

APPEAL,CLOSED,TYPE-A

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:17-cv-02511-RJL**

UNITED STATES OF AMERICA v. AT&T INC. et al  
Assigned to: Judge Richard J. Leon  
Cause: 15:25 Clayton Act

Date Filed: 11/20/2017  
Date Terminated: 06/12/2018  
Jury Demand: None  
Nature of Suit: 410 Anti-Trust  
Jurisdiction: U.S. Government Plaintiff

**Plaintiff****UNITED STATES OF AMERICA**

represented by **Alexis K. Brown-Reilly**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street NW  
Washington, DC 20530  
(202) 598-2755  
Fax: (202) 514-6381  
Email: alexis.brown-reilly@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Anna Elizabeth Sallstrom**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-6685  
Fax: (202) 514-6381  
Email: anna.sallstrom@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Barry James Joyce**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 353-4209  
Fax: (202) 605-1190  
Email: barry.joyce@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Caroline J. Anderson**  
U.S. DEPARTMENT OF JUSTICE  
950 Pennsylvania Avenue, NW  
Washington, DC 20530  
(202) 353-6417  
Fax: (202) 616-2645  
Email: caroline.j.anderson@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Cerin Milliejane Lindgrensavage**

U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-2660  
Fax: (202) 305-1190  
Email: Cerin.Lindgrensavage@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Craig William Conrath**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 532-4560  
Fax: (202) 307-5082  
Email: craig.conrath@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Curtis Wayne Strong**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street NW  
Washington, DC 20530  
(202) 598-2735  
Fax: (202) 514-6381  
Email: curtis.strong@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**David Joseph Shaw**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 616-5933  
Fax: (202) 616-8544  
Email: david.shaw@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Dylan Matthew Carson**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-8799  
Fax: (202) 574-6381  
Email: dylan.carson@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Eric Damian Welsh**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530

(202) 598-8681  
Fax: (202) 305-1190  
Email: eric.welsh@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Ihan Kim**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 532-4283  
Fax: (202) 616-8544  
Email: ihan.kim@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Jared A. Hughes**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-2311  
Fax: (202) 514-6381  
Email: jared.hughes@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Jennifer Hane**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Golden Gate Avenue  
San Francisco, CA 94102  
(415) 934-5361  
Fax: (415) 934-5399  
Email: jennifer.hane@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Justin T. Heipp**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-8298  
Fax: (202) 305-1190  
Email: justin.heipp@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Lauren Georgia Schussl Riker**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-2812  
Fax: (202) 514-7308  
Email: lauren.riker@usdoj.gov  
*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Lawrence Andrew Reicher**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-2695  
Fax: (202) 574-6381  
Email: lawrence.reicher@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Lisa A. Scanlon**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 616-5954  
Fax: (202) 307-9952  
Email: lisa.scanlon@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Matthew Robert Jones**  
UNITED STATES DEPARTMENT OF JUSTICE  
Antitrust Division  
450 5th Street, NW  
Suite 7000  
Washington, DC 20001  
202-598-8369  
Email: matthew.jones3@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Matthew David Siegel**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-8303  
Fax: (202) 514-7308  
Email: matthew.siegel@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Nathan Daniel Brenner**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-2649  
Fax: (202) 305-4766  
Email: nathan.brenner@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Peter Joseph Schwingler**  
U.S. DEPARTMENT OF JUSTICE

Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 598-2395  
Fax: (202) 307-5802  
Email: peter.schwinger@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Samer Makram Musallam**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street NW  
Washington, DC 20530  
(202) 598-2990  
Fax: (202) 514-9033  
Email: samer.musallam@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Sanford Marshall Adler**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 307-3941  
Email: sanford.adler@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Scott Alan Scheele**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 616-5924  
Fax: (202) 514-6381  
Email: scott.scheele@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Shobitha Bhat**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street NW  
Washington, DC 20530  
(202) 532-4535  
Fax: (202) 305-1190  
Email: shobitha.bhat@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Timothy B. Walthall**  
U.S. DEPARTMENT OF JUSTICE  
Antitrust Division  
450 Fifth Street, NW  
Washington, DC 20530  
(202) 305-0692  
Fax: (202) 514-6381

Email: [timothy.walthall@usdoj.gov](mailto:timothy.walthall@usdoj.gov)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Claude F. Scott , Jr.**

U.S. DEPARTMENT OF JUSTICE

Civil Division

450 5th Street, NW

Rm 6400-South

Washington, DC 20001

(202) 514-9471

Email: [claudio.scott@usdoj.gov](mailto:claudio.scott@usdoj.gov)

*ATTORNEY TO BE NOTICED*

**Frederick Sherwood Young**

U.S. DEPARTMENT OF JUSTICE

Telecommunications & Media Enforcement

450 Fifth Street, N.W.

Suite 7000

Washington, DC 20530

(202) 307-2869

Email: [frederick.young@usdoj.gov](mailto:frederick.young@usdoj.gov)

*ATTORNEY TO BE NOTICED*

**Julie Scharfenberg Elmer**

U.S. DEPARTMENT OF JUSTICE

Antitrust Division

450 Fifth Street, NW

Suite 7100

Washington, DC 20530

(202) 598-8332

Email: [julie.elmer@usdoj.gov](mailto:julie.elmer@usdoj.gov)

*ATTORNEY TO BE NOTICED*

**Melanie Marie Kiser**

US DEPARTMENT OF JUSTICE

Antitrust Division

450 5th St., NW

Suite 7000

Washington, DC 20001

(202) 598-2444

Email: [melanie.kiser@usdoj.gov](mailto:melanie.kiser@usdoj.gov)

*ATTORNEY TO BE NOTICED*

**Richard Cameron Gower**

U.S. DEPARTMENT OF JUSTICE

Antitrust Division, Technology and Financial Services

Section

450 5th St. NW

#7100

Washington, DC 20530

(202) 286-0159

Email: [richard.gower@usdoj.gov](mailto:richard.gower@usdoj.gov)

*ATTORNEY TO BE NOTICED*

**Ruediger Ralf Schuett**

U.S. DEPARTMENT OF JUSTICE

Antitrust Division - Telecommunications & Media

Enforcement

450 Fifth Street NW  
Suite 7000  
Washington, DC 20530  
(202) 598-8404  
Email: ruediger.schuett@usdoj.gov  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**AT&T INC.**

represented by **Aaron Martin Panner**  
KELLOGG, HANSEN, TODD, FIGEL &  
FREDERICK, P.L.L.C.  
1615 M Street, NW  
Suite 400  
Washington, DC 20036  
(202) 326-7921  
Fax: (202) 326-7999  
Email: apanner@kellogghansen.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Katrina M. Robson**  
O'MELVENY & MYERS LLP  
1625 Eye Street, NW  
Washington, DC 20006  
(202) 220-5052  
Fax: (202) 383-5414  
Email: krobson@omm.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kenneth Matthew Fetterman**  
KELLOGG, HANSEN, TODD, FIGEL &  
FREDERICK, P.L.L.C.  
1615 M Street, NW  
Suite 400  
Washington, DC 20036  
(202) 326-7988  
Fax: (202) 326-7999  
Email: kfetterman@kellogghansen.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Andrew J. Frackman**  
O'MELVENY & MYERS LLP  
7 Times Square Tower  
7 Times Square  
New York, NY 10036  
(212) 326-2017  
Fax: (212) 326-2061  
Email: afrackman@omm.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Daniel M. Petrocelli**  
O'MELVENY & MYERS LLP  
1999 Avenue of the Stars  
8th Floor

Los Angeles, CA 90067  
(310) 553-6700  
Fax: (310) 246-6779  
Email: dpetrocelli@omm.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Kenneth R. O'Rourke**  
O'MELVENY & MYERS LLP  
1625 Eye Street, NW  
Washington, DC 20006  
(202) 383-5300  
Fax: (202) 383-5414  
Email: korourke@omm.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**M. Randall Oppenheimer**  
O'MELVENY & MYERS LLP  
1999 Avenue of the Stars  
8th Floor  
Los Angeles, CA 90067  
(310) 246-6722  
Fax: (310) 246-6779  
Email: roppenheimer@omm.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Michael L. Raiff**  
GIBSON, DUNN & CRUTCHER LLP  
2100 McKinney Avenue  
Suite 1100  
Dallas, TX 75201  
(214) 698-3350  
Fax: (214) 571-2927  
Email: mraiff@gibsondunn.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Robert C. Walters**  
GIBSON, DUNN & CRUTCHER LLP  
2100 McKinney Avenue  
Suite 1100  
Dallas, TX 75201  
(214) 698-3114  
Fax: (214) 571-2932  
Email: rwalters@gibsondunn.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**DIRECTV GROUP HOLDINGS, LLC**

represented by **Aaron Martin Panner**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Katrina M. Robson**  
(See above for address)  
*LEAD ATTORNEY*



*ATTORNEY TO BE NOTICED*

**Kenneth Matthew Fetterman**

(See above for address)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Andrew J. Frackman**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Daniel M. Petrocelli**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Kenneth R. O'Rourke**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**M. Randall Oppenheimer**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Michael L. Raiff**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Robert C. Walters**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Defendant**

**TIME WARNER INC.**

represented by **Christine Anne Varney**  
CRAVATH, SWAINE & MOORE LLP  
Worldwide Plaza  
825 Eighth Avenue  
New York, NY 10019  
(212) 474-1140  
Fax: (212) 474-3700  
Email: cvarney@cravath.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Katrina M. Robson**

(See above for address)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Kenneth Matthew Fetterman**

(See above for address)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Andrew J. Frackman**

(See above for address)

*PRO HAC VICE**ATTORNEY TO BE NOTICED***Daniel M. Petrocelli**

(See above for address)

