

APPEAL,CASREF,COLE,PROTO

**United States District Court**  
**Northern District of Illinois - CM/ECF LIVE, Ver 6.1.1 (Chicago)**  
**CIVIL DOCKET FOR CASE #: 1:15-cv-11473**

Federal Trade Commission et al v. Advocate Health Care  
Network et al  
Assigned to: Honorable Jorge L. Alonso  
Case in other court: 16-02492  
Cause: 15:0053 Federal Trade Commission Act

Date Filed: 12/21/2015  
Jury Demand: None  
Nature of Suit: 410 Anti-Trust  
Jurisdiction: Federal Question

**Plaintiff**

**Federal Trade Commission**

represented by **James Thomas Greene**  
Federal Trade Commission  
600 Pennsylvania Ave, Nw  
Washington, DC 20580  
(415) 848-5196  
Email: [tgreene2@ftc.gov](mailto:tgreene2@ftc.gov)  
**LEAD ATTORNEY**  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

**AUSA - Chicago**

United States Attorney's Office (NDIL -  
Chicago)  
219 South Dearborn Street  
Chicago, IL 60604  
Email: [USAILN.ECFAUSA@usdoj.gov](mailto:USAILN.ECFAUSA@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Alexander James Bryson**

Federal Trade Commission  
600 Pennsylvania Avenue Nw  
Washington, DC 20580  
(202) 326-3451  
Email: [abryson@ftc.gov](mailto:abryson@ftc.gov)  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

**Anthony Roderick Saunders**

Federal Trade Commission  
600 Pennsylvania Avenue, Nw  
Washington, DC 20580  
(202) 326-2917

Email: [asaunders@ftc.gov](mailto:asaunders@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Charles Earl Dickinson**  
Federal Trade Commission  
600 Pennsylvania Ave, NW  
Washington, DC 20580  
(202) 326-2617  
Email: [cdickinson@ftc.gov](mailto:cdickinson@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Christopher John Caputo**  
Federal Trade Commission  
600 Pennsylvania Ave, NW  
Washington, DC 20580  
(202) 326-2460  
Email: [ccaputo@ftc.gov](mailto:ccaputo@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Daniel John Matheson**  
Federal Trade Commission  
400 7th Street, S.W.  
Washington, DC 20024  
(202) 326-2075  
Fax: (202) 530-9690  
Email: [dmatheson@ftc.gov](mailto:dmatheson@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Daniel Zach**  
Federal Trade Commission  
600 Pennsylvania Ave Nw  
Washington, DC 20580  
(202) 326-2118  
Email: [dzach@ftc.gov](mailto:dzach@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Emily Catherine Bowne**  
Federal Trade Commission  
600 Pennsylvania Avenue, NW  
Washington, DC 20580  
202.326.2552  
Email: [ebowne@ftc.gov](mailto:ebowne@ftc.gov)

*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**James Davis**  
Federal Trade Commission  
55 West Monroe  
Suite 1825  
Chicago, IL 60603  
312-960-5611  
Email: [jdavis@ftc.gov](mailto:jdavis@ftc.gov)  
*ATTORNEY TO BE NOTICED*

**Jamie Elizabeth France**  
Federal Trade Commission  
600 Pennsylvania Ave, NW  
Washington, DC 20580  
(202) 326-2146  
Email: [jfrance@ftc.gov](mailto:jfrance@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Jennifer Milici**  
Federal Trade Commission  
600 Pennsylvania Ave, Nw  
Washington, DC 20580  
(202) 326-2912  
Email: [jmilici@ftc.gov](mailto:jmilici@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Kevin Hahm**  
Federal Trade Commission  
600 Pennsylvania Ave, Nw  
Washington, DC 20580  
(202) 326-3680  
Email: [khahm@ftc.gov](mailto:khahm@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Michael J Bloom**  
Federal Trade Commission  
600 Pennsylvania Avenue, NW  
Washington, DC 20580  
(202) 326-2475  
Email: [mjbloom@ftc.gov](mailto:mjbloom@ftc.gov)  
*ATTORNEY TO BE NOTICED*

**Sean Pugh**

Federal Trade Commission  
600 Pennsylvania Avenue, Nw  
Washington, DC 20580  
(202) 326-3201  
Email: [spugh@ftc.gov](mailto:spugh@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Sophia Vandergrift**

Federal Trade Commission  
600 Pennsylvania Avenue, Nw  
Washington, DC 20580  
(202) 326-2208  
Email: [svandergrift@ftc.gov](mailto:svandergrift@ftc.gov)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Timothy Clarke Carson , II**

Federal Trade Commission  
600 Pennsylvania Avenue, Nw  
Washington, DC 20580  
(202) 326-2627  
Email: [tcarson@ftc.gov](mailto:tcarson@ftc.gov)  
*ATTORNEY TO BE NOTICED*

**Plaintiff****State Of Illinois**represented by **Blake Lee Harrop**

Attorney General's Office  
Antitrust Bureau  
100 West Randolph Street  
12th Floor  
Chicago, IL 60601  
(312) 814-1004  
Fax: 312-814-4209  
Email: [bharrop@atg.state.il.us](mailto:bharrop@atg.state.il.us)  
*ATTORNEY TO BE NOTICED*

**Robert W. Pratt**

Illinois Attorney General's Office (100  
West Randolph)  
100 West Randolph Street  
13th Floor  
Chicago, IL 60601  
(312) 814-3722  
Email: [rpratt@atg.state.il.us](mailto:rpratt@atg.state.il.us)  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**Advocate Health Care Network**

represented by **John Robert Robertson**  
Hogan Lovells US LLP  
555 Thirteenth Street, NW  
Washington, DC 20004  
202-637-5600  
Email: robby.robertson@hoganlovells.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert Walter Mccann**  
Drinker Biddle & Reath  
1500 K Street  
Suite 1100  
Washington, DC 20005  
(202) 230-5149  
Email: robert.mccann@dbr.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Daniel J. Delaney**  
Drinker Biddle & Reath LLP  
191 North Wacker Drive  
Suite 3700  
Chicago, IL 60606-1698  
(312) 569-1175  
Fax: (312) 569-3175  
Email: daniel.delaney@dbr.com  
*ATTORNEY TO BE NOTICED*

**John Leroy Roach**  
Drinker Biddle & Reath Llp  
1500 K St. Nw  
Washington, DC 20005  
(202) 230-5129  
Email: lee.roach@dbr.com  
*ATTORNEY TO BE NOTICED*

**Jonathan Harold Todt**  
Drinker Biddle & Reath Llp  
1500 K St. Nw  
Washington, DC 20005  
(202) 230-5825  
Email: jonathan.todt@dbr.com

*ATTORNEY TO BE NOTICED*

**Kenneth Mark Vorrasi**  
Drinker Biddle & Reath Llp  
1500 K St. Nw  
Washington, DC 20005  
(202) 354-1361  
Email: kenneth.vorrasi@dbr.com  
*ATTORNEY TO BE NOTICED*

**Kimberly D. Rancour**  
Hogan Lovells US LLP  
555 Thirteenth Street NW  
Washington, DC 20004  
(202) 637-5000  
Email:  
kimberly.rancour@hoganlovells.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Leigh L Oliver**  
Hogan Lovells Us Llp  
555 13th Street Nw  
Washington, DC 20001  
(202) 637-3648  
Email: leigh.oliver@hoganlovells.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Robert Frederick Leibenluft**  
Hogan & Hartson LLP  
555 Thirteenth Street, NW  
Washington, DC 20004  
(202) 637-5789  
Email: rfleibenluft@hhlaw.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Advocate Health and Hospitals  
Corporation**

represented by **John Robert Robertson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert Walter Mccann**  
(See above for address)  
*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Daniel J. Delaney**

(See above for address)

*ATTORNEY TO BE NOTICED*

**John Leroy Roach**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Jonathan Harold Todt**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Kenneth Mark Vorrasi**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Kimberly D. Rancour**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Leigh L Oliver**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Robert Frederick Leibenluft**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Defendant**

**Northshore University HealthSystem**

represented by **Dan K. Webb**

Winston & Strawn LLP

35 West Wacker Drive

Chicago, IL 60601-9703

(312) 558-5600

Email: [dwebb@winston.com](mailto:dwebb@winston.com)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**David Edward Dahlquist**

Winston & Strawn LLP

35 West Wacker Drive

Chicago, IL 60601-9703

(312) 558-5600

Email: ddahlquist@winston.com

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Conor Adams Reidy**

Winston & Strawn LLP

35 W. Wacker Dr.

Chicago, IL 60601

(312) 558-5600

Email: creidy@winston.com

*ATTORNEY TO BE NOTICED*

**Laura Beth Greenspan**

Winston & Strawn LLP

35 W. Wacker Dr.

Chicago, IL 60601

(312) 558-5600

Email: lgreenspan@winston.com

*ATTORNEY TO BE NOTICED*

**Laurie Taylor Curnes**

Winston & Strawn Llp

35 W. Wacker Drive

Chicago, IL 60601

(312) 558-5918

Email: lcurnes@winston.com

*ATTORNEY TO BE NOTICED*

**Mark William Lenihan**

Winston & Strawn Llp

35. W. Wacker Dr.

45-110

Chicago, IL 60601

(312) 558-5996

Email: mlenihan@winston.com

*ATTORNEY TO BE NOTICED*

**Michael S. Pullos**

Winston & Strawn LLP

35 West Wacker Drive

Chicago, IL 60601-9703

312 558 6468

Email: mpullos@winston.com

*ATTORNEY TO BE NOTICED*

**Movant**



**Astellas US LLC**

represented by **Scott T. Schutte**

Morgan Lewis & Bockius LLP  
77 West Wacker Drive  
Chicago, IL 60601-5094  
312 324 1000  
Fax: (312) 324-1001  
Email: scott.schutte@morganlewis.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**Aon plc**

represented by **Amanda P. Reeves**

Latham & Watkins LLP  
555 Eleventh Street, NW, Suite 1000  
Washington, DC 20004  
(202) 637-2200  
Email: amanda.reeves@lw.com  
*LEAD ATTORNEY*  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Mary Rose Alexander**

Latham & Watkins LLP  
330 N. Wabash Avenue  
Suite 2800  
Chicago, IL 60611  
(312) 876-7700  
Email: mary.rose.alexander@lw.com  
*ATTORNEY TO BE NOTICED*

**Meghan M. Hansen**

Latham & Watkins LLP  
330 N. Wabash Avenue  
Suite 2800  
Chicago, IL 60611  
(312) 876-7700  
Fax: 312-993-9767  
Email: megan.hansen@lw.com  
*ATTORNEY TO BE NOTICED*

V.

**Intervenor**

**The University of Chicago Medical  
Center**

represented by **David L Hanselman, Jr**

McDermott, Will & Emery LLP (Chicago)  
227 West Monroe Street

#4400

Chicago, IL 60606-5096

(312) 372-2000

Email: dhanselman@mwe.com

*LEAD ATTORNEY*

**Ashley E Fischer**

McDermott Will & Emery LLP

227 W. Monroe

Suite 4400

Chicago, IL 60606

312.372.2000

Email: amfischer@mwe.com

*ATTORNEY TO BE NOTICED*

**Kaitlin Patricia Sheehan**

Mcdermott Will & Emery LLP

227 West Monroe

Suite 4400

Chicago, IL 60606

312.372.2000

Email: ksheehan@mwe.com

*ATTORNEY TO BE NOTICED*

**Intervenor**

**Northwestern Memorial HealthCare**

represented by **David L Hanselman, Jr**

(See above for address)

*LEAD ATTORNEY*

**Ashley E Fischer**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Kaitlin Patricia Sheehan**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Scott David Stein**

Sidley Austin LLP (Chicago)

One South Dearborn Street

Chicago, IL 60603

312.853.7000

Fax: 312-853-7036

Email: sstein@sidley.com

*ATTORNEY TO BE NOTICED*

**Intervenor**

**Presence Health Network**

represented by **David L Hanselman , Jr**  
(See above for address)  
*LEAD ATTORNEY*

**Ashley E Fischer**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Kaitlin Patricia Sheehan**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Intervenor****Rush University Medical Center**

represented by **David L Hanselman , Jr**  
(See above for address)  
*LEAD ATTORNEY*

**Ashley E Fischer**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Kaitlin Patricia Sheehan**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Intervenor**

**Health Care Service Corporation, a  
Mutual Legal Reserve Company**  
300 East Randolph Street  
Chicago, IL 60601  
800-654-7385

represented by **Helen E. Witt**  
Kirkland & Ellis LLP  
300 North LaSalle Street  
Chicago, IL 60654  
(312)862-2000  
Email: hwitt@kirkland.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Ian R. Conner**  
Kirkland & Ellis  
655 Fifteenth Street, N.W.  
Washington, DC 20005  
(202) 879-5172  
Email: ian.conner@kirkland.com  
*LEAD ATTORNEY*  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Sallie Gamble Smylie**  
Kirkland & Ellis LLP

300 North LaSalle Street  
Chicago, IL 60654  
(312)862-2000  
Fax: (312)862-2200  
Email: [ssmylie@kirkland.com](mailto:ssmylie@kirkland.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Jeffery John Lula**  
Kirkland & Ellis LLP  
300 North LaSalle Street  
Chicago, IL 60654  
312.862.2000  
Email: [jeffery.lula@kirkland.com](mailto:jeffery.lula@kirkland.com)  
**ATTORNEY TO BE NOTICED**

**Intervenor**

**Swedish Covenant Hospital**

represented by **Laura Keidan Martin**  
Katten Muchin Rosenman LLP  
525 West Monroe Street  
Chicago, IL 60661  
32.902.5487  
Email: [laura.martin@kattenlaw.com](mailto:laura.martin@kattenlaw.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**David Luger**  
Katten Muchin Rosenman LLP  
525 West Monroe Street  
Chicago, IL 60661-3693  
(312) 902-5458  
Email: [david.luger@kattenlaw.com](mailto:david.luger@kattenlaw.com)  
**ATTORNEY TO BE NOTICED**

**Hannah Olivia Koesterer**  
Katten Muchin Rosenman Llp  
525 W. Monroe  
Chicago, IL 60661  
(312) 902-5351  
Email: [hannah.koesterer@kattenlaw.com](mailto:hannah.koesterer@kattenlaw.com)  
**ATTORNEY TO BE NOTICED**

**Intervenor**

**Alexian Brothers-AHS Midwest Region  
Health Co.**  
*doing business as*  
Amita Health

represented by **David B. Honig**  
Hall, Render, Killian, Heath & Lyman,  
P.C.  
500 North Meridian Street

Suite 400  
Indianapolis, IN 46204  
(317) 633-4884  
Email: dhonig@hallrender.com  
*ATTORNEY TO BE NOTICED*

**Jeffrey L Rudd**  
Jackson Lewis P.C. (Chicago)  
150 N. Michigan Ave  
Suite 2500  
Chicago, IL 60601  
312-787-4949  
Fax: 312-787-4995  
Email: jeffrey.rudd@jacksonlewis.com  
*ATTORNEY TO BE NOTICED*

**Michael Ruede Greer**  
Hall Render Killian Heath & Lyman  
Suite 400  
500 North Meridian Street  
Indianapolis, IN 46204-1293  
(317) 633-4884  
Email: mgreer@hallrender.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Natalie S Federle**  
Jackson Lewis P.C.  
150 N. Michigan Avenue  
Suite 2500  
Chicago, IL 60601  
(312) 787-4949  
Fax: (312) 787-4995  
Email: natalie.federle@jacksonlewis.com  
*ATTORNEY TO BE NOTICED*

