

CLOSED

**U.S. District Court  
District of Delaware (Wilmington)  
CIVIL DOCKET FOR CASE #: 1:16-cv-01056-SLR**

United States of America v. Energy Solutions, Inc. et al  
Assigned to: Judge Sue L. Robinson  
Cause: 15:25 Clayton Act

Date Filed: 11/16/2016  
Date Terminated: 06/21/2017  
Jury Demand: None  
Nature of Suit: 410 Anti-Trust  
Jurisdiction: U.S. Government Plaintiff

**Plaintiff**

**United States of America**

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<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
11/16/2016	<a href="#">1</a>	COMPLAINT filed against Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC - Magistrate Consent Notice to Pltf. - filed by United States of America. (Attachments: # <a href="#">1</a> Civil Cover Sheet)(nmg) (Entered: 11/16/2016)
11/16/2016	<a href="#">2</a>	Notice, Consent and Referral forms re: U.S. Magistrate Judge jurisdiction. (nmg) (Entered: 11/16/2016)
11/16/2016		No Summons Issued. (nmg) (Entered: 11/16/2016)
11/16/2016	<a href="#">3</a>	NOTICE of Appearance by Travis R. Chapman on behalf of United States of America (Chapman, Travis) (Entered: 11/16/2016)
11/16/2016	<a href="#">4</a>	NOTICE of Appearance by Julie S. Elmer on behalf of United States of America (Elmer, Julie) (Entered: 11/16/2016)
11/17/2016	<a href="#">5</a>	NOTICE of Appearance by John D. Lindermuth on behalf of United States of America (Lindermuth, John) (Entered: 11/17/2016)
11/17/2016	<a href="#">6</a>	NOTICE of Appearance by Danielle G. Hauck on behalf of United States of America (Hauck, Danielle) (Entered: 11/17/2016)
11/21/2016	<a href="#">7</a>	NOTICE of Appearance of Robert S. Saunders and Joseph O. Larkin by Energy Solutions, Inc., Rockwell Holdco, Inc. (Saunders, Robert) (Entered: 11/21/2016)
11/21/2016	<a href="#">8</a>	Disclosure Statement pursuant to Rule 7.1: identifying filed by Energy Solutions, Inc.. (Saunders, Robert) (Entered: 11/21/2016)
11/21/2016	<a href="#">9</a>	Disclosure Statement pursuant to Rule 7.1: No Parents or Affiliates Listed filed by Rockwell Holdco, Inc.. (Saunders, Robert) (Entered: 11/21/2016)
11/21/2016	<a href="#">10</a>	NOTICE of Appearance by Bindi R. Bhagat on behalf of United States of America (Bhagat, Bindi) (Entered: 11/21/2016)
11/22/2016	<a href="#">11</a>	MOTION for Pro Hac Vice Appearance of Attorney Tara L. Reinhart - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Saunders, Robert) (Entered: 11/22/2016)
11/22/2016	<a href="#">12</a>	MOTION for Pro Hac Vice Appearance of Attorney Paul M. Eckles - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Saunders, Robert) (Entered: 11/22/2016)
11/22/2016	<a href="#">13</a>	NOTICE of Appearance by Donald E. Reid on behalf of Andrews County Holdings, Inc., Waste Control Specialists LLC (Reid, Donald) (Entered: 11/22/2016)
11/22/2016	<a href="#">14</a>	Disclosure Statement pursuant to Rule 7.1: identifying Corporate Parent Valhi, Inc., Other Affiliate Dixie Rice Agricultural Corporation, Inc., Other Affiliate Contran Corporation for Andrews County Holdings, Inc. filed by Andrews County Holdings, Inc., Waste Control Specialists LLC. (Reid, Donald) (Entered: 11/22/2016)

11/22/2016	<a href="#">15</a>	MOTION for Pro Hac Vice Appearance of Attorney Joseph Ostoyich and Hugh M. Hollman - filed by Andrews County Holdings, Inc., Waste Control Specialists LLC. (Reid, Donald) (Entered: 11/22/2016)
11/23/2016	<a href="#">16</a>	MOTION for Pro Hac Vice Appearance of Attorney Steven C. Sunshine - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Saunders, Robert) (Entered: 11/23/2016)
11/23/2016		Case Assigned to Judge Gregory M. Sleet. Please include the initials of the Judge (GMS) after the case number on all documents filed. (rjb) (Entered: 11/23/2016)
11/23/2016	<a href="#">17</a>	MOTION to Transfer Case to Western District of Texas - filed by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Saunders, Robert) (Entered: 11/23/2016)
11/23/2016	<a href="#">18</a>	MEMORANDUM in Support re <a href="#">17</a> MOTION to Transfer Case to Western District of Texas filed by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. Answering Brief/Response due date per Local Rules is 12/12/2016. (Saunders, Robert) (Entered: 11/23/2016)
11/23/2016	<a href="#">19</a>	DECLARATION of Ken Robuck re <a href="#">18</a> MEMORANDUM in Support by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Saunders, Robert) Modified on 11/28/2016 (mdb). (Entered: 11/23/2016)
11/23/2016	<a href="#">20</a>	DECLARATION of Amy A. Samford re <a href="#">18</a> MEMORANDUM in Support by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Saunders, Robert) Modified on 11/28/2016 (mdb). (Entered: 11/23/2016)
11/23/2016	<a href="#">21</a>	STIPULATION Regarding Briefing Schedule re <a href="#">18</a> MEMORANDUM in Support, <a href="#">17</a> MOTION to Transfer Case to Western District of Texas by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Saunders, Robert) (Entered: 11/23/2016)
11/28/2016	<a href="#">22</a>	NOTICE of Waiver of the Service of Summons by Andrews County Holdings, Inc. (Reid, Donald) (Entered: 11/28/2016)
11/28/2016	<a href="#">23</a>	WAIVER OF SERVICE returned executed by Energy Solutions, Inc.: (Saunders, Robert) (Entered: 11/28/2016)
11/28/2016	<a href="#">24</a>	WAIVER OF SERVICE returned executed by Rockwell Holdco, Inc.: (Saunders, Robert) (Entered: 11/28/2016)
11/28/2016	<a href="#">25</a>	NOTICE of Waiver of the Service of Summons by Waste Control Specialists LLC (Reid, Donald) (Entered: 11/28/2016)
11/30/2016		SO ORDERED - re <a href="#">16</a> MOTION for Pro Hac Vice Appearance of Attorney Steven C. Sunshine filed by Rockwell Holdco, Inc., Energy Solutions, Inc., <a href="#">12</a> MOTION for Pro Hac Vice Appearance of Attorney Paul M. Eckles filed by Rockwell Holdco, Inc., Energy Solutions, Inc., <a href="#">11</a> MOTION for Pro Hac Vice Appearance of Attorney Tara L. Reinhart filed by Rockwell Holdco, Inc., Energy Solutions, Inc., <a href="#">15</a> MOTION for Pro Hac Vice Appearance of Attorney Joseph Ostoyich and Hugh M. Hollman filed by Andrews County Holdings, Inc., Waste Control Specialists LLC. Ordered by Judge Gregory M. Sleet on 11/30/2016. (mdb) (Entered: 11/30/2016)
11/30/2016	<a href="#">26</a>	SO ORDERED - re <a href="#">21</a> Stipulation Regarding Briefing Schedule. Set Briefing Schedule: re <a href="#">17</a> MOTION to Transfer Case to Western District of Texas (Answering Brief due 12/2/2016., Reply Brief due 12/6/2016). Signed by Judge Gregory M. Sleet on 11/30/2016. (mdb) (Entered: 11/30/2016)
11/30/2016		Pro Hac Vice Attorney Hugh M. Hollman for Andrews County Holdings, Inc., Hugh M. Hollman for Waste Control Specialists LLC added for electronic noticing. Pursuant to Local Rule 83.5 (d)., Delaware counsel shall be the registered users of CM/ECF and shall be required to file all papers. (Imm) (Entered: 11/30/2016)
11/30/2016		Pro Hac Vice Attorney Joseph A. Ostoyich for Andrews County Holdings, Inc., and for Waste Control Specialists LLC added for electronic noticing. Pursuant to Local Rule 83.5 (d)., Delaware counsel shall be the registered users of CM/ECF and shall be required to file all papers. (Imm) (Entered: 11/30/2016)
12/02/2016	<a href="#">27</a>	PROPOSED ORDER Joint Proposed Stipulated Protective Order by United States of America. (Chapman, Travis) (Entered: 12/02/2016)
12/02/2016	<a href="#">28</a>	ANSWERING BRIEF in Opposition re <a href="#">17</a> MOTION to Transfer Case to Western District of Texas filed by United States of America. Reply Brief due date per Local Rules is 12/12/2016. (Attachments: # <a href="#">1</a> Attachment 1)(Hall, Jennifer) (Entered: 12/02/2016)
12/02/2016	<a href="#">29</a>	[SEALED] DECLARATION of Danielle Hauck re <a href="#">28</a> Answering Brief in Opposition by United States of America. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Certificate of Service)(Hall, Jennifer) Modified on 12/5/2016 (mdb). (Entered: 12/02/2016)
12/02/2016	<a href="#">30</a>	DECLARATION of Bindi Bhagat re <a href="#">28</a> Answering Brief in Opposition by United States of America. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8)(Hall, Jennifer) Modified on 12/5/2016 (mdb). (Entered: 12/02/2016)
12/05/2016		SO ORDERED - re <a href="#">27</a> Joint Proposed Stipulated Protective Order filed by United States of America. Ordered by Judge Gregory M. Sleet on 12/5/2016. (mdb) (Entered: 12/05/2016)
12/06/2016	<a href="#">31</a>	REPLY BRIEF re <a href="#">17</a> MOTION to Transfer Case to Western District of Texas filed by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Saunders, Robert) (Entered: 12/06/2016)
12/06/2016	<a href="#">32</a>	DECLARATION of Rodney A Baltzer in Support of <a href="#">31</a> Reply Brief by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Saunders, Robert) Modified on 12/7/2016 (mdb). (Entered: 12/06/2016)
12/06/2016	<a href="#">33</a>	[SEALED] DECLARATION of Ken Robuck in Support of <a href="#">31</a> Reply Brief by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Attachments: # <a href="#">1</a> Certificate of Service)(Saunders, Robert) Modified on