*PRO HAC VICE**ATTORNEY TO BE NOTICED***Julie A. North**

CRAVATH, SWAINE &amp; MOORE LLP

Worldwide Plaza

825 Eighth Avenue

New York, NY 10019

(212) 474-1752

Fax: (212) 474-3700

Email: jnorth@cravath.com

*PRO HAC VICE**ATTORNEY TO BE NOTICED***Kenneth R. O'Rourke**

(See above for address)

*PRO HAC VICE**ATTORNEY TO BE NOTICED***Kevin J. Orsini**

CRAVATH, SWAINE &amp; MOORE LLP

Worldwide Plaza

825 Eighth Avenue

New York, NY 10019

(212) 474-1596

Fax: (212) 474-3700

Email: korsini@cravath.com

*PRO HAC VICE**ATTORNEY TO BE NOTICED***M. Randall Oppenheimer**

(See above for address)

*PRO HAC VICE**ATTORNEY TO BE NOTICED***Margaret Segall D'Amico**

CRAVATH, SWAINE &amp; MOORE LLP

Worldwide Plaza

825 Eighth Avenue

New York, NY 10019

(212) 474-1231

Fax: (212) 474-3700

Email: mdamico@cravath.com

*PRO HAC VICE**ATTORNEY TO BE NOTICED***Peter T. Barbur**

CRAVATH, SWAINE &amp; MOORE LLP

Worldwide Plaza

825 Eighth Avenue

New York, NY 10019

(212) 474-1058

Fax: (212) 474-3700  
Email: pbarbur@cravath.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

V.

**Interested Party**

**PROTECT DEMOCRACY PROJECT, INC.**

*TERMINATED: 03/13/2018*

**Third Party Defendant**

**21ST CENTURY FOX**

*TERMINATED: 12/21/2017*

represented by **Kenneth S. Reinker**  
CLEARY GOTTLIEB STEEN & HAMILTON LLP  
2000 Pennsylvania Avenue, NW  
Washington, DC 20006  
(202) 974-1743  
Fax: (202) 974-1999  
Email: kreinker@cgsh.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Third Party Defendant**

**WALT DISNEY COMPANY**

*TERMINATED: 12/21/2017*

represented by **Eugene M. Paige**  
KEKER, VAN NEST & PETERS LLP  
633 Battery Street  
San Francisco, CA 94111  
(415) 391-5400  
Fax: (415) 397-7188  
Email: epaige@keker.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Cody Shawn Harris**  
KEKER, VAN NEST & PETERS LLP  
633 Battery Street  
San Francisco, CA 94111  
(415) 676-2294  
Fax: (415) 397-7188  
Email: charris@kvn.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Robert L. Magielnicki , Sr.**  
SHEPPARD MULLIN RICHTER & HAMPTON  
LLP  
2099 Pennsylvania Avenue, NW  
Suite 100  
Washington, DC 20006  
(202) 747-1910  
Fax: (202) 747-3803  
Email: rmagielnicki@sheppardmullin.com  
*TERMINATED: 01/29/2018*

**Robert Addy Van Nest**  
KEKER, VAN NEST & PETERS LLP  
633 Battery Street  
San Francisco, CA 94111

(415) 391-5400  
Fax: (415) 397-7188  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Steven P. Hollman**  
SHEPPARD MULLIN RICHTER & HAMPTON  
LLP  
2099 Pennsylvania Avenue, NW  
Suite 100  
Washington, DC 20006  
(202) 747-1941  
Fax: (202) 747-3912  
Email: shollman@sheppardmullin.com  
*TERMINATED: 01/29/2018*

**Movant**

**CARTER PAGE**

*TERMINATED: 12/20/2017*

represented by **CARTER PAGE**  
590 Madison Avenue  
21st Floor  
New York, NY 10022  
(212) 537-9261  
Fax: (212) 537-9281  
PRO SE

**Movant**

**FORMER DOJ OFFICIALS**

*TERMINATED: 03/13/2018*

represented by **Benjamin Leon Berwick**  
PROTECT DEMOCRACY PROJECT  
10 Ware Street  
Cambridge, MA 02138  
(202) 599-0466  
Fax: (929) 777-8428  
Email: ben.berwick@protectdemocracy.org  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**RCN TELECOM SERVICE, LLC**

*TERMINATED: 06/12/2018*

represented by **Joseph Dale Wilson , III**  
KELLEY DRYE & WARREN LLP  
Washington Harbour  
3050 K Street, NW  
Suite 400  
Washington, DC 20007  
(202) 342-8400  
Fax: (202) 342-8451  
Email: jwilson@kelleydrye.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**GRANDE COMMUNICATIONS NETWORKS,  
LLC**

*TERMINATED: 06/12/2018*

represented by **Joseph Dale Wilson , III**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**WAVEDIVISION HOLDINGS, LLC**

*TERMINATED: 06/12/2018*

represented by **Joseph Dale Wilson , III**  
(See above for address)  
*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED***Movant**

**AMERICAN CABLE ASSOCIATION**  
*TERMINATED: 06/12/2018*

represented by **Joseph Dale Wilson , III**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**CINEMOI NORTH AMERICA**  
*TERMINATED: 06/12/2018*

represented by **Laurence Michael Sandell**  
MEI & MARK LLP  
P.O. Box 65981  
Washington, DC 20035-5981  
(888) 860-5678 ext 717  
Fax: (888) 706-1173  
Email: lsandell@meimark.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**CBS CORPORATION**  
*TERMINATED: 06/12/2018*

represented by **Kathryn Marie Fenton**  
JONES DAY  
51 Louisiana Avenue, NW  
Washington, DC 20001  
(202) 879-3746  
Fax: 202-626-1700  
Email: kmfenton@jonesday.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**WALT DISNEY COMPANY**  
*TERMINATED: 06/12/2018*

represented by **Cody Shawn Harris**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Movant**

**UNIVISION COMMUNICATIONS INC.**  
*TERMINATED: 06/12/2018*

represented by **Kenneth S. Reinker**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**VIACOM INTERNATIONAL INC.**  
*TERMINATED: 06/12/2018*

represented by **Kenneth S. Reinker**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**JOSEPH ALIOTO**  
*TERMINATED: 06/12/2018*

represented by **Joseph M. Alioto**  
ALIOTO LAW FIRM  
One Sansome Street  
35th Floor  
San Francisco, CA 94104  
(415) 434-8900  
Fax: (415) 434-9200  
Email: jmalimoto@aliotolaw.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
11/20/2017	<a href="#">1</a>	COMPLAINT against All Defendants (Fee Status:Filing Fee Waived) filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Civil Cover Sheet, # <a href="#">2</a> Summons to AT&T INC., # <a href="#">3</a> Summons to DIRECTV GROUP HOLDINGS, LLC, # <a href="#">4</a> Summons to TIME WARNER INC.)(Conrath, Craig) Modified to replace fillable civil cover sheet on 11/21/2017 (jd). (Entered: 11/20/2017)
11/20/2017		Case Assigned to Judge Christopher R. Cooper. (jd) (Entered: 11/21/2017)
11/21/2017	<a href="#">2</a>	SUMMONS (3) Issued Electronically as to AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachment: # <a href="#">1</a> Notice and Consent)(jd) (Entered: 11/21/2017)
11/21/2017	<a href="#">3</a>	Case randomly reassigned to Judge Richard J. Leon. Judge Christopher R. Cooper is no longer assigned to the case. (ztnr) (Entered: 11/21/2017)
11/22/2017	<a href="#">4</a>	NOTICE of Appearance by Katrina M. Robson on behalf of AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Robson, Katrina) (Entered: 11/22/2017)
11/22/2017	<a href="#">5</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Daniel M. Petrocelli, :Firm- O'Melveny & Myers LLP, :Address- 1999 Avenue of the Stars, 8th Floor, Los Angeles, California 90067. Phone No. - 310-553-6700. Filing fee \$ 100, receipt number 0090-5218901. Fee Status: Fee Paid. by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachments: # <a href="#">1</a> Declaration of Daniel M. Petrocelli In Support, # <a href="#">2</a> Text of Proposed Order)(Robson, Katrina) (Entered: 11/22/2017)
11/22/2017	<a href="#">6</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- M. Randall Oppenheimer, :Firm- O'Melveny & Myers LLP, :Address- 1999 Avenue of the Stars, 8th Floor, Los Angeles, California 90067. Phone No. - 310-553-6700. Filing fee \$ 100, receipt number 0090-5218913. Fee Status: Fee Paid. by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachments: # <a href="#">1</a> Declaration of M. Randall Oppenheimer, # <a href="#">2</a> Text of Proposed Order)(Robson, Katrina) (Entered: 11/22/2017)
11/22/2017		MINUTE ORDER granting <a href="#">5</a> Motion for Admission Pro Hac Vice of Daniel M. Petrocelli and <a href="#">6</a> Motion for Admission Pro Hac Vice of M. Randall Oppenheimer. It is hereby ORDERED that the motions are GRANTED and that Daniel M. Petrocelli and M. Randall Oppenheimer be, and hereby are, admitted pro hac vice in this case. Signed by Judge Richard J. Leon on 11/22/2017. (lcrj11) (Entered: 11/22/2017)
11/22/2017	<a href="#">7</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Robert C. Walters, :Firm- Gibson, Dunn & Crutcher LLP, :Address- 2100 McKinney Ave., Suite 1100, Dallas, Texas 75201. Phone No. - (214) 698-3114. Fax No. - (214) 571-2900 Filing fee \$ 100, receipt number 0090-5219079. Fee Status: Fee Paid. by AT&T INC., DIRECTV GROUP HOLDINGS, LLC (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Robson, Katrina) (Entered: 11/22/2017)
11/22/2017	<a href="#">8</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Michael L. Raiff, :Firm- Gibson, Dunn & Crutcher LLP, :Address- 2100 McKinney Ave., Suite 1100, Dallas, Texas 75201. Phone No. - (214) 698-3114. Fax No. - (214) 571-2900 Filing fee \$ 100, receipt number 0090-5219093. Fee Status: Fee Paid. by AT&T INC., DIRECTV GROUP HOLDINGS, LLC (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Robson, Katrina) (Entered: 11/22/2017)
11/27/2017	<a href="#">9</a>	WAIVER OF SERVICE by UNITED STATES OF AMERICA. TIME WARNER INC. waiver sent on 11/20/2017, answer due 1/19/2018. (Conrath, Craig) (Entered: 11/27/2017)
11/27/2017	<a href="#">10</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Peter T. Barbur, :Firm- Cravath, Swaine & Moore LLP, :Address- 825 Eighth Avenue, New York, NY 10019. Phone No. - (212) 474-1000. Fax No. - (212) 474-3700 Filing fee \$ 100, receipt number 0090-5221980. Fee Status: Fee Paid. by TIME WARNER INC. (Varney, Christine) (Entered: 11/27/2017)
11/27/2017	<a href="#">11</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Julie A. North, :Firm- Cravath, Swaine & Moore LLP, :Address- 825 Eighth Avenue, New York, NY 10019. Phone No. - (212) 474-1000. Fax No. - (212) 474-3700 Filing fee \$ 100, receipt number 0090-5221981. Fee Status: Fee Paid. by TIME WARNER INC. (Varney, Christine) (Entered: 11/27/2017)
11/27/2017	<a href="#">12</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Kevin J. Orsini, :Firm- Cravath, Swaine & Moore LLP, :Address- 825 Eighth Avenue, New York, NY 10019. Phone No. - (212) 474-1000. Fax No. - (212) 474-3700 Filing fee \$ 100, receipt number 0090-5221983. Fee Status: Fee Paid. by TIME WARNER INC. (Varney, Christine) (Entered: 11/27/2017)