**William E Berlin**  
Hall Render Killian Heath & Lyman, P.C.  
Suite 315  
1050 K Street, NW  
Washington, DC 20001  
(202) 370-9582  
Email: wberlin@hallrender.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Intervenor**

**Northwest Community Healthcare**represented by **Matthew Ewan Albers**

Vorys, Sater, Seymour and Pease, LLP  
200 Public Square  
Suite 1400  
Cleveland, OH 44114  
216.479.6196  
Email: mealbers@vorys.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amanda McMurray Roe**

Vorys, Sater, Seymour and Pease, LLP  
200 Public Square  
Cleveland, OH 44114  
(216) 479-6127  
Email: amroe@vorys.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Andrew Robert Greene**

A & G Law LLC  
542 South Dearborn Street  
10th Floor  
Chicago, IL 60605  
(312) 341-3900  
Fax: (312) 341-0700  
Email: agreene@aandglaw.com  
*ATTORNEY TO BE NOTICED*

**Daniel Louis Lis**

A & G Law LLC  
542 S. Dearborn St.  
10th Floor  
Chicago, IL 60605  
312.341.3900  
Fax: (312) 341-0700  
Email: ddis@aandglaw.com  
*ATTORNEY TO BE NOTICED*

**James A Wilson**

Vorys, Sater, Seymour and Pease LLP  
52 East Gay Street  
Columbus, OH 43216  
(614) 464-5606  
Email: jawilson@vorys.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Intervenor****Aetna, Inc.**

represented by **Christina M. Egan**  
McGuire Woods LLP  
77 W. Wacker Drive  
Suite 4100  
Chicago, IL 60601  
312 750 8644  
Email: cegan@mcguirewoods.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Alyssa D Shaughnessy**  
Mcguirewoods Llp  
77 W Wacker Dr  
Suite 4100  
Chicago, IL 60601  
(312) 849-8176  
Email: ashaughnessy@mcguirewoods.com  
*ATTORNEY TO BE NOTICED*

**Benjamin James Christenson**  
McGuireWoods LLP  
Northern District of Illinois  
77 West Wacker Drive  
Suite 4100  
Chicago, IL 60601  
(312) 849-3041  
Email: BChristenson@mcguirewoods.com  
*ATTORNEY TO BE NOTICED*

**Intervenor****Loyola University Health System**

represented by **David O Krier**  
Reinhart Boerner Van Deuren SC  
1000 N. Water Street  
Suite 1700  
Milwaukee, WI 53202  
414 298 8747  
Email: dkrier@reinhartlaw.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Laura A Brenner**  
Reinhardt Boerner Van Dueren, S.C.  
1000 North Water Street  
Suite 2100  
Milwaukee, WI 53201-2965  
(414) 298-1000

Email: lbrenner@reinhartlaw.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Intervenor**

**Waukegan Illinois Hospital Company,  
LLC**  
*doing business as*  
Vista Medical Center

represented by **David C. Van Dyke**  
Howard & Howard Attorneys PLLC  
200 South Michigan Avenue  
Suite 1100  
Chicago, IL 60604  
(312) 372-4000  
Fax: (312) 939-5617  
Email: dvd@h2law.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Emily Elizabeth Bennett**  
Howard & Howard Attorneys, PLLC  
200 S. Michigan Ave  
#1100  
Chicago, IL 60604  
312-372-4000  
Email: eeb@h2law.com  
*ATTORNEY TO BE NOTICED*

**Intervenor**

**Bain & Company, Inc.**

represented by **Stephen Yusheng Wu**  
McDermott, Will & Emery LLP (Chicago)  
227 West Monroe Street  
Suite 4400  
Chicago, IL 60606-5096  
312.372.2000  
Email: swu@mwe.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Lisa Nicole Haidostian**  
Mcdermott Will & Emery Llp  
227 W. Monroe St.  
Chicago, IL 60606  
(312) 372-2000  
Email: lhaidostian@mwe.com  
*ATTORNEY TO BE NOTICED*

**Intervenor**



**UnitedHealthcare Services, Inc.**represented by **Mark Joseph Botti**

Squire Patton Boggs (US) LLP  
2550 M Street, N.W.  
Washington, DC 20037  
(202) 626-6292  
Email: mark.botti@squirepb.com  
*LEAD ATTORNEY*  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Philip M. Oliss**

Squire Patton Boggs (US) LLP  
4900 Key Tower  
127 Public Square  
Cleveland, OH 44114  
(216) 479-8500  
Email: philip.oliss@squirepb.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Jeremy L Johnson**

UnitedHealthcare  
9700 Health Care Lane  
Minnetonka, MN 55343  
(952) 979-6321  
Email: jeremy\_1\_johnson@uhc.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Intervenor****Humana, Inc.**represented by **Elizabeth Gwynn Doolin**

Chittenden, Murday & Novotny, LLC  
303 West Madison  
1400  
Chicago, IL 60606  
(312)281-3600  
Email: edoolin@cmn-law.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Intervenor****Multiplan, Inc.**represented by **Joshua Richard Diller**

Katten & Temple, LLP  
542 S. Dearborn St.  
Suite 1400  
Chicago, IL 60605  
312-663-0800

Fax: 312-663-0900  
Email: jdiller@kattentemple.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Mitchell Bruce Katten**  
Katten & Temple LLP  
Suite 1400  
542 South Dearborn  
Chicago, IL 60605  
(312) 663-0800  
Fax: 312-663-0900  
Email: mkatten@kattentemple.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Intervenor**

**Land of Lincoln Health, Inc.**

represented by **Paul T. Olszowka**  
Barnes & Thornburg LLP  
One North Wacker Drive  
44th Floor  
chicago, IL 60606  
312.357.1313  
Email: polszowka@btlaw.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Intervenor**

**Cardinal Health 200 LLC**

represented by **Jeremy John Gray**  
Jones Day (CH)  
77 West Wacker Drive  
Suite 3500  
Chicago, IL 60601  
(312) 269-1553  
Email: jjgray@jonesday.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Intervenor**

**CIGNA Corporation**

represented by **Brian D. Wallach**  
Cadwalader, Wickersham & Taft LLP  
700 Sixth Street, N.W.  
Washington, DC 20001  
(202) 862-2332  
Email: Brian.Wallach@cwt.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Daniel Joseph Nepl**  
 Sidley Austin LLP (Chicago)  
 One South Dearborn Street  
 Chicago, IL 60603  
 312-853-7000  
 Email: dnepl@sidley.com  
*ATTORNEY TO BE NOTICED*

**Scott David Stein**  
 (See above for address)  
*ATTORNEY TO BE NOTICED*

**Intervenor**

**Cigna Healthcare of Illinois, Inc.**

represented by **Brian D. Wallach**  
 (See above for address)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Daniel Joseph Nepl**  
 (See above for address)  
*ATTORNEY TO BE NOTICED*

**Scott David Stein**  
 (See above for address)  
*ATTORNEY TO BE NOTICED*

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
12/21/2015	<a href="#">1</a>	ATTORNEY Appearance for Defendant Suppressed by David Edward Dahlquist (Dahlquist, David) Modified on 12/22/2015 (kp, ). (Entered: 12/21/2015)
12/21/2015	<a href="#">2</a>	ATTORNEY Appearance for Defendant Suppressed by Robert Walter Mccann (Mccann, Robert) (Entered: 12/21/2015)
12/21/2015	<a href="#">3</a>	ATTORNEY Appearance for Defendant Suppressed by Kenneth Mark Vorrasi (Vorrasi, Kenneth) (Entered: 12/21/2015)
12/21/2015	<a href="#">4</a>	ATTORNEY Appearance for Defendant Suppressed by Jonathan Harold Todt (Todt, Jonathan) (Entered: 12/21/2015)
12/21/2015	<a href="#">5</a>	ATTORNEY Appearance for Plaintiff Suppressed by Robert W. Pratt <i>State of Illinois</i> (Pratt, Robert) (Entered: 12/21/2015)
12/21/2015	<a href="#">6</a>	ATTORNEY Appearance for Defendant Suppressed by John Leroy Roach (Roach, John) (Entered: 12/21/2015)
12/21/2015	<a href="#">7</a>	NOTIFICATION of Affiliates pursuant to Local Rule 3.2 by Suppressed (Mccann, Robert) (Entered: 12/21/2015)

12/21/2015	<a href="#">18</a>	RESTRICTED DOCUMENT (document not scanned)(sj, ) (Entered: 12/22/2015)
12/21/2015	<a href="#">19</a>	CIVIL Cover Sheet (sj, ) (Entered: 12/22/2015)
12/21/2015	<a href="#">20</a>	UNOPPOSED MOTION by Plaintiff Federal Trade Commission to file complaint under seal. (sj, ) (Entered: 12/22/2015)
12/21/2015	<a href="#">21</a>	MEMORANDUM by Plaintiff Federal Trade Commission in support of unopposed motion to file complaint under seal <a href="#">20</a> (sj, ) (Entered: 12/22/2015)
12/21/2015	<a href="#">22</a>	JOINT MOTION for entry of stipulated temporary restraining order (sj, ) (Entered: 12/22/2015)
12/22/2015	<a href="#">8</a>	ATTORNEY Appearance for Plaintiff Suppressed by James Davis <i>on behalf of Federal Trade Commission (local counsel)</i> (Davis, James) (Entered: 12/22/2015)
12/22/2015	<a href="#">9</a>	ATTORNEY Appearance for Plaintiff Suppressed by Sean Pugh (Pugh, Sean) (Entered: 12/22/2015)
12/22/2015	<a href="#">10</a>	ATTORNEY Appearance for Plaintiff Suppressed by Christopher John Caputo (Caputo, Christopher) (Entered: 12/22/2015)
12/22/2015	<a href="#">11</a>	ATTORNEY Appearance for Plaintiff Suppressed by Jamie Elizabeth France (France, Jamie) (Entered: 12/22/2015)
12/22/2015	<a href="#">12</a>	ATTORNEY Appearance for Plaintiff Suppressed by Sophia Vandergrift (Vandergrift, Sophia) (Entered: 12/22/2015)
12/22/2015	<a href="#">13</a>	ATTORNEY Appearance for Plaintiff Suppressed by James Thomas Greene (Greene, James) (Entered: 12/22/2015)
12/22/2015	<a href="#">14</a>	<i>Provisionally Redacted</i> AMENDED complaint by Suppressed against Suppressed (Caputo, Christopher) (Entered: 12/22/2015)
12/22/2015	<a href="#">15</a>	ATTORNEY Appearance for Defendant Suppressed by Michael S. Pullos (Pullos, Michael) (Entered: 12/22/2015)
12/22/2015	<a href="#">16</a>	ATTORNEY Appearance for Defendant Suppressed by Mark William Lenihan (Lenihan, Mark) (Entered: 12/22/2015)
12/22/2015	<a href="#">17</a>	NOTIFICATION of Affiliates pursuant to Local Rule 3.2 by Suppressed (Dahlquist, David) (Entered: 12/22/2015)
12/22/2015	<a href="#">23</a>	ORDER The Clerk's Office is directed to unseal this case and all filings except for the complaint, which shall remain under seal. Signed by the Honorable Jorge L. Alonso on 12/22/2015. Mailed notice. (sj, ) (Entered: 12/22/2015)
12/22/2015	<a href="#">27</a>	ORDER Status hearing held and continued to 1/6/16 at 9:30 a.m. Plaintiffs' unopposed motion to file complaint under seal <a href="#">20</a> is denied. Plaintiffs are given leave to file a redacted amended complaint. Plaintiffs' original complaint <a href="#">18</a> is stricken. Parties' oral motion for an attorneys' eyes only protective order is granted. Plaintiffs' joint motion for entry of stipulated temporary restraining order <a href="#">22</a> is granted. Enter Stipulation and Temporary Restraining Order. Plaintiffs' oral motion to begin serving discovery requests is granted. Parties are directed to meet and confer regarding a discovery

		schedule and shall file a discovery plan before the next status hearing. Preliminary injunction hearing set for 4/6/16 at 11:00 a.m. Signed by the Honorable Jorge L. Alonso on 12/22/2015. Mailed notice(sj, ) (Entered: 12/23/2015)
12/22/2015	<a href="#">28</a>	STIPULATION and Temporary Restraining Order Signed by the Honorable Jorge L. Alonso on 12/22/2015. Mailed notice. (sj, ) (Entered: 12/23/2015)
12/23/2015	<a href="#">24</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Alexander James Bryson (Bryson, Alexander) (Entered: 12/23/2015)
12/23/2015	<a href="#">25</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Timothy Clarke Carson, Ii (Carson, Timothy) (Entered: 12/23/2015)
12/23/2015	<a href="#">26</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Charles Earl Dickinson (Dickinson, Charles) (Entered: 12/23/2015)
01/04/2016	<a href="#">29</a>	ATTORNEY Appearance for Defendant Advocate Health Care Network by John Robert Robertson (Robertson, John) (Entered: 01/04/2016)
01/05/2016	<a href="#">30</a>	ATTORNEY Appearance for Plaintiff State Of Illinois by Blake Lee Harrop (Harrop, Blake) (Entered: 01/05/2016)
01/05/2016	<a href="#">31</a>	STATUS Report <i>regarding Parties' Joint Status Report and Respective Proposals for Case Management Order</i> by Federal Trade Commission (France, Jamie) (Entered: 01/05/2016)
01/06/2016	<a href="#">32</a>	MINUTE entry before the Honorable Jorge L. Alonso: Status hearing held and continued to 1/7/16 at 11:00 a.m. The court adopts the parties' agreed discovery schedule set forth in the parties' status report <a href="#">31</a> . Fact discovery shall be noticed in time to be completed by 2/26/16. Notice mailed by judge's staff (ntf, ) (Entered: 01/06/2016)
01/06/2016	<a href="#">33</a>	ATTORNEY Appearance for Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation by Daniel J. Delaney (Delaney, Daniel) (Entered: 01/06/2016)
01/06/2016	<a href="#">34</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation for protective order (Attachments: # <a href="#">1</a> Exhibit)(Roach, John) (Entered: 01/06/2016)
01/07/2016	<a href="#">35</a>	MINUTE entry before the Honorable Jorge L. Alonso: Status hearing held and continued to 2/11/16 at 9:30 a.m. Defendants' motion for protective order <a href="#">34</a> is granted subject to the changes discussed on the record. Pretrial Conference set for 4/5/16 at 11:00 a.m. Notice mailed by judge's staff (ntf, ) (Entered: 01/07/2016)
01/08/2016	<a href="#">36</a>	AGREED CONFIDENTIALITY Order. Signed by the Honorable Jorge L. Alonso on 1/8/2016. Notice mailed by judge's staff (ntf, ) (Entered: 01/08/2016)
01/11/2016	<a href="#">37</a>	ANSWER to amended complaint <i>for Temporary Restraining Order and Preliminary Injunction</i> by Northshore University HealthSystem(Dahlquist, David) (Entered: 01/11/2016)