		12/7/2016 (mdb). (Entered: 12/06/2016)
12/06/2016		Pro Hac Vice Attorney Tara L. Reinhart for Energy Solutions, Inc. added for electronic noticing. Pursuant to Local Rule 83.5 (d), Delaware counsel shall be the registered users of CM/ECF and shall be required to file all papers. (Imm) (Entered: 12/06/2016)
12/09/2016	<a href="#">34</a>	REDACTED VERSION of <a href="#">30</a> Declaration of Danielle Hauck by United States of America. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Bhagat, Bindi) Modified on 12/12/2016 (mdb). (Entered: 12/09/2016)
12/13/2016	<a href="#">35</a>	REDACTED VERSION of <a href="#">33</a> Declaration of Ken Robuck by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Saunders, Robert) Modified on 12/13/2016 (mdb). (Entered: 12/13/2016)
12/21/2016	<a href="#">36</a>	MEMORANDUM. Signed by Judge Gregory M. Sleet on 12/21/2016. (mdb) (Entered: 12/21/2016)
12/21/2016	<a href="#">37</a>	ORDER re <a href="#">36</a> Memorandum - The Defendants' Motion to Transfer to the Western District of Texas, pursuant to 28 U.S.C. § 1404(a) (D.I. <a href="#">17</a> ) is DENIED. Signed by Judge Gregory M. Sleet on 12/21/2016. (mdb) (Entered: 12/21/2016)
12/23/2016	<a href="#">38</a>	Joint MOTION for Scheduling Order - filed by United States of America. (Attachments: # <a href="#">1</a> Appendix A)(Chapman, Travis) (Entered: 12/23/2016)
01/03/2017		ORAL ORDER - A Scheduling Telephone Conference is set in this matter for Tuesday, January 17, 2017 at 10:00 AM (EST). Counsel for plaintiff is directed to arrange the conference call and to contact chambers at (302) 573-4559 once all the participants are on the line. Ordered by Judge Gregory M. Sleet on 1/3/2017. (mdb) (Entered: 01/03/2017)
01/03/2017	<a href="#">39</a>	NOTICE OF SERVICE of Plaintiff's Rule 26(a)(1) Initial Disclosures filed by United States of America.(Chapman, Travis) (Entered: 01/03/2017)
01/04/2017	<a href="#">40</a>	NOTICE OF SERVICE of Initial Disclosures filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 01/04/2017)
01/04/2017	<a href="#">41</a>	NOTICE of Entry of Appearances of Paul J. Lockwood, Amy C. Huffman and Veronica B. Bartholomew by Energy Solutions, Inc., Rockwell Holdco, Inc. (Lockwood, Paul) (Entered: 01/04/2017)
01/04/2017	<a href="#">42</a>	NOTICE OF SERVICE of Initial Disclosures filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 01/04/2017)
01/05/2017	<a href="#">43</a>	NOTICE OF SERVICE of Plaintiff's First Requests for Production to Defendants filed by United States of America.(Elmer, Julie) (Entered: 01/05/2017)
01/06/2017	<a href="#">44</a>	MOTION for Pro Hac Vice Appearance of Attorney Allen Davis - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/06/2017)
01/06/2017	<a href="#">45</a>	MOTION for Pro Hac Vice Appearance of Attorney John R. Thornburgh II - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/06/2017)
01/06/2017	<a href="#">46</a>	MOTION for Pro Hac Vice Appearance of Attorney Steven Albertson - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/06/2017)
01/06/2017	<a href="#">47</a>	MOTION for Pro Hac Vice Appearance of Attorney F. Joseph Ciani-Dausch - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/06/2017)
01/06/2017	<a href="#">48</a>	ANSWER to <a href="#">1</a> Complaint, by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 01/06/2017)
01/06/2017	<a href="#">49</a>	ANSWER to <a href="#">1</a> Complaint, by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 01/06/2017)
01/09/2017	<a href="#">50</a>	MOTION for Pro Hac Vice Appearance of Attorney Kenneth B. Schwartz - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/09/2017)
01/09/2017	<a href="#">51</a>	MOTION for Pro Hac Vice Appearance of Attorney Charles E. Crandall - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/09/2017)
01/09/2017	<a href="#">52</a>	MOTION for Pro Hac Vice Appearance of Attorney Luke T. Taeschler - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/09/2017)
01/09/2017		SO ORDERED - re <a href="#">47</a> MOTION for Pro Hac Vice Appearance of Attorney F. Joseph Ciani-Dausch filed by Rockwell Holdco, Inc., Energy Solutions, Inc., <a href="#">45</a> MOTION for Pro Hac Vice Appearance of Attorney John R. Thornburgh II filed by Rockwell Holdco, Inc., Energy Solutions, Inc., <a href="#">44</a> MOTION for Pro Hac Vice Appearance of Attorney Allen Davis filed by Rockwell Holdco, Inc., Energy Solutions, Inc., <a href="#">46</a> MOTION for Pro Hac Vice Appearance of Attorney Steven Albertson filed by Rockwell Holdco, Inc., Energy Solutions, Inc. Ordered by Judge Gregory M. Sleet on 1/9/2017. (mdb) (Entered: 01/09/2017)
01/10/2017	<a href="#">53</a>	MOTION for Pro Hac Vice Appearance of Attorney Van H. Beckwith - filed by Andrews County Holdings, Inc., Waste Control Specialists LLC. (Reid, Donald) (Entered: 01/10/2017)
01/10/2017		CORRECTING ENTRY: The Order Regarding Case Management in Civil Cases (formerly DI 54)was filed in error and has been removed from the docket. (mdb) (Entered: 01/10/2017)
01/11/2017		SO ORDERED - re <a href="#">50</a> MOTION for Pro Hac Vice Appearance of Attorney Kenneth B. Schwartz filed by Rockwell Holdco, Inc., Energy Solutions, Inc., <a href="#">53</a> MOTION for Pro Hac Vice Appearance of Attorney Van H. Beckwith filed by Andrews County Holdings, Inc., Waste Control Specialists LLC, <a href="#">51</a> MOTION for Pro Hac Vice Appearance of Attorney Charles E. Crandall filed by Rockwell Holdco, Inc., Energy Solutions, Inc., <a href="#">52</a> MOTION for Pro Hac Vice Appearance of Attorney Luke T. Taeschler filed by Rockwell