11/27/2017	<a href="#">13</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Margaret Segall D'Amico, :Firm- Cravath, Swaine & Moore LLP, :Address- 825 Eighth Avenue, New York, NY 10019. Phone No. - (212) 474-1000. Fax No. - (212) 474-3700 Filing fee \$ 100, receipt number 0090-5221985. Fee Status: Fee Paid. by TIME WARNER INC. (Varney, Christine) (Entered: 11/27/2017)
11/28/2017	<a href="#">14</a>	NOTICE of Appearance by Christine Anne Varney on behalf of TIME WARNER INC. (Varney, Christine) (Entered: 11/28/2017)
11/28/2017	<a href="#">15</a>	WAIVER OF SERVICE by UNITED STATES OF AMERICA. AT&T INC. waiver sent on 11/20/2017, answer due 1/19/2018. (Conrath, Craig) (Entered: 11/28/2017)
11/28/2017	<a href="#">16</a>	WAIVER OF SERVICE by UNITED STATES OF AMERICA. DIRECTV GROUP HOLDINGS, LLC waiver sent on 11/20/2017, answer due 1/19/2018. (Conrath, Craig) (Entered: 11/28/2017)
11/28/2017	<a href="#">17</a>	Corporate Disclosure Statement by AT&T INC.. (Robson, Katrina) (Entered: 11/28/2017)
11/28/2017	<a href="#">18</a>	Corporate Disclosure Statement by DIRECTV GROUP HOLDINGS, LLC. (Robson, Katrina) (Entered: 11/28/2017)
11/28/2017	<a href="#">19</a>	Corporate Disclosure Statement by TIME WARNER INC.. (Varney, Christine) (Entered: 11/28/2017)
11/28/2017	<a href="#">20</a>	ANSWER to Complaint by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC..(Robson, Katrina) (Entered: 11/28/2017)
11/28/2017	<a href="#">21</a>	CERTIFICATE OF SERVICE by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. re <a href="#">20</a> Answer to Complaint . (Robson, Katrina) (Entered: 11/28/2017)
11/28/2017	<a href="#">22</a>	MOTION To Set Trial Date by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Text of Proposed Order)(Robson, Katrina) (Entered: 11/28/2017)
11/28/2017	<a href="#">23</a>	MOTION for Protective Order by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Robson, Katrina) (Entered: 11/28/2017)
11/28/2017	<a href="#">24</a>	MOTION for Protective Order by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Conrath, Craig) (Entered: 11/28/2017)
11/28/2017	<a href="#">25</a>	MOTION for Scheduling Order by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Conrath, Craig) (Entered: 11/28/2017)
11/29/2017		MINUTE ORDER. It is hereby ORDERED that an Initial Status Conference be set for December 7, 2017 at 2:30 PM in Courtroom 18 before Judge Richard J. Leon. Signed by Judge Richard J. Leon on 11/29/2017. (lcrjl1) (Entered: 11/29/2017)
11/29/2017	<a href="#">26</a>	NOTICE of Appearance by Jared A. Hughes on behalf of UNITED STATES OF AMERICA (Hughes, Jared) (Main Document 26 replaced on 11/30/2017) (znmw). (Entered: 11/29/2017)
11/30/2017	<a href="#">27</a>	NOTICE of Appearance by Peter Joseph Schwingler on behalf of UNITED STATES OF AMERICA (Schwingler, Peter) (Entered: 11/30/2017)
11/30/2017		MINUTE ORDER granting <a href="#">7</a> , <a href="#">8</a> , <a href="#">10</a> , <a href="#">11</a> , <a href="#">12</a> and <a href="#">13</a> Motions for Admission Pro Hac Vice of Robert C. Walters, Michael L. Raiff, Peter T. Barbur, Julie A. North, Kevin J. Orsini, and Margaret Segall D'Amico. It is hereby ORDERED that the motions are GRANTED and that Robert C. Walters, Michael L. Raiff, Peter T. Barbur, Julie A. North, Kevin J. Orsini, and Margaret Segall D'Amico be, and hereby are, admitted pro hac vice in this case. Signed by Judge Richard J. Leon on 11/30/2017. (lcrjl1) (Entered: 11/30/2017)
11/30/2017	<a href="#">28</a>	ERRATA Regarding Docket 25 by UNITED STATES OF AMERICA <a href="#">25</a> MOTION for Scheduling Order filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit 1)(Conrath, Craig) (Entered: 11/30/2017)
12/04/2017	<a href="#">29</a>	RESPONSE re <a href="#">25</a> MOTION for Scheduling Order filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Robson, Katrina) (Entered: 12/04/2017)
12/05/2017	<a href="#">30</a>	NOTICE of Appearance by Scott Alan Scheele on behalf of UNITED STATES OF AMERICA (Scheele, Scott) (Main Document 30 replaced on 12/6/2017) (znmw). (Entered: 12/05/2017)
12/05/2017	<a href="#">31</a>	RESPONSE re <a href="#">22</a> MOTION To Set Trial Date filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A)(Conrath, Craig) (Entered: 12/05/2017)

12/06/2017	<a href="#">32</a>	NOTICE of Appearance by Eric Damian Welsh on behalf of UNITED STATES OF AMERICA (Welsh, Eric) (Entered: 12/06/2017)
12/07/2017	<a href="#">33</a>	NOTICE of Appearance by Justin T. Heipp on behalf of UNITED STATES OF AMERICA (Heipp, Justin) (Main Document 33 replaced on 12/8/2017) (znmw). (Entered: 12/07/2017)
12/07/2017	<a href="#">34</a>	NOTICE OF LODGING OF JOINTLY PROPOSED PROTECTIVE ORDER by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachments: # <a href="#">1</a> Exhibit A - Joint Proposed Protective Order, # <a href="#">2</a> Exhibit B - Plaintiff's Proposed Scheduling and Case Management Order)(Petrocelli, Daniel) (Entered: 12/07/2017)
12/07/2017		Minute Entry for proceedings held before Judge Richard J. Leon: Status Conference held on 12/7/2017. Bench Trial set for 3/19/2018 at 10:00 AM. Another Status Conference is scheduled for 12/21/2017 at 3:00 PM. Unless otherwise noted all proceedings will be held in Courtroom 18 before Judge Richard J. Leon. (Court Reporter: William P. Zaremba) (jth) (Entered: 12/07/2017)
12/07/2017	<a href="#">35</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Richard J. Leon held on December 7, 2017; Page Numbers: 1-21. Date of Issuance: December 7, 2017. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 12/28/2017. Redacted Transcript Deadline set for 1/7/2018. Release of Transcript Restriction set for 3/7/2018.(wz) (Entered: 12/07/2017)</p>
12/08/2017	<a href="#">36</a>	NOTICE of Appearance by Lawrence Andrew Reicher on behalf of All Plaintiffs (Reicher, Lawrence) (Entered: 12/08/2017)
12/08/2017	<a href="#">37</a>	PROTECTIVE ORDER. Signed by Judge Richard J. Leon on 12/8/2017. (jth) (Entered: 12/08/2017)
12/12/2017	<a href="#">38</a>	MOTION for Leave to File Amicus Brief by CARTER PAGE (Attachments: # <a href="#">1</a> Exhibit Amicus Brief)(jf) (Entered: 12/12/2017)
12/12/2017	<a href="#">39</a>	RESPONSE re <a href="#">38</a> MOTION for Leave to File filed by UNITED STATES OF AMERICA. (Conrath, Craig) (Entered: 12/12/2017)
12/15/2017	<a href="#">40</a>	NOTICE of Proposed Order ( <i>Joint Proposed Scheduling and Case Management Orders</i> ) by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachments: # <a href="#">1</a> Exhibit A - Joint Proposed Scheduling Order, # <a href="#">2</a> Exhibit B - Joint Proposed Case Management Order)(Petrocelli, Daniel) (Entered: 12/15/2017)
12/15/2017	<a href="#">41</a>	NOTICE of Appearance by Kenneth S. Reinker on behalf of 21ST CENTURY FOX (Reinker, Kenneth) (Entered: 12/15/2017)
12/15/2017	<a href="#">42</a>	MOTION to Amend/Correct <a href="#">37</a> Protective Order by 21ST CENTURY FOX (Attachments: # <a href="#">1</a> Exhibit A-1, # <a href="#">2</a> Exhibit A-2, # <a href="#">3</a> Exhibit B - Proposed Order)(Reinker, Kenneth) (Entered: 12/15/2017)
12/15/2017	<a href="#">43</a>	Corporate Disclosure Statement by 21ST CENTURY FOX. (Reinker, Kenneth) (Entered: 12/15/2017)
12/18/2017	<a href="#">44</a>	NOTICE of Appearance by Kenneth Matthew Fetterman on behalf of AT&T INC., DIRECTV GROUP HOLDINGS, LLC (Fetterman, Kenneth) (Entered: 12/18/2017)
12/18/2017	<a href="#">45</a>	RESPONSE re <a href="#">42</a> MOTION to Amend/Correct <a href="#">37</a> Protective Order filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Attachments: # <a href="#">1</a> Attachment A)(Fetterman, Kenneth) (Entered: 12/18/2017)
12/20/2017	<a href="#">46</a>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by The Walt Disney Company, (Hollman, Steven) (Entered: 12/20/2017)