01/11/2016	<a href="#">38</a>	ANSWER to amended complaint by Advocate Health Care Network, Advocate Health and Hospitals Corporation(Todt, Jonathan) (Entered: 01/11/2016)
01/12/2016	<a href="#">39</a>	JOINT Stipulated Case Management Order. Signed by the Honorable Jorge L. Alonso on 1/12/16. Notice mailed by judge's staff (ntf, ) (Entered: 01/12/2016)
01/14/2016	<a href="#">40</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Daniel John Matheson (Matheson, Daniel) (Entered: 01/14/2016)
01/14/2016	<a href="#">41</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Jennifer Milici (Milici, Jennifer) (Entered: 01/14/2016)
01/14/2016	<a href="#">42</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Kevin Hahm (Hahm, Kevin) (Entered: 01/14/2016)
01/14/2016	<a href="#">43</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Daniel Zach (Zach, Daniel) (Entered: 01/14/2016)
01/14/2016	<a href="#">44</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Emily Catherine Bowne (Bowne, Emily) (Entered: 01/14/2016)
01/14/2016	<a href="#">45</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Anthony Roderick Saunders (Saunders, Anthony) (Entered: 01/14/2016)
01/14/2016	<a href="#">46</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11492292. (Oliver, Leigh) (Entered: 01/14/2016)
01/15/2016	<a href="#">47</a>	MINUTE entry before the Honorable Jorge L. Alonso: Defendants' application to appear pro hac vice <a href="#">46</a> is granted. Attorney Leigh L Oliver is given leave to appear as counsel for Defendants Advocate Health Care Network and Advocate Health and Hospitals Corporation. Notice mailed by judge's staff (ntf, ) (Entered: 01/15/2016)
01/15/2016	<a href="#">48</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to compel <i>Plaintiffs' Production of Data and Information Relied Upon In The Complaint</i> (Reidy, Conor) (Entered: 01/15/2016)
01/15/2016	<a href="#">49</a>	MEMORANDUM by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem in support of motion to compel <a href="#">48</a> <i>Plaintiffs' Production of Data and Information Relied Upon in the Complaint</i> (Attachments: # <a href="#">1</a> Declaration of David E. Dahlquist, # <a href="#">2</a> Exhibit 1 to Declaration of David E. Dahlquist)(Reidy, Conor) (Entered: 01/15/2016)
01/15/2016	<a href="#">50</a>	NOTICE of Motion by David Edward Dahlquist for presentment of motion to compel <a href="#">48</a> before Honorable Jorge L. Alonso on 1/21/2016 at 09:30 AM. (Dahlquist, David) (Entered: 01/15/2016)
01/19/2016	<a href="#">51</a>	MINUTE entry before the Honorable Jorge L. Alonso: Defendants' motion to compel Plaintiffs' Production of Data and Information Relied Upon In The Complaint <a href="#">48</a> is referred to Magistrate Judge Cole. Motion hearing date of 1/21/16 before this court is stricken. Notice mailed by judge's staff (ntf, ) (Entered: 01/19/2016)

01/19/2016	<a href="#">52</a>	EXECUTIVE COMMITTEE ORDER: Case referred to the Honorable Jeffrey Cole for further proceedings pursuant to Local Rule 72.1. Signed by Executive Committee on 1/19/16. (tt, ) (Entered: 01/19/2016)
01/21/2016	<a href="#">53</a>	MINUTE entry before the Honorable Jeffrey Cole: Telephone conference with counsel for the parties. There is presently scheduled for 4/6/16 an expedited preliminary injunction hearing before Judge Alonso. Given that expedition, the defendants have objected to the plaintiffs taking 14 days to respond to the defendants' motion to compel <a href="#">48</a> , which is the time frame established by the Joint Stipulated Case Management Order <a href="#">39</a> . During our telephone conference, the dispute was resolved by the plaintiffs agreeing to file their responsive brief by 1/27/16 and the defendants agreed not to file a reply brief. Oral argument will be heard on the motion on 1/28/16 at 10:00 a.m. The parties are reminded of the requirements of Local Rule 37.2.Mailed notice (jms, ) (Entered: 01/21/2016)
01/21/2016	<a href="#">54</a>	MOTION for Leave to Appear Pro Hac Vice (Jamie France) by Federal Trade Commission (France, Jamie) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">55</a>	MOTION for Leave to Appear Pro Hac Vice (Emily Bowne) by Federal Trade Commission (Bowne, Emily) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">56</a>	MOTION for Leave to Appear Pro Hac Vice (Alexander Bryson) by Federal Trade Commission (Bryson, Alexander) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">57</a>	MOTION for Leave to Appear Pro Hac Vice (Christopher Caputo) by Federal Trade Commission (Caputo, Christopher) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">58</a>	MOTION for Leave to Appear Pro Hac Vice (Timothy Carson) by Federal Trade Commission (Carson, Timothy) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">59</a>	MOTION for Leave to Appear Pro Hac Vice (Charles Dickinson) by Federal Trade Commission (Dickinson, Charles) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">60</a>	MOTION for Leave to Appear Pro Hac Vice (James Thomas Greene) by Federal Trade Commission (Greene, James) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">61</a>	MOTION for Leave to Appear Pro Hac Vice (Sean Pugh) by Federal Trade Commission (Pugh, Sean) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">62</a>	MOTION for Leave to Appear Pro Hac Vice (Anthony Saunders) by Federal Trade Commission (Saunders, Anthony) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">63</a>	MOTION for Leave to Appear Pro Hac Vice (Sophia Vandergrift) by Federal Trade Commission (Vandergrift, Sophia) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/21/2016	<a href="#">64</a>	MOTION for Leave to Appear Pro Hac Vice (Daniel Zach) by Federal Trade Commission (Zach, Daniel) Modified on 1/22/2016 (tt, ). (Entered: 01/21/2016)
01/22/2016	<a href="#">65</a>	MOTION by Intervenor Parties The University of Chicago Medical Center, Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center to intervene (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit)

		(Sheehan, Kaitlin) (Entered: 01/22/2016)
01/22/2016	<a href="#">66</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion to intervene, <a href="#">65</a> before Honorable Jorge L. Alonso on 1/27/2016 at 09:30 AM. (Sheehan, Kaitlin) (Entered: 01/22/2016)
01/22/2016	<a href="#">67</a>	ATTORNEY Appearance for Intervenor Parties Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center, The University of Chicago Medical Center by Kaitlin Patricia Sheehan (Sheehan, Kaitlin) (Entered: 01/22/2016)
01/22/2016	<a href="#">68</a>	ATTORNEY Appearance for Intervenor Parties Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center, The University of Chicago Medical Center by Ashley E Fischer (Fischer, Ashley) (Entered: 01/22/2016)
01/22/2016	<a href="#">69</a>	Motion for Leave to Appear Pro Hac Vice (Jennifer Milici) by Federal Trade Commission (Milici, Jennifer) (Entered: 01/22/2016)
01/22/2016	<a href="#">70</a>	ATTORNEY Appearance for Intervenor Parties Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center, The University of Chicago Medical Center by David L Hanselman, Jr (Hanselman, David) (Entered: 01/22/2016)
01/22/2016	<a href="#">71</a>	Motion for Leave to Appear Pro Hac Vice (Kevin Hahm) by Federal Trade Commission (Hahm, Kevin) (Entered: 01/22/2016)
01/25/2016	<a href="#">72</a>	MOTION by Defendants Advocate Health Care Network, Northshore University HealthSystemOrder Approving Designations (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Declaration, # <a href="#">3</a> Text of Proposed Order)(Roach, John) (Entered: 01/25/2016)
01/25/2016	<a href="#">73</a>	NOTICE of Motion by John Leroy Roach for presentment of motion for miscellaneous relief <a href="#">72</a> before Honorable Jeffrey Cole on 1/28/2016 at 10:00 AM. (Roach, John) (Entered: 01/25/2016)
01/25/2016	<a href="#">74</a>	ATTORNEY Appearance for Defendant Northshore University HealthSystem by Laurie Taylor Curnes (Curnes, Laurie) (Entered: 01/25/2016)
01/26/2016	<a href="#">75</a>	RESPONSE by Federal Trade Commission to MOTION by Intervenor Parties The University of Chicago Medical Center, Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center to intervene <a href="#">65</a> (Caputo, Christopher) (Entered: 01/26/2016)
01/26/2016	<a href="#">76</a>	RESPONSE by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to MOTION by Intervenor Parties The University of Chicago Medical Center, Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center to intervene <a href="#">65</a> (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Declaration)(Roach, John) (Entered: 01/26/2016)
01/27/2016	<a href="#">77</a>	MEMORANDUM by Federal Trade Commission in Opposition to motion to compel <a href="#">48</a> (Attachments: # <a href="#">1</a> Declaration of Jennifer Milici, # <a href="#">2</a> Exhibit 1 to Declaration, # <a href="#">3</a> Exhibit 2 to Declaration, # <a href="#">4</a> Exhibit 3 to Declaration, # <a href="#">5</a> Exhibit 4 to Declaration, # <a href="#">6</a> Appendix of Unreported Cases)(France, Jamie) (Entered: 01/27/2016)



01/27/2016	<a href="#">78</a>	MINUTE entry before the Honorable Jorge L. Alonso: Motion hearing held. Third Parties' motion to intervene <a href="#">65</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 01/27/2016)
01/27/2016	<a href="#">79</a>	ATTORNEY Appearance for Health Care Service Corporation, a Mutual Legal Reserve Company by Helen E. Witt (Witt, Helen) Modified on 2/2/2016 (ntf, ). (Entered: 01/27/2016)
01/27/2016	<a href="#">80</a>	ATTORNEY Appearance for Health Care Service Corporation, a Mutual Legal Reserve Company by Sallie Gamble Smylie (Smylie, Sallie) Modified on 2/2/2016 (ntf, ). (Entered: 01/27/2016)
01/27/2016	<a href="#">81</a>	MOTION by Intervenor Parties Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center, The University of Chicago Medical Center to amend/correct <i>the Agreed Confidentiality Order</i> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D)(Sheehan, Kaitlin) (Entered: 01/27/2016)
01/27/2016	<a href="#">82</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion to amend/correct, <a href="#">81</a> before Honorable Jeffrey Cole on 1/28/2016 at 10:00 AM. (Sheehan, Kaitlin) (Entered: 01/27/2016)
01/27/2016	<a href="#">83</a>	MEMORANDUM by Federal Trade Commission in Opposition to motion for miscellaneous relief <a href="#">72</a> (Attachments: # <a href="#">1</a> Declaration of Christopher Caputo, # <a href="#">2</a> Exhibit 1 to Declaration, # <a href="#">3</a> Exhibit 2 to Declaration, # <a href="#">4</a> Exhibit 3 to Declaration, # <a href="#">5</a> Exhibit 4 to Declaration, # <a href="#">6</a> Exhibit 5 to Declaration)(Caputo, Christopher) (Entered: 01/27/2016)
01/27/2016	<a href="#">84</a>	MOTION by Intervenor Parties Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center, The University of Chicago Medical Center to stay <i>Defendants' Motion for Order Approving Designation of Representatives for Access to Highly Confidential Information</i> (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit)(Sheehan, Kaitlin) (Entered: 01/27/2016)
01/27/2016	<a href="#">85</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion to stay, <a href="#">84</a> before Honorable Jeffrey Cole on 1/28/2016 at 10:00 AM. (Sheehan, Kaitlin) (Entered: 01/27/2016)
01/27/2016	<a href="#">86</a>	ATTORNEY Appearance for Intervenor Swedish Covenant Hospital by David Luger (Luger, David) (Entered: 01/27/2016)
01/27/2016	<a href="#">87</a>	ATTORNEY Appearance for Intervenor Swedish Covenant Hospital by Laura Keidan Martin (Martin, Laura) (Entered: 01/27/2016)
01/27/2016	<a href="#">88</a>	MOTION by Intervenor Swedish Covenant Hospital to intervene (Luger, David) Modified on 2/1/2016 (ntf, ). (Entered: 01/27/2016)
01/27/2016	<a href="#">89</a>	NOTICE of Motion by David Luger for presentment of motion to intervene <a href="#">88</a> before Honorable Jorge L. Alonso on 2/2/2016 at 09:30 AM. (Luger, David) (Entered: 01/27/2016)
01/28/2016	<a href="#">90</a>	ATTORNEY Appearance for Intervenor Alexian Brothers-AHS Midwest Region Health Co. dba Amita Health by David B. Honig (Honig, David) (Entered: 01/28/2016)

		01/28/2016)
01/28/2016	<a href="#">91</a>	MOTION by Intervenor Alexian Brothers-AHS Midwest Region Health Co. dba Amita Health to intervene (Honig, David) (Entered: 01/28/2016)
01/28/2016	<a href="#">92</a>	ATTORNEY Appearance for Defendant Northshore University HealthSystem by Laura Beth Greenspan (Greenspan, Laura) (Entered: 01/28/2016)
01/28/2016	<a href="#">93</a>	ATTORNEY Appearance for Health Care Service Corporation, a Mutual Legal Reserve Company by Jeffery John Lula (Lula, Jeffery) Modified on 2/2/2016 (ntf, ). (Entered: 01/28/2016)
01/28/2016	<a href="#">94</a>	ATTORNEY Appearance for Intervenor Parties Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center, The University of Chicago Medical Center by Ashley E Fischer <i>AMENDED APPEARANCE</i> (Fischer, Ashley) (Entered: 01/28/2016)
01/28/2016	<a href="#">95</a>	ATTORNEY Appearance for Intervenor Parties Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center, The University of Chicago Medical Center by Kaitlin Patricia Sheehan <i>Amended Appearance</i> (Sheehan, Kaitlin) (Entered: 01/28/2016)
01/28/2016	<a href="#">96</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11547990. (Conner, Ian) (Entered: 01/28/2016)
01/28/2016	<a href="#">97</a>	MINUTE entry before the Honorable Jeffrey Cole:Motion hearing held. Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem's motion to compel plaintiffs production of data and information relied upon in the complaint <a href="#">48</a> is entered and continued to 2/8/2016 at 9:30 am. Although there is no order on the docket, the parties report that Judge Alonso has referred the Intervenor's motions to amend the agreed confidentiality order to this <a href="#">81</a> . Defendant's motion for order approving designation of representatives <a href="#">72</a> , <a href="#">84</a> and the Intervenor's motion to amend the agreed confidentiality order <a href="#">81</a> are entered and continued to 2/8/2016 at 9:30 am. The unopposed motion of Northwest Community Healthcare's oral motion to intervene and Swedish Covenant Hospital's motion to intervene <a href="#">88</a> are granted. Northwest Community Healthcare's oral motion for an extension of time to 2/4/2016 to file objections to designation of Tower and O'Grady and to file a joinder in the motion to amend the agreed confidentiality order is granted. Mailed notice (jms, ) Modified on 1/29/2016 (tt, ). (Entered: 01/28/2016)
01/29/2016	<a href="#">98</a>	MINUTE entry before the Honorable Jorge L. Alonso: Health Care Service Corporation's application to appear pro hac vice <a href="#">96</a> is granted. Attorney Ian R. Conner is given leave to appear as counsel for Health Care Service Corporation. Notice mailed by judge's staff (ntf, ) (Entered: 01/29/2016)
01/29/2016	<a href="#">99</a>	ATTORNEY Appearance for Intervenor Northwest Community Healthcare by Andrew Robert Greene (Greene, Andrew) (Entered: 01/29/2016)
01/29/2016	<a href="#">100</a>	ATTORNEY Appearance for Intervenor Northwest Community Healthcare by Matthew Ewan Albers (Albers, Matthew) (Linked document has the incorrect case number.) Modified on 2/1/2016 (tt, ). (Entered: 01/29/2016)