		Holdco, Inc., Energy Solutions, Inc. Ordered by Judge Gregory M. Sleet on 1/11/2017. (mdb) (Entered: 01/11/2017)
01/12/2017	<a href="#">54</a>	NOTICE OF SERVICE of Plaintiff United States' Supplemental Initial Disclosures filed by United States of America.(Chapman, Travis) (Entered: 01/12/2017)
01/12/2017	<a href="#">55</a>	NOTICE OF SERVICE of Defendants' Preliminary Witness List filed by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC.(Lockwood, Paul) (Entered: 01/12/2017)
01/12/2017	<a href="#">56</a>	NOTICE of Service of Preliminary Fact Witness List by United States of America (Elmer, Julie) (Entered: 01/12/2017)
01/17/2017	<a href="#">57</a>	NOTICE OF SERVICE of Defendants' First Request for Production filed by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC.(Lockwood, Paul) (Entered: 01/17/2017)
01/17/2017		Minute Entry for proceedings held before Judge Gregory M. Sleet - Telephone Scheduling Conference held on 1/17/2017. The Court will mostly adopt the proposed schedule in motion for scheduling order ( <a href="#">38</a> ). The Final Pretrial Conference is set for 3/30/2017 at 10:00 AM in Courtroom 4A. The 10 day Bench Trial will be placed in a "ready-pool" for 4/4/2017 at 9:00 AM in Courtroom 4A. The Court will inform the parties if that period of time becomes available for trial. (Court Reporter Kevin Maurer.) (mdb) (Entered: 01/17/2017)
01/17/2017	<a href="#">58</a>	Joint MOTION to Amend <a href="#">27</a> Joint Proposed Stipulated Protective Order - filed by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Attachments: # <a href="#">1</a> Proposed Order)(Lockwood, Paul) Modified on 1/18/2017 (mdb). (Entered: 01/17/2017)
01/17/2017	<a href="#">59</a>	PROPOSED ORDER Amended Joint Proposed Stipulated Protective Order re <a href="#">58</a> Joint MOTION to Amend Joint Proposed Stipulated Protective Order by Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC. (Lockwood, Paul) Modified on 1/19/2017 (mdb). (Entered: 01/17/2017)
01/17/2017	<a href="#">60</a>	NOTICE OF SERVICE of Waste Control Specialists LLCs Objections and Responses To Plaintiffs First Request For Production Of Documents and Waste Control Specialists LLCs Proposed Custodians To Be Searched In Response To Plaintiffs First Request For Production Of Documents filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 01/17/2017)
01/18/2017	<a href="#">61</a>	NOTICE OF SERVICE of Defendant's Responses and Objections to Plaintiff's First Request for Production of Documents and Defendant's Proposed Custodians to be Searched in Response to Plaintiff's First Request for Production of Documents filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 01/18/2017)
01/19/2017	<a href="#">62</a>	SO ORDERED - re <a href="#">58</a> Joint MOTION to Amend <a href="#">27</a> Joint Proposed Stipulated Protective Order filed by Rockwell Holdco, Inc., Andrews County Holdings, Inc., Energy Solutions, Inc., Waste Control Specialists LLC. Signed by Judge Gregory M. Sleet on 1/19/2017. (mdb) (Entered: 01/19/2017)
01/19/2017		SO ORDERED - re <a href="#">59</a> Proposed Order, filed by Rockwell Holdco, Inc., Andrews County Holdings, Inc., Energy Solutions, Inc., Waste Control Specialists LLC. Ordered by Judge Gregory M. Sleet on 1/19/2017. (mdb) (Entered: 01/19/2017)
01/19/2017	<a href="#">63</a>	MOTION for Pro Hac Vice Appearance of Attorney Tiffany Rider Rohrbaugh - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/19/2017)
01/19/2017	<a href="#">64</a>	NOTICE OF SERVICE of SUBPOENAS TO: Alaron Nuclear Services; Ameryphysics Energy LLC; Andrews Industrial Foundation; Areva, Inc.; Arizona Public Service Co.; Babcock Services, Inc.; Bionomics, Inc.; Dominion Resources, Inc.; Duke Energy Corp.; Entergy Services, Inc.; Exelon Corp.; Florida Power and Light Co.; General Electric Hitachi Nuclear Energy; Holtec International; Lloyd Eisenrich; Northstar Group Services, Inc.; Omega Consultants Inc., dba Omega Technical Services; Pacific Gas and Electric Co.; Perma-Fix Environmental Services, Inc.; Philotechnics, Ltd.; Southern California Edison; Southern Nuclear Operating Co., Inc.; Stephens, Inc.; STP Nuclear Operating Co.; Tennessee Valley Authority; Texas Commission on Environmental Quality; Texas LLRW Disposal Compact Commission; Thomas Gray & Associates; Toxco, Inc.; U.S. Ecology; Union Electric Company dba Ameren Missouri; and WMG, Inc. filed by United States of America.(Chapman, Travis) (Entered: 01/19/2017)
01/20/2017	<a href="#">65</a>	Official Transcript of Telephone Conference held on 01 17 17 before Judge Sleet. Court Reporter/Transcriber Maurer. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Redaction Request due 2/10/2017. Redacted Transcript Deadline set for 2/21/2017. Release of Transcript Restriction set for 4/20/2017. (kjm) (Entered: 01/20/2017)
01/23/2017		SO ORDERED - re <a href="#">63</a> MOTION for Pro Hac Vice Appearance of Attorney Tiffany Rider Rohrbaugh filed by Rockwell Holdco, Inc., Energy Solutions, Inc. Ordered by Judge Gregory M. Sleet on 1/23/2017. (mdb) (Entered: 01/23/2017)
01/23/2017		ORAL ORDER SCHEDULING A TELECONFERENCE: A Telephone Conference is set for Tuesday, 1/31/2017, at 10:00 AM with Judge Gregory M. Sleet, and one of his colleagues on the bench, to discuss the schedule and how this matter will proceed. Counsel for plaintiff is directed to arrange the conference call and to contact chambers at (302) 573-4559 once all the participants are on the line. Ordered by Judge Gregory M. Sleet on 1/23/2017. (ctd) (Entered: 01/23/2017)
01/23/2017	<a href="#">66</a>	NOTICE OF SERVICE of Subpoena to UniTech Services Group filed by United States of America.(Chapman, Travis) (Entered: 01/23/2017)
01/23/2017	<a href="#">67</a>	NOTICE OF SERVICE of Subpoenas -- Cox Nuclear Consulting Services, LLC; Duke Energy; Electric Power Research Institute; General Electric -- Hitachi Nuclear Energy; Perma-Fix Environmental Services, Inc.; Philotechnics, Ltd.; Thomas Gray & Associates; and Tennessee Valley Authority filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 01/23/2017)