12/20/2017	<a href="#">47</a>	NOTICE of Appearance by Steven P. Hollman on behalf of The Walt Disney Company, (Hollman, Steven) (Entered: 12/20/2017)
12/20/2017	<a href="#">48</a>	NOTICE of Appearance by Robert L. Magielnicki, Sr on behalf of The Walt Disney Company, (Magielnicki, Robert) (Entered: 12/20/2017)
12/20/2017	<a href="#">49</a>	MOTION for Protective Order ( <i>joining Docket # 42</i> ) by The Walt Disney Company, (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order)(Hollman, Steven) (Entered: 12/20/2017)
12/20/2017	<a href="#">50</a>	REPLY to opposition to motion re <a href="#">42</a> MOTION to Amend/Correct <a href="#">37</a> Protective Order filed by 21ST CENTURY FOX. (Reinker, Kenneth) (Entered: 12/20/2017)
12/20/2017		MINUTE ORDER denying <a href="#">38</a> Motion for Leave to File Amicus Curiae Brief. It is hereby ORDERED that the motion is DENIED. Signed by Judge Richard J. Leon on 12/20/2017. (lcrjl1) (Entered: 12/20/2017)
12/20/2017	<a href="#">51</a>	RESPONSE re <a href="#">42</a> MOTION to Amend/Correct <a href="#">37</a> Protective Order filed by UNITED STATES OF AMERICA. (Conrath, Craig) (Entered: 12/20/2017)
12/21/2017	<a href="#">52</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Robert Addy Van Nest, :Firm- Keker Nest & Peters LLP, :Address- 633 Battery Street, San Francisco, California 94111. Phone No. - 415-391-5400. Fax No. - 415-397-7188 Filing fee \$ 100, receipt number 0090-5259202. Fee Status: Fee Paid. by The Walt Disney Company, (Attachments: # <a href="#">1</a> Declaration Robert Addy Van Nest, # <a href="#">2</a> Text of Proposed Order)(Hollman, Steven) (Entered: 12/21/2017)
12/21/2017	<a href="#">53</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Cody Shawn Harris, :Firm- Keker Van Nest & Peters LLP, :Address- 633 Battery Street, San Francisco, California 94111. Phone No. - 415-391-5400. Fax No. - 415-397-7188 Filing fee \$ 100, receipt number 0090-5259220. Fee Status: Fee Paid. by The Walt Disney Company, (Attachments: # <a href="#">1</a> Declaration Cody Shawn Harris, # <a href="#">2</a> Text of Proposed Order)(Hollman, Steven) (Entered: 12/21/2017)
12/21/2017		Minute Entry for proceedings held before Judge Richard J. Leon: Status Conference held on 12/21/2017. A further Status Conference is scheduled for 1/5/2018, at 3:00 PM in Courtroom 18 before Judge Richard J. Leon. The Court shall post orders by 4:30 p.m. today. (Court Reporter William P. Zaremba.) (tg) (Entered: 12/21/2017)
12/21/2017	<a href="#">54</a>	CASE MANAGEMENT ORDER. Signed by Judge Richard J. Leon on 12/21/2017. (tg) (Entered: 12/21/2017)
12/21/2017	<a href="#">55</a>	SCHEDULING ORDER. Signed by Judge Richard J. Leon on 12/21/2017. (tg) (Entered: 12/21/2017)
12/21/2017		MINUTE ORDER. Upon review of <a href="#">52</a> and <a href="#">53</a> Motions for Admission Pro Hac Vice of Robert Addy Van Nest and Cody Shawn Harris, it is hereby ORDERED that the motions are GRANTED and that Robert Addy Van Nest and Cody Shawn Harris be, and hereby are, admitted pro hac vice in this case. It is further ORDERED that <a href="#">49</a> The Walt Disney Company's Motion to Join Third-Party Twenty-First Century Fox, Inc.'s Motion to Amend the Protective Order is GRANTED. Upon consideration of <a href="#">42</a> Third-Party Twenty-First Century Fox, Inc.'s Motion to Amend the Protective Order and the corresponding pleadings, it is hereby ORDERED that the motion is DENIED. SO ORDERED. Signed by Judge Richard J. Leon on 12/21/2017. (lcrjl1) (Entered: 12/21/2017)
12/22/2017	<a href="#">56</a>	TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Richard J. Leon held on December 21, 2017; Page Numbers: 1-27. Date of Issuance: December 22, 2017. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a>  For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.  <b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a> .  Redaction Request due 1/12/2018. Redacted Transcript Deadline set for 1/22/2018. Release of Transcript Restriction set for 3/22/2018.(wz) (Entered: 12/22/2017)
12/27/2017	<a href="#">57</a>	Unopposed MOTION to Modify <i>the Protective Order</i> by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Conrath, Craig) (Entered: 12/27/2017)

12/29/2017		MINUTE ORDER granting <a href="#">57</a> Plaintiff's Unopposed Motion to Enter Amended Protective Order. It is hereby ORDERED that the motion is GRANTED. Signed by Judge Richard J. Leon on 12/29/2017. (jl) (Entered: 12/29/2017)
12/29/2017	<a href="#">58</a>	AMENDED PROTECTIVE ORDER. Signed by Judge Richard J. Leon on 12/29/17. (jl) (Entered: 12/29/2017)
01/05/2018	<a href="#">59</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Kenneth R. O'Rourke, :Firm- O'Melveny & Myers LLP, :Address- 1625 Eye Street, NW. Phone No. - 202-383-5300. Filing fee \$ 100, receipt number 0090-5274490. Fee Status: Fee Paid. by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachments: # <a href="#">1</a> Declaration of Kenneth R. O'Rourke in Support, # <a href="#">2</a> Text of Proposed Order)(Robson, Katrina) (Entered: 01/05/2018)
01/05/2018	<a href="#">60</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Andrew J. Frackman, :Firm- O'Melveny & Myers LLP, :Address- 7 Times Square Tower, 7 Times Square, New York, New York 10036. Phone No. - 212-326-2000. Fax No. - 212-326-2061 Filing fee \$ 100, receipt number 0090-5274985. Fee Status: Fee Paid. by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachments: # <a href="#">1</a> Declaration of Andrew J. Frackman In Support, # <a href="#">2</a> Text of Proposed Order)(Robson, Katrina) (Entered: 01/05/2018)
01/05/2018		MINUTE ORDER granting <a href="#">59</a> Motion for Admission Pro Hac Vice of Kenneth R. O'Rourke and <a href="#">60</a> Motion for Admission Pro Hac Vice of Andrew J. Frackman. It is hereby ORDERED that the motions are GRANTED and that Kenneth R. O'Rourke and Andrew J. Frackman be, and hereby are, admitted pro hac vice in this case. Signed by Judge Richard J. Leon on 1/5/2018. (lcrjl1) (Entered: 01/05/2018)
01/05/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Status Conference held on 1/5/2018. Another Status Conference is set for 1/19/2018 at 3:00 PM in Courtroom 18 before Judge Richard J. Leon. (Court Reporter: William P. Zaremba) (jth) (Entered: 01/05/2018)
01/05/2018	<a href="#">61</a>	TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Richard J. Leon held on January 5, 2018; Page Numbers: 1-13. Date of Issuance: January 5, 2018. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a>  For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.  <b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.  Redaction Request due 1/26/2018. Redacted Transcript Deadline set for 2/5/2018. Release of Transcript Restriction set for 4/5/2018.(wz) (Entered: 01/05/2018)
01/19/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Status Conference held on 1/19/2018. Another Status Conference is set for 2/2/2018 at 3:00 PM in Courtroom 18 before Judge Richard J. Leon. (Court Reporter: William P. Zaremba) (jth) (Entered: 01/19/2018)
01/19/2018		MINUTE ORDER. Consistent with the discussion at today's status hearing, it is hereby ORDERED that the parties shall confer further regarding their dispute over the Government's production of the third-party pricing information sought by defendants. It is further ORDERED that the parties shall notify the Court regarding the status of the discovery dispute on or before Monday, January 22, 2018 at 12:00 PM. It is further ORDERED that, in the event the parties are unable to resolve the discovery dispute, defendants shall file a proposed order granting their requested relief and setting forth deadlines for compliance with the order no later than 12:00 PM on January 22, 2018. SO ORDERED. Signed by Judge Richard J. Leon on 1/19/2018. (lcrjl1) (Entered: 01/19/2018)
01/22/2018	<a href="#">62</a>	ORDER. The Court, upon good cause shown, ORDERS as follows: 1). Plaintiff shall seek consent from each of the 9 third parties identified in paragraph 2 below to produce pricing data to Defendants that those third parties had provided to Plaintiff during prior merger investigations, which data Plaintiff agreed to produce upon receiving consent. Plaintiff shall send the data to the third parties that produced such data by January 23, 2018, and shall request a response regarding the third parties' consent by noon on January 25, 2018. Plaintiff shall immediately notify defendants of each response. 2). The 9 third parties consist of four distributors (Comcast/NBC, Charter, Cox, and Altice) and five programmers (Disney, Fox, Viacom, Discovery, and Scripps). Signed by Judge Richard J. Leon on 01/22/2018. (jth) (Entered: 01/22/2018)