01/29/2016	<a href="#">101</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11551534. (Roe, Amanda) (Entered: 01/29/2016)
01/29/2016	<a href="#">102</a>	ATTORNEY Appearance for Intervenor Aetna, Inc. by Benjamin James Christenson (Christenson, Benjamin) (Entered: 01/29/2016)
01/29/2016	<a href="#">103</a>	MOTION by Intervenor Aetna, Inc. to intervene , MOTION by Intervenor Aetna, Inc. for extension of time <i>to designate documents</i> (Christenson, Benjamin) (Entered: 01/29/2016)
01/29/2016	<a href="#">104</a>	NOTICE of Motion by Benjamin James Christenson for presentment of motion to intervene, extension of time <a href="#">103</a> before Honorable Jorge L. Alonso on 2/4/2016 at 09:30 AM. (Christenson, Benjamin) (Entered: 01/29/2016)
02/01/2016	<a href="#">105</a>	MOTION by Intervenor Aetna, Inc. to intervene (Christenson, Benjamin) (Entered: 02/01/2016)
02/01/2016	<a href="#">106</a>	NOTICE of Motion by Benjamin James Christenson for presentment of motion to intervene <a href="#">105</a> before Honorable Jorge L. Alonso on 2/4/2016 at 09:30 AM. (Christenson, Benjamin) (Entered: 02/01/2016)
02/01/2016	<a href="#">107</a>	MOTION by Intervenor Aetna, Inc. for extension of time (Christenson, Benjamin) (Entered: 02/01/2016)
02/01/2016	<a href="#">108</a>	NOTICE of Motion by Benjamin James Christenson for presentment of extension of time <a href="#">107</a> before Honorable Jeffrey Cole on 2/8/2016 at 08:30 AM. (Christenson, Benjamin) (Entered: 02/01/2016)
02/01/2016	<a href="#">109</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11563427. (Wilson, James) (Entered: 02/01/2016)
02/02/2016	<a href="#">110</a>	MINUTE entry before the Honorable Jorge L. Alonso: Intervenor Alexian Brothers-AHS Midwest Region Health Co.'s motion to intervene <a href="#">91</a> is granted. Intervenor Aetna, Inc.'s motion to intervene and for extension of time <a href="#">103</a> is moot. Intervenor Aetna, Inc.'s motion to intervene <a href="#">105</a> is granted. Motion hearing date of 2/4/16 is stricken. Intervenor Northwest Community Healthcare's applications to appear pro hac vice <a href="#">101</a> and <a href="#">109</a> are granted. Attorneys Amanda Rowe and James A Wilson are given leave to appear as counsel for Northwest Community Healthcare. Notice mailed by judge's staff (ntf, ) (Entered: 02/02/2016)
02/02/2016	<a href="#">111</a>	ATTORNEY Appearance for Intervenor Northwest Community Healthcare by Amanda McMurray Roe (Roe, Amanda) (Entered: 02/02/2016)
02/02/2016	<a href="#">112</a>	NOTICE by Matthew Ewan Albers of Change of Address (Albers, Matthew) (Entered: 02/02/2016)
02/03/2016	<a href="#">113</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11570893. (Greer, Michael) (Entered: 02/03/2016)
02/04/2016	<a href="#">114</a>	ATTORNEY Appearance for Intervenor Northwest Community Healthcare by James A Wilson (Wilson, James) (Entered: 02/04/2016)

02/04/2016	<a href="#">115</a>	MOTION by Intervenor Northwest Community Healthcare to amend/correct <i>the Agreed Confidentiality Order</i> (Attachments: # <a href="#">1</a> Exhibit A)(Roe, Amanda) (Entered: 02/04/2016)
02/04/2016	<a href="#">116</a>	NOTICE of Motion by Amanda McMurray Roe for presentment of motion to amend/correct <a href="#">115</a> before Honorable Jeffrey Cole on 2/8/2016 at 09:30 AM. (Roe, Amanda) (Entered: 02/04/2016)
02/04/2016	<a href="#">117</a>	MOTION by Respondent Health Care Service Corporation, a Mutual Legal Reserve Company to intervene (Lula, Jeffery) (Entered: 02/04/2016)
02/04/2016	<a href="#">118</a>	NOTICE of Motion by Jeffery John Lula for presentment of motion to intervene <a href="#">117</a> before Honorable Jorge L. Alonso on 2/9/2016 at 09:30 AM. (Lula, Jeffery) (Entered: 02/04/2016)
02/04/2016	<a href="#">119</a>	REPLY by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation to motion for miscellaneous relief <a href="#">72 Order Approving Designations</a> (Attachments: # <a href="#">1</a> Exhibit A)(Roach, John) (Entered: 02/04/2016)
02/04/2016	<a href="#">120</a>	RESPONSE by Advocate Health Care Network, Advocate Health and Hospitals Corporation in Opposition to MOTION by Intervenor Northwest Community Healthcare to amend/correct <i>the Agreed Confidentiality Order</i> <a href="#">115</a> , MOTION by Intervenor Parties Northwestern Memorial HealthCare, Presence Health Network, Rush University Medical Center, The University of Chicago Medical Center to amend/correct <i>the Agreed Confidentiality Order</i> <a href="#">81</a> (Attachments: # <a href="#">1</a> Exhibit A)(Roach, John) (Entered: 02/04/2016)
02/04/2016	<a href="#">121</a>	MOTION by Intervenor Alexian Brothers-AHS Midwest Region Health Co. to amend/correct protective order <a href="#">36 Agreed Confidentiality Order and Opposition to Defendant's Motion to Order Approving Designation of Representatives for Access to Highly Confidential Information</a> (Honig, David) (Entered: 02/04/2016)
02/04/2016	<a href="#">122</a>	NOTICE of Motion by David B. Honig for presentment of motion to amend/correct,, motion for relief, <a href="#">121</a> before Honorable Jeffrey Cole on 2/8/2016 at 09:30 AM. (Honig, David) (Entered: 02/04/2016)
02/04/2016	<a href="#">123</a>	MOTION by Intervenor Swedish Covenant Hospital to amend/correct protective order <a href="#">36</a> (Attachments: # <a href="#">1</a> Exhibit A)(Luger, David) (Entered: 02/04/2016)
02/04/2016	<a href="#">124</a>	NOTICE of Motion by David Luger for presentment of motion to amend/correct, motion for relief <a href="#">123</a> before Honorable Jeffrey Cole on 2/8/2016 at 09:30 AM. (Luger, David) (Entered: 02/04/2016)
02/05/2016	<a href="#">125</a>	MINUTE entry before the Honorable Jorge L. Alonso: Intervenor Alexian Brothers-AHS Midwest Region Health Co.'s application to appear pro hac vice <a href="#">113</a> is granted. Attorney Michael R. Greer is given leave to appear as counsel for Alexian Brothers-AHS Midwest Region Health Co. Health Care Service Corporation's unopposed motion to intervene <a href="#">117</a> is granted. Motion hearing date of 2/9/16 is stricken. Notice mailed by judge's staff (ntf, ) (Entered: 02/05/2016)
02/05/2016	<a href="#">126</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11583054. (Berlin, William) (Entered: 02/05/2016)

02/05/2016	<a href="#">127</a>	ATTORNEY Appearance for Third Party Defendant Loyola University Health System by David O Krier (Krier, David) (Entered: 02/05/2016)
02/05/2016	<a href="#">128</a>	<i>Third Party Loyola University Health System's Motion to Intervene</i> NOTICE of Motion by David O Krier for presentment of before Honorable Jeffrey Cole on 2/8/2016 at 09:30 AM. (Krier, David) (Entered: 02/05/2016)
02/05/2016	<a href="#">129</a>	MOTION by Third Party Defendant Loyola University Health System to intervene (Krier, David) (Entered: 02/05/2016)
02/05/2016	<a href="#">130</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11585190. (Brenner, Laura) (Entered: 02/05/2016)
02/05/2016	<a href="#">131</a>	ATTORNEY Appearance for Intervenor Alexian Brothers-AHS Midwest Region Health Co. by Jeffrey L Rudd <i>APPEARANCE OF JEFFREY L. RUDD FOR ALEXIAN BROTHERS-AHS MIDWEST REGION HEALTH CO. d/b/a AMITA HEALTH</i> (Rudd, Jeffrey) (Entered: 02/05/2016)
02/05/2016	<a href="#">132</a>	ATTORNEY Appearance for Intervenor Alexian Brothers-AHS Midwest Region Health Co. by Natalie S Federle <i>APPEARANCE OF NATALIE S. FEDERLE FOR ALEXIAN BROTHERS-AHS MIDWEST REGION HEALTH CO. d/b/a AMITA HEALTH</i> (Federle, Natalie) (Entered: 02/05/2016)
02/05/2016	<a href="#">133</a>	MOTION by Intervenor Waukegan Illinois Hospital Company, LLC d/b/a Vista Medical Center to intervene (Van Dyke, David) (Entered: 02/05/2016)
02/05/2016	<a href="#">134</a>	NOTICE of Motion by David C. Van Dyke for presentment of motion to intervene <a href="#">133</a> before Honorable Jorge L. Alonso on 2/11/2016 at 09:30 AM. (Van Dyke, David) (Entered: 02/05/2016)
02/05/2016	<a href="#">135</a>	MOTION by Third Party Defendant Loyola University Health System Corrected Motion for Leave to Appear Pro Hac Vice [ <i>Docket Entry 130</i> ] (Brenner, Laura) (Entered: 02/05/2016)
02/08/2016	<a href="#">136</a>	ATTORNEY Appearance for Defendant Northshore University HealthSystem by Dan K. Webb (Webb, Dan) (Entered: 02/08/2016)
02/08/2016	<a href="#">137</a>	MINUTE entry before the Honorable Jeffrey Cole: Motion hearing held. Advocate defendants' motion to compel Plaintiffs' Production of Data and Information Relied Upon In The Complaint <a href="#">48</a> , Advocate defendants' motion for an order approving designations <a href="#">72</a> , and Northwestern Intervenors' motion for order approving designation of representatives for access to highly confidential information <a href="#">84</a> are taken under advisement. Intervenor Aetna's motion for an extension of time to make confidentiality designations <a href="#">107</a> is granted without objection. Loyola Univeristy Health's motion to intervene <a href="#">129</a> is granted without objection. Waukegan Illinois Hospital's motion to intervene <a href="#">133</a> is granted without objection. Northwestern intervenors' motion to stay defendants' motion for order approving designation of representatives for access to highly confidential information <a href="#">84</a> is taken under advisement. Northwestern intervenors' motion to amend/correct the agreed confidentiality order <a href="#">81</a> is is taken under advisement. Intervenor Northwest Community Healthcare's motion to amend the agreed confidentiality order <a href="#">115</a> is

		taken under advisement. Alexian Borthers' intervenors' motion to amend/correct the agreed confidentiality order <a href="#">121</a> is taken under advisement. Intervenor Swedish Covenant's motion to amend the protective order <a href="#">123</a> is taken under advisement. I wish to thank all counsel for their comprehensive and helpful briefs on the various issues pending before the court.Mailed notice (jms, ) (Entered: 02/08/2016)
02/08/2016	<a href="#">138</a>	NOTICE of Correction <a href="#">130</a> . (gcy, ) (Entered: 02/08/2016)
02/09/2016	<a href="#">139</a>	MINUTE entry before the Honorable Jorge L. Alonso: Alexian Brothers-AHS Midwest Region Health Co.'s application to appear pro hac vice <a href="#">126</a> is granted. Attorney William Berlin is given leave to appear as counsel for Alexian Brothers-AHS Midwest Region Health Co. Loyola University Health System's application to appear pro hac vice <a href="#">130</a> is moot. Loyola University Health System's motion for leave to appear pro hac vice <a href="#">135</a> is granted. Attorney Laura A Brenner is given leave to appear as counsel for Loyola University Health System. Notice mailed by judge's staff (ntf, ) (Entered: 02/09/2016)
02/11/2016	<a href="#">140</a>	MINUTE entry before the Honorable Jorge L. Alonso: Status hearing held and continued to 3/17/16 at 9:30 a.m. Notice mailed by judge's staff (ntf, ) (Entered: 02/11/2016)
02/15/2016	<a href="#">141</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to compel (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Text of Proposed Order)(Roach, John) (Entered: 02/15/2016)
02/15/2016	<a href="#">142</a>	NOTICE of Motion by John Leroy Roach for presentment of motion to compel, <a href="#">141</a> before Honorable Jeffrey Cole on 2/18/2016 at 08:30 AM. (Roach, John) (Entered: 02/15/2016)
02/16/2016	<a href="#">143</a>	MINUTE entry before the Honorable Jeffrey Cole:Telephonic conference regarding discovery held. On 2/15/16, the defendants filed a motion to compel plaintiffs to produce witnesses for 30(b)(6) depositions. <a href="#">141</a> . The FTC has objected to the motion, although it has not had sufficient time to file a responsive brief. Pursuant to the telephone conference this morning, the parties have agreed that the FTC shall file not later than noon 2/19/16 it responsive brief. There shall be no reply brief. Oral argument will be heard on 2/25/16 at 9:30 a.m.Mailed notice (lxs, ) (Entered: 02/16/2016)
02/19/2016	<a href="#">144</a>	ATTORNEY Appearance for Defendant Northshore University HealthSystem by Conor Adams Reidy (Reidy, Conor) (Entered: 02/19/2016)
02/19/2016	<a href="#">145</a>	MEMORANDUM by Federal Trade Commission, State Of Illinois in Opposition to motion to compel, <a href="#">141</a> (Attachments: # <a href="#">1</a> Appendix of Unreported Cases)(Caputo, Christopher) (Entered: 02/19/2016)
02/19/2016	<a href="#">146</a>	MEMORANDUM by Federal Trade Commission, State Of Illinois in Opposition to motion to compel, <a href="#">141</a> <i>CORRECTED</i> (Attachments: # <a href="#">1</a> Appendix)(Caputo, Christopher) (Entered: 02/19/2016)

