

1 Betsy C. Manifold (182450)
 manifold@whafh.com
 2 Marisa C. Livesay (223247)
 livesay@whafh.com
 3 **WOLF HALDENSTEIN ADLER**
FREEMAN & HERZ LLP
 4 750 B Street, Suite 2770
 San Diego, CA 92101
 5 Telephone: 619/239-4599
 6 Facsimile: 619/234-4599

7 *Interim Lead Counsel for the End Payer Plaintiffs*

8 [Additional Counsel Listed on Signature Page]
9

10 **UNITED STATES DISTRICT COURT**
 11 **FOR THE SOUTHERN DISTRICT OF CALIFORNIA**

12	IN RE: PACKAGED SEAFOOD)	Case No.: 15-MD-2670 JLS (MDD)
13	ANTITRUST LITIGATION)	
14)	END PAYER PLAINTIFFS'
15	_____)	NOTICE OF MOTION AND
)	MOTION FOR CLASS
16	This Document Relates To:)	CERTIFICATION
17)	
18	The Indirect Purchaser End Payer)	DATE: December 20, 2018
19	Actions)	TIME: 9:00 a.m.
20)	JUDGE: Hon. Janis L. Sammartino
21)	COURT: 4D (4th Fl.—Schwartz)
22	_____)	

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1 **TO ALL PARTIES AND THEIR COUNSEL OF RECORD:**

2 **PLEASE TAKE NOTICE** that on December 20, 2018 at 9:00 a.m., or as
3 soon thereafter as the matter may be heard, in Courtroom 4D of the Honorable Janis
4 L. Sammartino, United States District Judge, located at 221 West Broadway, San
5 Diego, California 92101, End Payer Plaintiffs (“EPPs”) will and hereby do move
6 this Court, pursuant to Federal Rule of Civil Procedure 23, for an order certifying the
7 EPP Classes, appointing the EPP Class Representatives, and appointing Wolf
8 Haldenstein Adler Freeman & Herz LLP as Class Counsel.

9 This Motion is based upon this Notice of Motion, the Memorandum of Points
10 and Authorities, the accompanying declarations of Thomas H. Burt and Betsy C.
11 Manifold, and reply in further support, the records pleadings and files in this action,
12 and such argument which may be presented at the hearing on this motion.

13 DATED: May 29, 2018 **WOLF HALDENSTEIN ADLER**
14 **FREEMAN & HERZ LLP**
15 **BETSY C. MANIFOLD**
MARISA C. LIVESAY

16 By: s/ Betsy C. Manifold
17 **BETSY C. MANIFOLD**

18 750 B Street, Suite 2770
19 San Diego, CA 92101
20 Telephone: 619/239-4599
21 Facsimile: 619/234-4599
manifold@whafh.com
livesay@whafh.com

22 **WOLF HALDENSTEIN ADLER**
23 **FREEMAN & HERZ LLP**
24 **FRED TAYLOR ISQUITH**
isquith@whafh.com
25 **THOMAS H. BURT**
burt@whafh.com
26 270 Madison Avenue
New York, New York 10016
27 Telephone: 212/545-4600
Facsimile: 212/545-4653
burt@whafh.com

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**WOLF HALDENSTEIN ADLER
FREEMAN & HERZ LLP**
THEODORE B. BELL
tbell@whafh.com
CARL MALMSTROM
malmstrom@whafh.com
One South Dearborn St., Suite 2122
Chicago, IL 60603
Telephone: 312/984-0000
Facsimile: 312/212-4401

*Interim Lead Counsel for the
End Payer Plaintiffs*

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