01/23/2018	<a href="#">63</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Richard J. Leon held on January 19, 2018; Page Numbers: 1-28. Date of Issuance: January 23, 2018. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 2/13/2018. Redacted Transcript Deadline set for 2/23/2018. Release of Transcript Restriction set for 4/23/2018.(wz) (Entered: 01/23/2018)</p>
01/29/2018	<a href="#">64</a>	<p>NOTICE OF SUBSTITUTION OF COUNSEL by Steven P. Hollman on behalf of The Walt Disney Company, Substituting for attorney Eugene Paige (Hollman, Steven) (Entered: 01/29/2018)</p>
01/30/2018	<a href="#">65</a>	<p>NOTICE of Appearance by Eugene M. Paige on behalf of WALT DISNEY COMPANY (Paige, Eugene) (Entered: 01/30/2018)</p>
02/02/2018		<p>Minute Entry for proceedings held before Judge Richard J. Leon: Status Conference held on 2/2/2018. An informal Status Conference, with no more than 3 lawyers per side, to be held in the Court's Conference Room is set for 2/12/2018 at 3:00 PM; A draft Trial Procedures Order from the parties is to be submitted to the Court by 12:00 PM (noon) on 2/15/2018; A full Status Conference is set for 2/16/2018 at 3:00 PM in Courtroom 18 before Judge Richard J. Leon. (Court Reporter: William P. Zaremba) (jth) (Entered: 02/02/2018)</p>
02/02/2018	<a href="#">66</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Richard J. Leon held on February 2, 2018; Page Numbers: 1-19. Date of Issuance: February 2, 2018. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 2/23/2018. Redacted Transcript Deadline set for 3/5/2018. Release of Transcript Restriction set for 5/3/2018.(wz) (Entered: 02/02/2018)</p>
02/06/2018		<p>MINUTE ORDER. The Status Conference set for 2/16/2018 at 3:00 PM is hereby RESCHEDULED for 2/16/2018 at 4:00 PM in Courtroom 18 before Judge Richard J. Leon. Signed by Judge Richard J. Leon on 2/6/2018. (lcrjl1) (Entered: 02/06/2018)</p>
02/09/2018		<p>MINUTE ORDER. The informal Status Conference, with no more than three lawyers per side, currently set for 2/12/2018 at 3:00 PM is hereby RESCHEDULED for 2/12/2018 at 12:00 PM in the Court's Conference Room. Signed by Judge Richard J. Leon on 2/9/2018. (lcrjl1) (Entered: 02/09/2018)</p>
02/09/2018		<p>Set/Reset Hearings: The Status Conference is reset for 2/12/2018 at 12:00 PM in Court's Conference Room before Judge Richard J. Leon. (jth) (Entered: 02/10/2018)</p>
02/15/2018		<p>Set/Reset Deadlines/Hearings: Status Conference reset for 2/16/2018 at 4:00 PM in Courtroom 18 before Judge Richard J. Leon. (zcdw) (Entered: 02/15/2018)</p>
02/16/2018		<p>Minute Entry for proceedings held before Judge Richard J. Leon: Status Conference held on 2/16/2018. (Court Reporter: William P. Zaremba) (jth) (Entered: 02/16/2018)</p>
02/20/2018	<a href="#">67</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Richard J. Leon held on February 16, 2018; Page Numbers: 1-62. Date of Issuance: February 20, 2018. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p>

		<p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 3/13/2018. Redacted Transcript Deadline set for 3/23/2018. Release of Transcript Restriction set for 5/21/2018.(wz) (Entered: 02/20/2018)</p>
02/20/2018	<a href="#">68</a>	<p>MEMORANDUM OPINION AND ORDER. It is hereby ORDERED that defendants' oral motion to compel production of the requested privilege logs relating to their selective enforcement defense is DENIED; and it is further ORDERED that plaintiff's oral motion to strike defendants' outstanding discovery and interrogatory requests for: 1) all written communications about the merger between the White House and the Attorney General's office; 2) all written communications about the White House's view of the merger between Attorney General's office and the Antitrust Division; and 3) all oral communications between the White House and the Antitrust Division with regard to the AT&amp;T merger is GRANTED. SO ORDERED. Signed by Judge Richard J. Leon on 2/20/2018. (jth) (Entered: 02/20/2018)</p>
02/20/2018		<p>Set/Reset Hearings: A Status Conference in this matter is set for Friday, March 2, 2018, at 3:00 PM in Courtroom 18 before Judge Richard J. Leon. (jth) (Entered: 02/20/2018)</p>
02/23/2018	<a href="#">69</a>	<p>NOTICE of Appearance by Caroline J. Anderson on behalf of UNITED STATES OF AMERICA (Anderson, Caroline) (Entered: 02/23/2018)</p>
02/28/2018	<a href="#">70</a>	<p>NOTICE of Appearance by Aaron Martin Panner on behalf of AT&amp;T INC., DIRECTV GROUP HOLDINGS, LLC (Panner, Aaron) (Entered: 02/28/2018)</p>
03/02/2018		<p>Minute Entry for proceedings held before Judge Richard J. Leon: Status Conference held on 3/2/2018. (Court Reporter: William P. Zaremba) (jth) (Entered: 03/02/2018)</p>
03/02/2018	<a href="#">71</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Richard J. Leon held on March 2, 2018; Page Numbers: 1-15. Date of Issuance: March 2, 2018. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 3/23/2018. Redacted Transcript Deadline set for 4/2/2018. Release of Transcript Restriction set for 5/31/2018.(wz) (Entered: 03/02/2018)</p>
03/07/2018	<a href="#">72</a>	<p>SUPPLEMENTAL SCHEDULING ORDER: Initial Pretrial Conference set for 3/13/2018 at 3:00 PM; Final Pretrial Conference (if necessary) set for 3/15/2018 at 3:00 PM; Trial begins (anticipated 15 days) 3/19/2018. (See Order for complete details) SO ORDERED. Signed by Judge Richard J. Leon on 3/6/2018. (jth) (Entered: 03/07/2018)</p>
03/08/2018	<a href="#">73</a>	<p>MOTION for Leave to File <i>Brief of Amici Curiae</i> by FORMER DOJ OFFICIALS (Attachments: # <a href="#">1</a> Exhibit Proposed Brief, # <a href="#">2</a> Text of Proposed Order)(Berwick, Benjamin) (Entered: 03/08/2018)</p>
03/09/2018	<a href="#">74</a>	<p>RESPONSE re <a href="#">73</a> MOTION for Leave to File <i>Brief of Amici Curiae</i> by <i>The Protect Democracy Project, Inc.</i> filed by UNITED STATES OF AMERICA. (Welsh, Eric) (Entered: 03/09/2018)</p>
03/09/2018	<a href="#">75</a>	<p>SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.)(Conrath, Craig) (Entered: 03/09/2018)</p>
03/09/2018	<a href="#">76</a>	<p>TRIAL BRIEF (<i>REDACTED</i>) by UNITED STATES OF AMERICA. (Conrath, Craig) (Entered: 03/09/2018)</p>