02/22/2016	<a href="#">147</a>	ATTORNEY Appearance for Intervenor Alexian Brothers-AHS Midwest Region Health Co. by William E Berlin (Berlin, William) (Entered: 02/22/2016)
02/26/2016	<a href="#">148</a>	MINUTE entry before the Honorable Jeffrey Cole:Motion hearing held. Advocate defendants' motion to compel plaintiffs to produce witnesses for Rule 30(b)(b) depositions <a href="#">141</a> is entered and continued to 3/1/2016 at 8:30 am for further discussion as outlined in open court. Mailed notice (jms, ) (Entered: 02/26/2016)
02/26/2016	<a href="#">149</a>	ATTORNEY Appearance for Intervenor Waukegan Illinois Hospital Company, LLC d/b/a Vista Medical Center by David C. Van Dyke (Van Dyke, David) (Entered: 02/26/2016)
02/26/2016	<a href="#">150</a>	ATTORNEY Appearance for Intervenor Waukegan Illinois Hospital Company, LLC d/b/a Vista Medical Center by Emily Elizabeth Bennett (Bennett, Emily) (Entered: 02/26/2016)
02/26/2016	<a href="#">151</a>	MOTION by Plaintiff Federal Trade Commission to seal <i>Plaintiffs' Memorandum in Support of Plaintiffs' Motion for Preliminary Injunction</i> (Attachments: # <a href="#">1</a> Memorandum in Support of Plaintiffs Motion to File Under Seal)(Milici, Jennifer) (Entered: 02/26/2016)
02/26/2016	<a href="#">152</a>	MOTION by Plaintiffs Federal Trade Commission, State Of Illinois for preliminary injunction (Milici, Jennifer) (Entered: 02/26/2016)
02/26/2016	<a href="#">153</a>	<i>Plaintiffs Motion for Preliminary Injunction</i> NOTICE of Motion by Jennifer Milici for presentment of (Milici, Jennifer) (Entered: 02/26/2016)
02/26/2016	<a href="#">154</a>	SEALED DOCUMENT by Plaintiffs Federal Trade Commission, State Of Illinois <i>Memorandum in Support of Plaintiffs Motion for Preliminary Injunction</i> (Attachments: # <a href="#">1</a> Exhibit Index, # <a href="#">2</a> PX02000-PX02032, # <a href="#">3</a> PX03000-PX03041, # <a href="#">4</a> PX04032-PX04044, # <a href="#">5</a> PX04058 part 1, # <a href="#">6</a> PX04058 part 2, # <a href="#">7</a> PX04061-PX04119, # <a href="#">8</a> PX04175-PX04244, # <a href="#">9</a> PX05005-PX05025, # <a href="#">10</a> PX05031-PX05106, # <a href="#">11</a> PX05116-PX06000, # <a href="#">12</a> PX06001-PX08044)(Greene, James) (Entered: 02/26/2016)
02/29/2016	<a href="#">155</a>	MINUTE entry before the Honorable Jeffrey Cole: The defendants motion for an order approving designation of representatives [Dkt. # <a href="#">72</a> is DENIED. The Intervenor's motions to amend the confidentiality order [Dkt. # <a href="#">81</a> , <a href="#">115</a> , <a href="#">121</a> , <a href="#">123</a> are GRANTED. Enter Memorandum Opinion and Order. Mailed notice (jms, ) Modified on 3/1/2016 (tt, ). (Entered: 02/29/2016)
02/29/2016	<a href="#">156</a>	MEMORANDUM Opinion and Order Signed by the Honorable Jeffrey Cole on 2/29/2016:Mailed notice(jms, ) (Entered: 02/29/2016)
03/01/2016	<a href="#">157</a>	MINUTE entry before the Honorable Jeffrey Cole: Motion hearing held. Oral argument held on Advocate defendants' motion to compel plaintiffs to produce witnesses for Rule 30(b)(6) depositions. That motion <a href="#">141</a> is granted. The motion to compel production of documents <a href="#">48</a> is moot in light of the turnover of the expert reports of the plaintiffs. Plaintiff's oral motion for a protective order as to the subpoenas issued on February 23, 2016 is granted except the individual subpoena discussed in court. Defendants will update their answers to interrogatory requests #1 to North Shore and #1 Advocate by 3/8/2016. The parties have agreed that on the

		outstanding 30(b)(6) subjects #6,8,10g,h,i,j,n, and 11 Advocate will present a properly prepared witness and the deposition will not exceed 3 hours. That deposition will take place by 3/15/2016. The 30(b)(6) deposition to be taken by defendants of plaintiff will take place by 3/15/2016 in Washington DC. Intervenor's Motion to Stay Defendants' Motion for Order Approving Designation of Representatives for Access to Highly Confidential Information <a href="#">84</a> is moot in light of the Memorandum Opinion and Order of 2/29/16 <a href="#">156</a> . The parties are urged to call chambers at 312-435-5601 if any issues arise during depositions.Mailed notice (jms, ) (Entered: 03/01/2016)
03/02/2016	<a href="#">158</a>	TRANSCRIPT OF PROCEEDINGS held on 3/1/16 before the Honorable Jeffrey Cole. Court Reporter Contact Information: Kathy Fennell, Kathleen_Fennell@ilnd.uscourts.gov.  IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at www.ilnd.uscourts.gov under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.  Redaction Request due 3/23/2016. Redacted Transcript Deadline set for 4/4/2016. Release of Transcript Restriction set for 5/31/2016. (Fennell, Kathleen) (Entered: 03/02/2016)
03/02/2016	<a href="#">159</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to compel <i>RUMC Production of Documents</i> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Roach, John) (Entered: 03/02/2016)
03/02/2016	<a href="#">160</a>	NOTICE of Motion by John Leroy Roach for presentment of motion to compel, <a href="#">159</a> before Honorable Jeffrey Cole on 3/7/2016 at 08:30 AM. (Roach, John) (Entered: 03/02/2016)
03/03/2016	<a href="#">161</a>	MOTION by Plaintiff Federal Trade Commission to seal <i>Unopposed Motion to Seal Plaintiffs' Memorandum and Exhibits in Support of Motion for Preliminary Injunction</i> (Milici, Jennifer) (Entered: 03/03/2016)
03/03/2016	<a href="#">162</a>	NOTICE of Motion by Jennifer Milici for presentment of motion to seal <a href="#">161</a> before Honorable Jorge L. Alonso on 3/17/2016 at 09:30 AM. (Milici, Jennifer) (Entered: 03/03/2016)
03/03/2016	<a href="#">163</a>	MINUTE entry before the Honorable Jeffrey Cole: The defendants have filed a motion to compel Rush University Medical Center to produce documents sought under a subpoena served pursuant to Rule 45, Federal Rules of Civil Procedure. The parties should be prepared to fully argue this motion on 3/7/16. Mailed notice (jms, ) (Entered: 03/03/2016)
03/03/2016	<a href="#">164</a>	MINUTE entry before the Honorable Jorge L. Alonso: Plaintiffs' notice of motion and motion to file under seal <a href="#">151</a> is moot. Plaintiffs' unopposed motion to file under seal Plaintiffs' memorandum in support of Plaintiffs' motion for a preliminary injunction and exhibits thereto <a href="#">161</a> is granted. Motion hearing date of 3/17/16 is stricken. Status



		hearing remains set for 3/17/16. Notice mailed by judge's staff (ntf, ) (Entered: 03/03/2016)
03/04/2016	<a href="#">165</a>	RESPONSE by Rush University Medical Center to MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to compel <i>RUMC Production of Documents</i> <a href="#">159</a> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D)(Sheehan, Kaitlin) (Entered: 03/04/2016)
03/07/2016	<a href="#">166</a>	MINUTE entry before the Honorable Jeffrey Cole:Motion hearing held. Defendants' motion to compel Rush Medical Center <a href="#">159</a> is granted as to #11 and is limited to documents. The parties report that they will try to work out the balance of the motion. Any remaining issues will be discussed on 3/8/2016 at 11:00 AM. North Shore's oral motion for a protective order as to the Rule 30(b)(6) deposition of Land of Lincoln Health Care is denied.Mailed notice (jms, ) (Entered: 03/08/2016)
03/08/2016	<a href="#">167</a>	MINUTE entry before the Honorable Jeffrey Cole: Motion hearing held. Telephone conference with counsel for the parties regarding defendants' motion to compel rush University Medical Center to produce documents [#159]. Counsel for the parties report that they have resolved the issues in the motion. Accordingly, the balance of the motion not ruled on yesterday is moot. Mailed notice (jms, ) (Entered: 03/08/2016)
03/08/2016	<a href="#">168</a>	MOTION by Plaintiff Federal Trade Commission for order <i>Allowing the Parties' Proposed Findings of Fact to Cite All Reliable Evidence</i> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E)(Matheson, Daniel) (Entered: 03/08/2016)
03/08/2016	<a href="#">169</a>	<i>Plaintiffs'</i> NOTICE of Motion by Daniel John Matheson for presentment of motion for order, <a href="#">168</a> before Honorable Jorge L. Alonso on 3/17/2016 at 09:30 AM. (Matheson, Daniel) (Entered: 03/08/2016)
03/09/2016	<a href="#">170</a>	MEMORANDUM by Federal Trade Commission, State Of Illinois in support of motion for preliminary injunction <a href="#">152</a> , <i>Redacted Public Version</i> . (France, Jamie) (Entered: 03/09/2016)
03/09/2016	<a href="#">171</a>	MINUTE entry before the Honorable Jorge L. Alonso: Plaintiff's motion for order allowing the Parties' Proposed Findings of Fact to Cite All Reliable Evidence <a href="#">168</a> is taken under advisement. Defendants' response shall be filed by noon on 3/14/16. Motion hearing date of 3/17/16 is stricken. Notice mailed by judge's staff (ntf, ) (Entered: 03/09/2016)
03/14/2016	<a href="#">172</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem for leave to file <i>Under Seal their Opposition to Plaintiffs' Motion for an Order Allowing the Parties' Proposed Findings of Fact to Cite All Reliable Evidence</i> (Dahlquist, David) (Entered: 03/14/2016)
03/14/2016	<a href="#">173</a>	NOTICE of Motion by David Edward Dahlquist for presentment of motion for leave to file, <a href="#">172</a> before Honorable Jorge L. Alonso on 3/17/2016 at 09:30 AM. (Dahlquist, David) (Entered: 03/14/2016)

03/14/2016	<a href="#">174</a>	SEALED RESPONSE by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to MOTION by Plaintiff Federal Trade Commission for order <i>Allowing the Parties' Proposed Findings of Fact to Cite All Reliable Evidence</i> <a href="#">168</a> (Dahlquist, David) (Entered: 03/14/2016)
03/14/2016	<a href="#">175</a>	SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem regarding sealed response, <a href="#">174</a> (Attachments: # <a href="#">1</a> Exhibit A-R)(Dahlquist, David) (Entered: 03/14/2016)
03/14/2016	<a href="#">176</a>	RESPONSE by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem in Opposition to MOTION by Plaintiff Federal Trade Commission for order <i>Allowing the Parties' Proposed Findings of Fact to Cite All Reliable Evidence</i> <a href="#">168</a> ( <i>Public Redacted Copy</i> ) (Attachments: # <a href="#">1</a> Exhibit A-R)(Dahlquist, David) (Entered: 03/14/2016)
03/14/2016	<a href="#">177</a>	MINUTE entry before the Honorable Jorge L. Alonso: Defendants' motion for leave to file Under Seal their Opposition to Plaintiffs' Motion for an Order Allowing the Parties' Proposed Findings of Fact to Cite All Reliable Evidence <a href="#">172</a> is granted. Motion hearing date of 3/17/16 is stricken. Notice mailed by judge's staff (ntf, ) (Entered: 03/14/2016)
03/14/2016	<a href="#">178</a>	MOTION by Plaintiff Federal Trade Commission to strike <i>Certain Fact Witnesses and Testimony Topics from Defendants' Final Fact Witness List</i> (Attachments: # <a href="#">1</a> Declaration of Christopher Caputo, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8)(Caputo, Christopher) (Entered: 03/14/2016)
03/14/2016	<a href="#">179</a>	NOTICE of Motion by Christopher John Caputo for presentment of motion to strike, <a href="#">178</a> before Honorable Jorge L. Alonso on 3/17/2016 at 09:30 AM. (Caputo, Christopher) (Entered: 03/14/2016)
03/14/2016	<a href="#">180</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to seal (Roach, John) (Entered: 03/14/2016)
03/14/2016	<a href="#">181</a>	NOTICE of Motion by John Leroy Roach for presentment of motion to seal <a href="#">180</a> before Honorable Jorge L. Alonso on 3/17/2016 at 09:30 AM. (Roach, John) (Entered: 03/14/2016)
03/14/2016	<a href="#">182</a>	SEALED MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem (Attachments: # <a href="#">1</a> Exhibit)(Roach, John) (Entered: 03/14/2016)
03/14/2016	<a href="#">183</a>	MINUTE entry before the Honorable Jorge L. Alonso: Plaintiff's motion to strike certain fact witnesses and testimony topics from Defendants' final fact witness list <a href="#">178</a> is taken under advisement. Defendants' response shall be filed by noon on 3/18/16. Defendants' motion to seal <a href="#">180</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 03/14/2016)

03/14/2016	<a href="#">184</a>	NOTICE of Motion by John Leroy Roach for presentment of Sealed motion <a href="#">182</a> before Honorable Jeffrey Cole on 3/17/2016 at 08:30 AM. (Roach, John) (Entered: 03/14/2016)
03/14/2016	<a href="#">185</a>	SEALED MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem , MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to amend/correct SEALED MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <a href="#">182</a> (Attachments: # <a href="#">1</a> Errata Amendments to Sealed Motion, # <a href="#">2</a> Exhibit A - I)(Roach, John) (Entered: 03/14/2016)
03/15/2016	<a href="#">186</a>	MEMORANDUM Opinion and Order. Signed by the Honorable Jorge L. Alonso on 3/15/2016. Notice mailed by judge's staff (ntf, ) (Entered: 03/15/2016)
03/16/2016	<a href="#">187</a>	STATUS Report by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem (Dahlquist, David) (Entered: 03/16/2016)
03/16/2016	<a href="#">188</a>	ATTORNEY Appearance for Intervenor Swedish Covenant Hospital by Hannah Olivia Koesterer (Koesterer, Hannah) (Entered: 03/16/2016)
03/17/2016	<a href="#">189</a>	MOTION by Plaintiff Federal Trade Commission for Leave to Appear Pro Hac Vice (Bloom, Michael) (Entered: 03/17/2016)
03/17/2016	<a href="#">190</a>	ATTORNEY Appearance for Plaintiff Federal Trade Commission by Michael J Bloom (Bloom, Michael) (Entered: 03/17/2016)
03/17/2016	<a href="#">191</a>	MINUTE entry before the Honorable Jorge L. Alonso: Status hearing held. Parties' joint submission shall be filed by 3/24/16. Plaintiffs' application for leave to appear pro ha vice <a href="#">189</a> is granted. Attorney Michael J. Bloom is given leave to appear as counsel for Plaintiffs. Notice mailed by judge's staff (ntf, ) (Entered: 03/17/2016)
03/17/2016	<a href="#">192</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to compel <i>redacted public version</i> (Roach, John) (Entered: 03/17/2016)
03/17/2016	<a href="#">193</a>	MINUTE entry before the Honorable Jeffrey Cole: Motion hearing held on defendants' motion to compel further 30(b)(6) testimony or to preclude evidence <a href="#">182</a> . The motion is granted in part as discussed in court. As to the balance of the motion not ruled on, the motion is moot in light of the parties' agreement on the 60 plus questions remaining at issue. Parties are to call chambers at 312-435-5601 if any issues arise during the resumed 30(b)(6) deposition, which shall take place in Chicago.Mailed notice (jms, ) (Entered: 03/18/2016)
03/18/2016	<a href="#">194</a>	RESPONSE by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem in Opposition to MOTION by Plaintiff Federal Trade Commission to strike <i>Certain Fact Witnesses and Testimony Topics from Defendants' Final Fact Witness List</i> <a href="#">178</a> (Dahlquist, David) (Entered: 03/18/2016)