01/24/2017	<a href="#">68</a>	NOTICE of Appearance by Erin L. Craig on behalf of United States of America (Craig, Erin) (Entered: 01/24/2017)
01/24/2017	<a href="#">69</a>	NOTICE of Appearance by Brian E. Hanna on behalf of United States of America (Hanna, Brian) (Entered: 01/24/2017)
01/24/2017	<a href="#">70</a>	NOTICE OF SERVICE of Subpoenas -- Dominion Resources, Inc. and NextEra Energy Resources filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 01/24/2017)
01/24/2017	<a href="#">71</a>	Joint PROPOSED ORDER Revised Proposed Scheduling Order by United States of America. (Attachments: # <a href="#">1</a> Exhibit Letter to Judge Sleet)(Elmer, Julie) (Entered: 01/24/2017)
01/24/2017	<a href="#">72</a>	NOTICE OF SERVICE of Subpoenas on Non-Parties Ameren Corporation, American Electric Power, Arizona Public Service, Bechtel Corporation, Bionomics, Inc., BWX Technologies, Inc., Exelon Corporation, Holtec International/Holtec World Headquarters, Northstar Group Services, Inc., Omaha Public Power District, Omega Technical Services, Southern California Edison, Southern Nuclear Operating Co., Southern Texas Project Nuclear Operating Co., Talen Energy, US Ecology, Inc., Waste Management, Inc. filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 01/24/2017)
01/25/2017	<a href="#">73</a>	NOTICE OF SERVICE of Subpoenas -- Pacific Gas and Electric Company and Wolf Creek Nuclear Operating Corporation filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 01/25/2017)
01/25/2017	<a href="#">74</a>	NOTICE OF SERVICE of Plaintiff's Response to Defendants' First Set of Requests for Production filed by United States of America. (Chapman, Travis) (Entered: 01/25/2017)
01/25/2017	<a href="#">75</a>	NOTICE OF SERVICE of Subpoenas to American Electric Power and Talen Energy filed by United States of America.(Chapman, Travis) (Entered: 01/25/2017)
01/26/2017	<a href="#">76</a>	STIPULATION Protective Order re <a href="#">59</a> Proposed Order, by Andrews County Holdings, Inc., Waste Control Specialists LLC. (Reid, Donald) (Entered: 01/26/2017)
01/26/2017	<a href="#">77</a>	NOTICE OF SERVICE of Subpoenas -- Alaron Corporation; Lloyd Eisenrich; Interstate Ventures, Inc.; Texas Low Level Radioactive Waste Disposal Compact Commission; and Texas Commission on Environmental Quality filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 01/26/2017)
01/26/2017	<a href="#">78</a>	MOTION for Pro Hac Vice Appearance of Attorney Michael Lacovara - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/26/2017)
01/26/2017	<a href="#">79</a>	MOTION for Pro Hac Vice Appearance of Attorney Sara A. Myers - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 01/26/2017)
01/26/2017	<a href="#">80</a>	NOTICE OF SERVICE of Subpoena on Non-Parties Ameriphysics Energy LLC, Babcock Services Inc., UniTech Services Group, United States Nuclear Regulatory Commission, Westinghouse Electric Company and WMG, Inc. filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 01/26/2017)
01/26/2017	<a href="#">81</a>	NOTICE OF SERVICE of subpoena to Omaha Public Power District filed by United States of America.(Chapman, Travis) (Entered: 01/26/2017)
01/27/2017	<a href="#">82</a>	NOTICE OF SERVICE of Subpoena (Clean Harbors, Inc.) filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 01/27/2017)
01/27/2017	<a href="#">83</a>	NOTICE OF SERVICE of Subpoenas to Waste Management, Inc. and Cox Nuclear Consulting filed by United States of America. (Chapman, Travis) (Entered: 01/27/2017)
01/27/2017	<a href="#">84</a>	NOTICE of Withdrawal of Robert S. Saunders by Energy Solutions, Inc., Rockwell Holdco, Inc. (Saunders, Robert) (Entered: 01/27/2017)
01/30/2017		SO ORDERED - re <a href="#">76</a> Stipulation filed by Andrews County Holdings, Inc., Waste Control Specialists LLC. Ordered by Judge Gregory M. Sleet on 1/30/2017. (mdb) (Entered: 01/30/2017)
01/30/2017		SO ORDERED - re <a href="#">79</a> MOTION for Pro Hac Vice Appearance of Attorney Sara A. Myers filed by Rockwell Holdco, Inc., Energy Solutions, Inc., <a href="#">78</a> MOTION for Pro Hac Vice Appearance of Attorney Michael Lacovara filed by Rockwell Holdco, Inc., Energy Solutions, Inc. Ordered by Judge Gregory M. Sleet on 1/30/2017. (mdb) (Entered: 01/30/2017)
01/31/2017		Minute Entry for proceedings held before Judge Gregory M. Sleet and Judge Sue L. Robinson -Telephone Conference held on 1/31/2017. The case is reassigned to Judge Robinson subject to the conditions outlined in the teleconference. All parties consented to the reassignment and agreed to meet Judge Robinson's conditions. (Court Reporter Kevin Maurer.) (mdb) (Entered: 01/31/2017)
01/31/2017		Case Reassigned to Judge Sue L. Robinson. Please include the initials of the Judge (SLR) after the case number on all documents filed. (rjb) (Entered: 01/31/2017)
01/31/2017	<a href="#">85</a>	NOTICE OF SERVICE of Subpoenas to Westinghouse Electric Company, LLC, Electric Power Research Institute, and STARS Alliance filed by United States of America.(Chapman, Travis) (Entered: 01/31/2017)
01/31/2017	<a href="#">86</a>	NOTICE OF SERVICE of Subpoena -- Cedar Mountain Environmental, Inc. filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 01/31/2017)
02/01/2017	<a href="#">87</a>	NOTICE of Subpoenas by Energy Solutions, Inc., Rockwell Holdco, Inc. (Farnan, Brian) (Entered: 02/01/2017)
02/01/2017	<a href="#">88</a>	NOTICE of Appearance by Jennifer A. Wamsley on behalf of United States of America (Wamsley, Jennifer) (Entered: 02/01/2017)

02/02/2017	<a href="#">89</a>	NOTICE to Take Deposition of Tennessee Valley Authority on March 9, 2017 filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/02/2017)
02/02/2017	<a href="#">90</a>	NOTICE OF SERVICE of Subpoena -- AVANTech, Inc. filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/02/2017)
02/02/2017	<a href="#">91</a>	NOTICE OF SERVICE of Subpoenas on Non-Parties AECOM and US Ecology (Joseph Weismann) filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/02/2017)
02/03/2017	<a href="#">92</a>	NOTICE OF SERVICE of Notices of Depositions filed by United States of America.(Chapman, Travis) (Entered: 02/03/2017)
02/03/2017	<a href="#">93</a>	NOTICE to Take Deposition of Dominion Resources, Inc. on February 21, 2017 filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/03/2017)
02/03/2017	<a href="#">94</a>	NOTICE to Take Deposition of General Electric - Hitachi Nuclear Energy on February 23, 2017 filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/03/2017)
02/03/2017	<a href="#">95</a>	NOTICE to Take Deposition of NextEra Energy Resources on February 22, 2017 filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/03/2017)
02/03/2017	<a href="#">96</a>	NOTICE OF SERVICE of Subpoena -- Urenco USA Inc. filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/03/2017)
02/03/2017	<a href="#">97</a>	NOTICE OF SERVICE of Plaintiff United States' First Set of Interrogatories to Energy Solutions, Inc. and Plaintiff United States' First Set of Interrogatories to Waste Control Specialists, LLC filed by United States of America.(Chapman, Travis) (Entered: 02/03/2017)
02/06/2017	<a href="#">98</a>	NOTICE to Take Deposition of Alaron Corporation on February 24, 2017 filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/06/2017)
02/06/2017	<a href="#">99</a>	NOTICE to Take Deposition of Nicholas Beare on February 28, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/06/2017)
02/06/2017	<a href="#">100</a>	NOTICE to Take Deposition of Carol Peterson on March 17, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/06/2017)
02/06/2017	<a href="#">101</a>	Joint PROPOSED ORDER Scheduling Order by United States of America. (Attachments: # <a href="#">1</a> Exhibit Plaintiff's Letter to Judge Robinson)(Elmer, Julie) (Entered: 02/06/2017)
02/06/2017	<a href="#">102</a>	NOTICE OF SERVICE of Subpoena to Greentech Capital Advisors Securities, LLC filed by United States of America.(Chapman, Travis) (Entered: 02/06/2017)
02/07/2017	<a href="#">103</a>	SCHEDULING ORDER: Discovery due by 4/17/2017. Proposed Pretrial Order due by 4/11/2017. Proposed Findings of Fact and Conclusions of Law due by 4/17/2017. A Final Pretrial Conference is set for 4/18/2017 at 04:00 PM in Courtroom 4B before Judge Sue L. Robinson. A Bench Trial is set for 4/24/2017 at 09:00 AM in Courtroom 4B before Judge Sue L. Robinson. Signed by Judge Sue L. Robinson on 2/7/2017. (nmfn) (Entered: 02/07/2017)
02/07/2017	<a href="#">104</a>	NOTICE to Take Deposition of John McCormick on March 14, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/07/2017)
02/07/2017	<a href="#">105</a>	NOTICE to Take Deposition of Lloyd Eisenrich on March 6, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/07/2017)
02/07/2017	<a href="#">106</a>	NOTICE OF SERVICE of Subpoena -- Nuclear Sources and Services, Inc. filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/07/2017)
02/10/2017	<a href="#">107</a>	NOTICE to Take Deposition of US Ecology on February 22, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/10/2017)
02/10/2017	<a href="#">108</a>	NOTICE to Take Deposition of Charles Maguire on March 14, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/10/2017)
02/10/2017	<a href="#">109</a>	NOTICE OF SERVICE of Non-Party Subpoenas for Ameren Corporation, Arizona Public Service (Terry Dickinson), Holtec International, Omaha Public Power District, Talen Energy, and WMG, Inc. filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/10/2017)
02/13/2017	<a href="#">110</a>	NOTICE to Take Deposition of Louis Centofanti on March 10, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/13/2017)
02/13/2017	<a href="#">111</a>	NOTICE to Take Deposition of Joseph Weismann (US Ecology) on February 22, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/13/2017)
02/15/2017	<a href="#">112</a>	NOTICE OF SERVICE of Non-Party Subpoenas for Northstar Group Services, Inc. and Sacramento Municipal District Utility filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/15/2017)
02/15/2017	<a href="#">113</a>	NOTICE to Take Deposition of Terry Dickinson (Arizona Public Service) on March 16, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/15/2017)