03/09/2018	<a href="#">77</a>	TRIAL BRIEF by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Petrocelli, Daniel) (Entered: 03/09/2018)
03/09/2018	<a href="#">78</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Text of Proposed Order)(Anderson, Caroline) (Entered: 03/09/2018)
03/09/2018	<a href="#">79</a>	NOTICE of Proposed Order <i>Joint Confidentiality</i> by UNITED STATES OF AMERICA re <a href="#">72</a> Scheduling Order, (Attachments: # <a href="#">1</a> Text of Proposed Order)(Welsh, Eric) (Entered: 03/09/2018)
03/12/2018	<a href="#">80</a>	NOTICE of Error in Government's Response to Motion for Leave to File Amicus Brief by PROTECT DEMOCRACY PROJECT, INC. re <a href="#">74</a> Response to motion (Berwick, Benjamin) (Entered: 03/12/2018)
03/12/2018	<a href="#">81</a>	ERRATA by UNITED STATES OF AMERICA <a href="#">76</a> Trial Brief filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A)(Conrath, Craig) (Entered: 03/12/2018)
03/12/2018	<a href="#">82</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">75</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A)(Conrath, Craig) (Entered: 03/12/2018)
03/12/2018		MINUTE ORDER. Consistent with the Judge's standing practice, tomorrow's 3:00 PM initial pretrial conference will be held in the Court's Conference Room. Attendance at the pretrial conference will be limited to no more than 3 lawyers per side. SO ORDERED. Signed by Judge Richard J. Leon on 3/12/2018. (lcrjl1) (Entered: 03/12/2018)
03/13/2018	<a href="#">83</a>	Memorandum in opposition to re <a href="#">78</a> SEALED MOTION filed by UNITED STATES OF AMERICA filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Attachments: # <a href="#">1</a> Exhibit Exhibit 1, # <a href="#">2</a> Exhibit Exhibit 2, # <a href="#">3</a> Exhibit Exhibit 6, # <a href="#">4</a> Exhibit Exhibit 7)(Petrocelli, Daniel) (Entered: 03/13/2018)
03/13/2018	<a href="#">84</a>	SEALED DOCUMENT filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. re <a href="#">83</a> Memorandum in Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit Exhibit 4, # <a href="#">2</a> Exhibit Exhibit 5)(Petrocelli, Daniel) (Entered: 03/13/2018)
03/13/2018	<a href="#">85</a>	MOTION in Limine [ <i>REDACTED</i> ] by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Text of Proposed Order)(Anderson, Caroline) (Entered: 03/13/2018)
03/13/2018	<a href="#">86</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.)(Conrath, Craig) (Entered: 03/13/2018)
03/13/2018	<a href="#">87</a>	PRETRIAL STATEMENT by UNITED STATES OF AMERICA. (Conrath, Craig) (Entered: 03/13/2018)
03/13/2018		MINUTE ORDER. Upon consideration of <a href="#">78</a> Sealed Motion filed by United States of America, filed publicly as <a href="#">85</a> The United States' Motion in Limine to Exclude or Limit Evidence of Defendants' Arbitration Offer, and defendants' opposition thereto, it is hereby ORDERED that the motion is DENIED. It is further ORDERED that <a href="#">73</a> Motion for Leave by Former Department of Justice Officials to File Brief Amici Curiae in Support of Neither Party is DENIED. SO ORDERED. Signed by Judge Richard J. Leon on 3/13/2018. (lcrjl1) (Entered: 03/13/2018)
03/15/2018	<a href="#">88</a>	NOTICE of Appearance by Nathan Daniel Brenner on behalf of UNITED STATES OF AMERICA (Brenner, Nathan) (Entered: 03/15/2018)
03/15/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Status and Pretrial Conference held on 3/15/2018. (Court Reporter: William P. Zaremba) (jth) (Entered: 03/15/2018)
03/15/2018	<a href="#">89</a>	NOTICE of Appearance by Dylan Matthew Carson on behalf of UNITED STATES OF AMERICA (Carson, Dylan) (Entered: 03/15/2018)
03/15/2018	<a href="#">90</a>	NOTICE of Appearance by Matthew David Siegel on behalf of UNITED STATES OF AMERICA (Siegel, Matthew) (Entered: 03/15/2018)
03/17/2018	<a href="#">91</a>	NOTICE of Appearance by Alexis Brown-Reilly on behalf of UNITED STATES OF AMERICA (Brown-Reilly, Alexis) (Entered: 03/17/2018)
03/19/2018	<a href="#">92</a>	NOTICE of Appearance by Sanford Marshall Adler on behalf of UNITED STATES OF AMERICA (Adler, Sanford) (Entered: 03/19/2018)
03/19/2018	<a href="#">93</a>	NOTICE of Appearance by Ihan Kim on behalf of UNITED STATES OF AMERICA (Kim, Ihan) (Entered: 03/19/2018)

03/19/2018	<a href="#">94</a>	NOTICE of Appearance by Anna Elizabeth Sallstrom on behalf of UNITED STATES OF AMERICA (Sallstrom, Anna) (Entered: 03/19/2018)
03/19/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Evidentiary Hearing held on 3/19/2018. Evidentiary Hearing continued to 3/20/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba (AM) and Crystal Pilgrim (PM)) (jth) (Entered: 03/19/2018)
03/20/2018	<a href="#">95</a>	NOTICE of Appearance by Lisa A. Scanlon on behalf of All Plaintiffs (Scanlon, Lisa) (Entered: 03/20/2018)
03/20/2018	<a href="#">96</a>	<p>TRANSCRIPT OF PRETRIAL CONFERENCE PROCEEDINGS before Judge Richard J. Leon held on March 15, 2018; Page Numbers: 1-32. Date of Issuance: March 20, 2018. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 4/10/2018. Redacted Transcript Deadline set for 4/20/2018. Release of Transcript Restriction set for 6/18/2018.(wz) (Entered: 03/20/2018)</p>
03/20/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Evidentiary Hearing resumed and concluded on 3/20/2018. Opening Arguments are set for Thursday, March 22, 2018, at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba (AM) and Crystal Pilgrim (PM)) (jth) (Entered: 03/20/2018)
03/21/2018		MINUTE ORDER. In light of tomorrow's delayed opening of the U.S. District Court for the District of Columbia due to inclement weather, it is hereby ORDERED that Opening Arguments are rescheduled from 10:30 AM to 11:30 AM, Thursday, March 22, 2018, in Courtroom 18 before Judge Richard J. Leon. Signed by Judge Richard J. Leon on 3/21/2018. (lcrjl1) (Entered: 03/21/2018)
03/22/2018	<a href="#">97</a>	NOTICE of Appearance by David Joseph Shaw on behalf of UNITED STATES OF AMERICA (Shaw, David) (Main Document 97 replaced on 3/23/2018) (znmw). (Entered: 03/22/2018)
03/22/2018	<a href="#">98</a>	NOTICE of Appearance by Cerin Milliejane Lindgrensavage on behalf of UNITED STATES OF AMERICA (Lindgrensavage, Cerin) (Main Document 98 replaced on 3/23/2018) (znmw). (Entered: 03/22/2018)
03/22/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial begun and held on 3/22/2018. Plaintiff's Witness: Suzanne Fenwick. Bench Trial continued to 3/26/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM). (jth) (Entered: 03/22/2018)
03/23/2018	<a href="#">99</a>	NOTICE of Appearance by Barry James Joyce on behalf of UNITED STATES OF AMERICA (Joyce, Barry) (Main Document 99 replaced on 3/26/2018) (znmw). (Entered: 03/23/2018)
03/25/2018	<a href="#">100</a>	NOTICE of Appearance by Timothy B. Walthall on behalf of UNITED STATES OF AMERICA (Walthall, Timothy) (Main Document 100 replaced on 3/26/2018) (znmw). (Entered: 03/25/2018)
03/26/2018	<a href="#">101</a>	NOTICE of Appearance by Jennifer Hane on behalf of UNITED STATES OF AMERICA (Hane, Jennifer) (Main Document 101 replaced on 3/27/2018) (znmw). (Entered: 03/26/2018)
03/26/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 3/26/2018. Plaintiff's Witness: Warren Schlichting. Bench Trial continued to 3/27/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM;) (jth) (Entered: 03/26/2018)
03/27/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 3/27/2018. Plaintiff's Witnesses: Warren Schlichting, John Kevin Martin, Jr. Bench Trial continued to 3/28/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM). (jth) (Entered: 03/27/2018)

03/28/2018	<a href="#">102</a>	NOTICE of Appearance by Shobitha Bhat on behalf of UNITED STATES OF AMERICA (Bhat, Shobitha) (Main Document 102 replaced on 3/29/2018) (znmw). (Entered: 03/28/2018)
03/28/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 3/28/2018. Plaintiff's Witnesses: John Kevin Martin, Jr., and Marty Hinson. Bench Trial continued to 3/29/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgram PM) (jth) (Entered: 03/28/2018)
03/29/2018	<a href="#">103</a>	NOTICE of Appearance by Curtis Wayne Strong on behalf of UNITED STATES OF AMERICA (Strong, Curtis) (Main Document 103 replaced on 3/30/2018) (znmw). (Entered: 03/29/2018)
03/29/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 3/29/2018. Plaintiff's Witnesses: Professor John Hauser and Gregory Rigdon. Bench Trial continued to 4/2/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters William P. Zaremba AM; Crystal Pilgrim PM) (jth) (Entered: 03/29/2018)
03/30/2018	<a href="#">104</a>	NOTICE of Appearance by Samer Makram Musallam on behalf of UNITED STATES OF AMERICA (Musallam, Samer) (Main Document 104 replaced on 4/2/2018) (znmw). (Entered: 03/30/2018)
04/02/2018	<a href="#">105</a>	NOTICE of Appearance by Lauren Georgia Schussl Riker on behalf of UNITED STATES OF AMERICA (Riker, Lauren) (Main Document 105 replaced on 4/3/2018) (znmw). (Entered: 04/02/2018)
04/02/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/2/2018. Plaintiffs' Witnesses: Breece Coleman Breland and Richard Warren. Bench Trial continued to 4/3/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM) (jth) (Entered: 04/02/2018)
04/03/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/3/2018. Plaintiff Witnesses: Richard Warren, Stefan Kyle Bewley and Tom Montemagno. Bench Trial continued to 4/4/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM) (jth) (Entered: 04/03/2018)
04/04/2018	<a href="#">106</a>	NOTICE of Appearance by Claude F. Scott, Jr on behalf of UNITED STATES OF AMERICA (Scott, Claude) (Entered: 04/04/2018)
04/04/2018	<a href="#">107</a>	NOTICE of Appearance by Julie Scharfenberg Elmer on behalf of UNITED STATES OF AMERICA (Elmer, Julie) (Entered: 04/04/2018)
04/04/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/4/2018. Plaintiff's Witnesses: Tom Montemagno, Vincent Torres, Simon Sutton, Hanny Patel and Daniel York. Bench Trial continued to 4/5/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: Crystal Pilgrim AM; William P. Zaremba PM) (jth) (Entered: 04/04/2018)
04/04/2018	<a href="#">108</a>	MOTION for Access to Bench Conference Transcripts by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Text of Proposed Order)(Conrath, Craig) (Entered: 04/04/2018)
04/05/2018	<a href="#">109</a>	NOTICE of Appearance by Matthew Robert Jones on behalf of UNITED STATES OF AMERICA (Jones, Matthew) (Main Document 109 replaced on 4/6/2018) (znmw). (Entered: 04/05/2018)
04/05/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/5/2018. Plaintiff's Witnesses: Daniel York, Timothy David Gibson and Gregory Stephen Manty. The United States' <a href="#">108</a> Motion for Access to the Transcripts of the Bench Conferences Following Hanny Patel's and Daniel York's Testimony is DENIED. Bench Trial continued to 4/9/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM) (jth) Modified on 4/10/2018 to reflect that the United States' Motion for Access to the Transcripts of the Bench Conferences (Dkt. #108) was DENIED by the Court (jth). (Entered: 04/05/2018)
04/05/2018	<a href="#">110</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order)(Brenner, Nathan) (Entered: 04/05/2018)
04/06/2018	<a href="#">111</a>	NOTICE of Appearance by Ruediger Ralf Schuett on behalf of UNITED STATES OF AMERICA (Schuett, Ruediger) (Entered: 04/06/2018)
04/06/2018		NOTICE OF ERROR re <a href="#">110</a> Sealed Motion; emailed to nathan.brenner@usdoj.gov, cc'd 113 associated attorneys -- The PDF file you docketed contained errors: 1. Invalid attorney signature, 2. In future, ECF login must match attorney signature on document; Do not refile. (znmw, ) (Entered: 04/06/2018)