03/18/2016	<a href="#">195</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11736177. (Leibenluft, Robert) (Entered: 03/18/2016)
03/18/2016	<a href="#">196</a>	SEALED MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>to File Under Seal Defendants' Opposition to Plaintiffs' Motion for Preliminary Injunction</i> (Robertson, John) (Entered: 03/18/2016)
03/18/2016	<a href="#">197</a>	<i>Defendants'</i> NOTICE of Motion by John Robert Robertson for presentment of Sealed motion, <a href="#">196</a> before Honorable Jorge L. Alonso on 3/24/2016 at 09:30 AM. (Robertson, John) (Entered: 03/18/2016)
03/18/2016	<a href="#">198</a>	SEALED RESPONSE <i>Defendants' Opposition to Plaintiffs' Motion for a Preliminary Injunction</i> (Robertson, John) (Entered: 03/18/2016)
03/18/2016	<a href="#">199</a>	SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>List of Exhibits Cited In Defendants' Opposition to Motion for a Preliminary Injunction</i> regarding sealed response <a href="#">198</a> (Attachments: # <a href="#">1</a> Exhibit DX0003-DX0064)(Robertson, John) (Entered: 03/18/2016)
03/18/2016	<a href="#">200</a>	SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Documents Cited in Defendants' Opposition to Plaintiffs' Motion for a Preliminary Injunction</i> regarding sealed response <a href="#">198</a> (Attachments: # <a href="#">1</a> Exhibit DX0066 THROUGH DX8100) (Robertson, John) (Entered: 03/19/2016)
03/19/2016	<a href="#">201</a>	SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Documents Cited in Defendants' Opposition to Plaintiffs' Motion for a Preliminary Injunction</i> regarding sealed response <a href="#">198</a> (Attachments: # <a href="#">1</a> Exhibit DX9001 through DX9110)(Robertson, John) (Entered: 03/19/2016)
03/19/2016	<a href="#">202</a>	SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Documents Cited in Defendants' Opposition to Plaintiffs' Motion for a Preliminary Injunction</i> regarding sealed response <a href="#">198</a> (Attachments: # <a href="#">1</a> Exhibit DX9111 through DX9125)(Robertson, John) (Entered: 03/19/2016)
03/19/2016	<a href="#">203</a>	SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Documents Cited in Defendants' Opposition to Plaintiffs' Motion for a Preliminary Injunction</i> regarding sealed response <a href="#">198</a> (Attachments: # <a href="#">1</a> Exhibit DX9126 through DX9131)(Robertson, John) (Entered: 03/19/2016)
03/19/2016	<a href="#">204</a>	SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Documents Cited in Defendants' Opposition to Plaintiffs' Motion for a Preliminary Injunction DX9132</i> regarding sealed response <a href="#">198</a> (Robertson, John) (Entered: 03/19/2016)

03/19/2016	<a href="#">205</a>	SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Documents Cited in Defendants' Opposition to Plaintiffs' Motion for a Preliminary Injunction DX9133</i> regarding sealed response <a href="#">198</a> (Robertson, John) (Entered: 03/19/2016)
03/19/2016	<a href="#">206</a>	SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Documents Cited in Defendants' Opposition to Plaintiffs' Motion for a Preliminary Injunction</i> regarding sealed response <a href="#">198</a> (Attachments: # <a href="#">1</a> Exhibit DX9134 through PX06000)(Robertson, John) (Entered: 03/19/2016)
03/21/2016	<a href="#">207</a>	REPLY by Federal Trade Commission to response in opposition to motion, <a href="#">194</a> in <i>Further Support of Plaintiffs' Motion to Strike Certain Fact Witnesses and Testimony Topics from Defendants' Final Fact Witness List</i> (Attachments: # <a href="#">1</a> Exhibit 9)(Caputo, Christopher) (Entered: 03/21/2016)
03/21/2016	<a href="#">208</a>	MINUTE entry before the Honorable Jorge L. Alonso: Defendants' application to appear pro hac vice <a href="#">195</a> is granted. Attorney Robert F. Leibenluft is given leave to appear as counsel for Defendants Advocate Health Care Network and Advocate Health and Hospitals Corp. Defendants Advocate Health Care Network and Advocate Health and Hospitals Corp.'s unopposed motion to file under seal their opposition to Plaintiffs' motion for a preliminary injunction <a href="#">196</a> is granted. Motion hearing date of 3/24/16 is stricken. Because it was filed without the Court's invitation or permission, the Court strikes plaintiffs' reply in support of its motion to strike certain witnesses and testimony topics <a href="#">207</a> . Notice mailed by judge's staff (ntf, ) (Entered: 03/21/2016)
03/22/2016	<a href="#">209</a>	ORDER. Plaintiff's motion to strike certain fact witnesses and testimony topics from defendants' final fact witness list is granted in part and denied in part <a href="#">178</a> . [For further details see order.] Signed by the Honorable Jorge L. Alonso on 3/22/2016. Notice mailed by judge's staff (ntf, ) (Entered: 03/22/2016)
03/23/2016	<a href="#">210</a>	RESPONSE by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to MOTION by Plaintiffs Federal Trade Commission, State Of Illinois for preliminary injunction <a href="#">152</a> <i>public redacted version</i> (Roach, John) (Entered: 03/23/2016)
03/24/2016	<a href="#">211</a>	TRANSCRIPT OF PROCEEDINGS held on 3-7-16 before the Honorable Jeffrey Cole. Court Reporter Contact Information: Pamela S. Warren <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> . <P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 4/14/2016. Redacted Transcript Deadline set for 4/25/2016. Release of Transcript Restriction set for 6/22/2016. (Warren, Pamela) (Entered: 03/24/2016)
03/24/2016	<a href="#">212</a>	TRANSCRIPT OF PROCEEDINGS held on 3-17-16 before the Honorable Jeffrey Cole. Court Reporter Contact Information: Pamela S. Warren

		<a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> . <P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 4/14/2016. Redacted Transcript Deadline set for 4/25/2016. Release of Transcript Restriction set for 6/22/2016. (Warren, Pamela) (Entered: 03/24/2016)
03/24/2016	<a href="#">213</a>	STIPULATION regarding order on motion for miscellaneous relief,, status hearing, <a href="#">191</a> <i>Proposed Joint Pre-Hearing Stipulation</i> (Dahlquist, David) (Entered: 03/24/2016)
03/28/2016	<a href="#">214</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem in limine to <i>Exclude Investigational Hearing Testimony</i> (Dahlquist, David) (Entered: 03/28/2016)
03/28/2016	<a href="#">215</a>	NOTICE of Motion by David Edward Dahlquist for presentment of motion in limine <a href="#">214</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Dahlquist, David) (Entered: 03/28/2016)
03/28/2016	<a href="#">216</a>	MOTION by Plaintiff Federal Trade Commission to seal <i>Plaintiffs omnibus motion in limine</i> (Caputo, Christopher) (Entered: 03/28/2016)
03/28/2016	<a href="#">217</a>	NOTICE of Motion by Christopher John Caputo for presentment of motion to seal <a href="#">216</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Caputo, Christopher) (Entered: 03/28/2016)
03/28/2016	<a href="#">218</a>	SEALED MOTION by Plaintiff Federal Trade Commission <i>Omnibus Motion in Limine to Exclude Inadmissible Evidence</i> (Attachments: # <a href="#">1</a> Declaration of Christopher Caputo, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8)(Caputo, Christopher) (Entered: 03/28/2016)
03/28/2016	<a href="#">219</a>	NOTICE of Motion by Christopher John Caputo for presentment of Sealed motion, <a href="#">218</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Caputo, Christopher) (Entered: 03/28/2016)
03/29/2016	<a href="#">220</a>	MINUTE entry before the Honorable Jorge L. Alonso: Plaintiffs' unopposed motion to provisionally file under seal Plaintiffs' omnibus motion in limine to exclude inadmissible evidence and accompanying exhibits <a href="#">216</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 03/29/2016)
03/29/2016	<a href="#">221</a>	MINUTE entry before the Honorable Jorge L. Alonso: Oppositions to motions in limine are to be filed 4:00 p.m. on March 31, 2016. Oppositions to any Daubert motions are to be filed by 9:00 a.m. on April 4, 2016. Notice mailed by judge's staff (ntf, ) (Entered: 03/29/2016)
03/31/2016	<a href="#">222</a>	ATTORNEY Appearance for Movant Astellas US LLC by Scott T. Schutte (Schutte, Scott) (Entered: 03/31/2016)

03/31/2016	<a href="#">223</a>	RESPONSE by Federal Trade Commission in Opposition to MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem in limine to <i>Exclude Investigational Hearing Testimony</i> <a href="#">214</a> (Matheson, Daniel) (Entered: 03/31/2016)
03/31/2016	<a href="#">224</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to seal <i>Their Opposition to Plaintiffs' Omnibus Motion In Limine and Certain Accompanying Exhibits</i> (Dahlquist, David) (Entered: 03/31/2016)
03/31/2016	<a href="#">225</a>	ATTORNEY Appearance for Movant Aon plc by Mary Rose Alexander (Alexander, Mary) (Entered: 03/31/2016)
03/31/2016	<a href="#">226</a>	NOTICE of Motion by David Edward Dahlquist for presentment of motion to seal, <a href="#">224</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Dahlquist, David) (Entered: 03/31/2016)
03/31/2016	<a href="#">227</a>	MINUTE entry before the Honorable Jorge L. Alonso: Defendants' unopposed motion to provisionally file under seal their opposition to Plaintiffs' omnibus motion in limine and certain accompanying exhibit <a href="#">224</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 03/31/2016)
03/31/2016	<a href="#">228</a>	SEALED RESPONSE by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to SEALED MOTION by Plaintiff Federal Trade Commission <i>Omnibus Motion in Limine to Exclude Inadmissible Evidence</i> <a href="#">218</a> (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Index of Exhibits, # <a href="#">3</a> Exhibit 1, 3.1-9 (Under Seal), # <a href="#">4</a> Exhibit 2, 10-12 (Public))(Dahlquist, David) (Entered: 03/31/2016)
04/01/2016	<a href="#">229</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11780646. (Reeves, Amanda) (Entered: 04/01/2016)
04/01/2016	<a href="#">230</a>	MINUTE entry before the Honorable Jorge L. Alonso: Movant's application to appear pro hac vice <a href="#">229</a> is granted. Attorney Amanda P. Reeves is given leave to appear as counsel for Aon PLC. Notice mailed by judge's staff (ntf, ) (Entered: 04/01/2016)
04/01/2016	<a href="#">231</a>	ATTORNEY Appearance for Intervenor Aetna, Inc. by Christina M. Egan (Egan, Christina) (Entered: 04/01/2016)
04/01/2016	<a href="#">232</a>	ATTORNEY Appearance for Intervenor Aetna, Inc. by Alyssa D Shaughnessy (Shaughnessy, Alyssa) (Entered: 04/01/2016)
04/01/2016	<a href="#">233</a>	ATTORNEY Appearance for Intervenor Northwestern Memorial HealthCare by Scott David Stein (Stein, Scott) (Entered: 04/01/2016)
04/01/2016	<a href="#">234</a>	MOTION by Intervenor Rush University Medical Center to seal <i>Specified Documents</i> (Attachments: # <a href="#">1</a> Exhibit)(Sheehan, Kaitlin) (Entered: 04/01/2016)
04/01/2016	<a href="#">235</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion to seal <a href="#">234</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Sheehan, Kaitlin) (Entered: 04/01/2016)

04/01/2016	<a href="#">236</a>	MOTION by Intervenor The University of Chicago Medical Center to seal <i>Specified Documents</i> (Attachments: # <a href="#">1</a> Exhibit)(Sheehan, Kaitlin) (Entered: 04/01/2016)
04/01/2016	<a href="#">237</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion to seal <a href="#">236</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Sheehan, Kaitlin) (Entered: 04/01/2016)
04/01/2016	<a href="#">238</a>	MOTION by Intervenor Northwestern Memorial HealthCare to seal <i>Trial Exhibits</i> (Attachments: # <a href="#">1</a> Declaration of James C. Dechene, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9)(Stein, Scott) (Entered: 04/01/2016)
04/01/2016	<a href="#">239</a>	SEALED EXHIBIT by Intervenor Northwestern Memorial HealthCare <i>Trial Exhibits</i> regarding MOTION by Intervenor Northwestern Memorial HealthCare to seal <i>Trial Exnibits</i> <a href="#">238</a> (Attachments: # <a href="#">1</a> Exhibit 2, # <a href="#">2</a> Exhibit 3, # <a href="#">3</a> Exhibit 4, # <a href="#">4</a> Exhibit 5, # <a href="#">5</a> Exhibit 6, # <a href="#">6</a> Exhibit 7, # <a href="#">7</a> Exhibit 8, # <a href="#">8</a> Exhibit 9)(Stein, Scott) (Entered: 04/01/2016)
04/01/2016	<a href="#">240</a>	MOTION by Intervenor Presence Health Network to seal <i>Specified Documents</i> (Attachments: # <a href="#">1</a> Exhibit)(Sheehan, Kaitlin) (Entered: 04/01/2016)
04/01/2016	<a href="#">241</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion to seal <a href="#">240</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Sheehan, Kaitlin) (Entered: 04/01/2016)
04/01/2016	<a href="#">242</a>	MOTION by Intervenor Aetna, Inc. to seal <i>Trial Exhibits</i> (Christenson, Benjamin) (Entered: 04/01/2016)
04/01/2016	<a href="#">243</a>	SEALED EXHIBIT by Intervenor Aetna, Inc. regarding MOTION by Intervenor Aetna, Inc. to seal <i>Trial Exhibits</i> <a href="#">242</a> (Christenson, Benjamin) (Entered: 04/01/2016)
04/01/2016	<a href="#">244</a>	NOTICE of Motion by Benjamin James Christenson for presentment of motion to seal <a href="#">242</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Christenson, Benjamin) (Entered: 04/01/2016)
04/01/2016	<a href="#">245</a>	ATTORNEY Appearance for Intervenor Bain & Company, Inc. by Stephen Yusheng Wu (Wu, Stephen) (Entered: 04/01/2016)
04/01/2016	<a href="#">246</a>	ATTORNEY Appearance for Intervenor Bain & Company, Inc. by Lisa Nicole Haidostian (Haidostian, Lisa) (Entered: 04/01/2016)
04/01/2016	<a href="#">247</a>	ATTORNEY Appearance for Intervenor UnitedHealthcare Services, Inc. by Philip M. Oliss (Oliss, Philip) (Entered: 04/01/2016)
04/01/2016	<a href="#">248</a>	MOTION by Intervenor Bain & Company, Inc. to intervene (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3)(Haidostian, Lisa) (Entered: 04/01/2016)
04/01/2016	<a href="#">249</a>	MOTION by Intervenor Alexian Brothers-AHS Midwest Region Health Co. to seal document <i>Trial Exhibits</i> (Attachments: # <a href="#">1</a> Declaration)(Berlin, William) (Entered: 04/01/2016)
04/01/2016	<a href="#">250</a>	ATTORNEY Appearance for Intervenor Humana, Inc. by Elizabeth Gwynn Doolin (Doolin, Elizabeth) (Entered: 04/01/2016)