02/16/2017	<a href="#">114</a>	NOTICE to Take Deposition of Rick Low on February 28, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/16/2017)
02/16/2017	<a href="#">115</a>	NOTICE to Take Deposition of Brian Wood on March 9, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/16/2017)
02/16/2017	<a href="#">116</a>	NOTICE to Take Deposition of Terrance Dickinson on March 16, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/16/2017)
02/17/2017	<a href="#">117</a>	NOTICE OF SERVICE of Subpoena on Non-Party Southern Texas Project Nuclear Operating Co. filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/17/2017)
02/17/2017	<a href="#">118</a>	NOTICE OF SERVICE of Defendant EnergySolutions, Inc.'s Responses and Objections to Plaintiff's First Set of Interrogatories filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/17/2017)
02/17/2017	<a href="#">119</a>	NOTICE OF SERVICE of Waste Control Specialists LLCs Objections and Answers to Plaintiffs First Set of Interrogatories filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/17/2017)
02/20/2017	<a href="#">120</a>	NOTICE to Take Deposition of Rick Low on February 28, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/20/2017)
02/20/2017	<a href="#">121</a>	NOTICE of Withdrawal of Amy C. Huffman by Energy Solutions, Inc., Rockwell Holdco, Inc. (Lockwood, Paul) (Entered: 02/20/2017)
02/21/2017	<a href="#">122</a>	STIPULATION Regarding Discovery Deadline by Andrews County Holdings, Inc., Waste Control Specialists LLC. (Reid, Donald) (Entered: 02/21/2017)
02/21/2017	<a href="#">123</a>	NOTICE to Take Deposition of Dennis R. Madison on March 6, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/21/2017)
02/21/2017	<a href="#">124</a>	NOTICE to Take Deposition of Craig Stone (South Texas Project Nuclear Operating Co.) on March 8, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/21/2017)
02/21/2017	<a href="#">125</a>	NOTICE to Take Deposition of Scott State (Northstar Group Services, Inc.) on March 10, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/21/2017)
02/21/2017	<a href="#">126</a>	NOTICE to Take Deposition of Brandon Hurley on March 20, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/21/2017)
02/21/2017	<a href="#">127</a>	NOTICE OF SERVICE of Subpoena to Dominion Resource, Inc. filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Farnan, Brian) (Entered: 02/21/2017)
02/21/2017	<a href="#">128</a>	NOTICE OF SERVICE of Subpoena to Duke Energy filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Farnan, Brian) (Entered: 02/21/2017)
02/21/2017	<a href="#">129</a>	NOTICE OF SERVICE of Subpoena to NextEra Energy filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Farnan, Brian) (Entered: 02/21/2017)
02/22/2017	<a href="#">130</a>	NOTICE to Take Deposition of Mary Fisher, Ted Maine (Omaha Public Power District) on March 2, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/22/2017)
02/22/2017		SO ORDERED, re <a href="#">122</a> STIPULATION Regarding Discovery Deadline. Signed by Judge Sue L. Robinson on 2/22/2017. (nmfn) (Entered: 02/22/2017)
02/22/2017	<a href="#">131</a>	NOTICE OF SERVICE of Plaintiff United States' Second Request for Production of Documents to Waste Control Specialists, LLC filed by United States of America.(Chapman, Travis) (Entered: 02/22/2017)
02/23/2017	<a href="#">132</a>	NOTICE to Take Deposition of General Electric - Hitachi Nuclear Energy, Dr. Earl Saito on March 15, 2017 at 9:00 AM filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 02/23/2017)
02/23/2017	<a href="#">133</a>	NOTICE to Take Deposition of Northstar Group Services, Inc. on March 10, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/23/2017)
02/24/2017	<a href="#">134</a>	NOTICE of Appearance by Aaron Comenetz on behalf of United States of America (Comenetz, Aaron) (Entered: 02/24/2017)
02/24/2017	<a href="#">135</a>	NOTICE of Appearance by Catherine S. Wright on behalf of United States of America (Wright, Catherine) (Entered: 02/24/2017)
02/24/2017	<a href="#">136</a>	NOTICE of Appearance by David J. Shaw on behalf of United States of America (Shaw, David) (Entered: 02/24/2017)
02/24/2017	<a href="#">137</a>	NOTICE of Appearance by Ihan Kim on behalf of United States of America (Kim, Ihan) (Entered: 02/24/2017)
02/24/2017	<a href="#">138</a>	NOTICE of Appearance by Shobitha Bhat on behalf of United States of America (Bhat, Shobitha) (Entered: 02/24/2017)
02/24/2017	<a href="#">139</a>	NOTICE OF SERVICE of Subpoena to Babcock Services, Inc. filed by United States of America.(Chapman, Travis) (Entered: 02/24/2017)
02/24/2017	<a href="#">140</a>	NOTICE OF SERVICE of Subpoenas of Non-Parties United States Nuclear Regulatory Commission, Southern California Edison, and Carol Peterson filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/24/2017)