04/06/2018	<a href="#">112</a>	NOTICE of Appearance by Melanie Marie Kiser on behalf of UNITED STATES OF AMERICA (Kiser, Melanie) (Entered: 04/06/2018)
04/07/2018	<a href="#">113</a>	STRICKEN PURSUANT TO MINUTE ENTRY FILED 04/09/18.....SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H)(Conrath, Craig) Modified on 4/10/2018 to reflect that the motion has been Stricken. (jth). (Entered: 04/07/2018)
04/07/2018	<a href="#">114</a>	SEALED OPPOSITION filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. re <a href="#">110</a> SEALED MOTION filed by UNITED STATES OF AMERICA (Petrocelli, Daniel) (Entered: 04/07/2018)
04/09/2018	<a href="#">115</a>	NOTICE of Appearance by Frederick Sherwood Young on behalf of UNITED STATES OF AMERICA (Young, Frederick) (Main Document 115 replaced on 4/10/2018) (jf). (Entered: 04/09/2018)
04/09/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/9/2018. Plaintiff's Witnesses: Devin Merrill and John Harran. The Sealed Motion <a href="#">113</a> filed by the United States is STRICKEN. The Sealed Motion <a href="#">110</a> filed by the United States is Granted in Part and Denied in Part. Bench Trial continued to 4/10/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM) (jth) Modified on 4/11/2018 to reflect that the Sealed Motion of the United States <a href="#">110</a> was granted in part and denied in part. (jth). (Entered: 04/10/2018)
04/10/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/10/2018. Plaintiff's Witnesses: Madison Bond and Daniel York. Bench Trial continued to 4/11/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: Crystal Pilgrim AM; William P. Zaremba PM) (jth) (Entered: 04/10/2018)
04/11/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/11/2018. Plaintiff's Witness: Carl Shapiro. Bench Trial continued to 4/12/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM) (jth) (Entered: 04/11/2018)
04/12/2018	<a href="#">116</a>	NOTICE of Appearance by Richard Cameron Gower on behalf of UNITED STATES OF AMERICA (Gower, Richard) (Entered: 04/12/2018)
04/12/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/12/2018. Defense Witness: Dennis Carlton. Bench Trial continued to 4/16/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: Crystal Pilgrim AM; William P. Zaremba PM) (jth) (Entered: 04/12/2018)
04/16/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/16/2018. Defense Witnesses: Michael Katz and Peter Rossi; Bench Trial continued to 4/17/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM). (jth) (Entered: 04/16/2018)
04/17/2018	<a href="#">117</a>	MOTION to Dismiss <i>or in the alternative</i> , MOTION for Judgment by DIRECTV GROUP HOLDINGS, LLC (Attachments: # <a href="#">1</a> Text of Proposed Order)(Petrocelli, Daniel) (Entered: 04/17/2018)
04/17/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/17/2018. Plaintiff Witness: Jim Holanda. Defense Witnesses: Peter Rossi and David Christopher. Motion presented DIRECTV to dismiss or for entry of judgment in it favor. Plaintiff's response due 4/19/18, by 10:00 AM. Bench Trial continued to 4/18/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters Crystal Pilgrim AM; William P. Zaremba PM). (zgdf) (Entered: 04/17/2018)
04/18/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/18/2018. Defense Witnesses: Jeffrey Lawrence Bewkes and John Thomas Stankey. Bench Trial continued to 4/19/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporter: William P. Zaremba) (jth) (Entered: 04/18/2018)
04/19/2018	<a href="#">118</a>	Memorandum in opposition to re <a href="#">117</a> MOTION to Dismiss <i>or in the alternative</i> MOTION for Judgment filed by UNITED STATES OF AMERICA. (Anderson, Caroline) (Entered: 04/19/2018)
04/19/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/19/2018. Defense Witnesses: John Thomas Stankey and Randall Stephenson; Plaintiff's Witness: Ronald Gary Quintero. Bench Trial continued to 4/23/2018 at 10:30 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporters: Crystal Pilgrim AM; William P. Zaremba PM) (jth) (Entered: 04/19/2018)
04/23/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/23/2018. Plaintiff Witnesses: Ronald Gary Quintero and Susan Athey. Bench Trial continued to 4/24/2018 at 10:30 AM in



		Courtroom 18 before Judge Richard J. Leon. (Court Reporters: William P. Zaremba AM; Crystal Pilgrim PM) (jth) (Entered: 04/23/2018)
04/24/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/24/2018. Plaintiff's Witness: Carl Shapiro. Bench Trial continued to 4/26/2018 at 2:30 PM in Courtroom 18 before Judge Richard J. Leon. (Court Reporter: William P. Zaremba) (jth) (Entered: 04/24/2018)
04/26/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed and held on 4/26/2018. Plaintiff's Witness: Carl Shapiro. Bench Trial continued to 4/30/2018 at 11:00 AM in Courtroom 18 before Judge Richard J. Leon. (Court Reporter: William P. Zaremba) (jth) (Entered: 04/27/2018)
04/27/2018		MINUTE ORDER. Upon consideration of <a href="#">117</a> DIRECTV'S Motion to Dismiss or for Entry of Judgment in Its Favor, and the United States' opposition thereto, it is hereby ORDERED that the motion is DENIED. SO ORDERED. Signed by Judge Richard J. Leon on 4/27/2018. (lcrjl1) (Entered: 04/27/2018)
04/30/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Bench Trial resumed, and concluded on 4/30/2018. A Status Conference is set for 6/12/2018 at 4:00 PM in Courtroom 18 before Judge Richard J. Leon. (Court Reporter: William P. Zaremba) (jth) (Entered: 04/30/2018)
05/03/2018	<a href="#">119</a>	SEALED DOCUMENT filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.(This document is SEALED and only available to authorized persons.)(Petrocelli, Daniel) (Entered: 05/03/2018)
05/03/2018	<a href="#">120</a>	Proposed Findings of Fact by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Petrocelli, Daniel) (Entered: 05/03/2018)
05/03/2018	<a href="#">121</a>	TRIAL BRIEF by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Petrocelli, Daniel) (Entered: 05/03/2018)
05/03/2018	<a href="#">122</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.)(Conrath, Craig) (Entered: 05/03/2018)
05/03/2018	<a href="#">123</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.)(Conrath, Craig) (Entered: 05/03/2018)
05/03/2018	<a href="#">124</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.)(Conrath, Craig) (Entered: 05/03/2018)
05/08/2018	<a href="#">125</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">122</a> Sealed Document, <a href="#">123</a> Sealed Document, <a href="#">124</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Conrath, Craig) (Entered: 05/08/2018)
05/08/2018	<a href="#">126</a>	TRIAL BRIEF ( <i>PUBLIC VERSION</i> ) by UNITED STATES OF AMERICA. (Conrath, Craig) (Entered: 05/08/2018)
05/08/2018	<a href="#">127</a>	REDACTED DOCUMENT- Proposed Conclusions of Law to <a href="#">122</a> Sealed Document, <a href="#">125</a> Sealed Document, by UNITED STATES OF AMERICA. (Conrath, Craig) (Entered: 05/08/2018)
05/08/2018	<a href="#">128</a>	Proposed Findings of Fact by UNITED STATES OF AMERICA. (Conrath, Craig) (Entered: 05/08/2018)
05/14/2018	<a href="#">129</a>	MOTION for Leave to File <i>Brief as Amici curiae In Support of Neither Party</i> by RCN Telecom Service, LLC, Grande Communications Networks, LLC, Wavedivision Holdings, LLC, American Cable Association (Attachments: # <a href="#">1</a> Exhibit Proposed Amici Brief, # <a href="#">2</a> Text of Proposed Order)(Wilson, Joseph) (Entered: 05/14/2018)
05/15/2018	<a href="#">130</a>	RESPONSE re <a href="#">129</a> MOTION for Leave to File <i>Brief as Amici curiae In Support of Neither Party</i> filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Petrocelli, Daniel) (Entered: 05/15/2018)
05/16/2018	<a href="#">131</a>	RESPONSE re <a href="#">129</a> MOTION for Leave to File <i>Brief as Amici curiae In Support of Neither Party</i> filed by UNITED STATES OF AMERICA. (Conrath, Craig) (Entered: 05/16/2018)
05/18/2018	<a href="#">132</a>	Amicus Curiae APPEARANCE entered by Laurence Michael Sandell on behalf of CINEMOI NORTH AMERICA (Sandell, Laurence) Modified on 5/22/2018 to correct docket text (jf). (Entered: 05/18/2018)
05/18/2018	<a href="#">133</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- AMY T. BRANTLY, :Firm- KESSELMAN BRANTLY STOCKINGER LLP, :Address- 1230 Rosecrans Avenue, Suite 690, Manhattan Beach, CA 90266. Phone No. - 310-307-4555. Fax No. - 310-307-4570 Filing fee \$ 100, receipt number 0090-5489754. Fee Status: Fee Paid. by CINEMOI NORTH AMERICA (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Sandell,