04/01/2016	<a href="#">251</a>	NOTICE of Motion by William E Berlin for presentment of motion to seal document <a href="#">249</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Berlin, William) (Entered: 04/01/2016)
04/01/2016	<a href="#">252</a>	SEALED DOCUMENT by Intervenor Alexian Brothers-AHS Midwest Region Health Co. <i>Trial Exhibits</i> (Berlin, William) (Entered: 04/01/2016)
04/01/2016	<a href="#">253</a>	MOTION by Intervenor Humana, Inc. to intervene , MOTION by Intervenor Humana, Inc. for protective order , MOTION by Intervenor Humana, Inc. And to Request That Certain Documents, Information, and Testimony Used in Connection With the Preliminary Injunction Hearing Be Filed Under Seal (Attachments: # <a href="#">1</a> Exhibit Group Exh A-FTC CIDs and Subpoena, # <a href="#">2</a> Exhibit Group Exh B-Advocate Subpoenas, # <a href="#">3</a> Exhibit C-Humana's Designation Ltr, # <a href="#">4</a> Exhibit D-Defendant's March 28, 2016 ltr, # <a href="#">5</a> Exhibit E-FTC March 28, 2016 email, # <a href="#">6</a> Exhibit F-Maxwell Affidavit)(Doolin, Elizabeth) (Entered: 04/01/2016)
04/01/2016	<a href="#">254</a>	NOTICE of Motion by Elizabeth Gwynn Doolin for presentment of motion to intervene, motion for protective order, motion for miscellaneous relief,,,,,, <a href="#">253</a> before Honorable Jorge L. Alonso on 4/5/2016 at 09:30 AM. (Doolin, Elizabeth) (Entered: 04/01/2016)
04/01/2016	<a href="#">255</a>	NOTICE of Motion by Lisa Nicole Haidostian for presentment of motion to intervene <a href="#">248</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Haidostian, Lisa) (Entered: 04/01/2016)
04/01/2016	<a href="#">256</a>	MOTION by Intervenor Bain & Company, Inc. for leave to file <i>exhibits under seal</i> (Haidostian, Lisa) (Entered: 04/01/2016)
04/01/2016	<a href="#">257</a>	NOTICE of Motion by Lisa Nicole Haidostian for presentment of motion for leave to file <a href="#">256</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Haidostian, Lisa) (Entered: 04/01/2016)
04/01/2016	<a href="#">258</a>	MOTION by Intervenor Bain & Company, Inc. to seal <i>Hearing Exhibits</i> (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3 (under seal), # <a href="#">4</a> Exhibit 4 (under seal), # <a href="#">5</a> Exhibit 5 (under seal), # <a href="#">6</a> Exhibit 6 (under seal), # <a href="#">7</a> Exhibit 7 (under seal), # <a href="#">8</a> Exhibit 8 (under seal), # <a href="#">9</a> Exhibit 9 (under seal), # <a href="#">10</a> Exhibit 10 (under seal), # <a href="#">11</a> Exhibit 11 (under seal), # <a href="#">12</a> Exhibit 11 (redacted), # <a href="#">13</a> Exhibit 12 (under seal)) (Haidostian, Lisa) (Entered: 04/01/2016)
04/01/2016	<a href="#">259</a>	MOTION by Intervenor Waukegan Illinois Hospital Company, LLC to seal <i>Hearing Exhibits</i> (Van Dyke, David) (Entered: 04/01/2016)
04/01/2016	<a href="#">260</a>	SEALED EXHIBIT by Intervenor Bain & Company, Inc. regarding MOTION by Intervenor Bain & Company, Inc. to seal <i>Hearing Exhibits</i> <a href="#">258</a> (Attachments: # <a href="#">1</a> Exhibit 4, # <a href="#">2</a> Exhibit 5, # <a href="#">3</a> Exhibit 6, # <a href="#">4</a> Exhibit 7, # <a href="#">5</a> Exhibit 8, # <a href="#">6</a> Exhibit 9, # <a href="#">7</a> Exhibit 10, # <a href="#">8</a> Exhibit 11, # <a href="#">9</a> Exhibit 12)(Haidostian, Lisa) (Entered: 04/01/2016)
04/01/2016	<a href="#">261</a>	MEMORANDUM by Waukegan Illinois Hospital Company, LLC in support of motion to seal <a href="#">259</a> <i>Waukegan Illinois Hospital Company, LLC d/b/a Vista Medical Center's Memorandum in Support of Its Motion to Seal Hearing Exhibits</i> (Attachments: # <a href="#">1</a> Exhibit 1)(Van Dyke, David) (Entered: 04/01/2016)

04/01/2016	<a href="#">262</a>	NOTICE of Motion by Lisa Nicole Haidostian for presentment of motion to seal, <a href="#">258</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Haidostian, Lisa) (Entered: 04/01/2016)
04/01/2016	<a href="#">263</a>	ATTORNEY Appearance for Intervenor Multiplan, Inc. by Mitchell Bruce Katten (Katten, Mitchell) (Entered: 04/01/2016)
04/01/2016	<a href="#">264</a>	MOTION by Intervenor UnitedHealthcare Services, Inc. for order <i>to seal and provide in camera treatment of confidential materials</i> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Exhibit M, # <a href="#">14</a> Exhibit N, # <a href="#">15</a> Exhibit O, # <a href="#">16</a> Exhibit P, # <a href="#">17</a> Exhibit Q, # <a href="#">18</a> Exhibit R, # <a href="#">19</a> Exhibit S)(Oliss, Philip) (Entered: 04/01/2016)
04/01/2016	<a href="#">265</a>	ATTORNEY Appearance for Intervenor Multiplan, Inc. by Joshua Richard Diller (Diller, Joshua) (Entered: 04/01/2016)
04/01/2016	<a href="#">266</a>	SEALED EXHIBIT by Intervenor Waukegan Illinois Hospital Company, LLC <i>DX1004</i> regarding MOTION by Intervenor Waukegan Illinois Hospital Company, LLC to seal <i>Hearing Exhibits</i> <a href="#">259</a> (Attachments: # <a href="#">1</a> DX1005, # <a href="#">2</a> DX1006, # <a href="#">3</a> DX1007, # <a href="#">4</a> DX1008, # <a href="#">5</a> DX1009, # <a href="#">6</a> DX1598, # <a href="#">7</a> DX1599, # <a href="#">8</a> DX1600, # <a href="#">9</a> DX1601, # <a href="#">10</a> DX1603, # <a href="#">11</a> DX1608, # <a href="#">12</a> DX1609, # <a href="#">13</a> DX1610, # <a href="#">14</a> DX1612, # <a href="#">15</a> DX1614, # <a href="#">16</a> DX3068, # <a href="#">17</a> DX1605, # <a href="#">18</a> DX1607, # <a href="#">19</a> DX1615, # <a href="#">20</a> DX1618, # <a href="#">21</a> DX1622, # <a href="#">22</a> DX1002, # <a href="#">23</a> PX03016, # <a href="#">24</a> PX03032)(Van Dyke, David) (Entered: 04/01/2016)
04/01/2016	<a href="#">267</a>	NOTICE of Motion by David C. Van Dyke for presentment of motion to seal <a href="#">259</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Van Dyke, David) (Entered: 04/01/2016)
04/01/2016	<a href="#">268</a>	MOTION by Intervenor Multiplan, Inc.to Maintain Specified Documents and Testimony Under Seal (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Katten, Mitchell) (Entered: 04/01/2016)
04/01/2016	<a href="#">269</a>	NOTICE of Motion by Mitchell Bruce Katten for presentment of motion for miscellaneous relief <a href="#">268</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Katten, Mitchell) (Entered: 04/01/2016)
04/01/2016	<a href="#">270</a>	MOTION by Intervenor Land of Lincoln Health, Inc. to intervene (Olszowka, Paul) (Entered: 04/01/2016)
04/01/2016	<a href="#">271</a>	NOTICE of Motion by Paul T. Olszowka for presentment of motion to intervene <a href="#">270</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Olszowka, Paul) (Entered: 04/01/2016)
04/01/2016	<a href="#">272</a>	MOTION by Intervenor Loyola University Health System to seal <i>Specified Documents</i> (Attachments: # <a href="#">1</a> Affidavit Affidavit of Jennifer Rauworth)(Brenner, Laura) (Entered: 04/01/2016)
04/01/2016	<a href="#">273</a>	MOTION by Intervenor Northwest Community HealthcareMaintain Specified Documents and Testimony Under Seal (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D to MM Slip Sheet)(Roe, Amanda) (Entered: 04/01/2016)

04/01/2016	<a href="#">274</a>	MOTION by Intervenor Land of Lincoln Health, Inc. to seal <i>Certain Exhibits</i> (Olszowka, Paul) (Entered: 04/01/2016)
04/01/2016	<a href="#">275</a>	NOTICE of Motion by Paul T. Olszowka for presentment of motion to seal <a href="#">274</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Olszowka, Paul) (Entered: 04/01/2016)
04/01/2016	<a href="#">276</a>	ATTORNEY Appearance for Intervenor Land of Lincoln Health, Inc. by Paul T. Olszowka (Olszowka, Paul) (Entered: 04/01/2016)
04/01/2016	<a href="#">277</a>	SEALED EXHIBIT by Intervenor Loyola University Health System regarding MOTION by Intervenor Loyola University Health System to seal <i>Specified Documents</i> <a href="#">272</a> (Attachments: # <a href="#">1</a> Exhibit DX4035, # <a href="#">2</a> Exhibit DX4036, # <a href="#">3</a> Exhibit DX4032, # <a href="#">4</a> Exhibit DX4031, # <a href="#">5</a> Exhibit DX4033)(Brenner, Laura) (Entered: 04/01/2016)
04/01/2016	<a href="#">278</a>	MOTION by Movant Astellas US LLC to seal <i>Exhibits Containing Highly Confidential Information</i> (Schutte, Scott) (Entered: 04/01/2016)
04/01/2016	<a href="#">279</a>	SEALED EXHIBIT by Intervenor UnitedHealthcare Services, Inc. (Attachments: # <a href="#">1</a> Exhibit E, # <a href="#">2</a> Exhibit F, # <a href="#">3</a> Exhibit G, # <a href="#">4</a> Exhibit H, # <a href="#">5</a> Exhibit I, # <a href="#">6</a> Exhibit J, # <a href="#">7</a> Exhibit K, # <a href="#">8</a> Exhibit L, # <a href="#">9</a> Exhibit M, # <a href="#">10</a> Exhibit N, # <a href="#">11</a> Exhibit O, # <a href="#">12</a> Exhibit P, # <a href="#">13</a> Exhibit Q, # <a href="#">14</a> Exhibit R, # <a href="#">15</a> Exhibit S)(Oliss, Philip) (Entered: 04/01/2016)
04/01/2016	<a href="#">280</a>	NOTICE of Motion by Laura A Brenner for presentment of motion to seal <a href="#">272</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Brenner, Laura) (Entered: 04/01/2016)
04/01/2016	<a href="#">281</a>	ATTORNEY Appearance for Intervenor Cardinal Health 200 LLC by Jeremy John Gray (Gray, Jeremy) (Entered: 04/01/2016)
04/01/2016	<a href="#">282</a>	MOTION by Intervenor Cardinal Health 200 LLC to seal document <i>Unopposed Motion to Seal Portions Of Proposed Trial Exhibit Designated Highly Confidential</i> (Gray, Jeremy) (Entered: 04/01/2016)
04/01/2016	<a href="#">283</a>	SEALED EXHIBIT by Movant Astellas US LLC regarding MOTION by Movant Astellas US LLC to seal <i>Exhibits Containing Highly Confidential Information</i> <a href="#">278</a> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Schutte, Scott) (Entered: 04/01/2016)
04/01/2016	<a href="#">284</a>	MEMORANDUM by Cardinal Health 200 LLC in support of motion to seal document <a href="#">282</a> <i>Unopposed Motion to Seal Portions Of Proposed Trial Exhibit Designated Highly Confidential</i> (Attachments: # <a href="#">1</a> Exhibit A (Redacted))(Gray, Jeremy) (Entered: 04/01/2016)
04/01/2016	<a href="#">285</a>	NOTICE of Motion by Scott T. Schutte for presentment of motion to seal <a href="#">278</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Schutte, Scott) (Entered: 04/01/2016)
04/01/2016	<a href="#">286</a>	NOTICE of Motion by Jeremy John Gray for presentment of motion to seal document <a href="#">282</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Gray, Jeremy) (Entered: 04/01/2016)

04/01/2016	<a href="#">287</a>	MOTION by Intervenor Cardinal Health 200 LLC to seal document memorandum in support of motion <a href="#">284</a> <i>Unredacted Exhibit A to Memorandum In Support of Non-Party Cardinal Health 200 LLC's Unopposed Motion to Seal Portions of Proposed Trial Exhibit Designated Highly Confidential</i> (Gray, Jeremy) (Entered: 04/01/2016)
04/01/2016	<a href="#">288</a>	NOTICE of Motion by Jeremy John Gray for presentment of motion to seal document, motion for relief,, <a href="#">287</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Gray, Jeremy) (Entered: 04/01/2016)
04/01/2016	<a href="#">289</a>	MOTION by Intervenor Swedish Covenant Hospital to seal <i>exhibits</i> (Attachments: # <a href="#">1</a> Exhibit A)(Luger, David) (Entered: 04/01/2016)
04/01/2016	<a href="#">290</a>	NOTICE of Motion by David Luger for presentment of motion to seal <a href="#">289</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Luger, David) (Entered: 04/01/2016)
04/01/2016	<a href="#">291</a>	SEALED EXHIBIT by Intervenor Northwest Community Healthcare regarding MOTION by Intervenor Northwest Community Healthcare Maintain Specified Documents and Testimony Under Seal <a href="#">273</a> (Attachments: # <a href="#">1</a> Exhibit D, # <a href="#">2</a> Exhibit E, # <a href="#">3</a> Exhibit F Pt 1, # <a href="#">4</a> Exhibit F Pt 2, # <a href="#">5</a> Exhibit G, # <a href="#">6</a> Exhibit H, # <a href="#">7</a> Exhibit I, # <a href="#">8</a> Exhibit J Pt 1, # <a href="#">9</a> Exhibit J Pt 2, # <a href="#">10</a> Exhibit J Pt 3, # <a href="#">11</a> Exhibit K Pt 1, # <a href="#">12</a> Exhibit K Pt 2, # <a href="#">13</a> Exhibit K Pt 3, # <a href="#">14</a> Exhibit L, # <a href="#">15</a> Exhibit M, # <a href="#">16</a> Exhibit N, # <a href="#">17</a> Exhibit O, # <a href="#">18</a> Exhibit P, # <a href="#">19</a> Exhibit Q, # <a href="#">20</a> Exhibit R, # <a href="#">21</a> Exhibit S, # <a href="#">22</a> Exhibit T, # <a href="#">23</a> Exhibit U, # <a href="#">24</a> Exhibit V, # <a href="#">25</a> Exhibit W, # <a href="#">26</a> Exhibit X, # <a href="#">27</a> Exhibit Y, # <a href="#">28</a> Exhibit Z, # <a href="#">29</a> Exhibit AA, # <a href="#">30</a> Exhibit BB, # <a href="#">31</a> Exhibit CC, # <a href="#">32</a> Exhibit DD, # <a href="#">33</a> Exhibit EE, # <a href="#">34</a> Exhibit FF, # <a href="#">35</a> Exhibit GG, # <a href="#">36</a> Exhibit HH, # <a href="#">37</a> Exhibit II, # <a href="#">38</a> Exhibit JJ, # <a href="#">39</a> Exhibit KK, # <a href="#">40</a> Exhibit LL, # <a href="#">41</a> Exhibit MM)(Roe, Amanda) (Entered: 04/01/2016)
04/01/2016	<a href="#">292</a>	NOTICE of Motion by Amanda McMurray Roe for presentment of motion for miscellaneous relief <a href="#">273</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Roe, Amanda) (Entered: 04/01/2016)
04/01/2016	<a href="#">293</a>	MOTION by Intervenor Northwest Community Healthcare for leave to file <i>Under Seal the Exhibits Accompanying its Motion to Maintain Specified Documents and Testimony Under Seal</i> (Roe, Amanda) (Entered: 04/01/2016)
04/01/2016	<a href="#">294</a>	NOTICE of Motion by Amanda McMurray Roe for presentment of motion for leave to file <a href="#">293</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Roe, Amanda) (Entered: 04/01/2016)
04/01/2016	<a href="#">295</a>	ATTORNEY Appearance for Intervenor CIGNA Corporation by Scott David Stein (Stein, Scott) (Entered: 04/01/2016)
04/01/2016	<a href="#">296</a>	MOTION by Intervenor Health Care Service Corporation, a Mutual Legal Reserve Company to seal document <i>certain hearing exhibits</i> (Attachments: # <a href="#">1</a> Exhibit Exhibit 1, # <a href="#">2</a> Exhibit Exhibit 2)(Witt, Helen) (Entered: 04/01/2016)
04/01/2016	<a href="#">297</a>	NOTICE of Motion by Helen E. Witt for presentment of motion to seal document <a href="#">296</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Witt, Helen) (Entered: 04/01/2016)