02/24/2017	<a href="#">141</a>	NOTICE to Take Deposition of Carol Peterson on March 17, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/24/2017)
02/26/2017	<a href="#">142</a>	NOTICE to Take Deposition of Troy Eshleman on March 21, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/26/2017)
02/27/2017	<a href="#">143</a>	NOTICE OF SERVICE of Amended Subpoena Directed to Non-Party filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Farnan, Michael) (Entered: 02/27/2017)
02/27/2017	<a href="#">144</a>	NOTICE OF SERVICE of Plaintiff United States' Third Request for Production of Documents to Waste Control Specialists, LLC filed by United States of America.(Craig, Erin) (Entered: 02/27/2017)
02/28/2017	<a href="#">145</a>	NOTICE to Take Deposition of Southern California Edison on March 9, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/28/2017)
02/28/2017	<a href="#">146</a>	NOTICE to Take Deposition of Areva Inc. on March 13, 2017 filed by United States of America.(Chapman, Travis) (Entered: 02/28/2017)
02/28/2017	<a href="#">147</a>	NOTICE to Take Deposition of Doug Bauder (Southern California Edison) on March 9, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/28/2017)
02/28/2017	<a href="#">148</a>	NOTICE to Take Deposition of John Tappert (United States Nuclear Regulatory Commission) on March 21, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 02/28/2017)
03/01/2017	<a href="#">149</a>	NOTICE of Appearance by Eric J. Mahr on behalf of United States of America (Mahr, Eric) (Entered: 03/01/2017)
03/03/2017	<a href="#">150</a>	NOTICE to Take Deposition of Greentech Capital Advisors Securities, LLC on March 15, 2017 filed by United States of America. (Chapman, Travis) (Entered: 03/03/2017)
03/03/2017	<a href="#">151</a>	NOTICE OF SERVICE of Waste Control Specialists LLCs Objections and Responses to Plaintiffs Second Request for Production of Documents filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 03/03/2017)
03/03/2017	<a href="#">152</a>	NOTICE to Take Deposition of Lee Hammel on March 15, 2017 filed by United States of America.(Chapman, Travis) (Entered: 03/03/2017)
03/06/2017	<a href="#">153</a>	NOTICE OF SERVICE of Non-Party Subpoena on Sacramento Municipal District Utility filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 03/06/2017)
03/06/2017	<a href="#">154</a>	STIPULATION to Take Deposition after the discovery cut-off re <a href="#">103</a> Scheduling Order, by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 03/06/2017)
03/06/2017	<a href="#">155</a>	NOTICE of Amended Subpoena by Energy Solutions, Inc., Rockwell Holdco, Inc. (Farnan, Brian) (Entered: 03/06/2017)
03/07/2017	<a href="#">156</a>	NOTICE OF SERVICE of Subpoena on Non-Party Robatel Technologies, LLC filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 03/07/2017)
03/07/2017	<a href="#">157</a>	NOTICE to Take Deposition of Talen Energy (Kimberly Murchison) on March 16, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 03/07/2017)
03/07/2017	<a href="#">158</a>	NOTICE of [Corrected Filing of] Notice of Deposition of Talen Energy (K Murchison) on March 16, 2017 with Subpoena attached by Energy Solutions, Inc., Rockwell Holdco, Inc. (Lockwood, Paul) (Entered: 03/07/2017)
03/07/2017	<a href="#">159</a>	NOTICE OF SERVICE of Plaintiff's First RFAs to WCS filed by United States of America.(Craig, Erin) (Entered: 03/07/2017)
03/07/2017		SO ORDERED, re <a href="#">154</a> Stipulation to Take Deposition after the discovery cut-off filed by Rockwell Holdco, Inc., Energy Solutions, Inc. Signed by Judge Sue L. Robinson on 3/7/2017. (fms) (Entered: 03/07/2017)
03/07/2017	<a href="#">160</a>	NOTICE to Take Deposition of Louis Centofanti on March 10, 2017 filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 03/07/2017)
03/07/2017	<a href="#">161</a>	NOTICE OF SERVICE of Amended Third-Party Subpoenas filed by United States of America.(Chapman, Travis) (Entered: 03/07/2017)
03/08/2017	<a href="#">162</a>	NOTICE OF SERVICE of Objections and Answers to Plaintiff's Third Request For Production of Documents filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 03/08/2017)
03/08/2017	<a href="#">163</a>	NOTICE to Take Deposition of Elicia Sanchez on March 21, 2017 filed by United States of America.(Chapman, Travis) (Entered: 03/08/2017)
03/09/2017	<a href="#">164</a>	NOTICE to Take Deposition of Tyler Reeder on March 21, 2017 filed by United States of America.(Chapman, Travis) (Entered: 03/09/2017)
03/09/2017	<a href="#">165</a>	NOTICE to Take Deposition of Areva, Inc. on March 13, 2017 filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 03/09/2017)
03/09/2017	<a href="#">166</a>	NOTICE to Take Deposition of John McCormick on March 14, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 03/09/2017)
03/09/2017	<a href="#">167</a>	NOTICE OF SERVICE of Subpoena to Holtec International filed by United States of America.(Chapman, Travis) (Entered: 03/09/2017)

03/09/2017	<a href="#">168</a>	NOTICE OF SERVICE of Amended Subpoena filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Farnan, Brian) (Entered: 03/09/2017)
03/09/2017	<a href="#">169</a>	NOTICE to Take Deposition of Holtec International on March 27, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 03/09/2017)
03/09/2017	<a href="#">170</a>	STIPULATION to Take Deposition after the discovery cut-off re <a href="#">103</a> Scheduling Order, <i>re Deposition of Holtec International</i> by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 03/09/2017)
03/10/2017	<a href="#">171</a>	NOTICE to Take Deposition of Holtec International on March 27, 2017 filed by United States of America.(Chapman, Travis) (Entered: 03/10/2017)
03/10/2017		SO ORDERED, re <a href="#">170</a> Stipulation to Take Deposition after the discovery cut-off filed by Rockwell Holdco, Inc., Energy Solutions, Inc.. Signed by Judge Sue L. Robinson on 3/10/2017. (fms) (Entered: 03/10/2017)
03/13/2017	<a href="#">172</a>	STIPULATION to Take Deposition after the discovery cut-off re <a href="#">103</a> Scheduling Order, <i>re Deposition of Tyler Reeder</i> by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 03/13/2017)
03/13/2017	<a href="#">173</a>	NOTICE OF SERVICE of Withdrawal of Subpoena to Babcock Services, Inc. filed by United States of America.(Chapman, Travis) (Entered: 03/13/2017)
03/13/2017	<a href="#">174</a>	NOTICE OF SERVICE of Non-Party Subpoena on Babcock Services, Inc. filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 03/13/2017)
03/14/2017	<a href="#">175</a>	NOTICE OF SERVICE of Subpoena to US Ecology, Inc. filed by United States of America.(Chapman, Travis) (Entered: 03/14/2017)
03/15/2017	<a href="#">176</a>	NOTICE to Take Deposition of Babcock Services, Inc. (Phil Gallagher) on March 21, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 03/15/2017)
03/15/2017	<a href="#">177</a>	NOTICE to Take Deposition of Babcock Services, Inc. on March 21, 2017 filed by United States of America.(Chapman, Travis) (Entered: 03/15/2017)
03/15/2017	<a href="#">178</a>	NOTICE of [Corrected Filing of] Notice of Deposition of Babcock Services, Inc. (Phil Gallagher) on March 21, 2017 with Subpoena attached by Energy Solutions, Inc., Rockwell Holdco, Inc. (Lockwood, Paul) (Entered: 03/15/2017)
03/16/2017	<a href="#">179</a>	STIPULATION Regarding Discovery Deadline by Andrews County Holdings, Inc., Waste Control Specialists LLC. (Reid, Donald) (Entered: 03/16/2017)
03/16/2017		SO ORDERED, re <a href="#">172</a> Stipulation Regarding Discovery Deadline filed by Rockwell Holdco, Inc., Energy Solutions, Inc.. Signed by Judge Sue L. Robinson on 3/16/2017. (fms) (Entered: 03/16/2017)
03/17/2017		SO ORDERED, re <a href="#">179</a> Stipulation Regarding Discovery Deadline filed by Andrews County Holdings, Inc., Waste Control Specialists LLC. Signed by Judge Sue L. Robinson on 3/17/2017. (fms) (Entered: 03/17/2017)
03/17/2017	<a href="#">180</a>	NOTICE to Take Deposition of Talen Energy (K. Murchison) on March 23, 2017 filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 03/17/2017)
03/17/2017	<a href="#">181</a>	STIPULATION to Take Deposition after the discovery cut-off re <a href="#">103</a> Scheduling Order, <i>re Deposition of Talen Energy</i> by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Entered: 03/17/2017)
03/20/2017		SO ORDERED, re <a href="#">181</a> Stipulation to Take Deposition after the discovery cut-off filed by Rockwell Holdco, Inc., Energy Solutions, Inc. Signed by Judge Sue L. Robinson on 3/20/2017. (fms) (Entered: 03/20/2017)
03/21/2017	<a href="#">182</a>	NOTICE OF SERVICE of Objections and Responses to Plaintiff's Request For Admissions filed by Andrews County Holdings, Inc., Waste Control Specialists LLC.(Reid, Donald) (Entered: 03/21/2017)
03/22/2017	<a href="#">183</a>	Official Transcript of Teleconference held on 01 31 17 before Judge Sleet. Court Reporter/Transcriber Maurer. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Redaction Request due 4/12/2017. Redacted Transcript Deadline set for 4/24/2017. Release of Transcript Restriction set for 6/20/2017. (kjm) (Entered: 03/22/2017)
03/23/2017	<a href="#">184</a>	Joint MOTION for Extension of Time to <i>Extend Trial Time to 10 days</i> - filed by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Lockwood, Paul) (Entered: 03/23/2017)
03/23/2017	<a href="#">185</a>	NOTICE OF SERVICE of Plaintiff's Final Witness List filed by United States of America.(Chapman, Travis) (Entered: 03/23/2017)
03/23/2017	<a href="#">186</a>	NOTICE OF SERVICE of of Defendants' Trial Witness List filed by Energy Solutions, Inc., Rockwell Holdco, Inc..(Lockwood, Paul) (Entered: 03/23/2017)
03/24/2017		Reset Hearings: The Final Pretrial Conference is rescheduled for 4/18/2017 at 08:00 AM in Courtroom 4B before Judge Sue L. Robinson. (nmfn) (Entered: 03/24/2017)
03/24/2017	<a href="#">187</a>	NOTICE to Take Deposition of Robert Graham on April 5, 2017 filed by United States of America.(Chapman, Travis) (Entered: 03/24/2017)
03/29/2017	<a href="#">188</a>	ORDER, Re-Setting Hearings( The Final Pretrial Conference is rescheduled for 4/18/2017 at 10:00 AM in Courtroom 4B before Judge Sue L. Robinson.). Signed by Judge Sue L. Robinson on 3/29/2017. (nmfn) (Entered: 03/29/2017)
04/05/2017	<a href="#">189</a>	NOTICE of Appearance by Eric D. Welsh on behalf of All Plaintiffs (Welsh, Eric) (Entered: 04/05/2017)