		Laurence) (Entered: 05/18/2018)
05/18/2018	<a href="#">134</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- DAVID W. KESSELMAN, :Firm- KESSELMAN BRANTLY STOCKINGER LLP, :Address- 1230 Rosecrans Avenue, Suite 690, Manhattan Beach, CA 90266. Phone No. - 310-307-4555. Fax No. - 310-307-4570 Filing fee \$ 100, receipt number 0090-5489781. Fee Status: Fee Paid. by CINEMOI NORTH AMERICA (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Sandell, Laurence) (Entered: 05/18/2018)
05/18/2018	<a href="#">135</a>	MOTION for Leave to File <i>Brief as Amicus curiae In Support of United States of America</i> by CINEMOI NORTH AMERICA (Attachments: # <a href="#">1</a> Amicus Brief, # <a href="#">2</a> Declaration, # <a href="#">3</a> Text of Proposed Order)(Sandell, Laurence) (Entered: 05/18/2018)
05/21/2018	<a href="#">136</a>	RESPONSE re <a href="#">135</a> MOTION for Leave to File <i>Brief as Amicus curiae In Support of United States of America</i> filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Petrocelli, Daniel) (Entered: 05/21/2018)
05/21/2018	<a href="#">137</a>	RESPONSE re <a href="#">135</a> MOTION for Leave to File <i>Brief as Amicus curiae In Support of United States of America</i> filed by UNITED STATES OF AMERICA. (Conrath, Craig) (Entered: 05/21/2018)
05/29/2018	<a href="#">138</a>	NOTICE of Appearance by Kathryn Marie Fenton on behalf of CBS CORPORATION (Fenton, Kathryn) (Entered: 05/29/2018)
05/29/2018	<a href="#">139</a>	ENTERED IN ERROR.....Corporate Disclosure Statement by CBS CORPORATION. (Fenton, Kathryn) Modified on 5/30/2018 (jf). (Entered: 05/29/2018)
05/29/2018	<a href="#">140</a>	NOTICE of Appearance by Cody Shawn Harris on behalf of The Walt Disney Company (Harris, Cody) Modified on 5/30/2018 (jf). (Entered: 05/29/2018)
05/29/2018	<a href="#">141</a>	NOTICE of Appearance by Kenneth S. Reinker on behalf of UNIVISION COMMUNICATIONS INC., VIACOM INTERNATIONAL INC. (Reinker, Kenneth) (Entered: 05/29/2018)
05/29/2018	<a href="#">142</a>	MOTION to Intervene by CBS CORPORATION, WALT DISNEY COMPANY, 21ST CENTURY FOX, UNIVISION COMMUNICATIONS INC., VIACOM INTERNATIONAL INC. (Attachments: # <a href="#">1</a> Memorandum of Law in Opposition to Brief of RCN Telecom Services, LLC, et al., # <a href="#">2</a> Certificate of Corporate Disclosure - Univision Communications Inc., # <a href="#">3</a> Certificate of Corporate Disclosure - Viacom International Inc., # <a href="#">4</a> Text of Proposed Order)(Reinker, Kenneth) Modified on 5/31/2018 to add additional parties (jf). (Entered: 05/29/2018)
05/30/2018		NOTICE OF CORRECTED DOCKET ENTRY: Document No. re <a href="#">139</a> Corporate Disclosure Statement was entered in error and counsel was instructed to refile said pleading with a Motion to Intervene or Motion to Appear Amicus. (jf) (Entered: 05/30/2018)
05/30/2018		ENTERED IN ERROR.....NOTICE OF CORRECTED DOCKET ENTRY: Document No. re <a href="#">140</a> Notice of Appearance was entered in error and counsel was instructed to refile said pleading. No Motion for Leave to File A Third Party Complaint has been filed in this case. Counsel needs to either file A Motion for Leave to File A Third Party Complaint, Amicus Brief or Intervene. (jf) Modified on 5/31/2018 (jf). (Entered: 05/30/2018)
05/31/2018		NOTICE OF CORRECTED DOCKET ENTRY: Document No. [140 ] has been reinstated on the Court's docket. Disregard previous re Notice of Corrected Docket Entry, was entered in error and counsel was instructed to refile said pleading. (jf) (Entered: 05/31/2018)
05/31/2018	<a href="#">143</a>	RESPONSE re <a href="#">142</a> MOTION to Intervene filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Fetterman, Kenneth) (Entered: 05/31/2018)
06/09/2018	<a href="#">144</a>	MOTION for Leave to File <i>an Amicus Curiae Brief</i> by Joseph Alioto (Attachments: # <a href="#">1</a> Amicus Brief, # <a href="#">2</a> Annex A to Amicus Brief, # <a href="#">3</a> Declaration of Joseph Alioto, # <a href="#">4</a> Proposed Order)(Alioto, Joseph) (Entered: 06/09/2018)
06/11/2018	<a href="#">145</a>	RESPONSE re <a href="#">144</a> MOTION for Leave to File <i>an Amicus Curiae Brief</i> filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Petrocelli, Daniel) (Entered: 06/11/2018)
06/12/2018		Minute Entry for proceedings held before Judge Richard J. Leon: Status Conference held on 6/12/2018. (Court Reporter: William P. Zaremba) (jth) (Entered: 06/12/2018)
06/12/2018	<a href="#">146</a>	MEMORANDUM OPINION. Signed by Judge Richard J. Leon on 6/12/2018. (jth) (Entered: 06/12/2018)
06/12/2018	<a href="#">147</a>	ORDER. Upon consideration of the applicable law, the evidence presented at trial, the parties' arguments, and the entire record before the Court, and for all the reasons given in the accompanying Memorandum opinion, the Court concludes that the Government has failed to carry its burden to show that the merger of defendants AT&T and

		Time Warner, as reflected in the October 22, 2016 merger agreement, is likely to "substantially... lessen competition" in violation of Section 7 of the Clayton Act, 15 U.S.C. § 18. It is therefore ORDERED that the Government's request to enjoin the proposed merger between defendants AT&T and Time Warner is DENIED; it is further ORDERED that the pending post-trial motions for leave to file amici curiae briefs, see Dkt. ## 129, 135, 144; motion to intervene, see Dkt. #142; and motions for admission pro hac vice, see Dkt. ## 133; 134, are DENIED. SO ORDERED. Signed by Judge Richard J. Leon on 6/12/2018. (zjth) (Entered: 06/12/2018)
06/14/2018	<a href="#">148</a>	MOTION TO MODIFY <i>Joint Motion to Modify Case Management Order</i> by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC. (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Text of Proposed Order)(Petrocelli, Daniel) Modified text and event on 6/18/2018 (ztd). (Entered: 06/14/2018)
06/14/2018		MINUTE ORDER granting <a href="#">148</a> Joint Motion to Modify Case Management Order. It is hereby ORDERED that the motion is GRANTED. It is further ORDERED that paragraph 3 of the Case Management Order <a href="#">54</a> is hereby modified to excise the post-ruling waiting period, and Defendants are authorized to close the merger. SO ORDERED. Signed by Judge Richard J. Leon on 6/14/18. (lcrjl3) (Entered: 06/14/2018)
06/22/2018	<a href="#">149</a>	MOTION for Order <i>Releasing Nonconfidential Portions of Transcripts</i> by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Text of Proposed Order)(Conrath, Craig) (Entered: 06/22/2018)
06/25/2018	<a href="#">150</a>	RESPONSE re <a href="#">149</a> MOTION for Order <i>Releasing Nonconfidential Portions of Transcripts</i> filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order) (Petrocelli, Daniel) (Entered: 06/25/2018)
06/26/2018	<a href="#">151</a>	REPLY re <a href="#">150</a> Response to motion for <i>Order Releasing Nonconfidential Portions of Transcripts</i> filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Conrath, Craig) (Entered: 06/26/2018)
06/26/2018	<a href="#">152</a>	SURREPLY to re <a href="#">151</a> Reply to Document filed by AT&T INC., DIRECTV GROUP HOLDINGS, LLC, TIME WARNER INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order (Corrected Proposed Order))(Petrocelli, Daniel) (Entered: 06/26/2018)
07/12/2018	<a href="#">153</a>	NOTICE OF APPEAL TO DC CIRCUIT COURT as to <a href="#">146</a> Memorandum & Opinion, <a href="#">147</a> Order on Motion for Leave to File,,,,, Order on Motion for Leave to Appear Pro Hac Vice,,,,,,,,,,,,, Order on Motion to Intervene,,,,,, by UNITED STATES OF AMERICA. Fee Status: No Fee Paid. Parties have been notified. (Conrath, Craig) (Entered: 07/12/2018)