04/05/2017	<a href="#">190</a>	NOTICE of Appearance by David L. Snyder on behalf of All Plaintiffs (Snyder, David) (Entered: 04/05/2017)
04/05/2017	<a href="#">191</a>	NOTICE of Appearance by Vittorio E. Cottafavi on behalf of United States of America (Cottafavi, Vittorio) (Entered: 04/05/2017)
04/05/2017	<a href="#">192</a>	NOTICE of Appearance by Anurag Maheshwary on behalf of United States of America (Maheshwary, Anurag) (Entered: 04/05/2017)
04/06/2017	<a href="#">193</a>	NOTICE of Appearance by Ian D. Hoffman on behalf of United States of America (Hoffman, Ian) (Entered: 04/06/2017)
04/06/2017	<a href="#">194</a>	NOTICE to Take Deposition of Larry W. Camper on April 17, 2017 filed by United States of America.(Chapman, Travis) (Entered: 04/06/2017)
04/06/2017	<a href="#">195</a>	NOTICE to Take Deposition of Dr. David S. Sibley on April 17, 2017 filed by United States of America.(Chapman, Travis) (Entered: 04/06/2017)
04/06/2017	<a href="#">196</a>	NOTICE to Take Deposition of Dr. Mark A. Israel on April 17, 2017 filed by United States of America.(Chapman, Travis) (Entered: 04/06/2017)
04/07/2017	<a href="#">197</a>	NOTICE of Appearance by Janet J. Brody on behalf of United States of America (Brody, Janet) (Entered: 04/07/2017)
04/07/2017	<a href="#">198</a>	NOTICE of Appearance by Aaron D. Hoag on behalf of United States of America (Hoag, Aaron) (Entered: 04/07/2017)
04/07/2017	<a href="#">199</a>	NOTICE of Appearance by Adam T Severt on behalf of United States of America (Severt, Adam) (Entered: 04/07/2017)
04/10/2017	<a href="#">200</a>	NOTICE of Videotaped Deposition of J. Gregory Eastman by Energy Solutions, Inc., Rockwell Holdco, Inc. on April 17, 2017 at 9:00 a.m. (Lockwood, Paul) (Entered: 04/10/2017)
04/10/2017	<a href="#">201</a>	NOTICE of Videotaped Deposition of John Mayo by Energy Solutions, Inc., Rockwell Holdco, Inc. on April 17, 2017 at 9:00 a.m. (Lockwood, Paul) (Entered: 04/10/2017)
04/10/2017	<a href="#">202</a>	NOTICE of Appearance by Richard C. Gower on behalf of United States of America (Gower, Richard) (Entered: 04/10/2017)
04/11/2017	<a href="#">203</a>	Proposed Pretrial Order by United States of America. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2-A, # <a href="#">3</a> Exhibit 2-B, # <a href="#">4</a> Exhibit 3-A (to be filed separately under seal), # <a href="#">5</a> Exhibit 3-B (to be filed separately under seal), # <a href="#">6</a> Exhibit 4-A, # <a href="#">7</a> Exhibit 4-B, # <a href="#">8</a> Exhibit 5, # <a href="#">9</a> Exhibit 6-A, # <a href="#">10</a> Exhibit 6-B)(Chapman, Travis) (Entered: 04/11/2017)
04/11/2017	<a href="#">204</a>	[SEALED] Third EXHIBIT re <a href="#">203</a> Proposed Pretrial Order, by United States of America. (Chapman, Travis) (Entered: 04/11/2017)
04/18/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Final Pretrial Conference held on 4/18/2017. (Court Reporter V. Gunning.) (nmfn) (Entered: 04/18/2017)
04/18/2017		SO ORDERED, re <a href="#">203</a> Proposed Pretrial Order, filed by United States of America. Signed by Judge Sue L. Robinson on 4/18/2017. (nmfn) (Entered: 04/18/2017)
04/18/2017	<a href="#">205</a>	STIPULATION to Take Deposition after the discovery cut-off re <a href="#">103</a> Scheduling Order, for Deposition of Larry W. Camper by Energy Solutions, Inc., Rockwell Holdco, Inc.. (Lockwood, Paul) (Main Document 205 replaced on 4/18/2017) (fms). (Entered: 04/18/2017)
04/18/2017	<a href="#">206</a>	REDACTED VERSION of <a href="#">204</a> SEALED Exhibits to Proposed Pretrial Order, <i>Exhibit 3-A and Exhibit 3-B</i> by United States of America. (Attachments: # <a href="#">1</a> Exhibit 3-A, # <a href="#">2</a> Exhibit 3-B)(Chapman, Travis) Modified on 4/18/2017 (fms). (Attachment 1 replaced on 4/24/2017) (nmfn, ). (Attachment 2 replaced on 4/24/2017) (nmfn, ). (Entered: 04/18/2017)
04/18/2017		CORRECTING ENTRY: The docket text of D.I. <a href="#">206</a> has been corrected to reflect that it is the redacted version of D.I. <a href="#">204</a> . (fms) (Entered: 04/18/2017)
04/18/2017		D.I. <a href="#">205</a> has been replaced with a version that has a so ordered line for Judge Robinson. (fms) (Entered: 04/18/2017)
04/19/2017		SO ORDERED, re <a href="#">205</a> STIPULATION to Take Deposition after the discovery cut-off re 103 Scheduling Order, for Deposition of Larry W. Camper by Energy Solutions, Inc., Rockwell Holdco, Inc. Signed by Judge Sue L. Robinson on 4/19/2017. (nmfn) (Entered: 04/19/2017)
04/21/2017	<a href="#">207</a>	MEMORANDUM ORDER regarding the upcoming bench trial. Signed by Judge Sue L. Robinson on 4/21/2017. (nmfn) (Entered: 04/21/2017)
04/24/2017		CORRECTING ENTRY: The pdfs of the redacted documents in D.I. <a href="#">206</a> have been replaced with corrected versions that have been redacted in their entirety per request of counsel. (nmfn) (Entered: 04/24/2017)
04/24/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial held on 4/24/2017 (DAY 1). (Court Reporter V. Gunning.) (fms) (Entered: 04/24/2017)
04/25/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial held on 4/25/2017 (DAY 2). (Court Reporter V. Gunning.) (fms) (Entered: 04/25/2017)
04/26/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial held on 4/26/2017 (DAY 3). (Court Reporter V. Gunning.) (fms) (Entered: 04/26/2017)
04/27/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial held on 4/27/2017 (DAY 4). (Court Reporter V. Gunning.) (fms) (Entered: 04/27/2017)
04/28/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial held on 4/28/2017 (DAY 5). (Court Reporter V. Gunning.) (fms) (Entered: 05/01/2017)

05/01/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial held on 5/1/2017 (DAY 6). (Court Reporter V. Gunning.) (fms) (Entered: 05/01/2017)
05/02/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial held on 5/2/2017 (DAY 7). (Court Reporter V. Gunning.) (fms) (Entered: 05/02/2017)
05/03/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial held on 5/3/2017 (DAY 8). (Court Reporter V. Gunning.) (fms) (Entered: 05/03/2017)
05/04/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial held on 5/4/2017 (DAY 9). (Court Reporter V. Gunning.) (fms) (Entered: 05/04/2017)
05/05/2017		Minute Entry for proceedings held before Judge Sue L. Robinson - Bench Trial completed on 5/5/2017 (DAY 10). (Court Reporter V. Gunning.) (fms) (Entered: 05/05/2017)
05/08/2017	<a href="#">208</a>	[SEALED] Exhibit List - <i>Updated Plaintiff's and Defendants' Exhibit Lists</i> by United States of America. (Attachments: # <a href="#">1</a> Exhibit 3-A (PLAINTIFF'S UPDATED EXHIBIT LIST), # <a href="#">2</a> Exhibit 3-B (DEFENDANTS' UPDATED EXHIBIT LIST))(Chapman, Travis) (Entered: 05/08/2017)
05/10/2017	<a href="#">209</a>	REDACTED VERSION of <a href="#">208</a> Exhibit List, <i>Updated Plaintiff's and Defendants' Exhibit Lists</i> by United States of America. (Attachments: # <a href="#">1</a> Exhibit 3-A (PLAINTIFF'S UPDATED EXHIBIT LIST), # <a href="#">2</a> Exhibit 3-B (DEFENDANTS' UPDATED EXHIBIT LIST))(Chapman, Travis) (Entered: 05/10/2017)
05/19/2017	<a href="#">210</a>	STIPULATION Regarding Unsealing Portions of Trial Transcript by United States of America. (Chapman, Travis) (Entered: 05/19/2017)
05/23/2017		SO ORDERED, re <a href="#">210</a> Stipulation Regarding Unsealing Portions of Trial Transcript filed by United States of America. Counsel to submit the agreed upon redacted transcripts in pdf format to the court and court reporter for filing. Signed by Judge Sue L. Robinson on 5/23/2017. (fms) (Entered: 05/23/2017)
06/08/2017	<a href="#">211</a>	[SEALED] Transcript of bench trial held on April 24, 2017 before Judge Robinson.. (vjg) (Entered: 06/08/2017)
06/08/2017	<a href="#">212</a>	[SEALED] Transcript of bench trial held on April 25, 2017 before Judge Robinson.. (vjg) (Entered: 06/08/2017)
06/08/2017	<a href="#">213</a>	[SEALED] Transcript of bench trial held on April 26, 2017 before Judge Robinson.. (vjg) (Entered: 06/08/2017)
06/08/2017	<a href="#">214</a>	[SEALED] Transcript of bench trial held on April 27, 2017 before Judge Robinson.. (vjg) (Entered: 06/08/2017)
06/08/2017	<a href="#">215</a>	[SEALED] Transcript of bench trial held on April 28,2017 before Judge Robnson.. (vjg) (Entered: 06/08/2017)
06/08/2017	<a href="#">216</a>	[SEALED] Transcript of bench trial held on May 1, 2017 before Judge Robinson.. (vjg) (Entered: 06/08/2017)
06/08/2017	<a href="#">217</a>	[SEALED] Transcript of bench trial held on May 2, 2017 before Judge Robinson.. (vjg) Modified on 6/8/2017 (fms). (Entered: 06/08/2017)
06/08/2017	<a href="#">218</a>	[SEALED] Transcript of bench trial held on May 3, 2017 before Judge Robinson.. (vjg) (Entered: 06/08/2017)
06/08/2017	<a href="#">219</a>	Official Transcript of bench trial held on May 4, 2017 before Judge Robinson. Court Reporter/Transcriber Valerie Gunning,Telephone number (302) 573-6194. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Redaction Request due 6/29/2017. Redacted Transcript Deadline set for 7/10/2017. Release of Transcript Restriction set for 9/6/2017. (vjg) Modified on 6/8/2017 (fms). (Entered: 06/08/2017)
06/08/2017	<a href="#">220</a>	Official Transcript of bench trial held on May 5, 2017 before Judge Robinson. Court Reporter/Transcriber Valerie Gunning,Telephone number (302) 573-6194. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Redaction Request due 6/29/2017. Redacted Transcript Deadline set for 7/10/2017. Release of Transcript Restriction set for 9/6/2017. (vjg) (Entered: 06/08/2017)
06/08/2017	<a href="#">221</a>	Redaction of <a href="#">211</a> Transcript. (fms) (Entered: 06/08/2017)
06/08/2017	<a href="#">222</a>	Redaction of <a href="#">212</a> Transcript. (fms) (Entered: 06/08/2017)
06/08/2017	<a href="#">223</a>	Redaction of <a href="#">213</a> Transcript. (fms) (Entered: 06/08/2017)
06/08/2017	<a href="#">224</a>	Redaction of <a href="#">214</a> Transcript. (fms) (Entered: 06/08/2017)
06/08/2017	<a href="#">225</a>	Redaction of <a href="#">215</a> Transcript. (fms) (Entered: 06/08/2017)
06/08/2017	<a href="#">226</a>	Redaction of <a href="#">216</a> Transcript. (fms) (Entered: 06/08/2017)
06/08/2017	<a href="#">227</a>	Redaction of <a href="#">217</a> Transcript. (fms) (Entered: 06/08/2017)
06/08/2017	<a href="#">228</a>	Redaction of <a href="#">218</a> Transcript. (fms) (Entered: 06/08/2017)
06/08/2017		Set/Reset Transcript Deadlines re <a href="#">228</a> Redacted Transcript, <a href="#">226</a> Redacted Transcript, <a href="#">227</a> Redacted Transcript, <a href="#">223</a> Redacted Transcript, <a href="#">224</a> Redacted Transcript, <a href="#">222</a> Redacted Transcript, <a href="#">221</a> Redacted Transcript, <a href="#">225</a> Redacted Transcript. Release of Transcript Restriction set for 9/6/2017. (fms) (Entered: 06/08/2017)



06/21/2017	<a href="#">229</a>	[SEALED] OPINION. Signed by Judge Sue L. Robinson on 6/21/2017.This order has been emailed to local counsel. (nmfn) (Entered: 06/21/2017)
06/21/2017	<a href="#">230</a>	ORDER re <a href="#">229</a> Opinion. IT IS ORDERED that: 1. Judgment shall be entered in favor of the United States of America and against defendants Energy Solutions, Inc., Rockwell Holdco, Inc., Andrews County Holdings, Inc., and Waste Control Specialists LLC. (D.I. 1) 2. Defendants are enjoined and restrained from carrying out the acquisition of Waste Control Specialists LLC by Energy Solutions, Inc. as memorialized in the merger agreement between Rockwell Holdco, Inc. and Andrews County Holding, Inc. dated November 18, 2015 and any amendments thereto. Signed by Judge Sue L. Robinson on 6/21/2017. (nmfn) (Entered: 06/21/2017)
06/21/2017	<a href="#">231</a>	JUDGMENT in favor of United States of America against Andrews County Holdings, Inc., Energy Solutions, Inc., Rockwell Holdco, Inc., Waste Control Specialists LLC (CASE CLOSED). Signed by Judge Sue L. Robinson on 6/21/2017. (nmfn) (Entered: 06/21/2017)
06/21/2017		ORAL ORDER by Judge Sue L. Robinson on 6/21/2017 re <a href="#">229</a> [SEALED] Opinion. IT IS ORDERED that the parties shall file an agreed upon redacted version of the Court's sealed opinion (D.I. <a href="#">229</a> ) on or before Wednesday June 28, 2017. (nmfn) (Entered: 06/21/2017)
06/28/2017	<a href="#">232</a>	[SEALED] Joint RESPONSE to Order re Oral Order of <i>June 21, 2017</i> filed by United States of America. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order, # <a href="#">2</a> Exhibit Exhibit A, # <a href="#">3</a> Exhibit Exhibit B, # <a href="#">4</a> Exhibit Exhibit C)(Shaw, David) (Entered: 06/28/2017)
07/05/2017	<a href="#">233</a>	REDACTED VERSION of <a href="#">232</a> Response to Order, by United States of America. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Text of Proposed Order Proposed Order)(Shaw, David) (Entered: 07/05/2017)
07/06/2017	<a href="#">234</a>	ORDER, IT IS ORDERED that: 1. The parties shall file a redacted version of the court's sealed opinion (D.I. <a href="#">229</a> ) on or before July 14, 2017 that contains those redactions on which the parties agree, as presented in Exhibit A to the joint response, and no other redactions. 2. The court denies defendants' request to include the additional redactions presented in Exhibit B to the joint response because most of those redacted portions were discussed in open court and many are central to the court's rationale for its decision. Signed by Judge Sue L. Robinson on 7/6/2017. (nmfn) (Entered: 07/06/2017)
07/12/2017	<a href="#">235</a>	Joint RESPONSE to Order re <a href="#">234</a> Order,, <i>Redacted Opinion</i> filed by United States of America. (Shaw, David) (Entered: 07/12/2017)