04/01/2016	<a href="#">298</a>	MOTION by Plaintiff Federal Trade Commission to seal <i>Plaintiffs' Reply in Support of Motion for Preliminary Injunction (Unopposed)</i> (Milici, Jennifer) (Entered: 04/01/2016)
04/01/2016	<a href="#">299</a>	NOTICE of Motion by Jennifer Milici for presentment of motion to seal <a href="#">298</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Milici, Jennifer) (Entered: 04/01/2016)
04/01/2016	<a href="#">300</a>	MOTION by Intervenor CIGNA Corporation for protective order (Stein, Scott) (Entered: 04/01/2016)
04/01/2016	<a href="#">301</a>	MEMORANDUM by CIGNA Corporation in support of motion for protective order <a href="#">300</a> (Stein, Scott) (Entered: 04/01/2016)
04/01/2016	<a href="#">302</a>	SEALED REPLY by Federal Trade Commission, State Of Illinois to MOTION by Plaintiffs Federal Trade Commission, State Of Illinois for preliminary injunction <a href="#">152</a> (Attachments: # <a href="#">1</a> Exhibit Exhibit Index, # <a href="#">2</a> Exhibit DX5000-DX9111, # <a href="#">3</a> Exhibit PX02022-PX02062, # <a href="#">4</a> Exhibit PX02063, # <a href="#">5</a> Exhibit PX03000-PX04015, # <a href="#">6</a> Exhibit PX04032-PX04156, # <a href="#">7</a> Exhibit PX04200-PX06020, # <a href="#">8</a> Exhibit PX06021-PX08096)(Milici, Jennifer) (Entered: 04/01/2016)
04/01/2016	<a href="#">303</a>	MOTION by Movant Aon plc to seal <i>specified documents</i> (Attachments: # <a href="#">1</a> Exhibit A (redacted), # <a href="#">2</a> Exhibit B (under seal))(Reeves, Amanda) (Entered: 04/01/2016)
04/01/2016	<a href="#">304</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to seal <i>Motion to Exclude the Testimony and Report of Dr. Steven A. Tenn, Ph.D</i> (Roach, John) (Entered: 04/01/2016)
04/01/2016	<a href="#">305</a>	NOTICE of Motion by John Leroy Roach for presentment of motion to seal <a href="#">304</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Roach, John) (Entered: 04/01/2016)
04/01/2016	<a href="#">306</a>	SEALED MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to <i>Exclude the Testimony and Report of Dr. Steven A. Tenn, Ph.D</i> (Attachments: # <a href="#">1</a> Exhibit Memorandum of Law, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H)(Roach, John) (Entered: 04/01/2016)
04/01/2016	<a href="#">307</a>	NOTICE of Motion by Amanda P. Reeves for presentment of motion to seal <a href="#">303</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Reeves, Amanda) (Entered: 04/01/2016)
04/02/2016	<a href="#">308</a>	MOTION by Plaintiff Federal Trade Commission in limine <i>Public Version</i> (Caputo, Christopher) (Entered: 04/02/2016)
04/02/2016	<a href="#">309</a>	STIPULATION regarding Sealed motion, <a href="#">218</a> , motion in limine <a href="#">308</a> , notice of motion <a href="#">217</a> to <i>Withdraw Certain Requested Relief</i> (Caputo, Christopher) (Entered: 04/02/2016)

04/04/2016	<a href="#">310</a>	MOTION by Plaintiff Federal Trade Commission to seal <i>Plaintiffs' Opposition to Defendants' Motion to Exclude the Testimony and Report of Dr. Steven A. Tenn, Ph.D.</i> (Matheson, Daniel) (Entered: 04/04/2016)
04/04/2016	<a href="#">311</a>	NOTICE of Motion by Daniel John Matheson for presentment of motion to seal <a href="#">310</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Matheson, Daniel) (Entered: 04/04/2016)
04/04/2016	<a href="#">312</a>	SEALED RESPONSE by Federal Trade Commission to SEALED MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to <i>Exclude the Testimony and Report of Dr. Steven A. Tenn, Ph.D</i> <a href="#">306</a> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Exhibit M, # <a href="#">14</a> Exhibit N, # <a href="#">15</a> Exhibit O)(Matheson, Daniel) (Entered: 04/04/2016)
04/04/2016	<a href="#">313</a>	RESPONSE by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem in Opposition to MOTION by Intervenor UnitedHealthcare Services, Inc. for order to seal and provide in camera treatment of confidential materials <a href="#">264</a> , MOTION by Intervenor Humana, Inc. to intervene MOTION by Intervenor Humana, Inc. for protective order MOTION by Intervenor Humana, Inc. And to Request That Certain Documents, Information, and Testimony Used in Connection With the Preliminary Injunction Hearing Be Filed Under Seal <a href="#">253</a> , MOTION by Intervenor Rush University Medical Center to seal <i>Specified Documents</i> <a href="#">234</a> , MOTION by Intervenor Swedish Covenant Hospital to seal <i>exhibits</i> <a href="#">289</a> , MOTION by Intervenor Aetna, Inc. to seal <i>Trial Exhibits</i> <a href="#">242</a> , MOTION by Intervenor CIGNA Corporation for protective order <a href="#">300</a> , MOTION by Intervenor Northwest Community Healthcare Maintain Specified Documents and Testimony Under Seal <a href="#">273</a> <i>Omnibus Response</i> (Roach, John) (Entered: 04/04/2016)
04/04/2016	<a href="#">314</a>	ATTORNEY Appearance for Intervenor Northwest Community Healthcare by Daniel Louis Lis (Lis, Daniel) (Entered: 04/04/2016)
04/04/2016	<a href="#">315</a>	MINUTE entry before the Honorable Jorge L. Alonso: Bain & Company, Inc.'s motion to intervene <a href="#">248</a> is granted. Bain & Company, Inc.'s motion for leave to file exhibits under seal <a href="#">256</a> is granted. Humana, Inc.'s motion to intervene [253-1] is granted. Humana, Inc.'s motion for protective order [253-2] and request for certain documents to be filed under seal [253-3] are taken under advisement. Land of Lincoln Health, Inc.'s motion to intervene <a href="#">270</a> is granted. Cardinal Health 200 LLC.'s motion to seal document <a href="#">287</a> is granted. Northwest Community Healthcare's motion for leave to file exhibits under seal <a href="#">293</a> is granted. Plaintiffs' unopposed motion to seal reply in support of motion for preliminary injunction <a href="#">298</a> is granted. Defendants' motion to seal motion to exclude the testimony and report of Dr. Steven A. Tenn, Ph.D <a href="#">304</a> is granted. Plaintiffs' motion to seal their opposition to Defendants' motion to exclude the testimony and report of Dr. Steven A. Tenn, Ph.D. <a href="#">310</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 04/04/2016)
04/04/2016	<a href="#">316</a>	<i>Amended</i> NOTICE of Motion by Elizabeth Gwynn Doolin for presentment of motion to intervene,,, motion for protective order,,, motion for miscellaneous relief,, <a href="#">253</a> before Honorable Jorge L. Alonso on 4/5/2016 at 11:00 AM. (Doolin, Elizabeth)

		(Entered: 04/04/2016)
04/04/2016	<a href="#">317</a>	SEALED EXHIBIT by Intervenor Cardinal Health 200 LLC <i>Unredacted Exhibit A</i> regarding memorandum in support of motion <a href="#">284</a> (Gray, Jeremy) (Entered: 04/04/2016)
04/04/2016	<a href="#">318</a>	SEALED EXHIBIT by Movant Aon plc regarding MOTION by Movant Aon plc to seal <i>specified documents</i> <a href="#">303</a> (Reeves, Amanda) (Entered: 04/04/2016)
04/04/2016	<a href="#">319</a>	ORDER. The Court grants in part and denies in part the parties' motions inlimate <a href="#">214</a> , <a href="#">218</a> , and <a href="#">308</a> . [For further details see order.] Signed by the Honorable Jorge L. Alonso on 4/4/2016. Notice mailed by judge's staff (ntf, ) (Entered: 04/04/2016)
04/04/2016	<a href="#">320</a>	Notice of Offer of Judgment by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Roach, John) (Entered: 04/04/2016)
04/04/2016	<a href="#">321</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11788063. (Johnson, Jeremy) (Entered: 04/04/2016)
04/04/2016	<a href="#">322</a>	ATTORNEY Appearance for Intervenor CIGNA Corporation by Daniel Joseph Nepl (Nepl, Daniel) (Entered: 04/04/2016)
04/04/2016	<a href="#">323</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11788602. <i>Filed for Brian D. Wallach</i> (Stein, Scott) (Entered: 04/04/2016)
04/04/2016	<a href="#">324</a>	ATTORNEY Appearance for Movant Aon plc by Meghan M. Hansen (Hansen, Meghan) (Entered: 04/04/2016)
04/05/2016	<a href="#">325</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11789937. <i>For Advocate Health Care Network and Advocate Health and Hospitals Corporation</i> (Rancour, Kimberly) (Entered: 04/05/2016)
04/05/2016	<a href="#">326</a>	SUPPLEMENT to motion to seal document <a href="#">296</a> (Lula, Jeffery) (Entered: 04/05/2016)
04/05/2016	<a href="#">327</a>	MOTION by Intervenor Parties CIGNA Corporation, Cigna Healthcare of Illinois, Inc. to seal <i>The Exhibits Accompanying Its Motion For Protective Order</i> (Stein, Scott) (Entered: 04/05/2016)
04/05/2016	<a href="#">328</a>	SEALED DOCUMENT by Intervenor Parties CIGNA Corporation, Cigna Healthcare of Illinois, Inc. <i>Sealed Exhibits A-U To Motion For Protective Order</i> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Exhibit M, # <a href="#">14</a> Exhibit N, # <a href="#">15</a> Exhibit O, # <a href="#">16</a> Exhibit P, # <a href="#">17</a> Exhibit Q, # <a href="#">18</a> Exhibit R, # <a href="#">19</a> Exhibit S, # <a href="#">20</a> Exhibit T, # <a href="#">21</a> Exhibit U)(Stein, Scott) (Entered: 04/05/2016)
04/05/2016	<a href="#">329</a>	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 0752-11792014. <i>on behalf of UnitedHealthcare Services, Inc.</i> (Botti, Mark) (Entered: 04/05/2016)
04/05/2016	<a href="#">330</a>	MINUTE entry before the Honorable Jorge L. Alonso: Pretrial conference held and continued to 4/8/16 at 10:00 a.m. Preliminary injunction hearing previously set for

		<p>4/6/16 is stricken and reset to 4/11/16 at 1:00 p.m. For the reasons stated on the record, Rush University Medical Center's motion to seal <a href="#">234</a> is denied without prejudice. University of Chicago Medical Center's motion to seal <a href="#">236</a> is denied without prejudice. Northwestern Memorial Healthcare's motion to seal <a href="#">238</a> is granted. Presence Health Network's motion to seal <a href="#">240</a> is denied without prejudice. Aetna, Inc.'s motion to seal <a href="#">242</a> is denied without prejudice. Alexian Brothers-AHS Midwest Region Health Co.'s motion to seal <a href="#">249</a> is denied without prejudice. Humana, Inc.'s motion for protective order and to seal <a href="#">253</a> is granted. Bain &amp; Company, Inc.'s motion to seal <a href="#">258</a> is denied without prejudice. Waukegan Illinois Hospital Company, LLC.'s motion to seal <a href="#">259</a> is denied without prejudice. UnitedHealthcare Services, Inc's motion for order <a href="#">264</a> is denied without prejudice. Multiplan, Inc's motion to seal <a href="#">268</a> is granted. Loyola University Health System's motion to seal <a href="#">272</a> is denied without prejudice. Northwest Community Healthcare's motion to seal <a href="#">273</a> is denied without prejudice. Land of Lincoln Health, Inc.'s motion to seal <a href="#">274</a> is denied without prejudice. Astellas US LLC.'s motion to seal <a href="#">278</a> is denied without prejudice. Cardinal Health 200 LLC.'s motion to seal <a href="#">282</a> is granted. Swedish Covenant Hospital's motion to seal <a href="#">289</a> is denied without prejudice. Health Care Service Corporation's motion to seal document <a href="#">296</a> is denied without prejudice. CIGNA Corporation's motion for protective order <a href="#">300</a> is denied without prejudice. Aon plc's motion to seal <a href="#">303</a> is granted. All additional submissions shall be filed as directed by the court. Notice mailed by judge's staff (ntf, ) (Entered: 04/05/2016)</p>
04/05/2016	<a href="#">331</a>	<p>MINUTE entry before the Honorable Jorge L. Alonso: Applications to appear pro hac vice <a href="#">321</a> , <a href="#">323</a> , <a href="#">325</a> and <a href="#">329</a> are granted. Attorney Jeremy Johnson is given leave to appear as counsel for UnitedHealthcare Services, Inc. Attorney Brian D. Wallach is given leave to appear as counsel for Cigna Corporation and Cigna Healthcare of Illinois, Inc. Attorney Kimberly D. Rancour is given leave to appear as counsel for Advocate Health Care Network and Advocate Health and Hospitals Corporation. Attorney Mark Joseph Botti is given leave to appear as counsel for UnitedHealthcare Services, Inc. Notice mailed by judge's staff (ntf, ) (Entered: 04/05/2016)</p>
04/05/2016	<a href="#">332</a>	<p>Defendants' Memorandum in Support of their Motion to Exclude the Testimony and Report of Steven A. Tenn, PhD by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem , <i>Public Redacted Version (see Docket No. 306)</i> (Roach, John) (Entered: 04/05/2016)</p>
04/06/2016	<a href="#">333</a>	<p>SEALED EXHIBIT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Document Cited in Defendants' Opposition to Plaintiffs' Motion for a Preliminary Injunction</i> regarding sealed response <a href="#">198</a> (Attachments: # <a href="#">1</a> Exhibit Corrected DX9023)(Robertson, John) (Entered: 04/06/2016)</p>
04/06/2016	<a href="#">334</a>	<p>ORDER. Defendants' motion to exclude Tenn's testimony <a href="#">306</a> is denied. [For further details see order.] Signed by the Honorable Jorge L. Alonso on 4/6/2016. Notice mailed by judge's staff (ntf, ) (Entered: 04/06/2016)</p>
04/06/2016	<a href="#">335</a>	<p>MINUTE entry before the Honorable Jorge L. Alonso: Hearing on third parties' amended motions to seal is set for 4/11/16 at 9:00 a.m. Notice mailed by judge's staff (ntf, ) (Entered: 04/06/2016)</p>



04/06/2016	<a href="#">336</a>	MINUTE entry before the Honorable Jorge L. Alonso: CIGNA's renewed motion for protective order is granted in part and denied without prejudice in part. The motion is granted as to: (1) PX7047-53, which are exhibits B-H to CIGNA's motion to seal <a href="#">327</a> and <a href="#">328</a> ; (2) DX1255-56, which are exhibits J and K; (3) DX1265, which is exhibit L; (4) DX1269, which is exhibit M; (5) DX1272, which is exhibit N; (5) DX1274, which is exhibit O; (6) DX1281-82, which are exhibits P and Q; (7) DX1284, which is exhibit R; (8) DX3224, which is exhibit S; (9) DX3235, which is exhibit T; and (10) DX 9130, which is exhibit U. The motion is denied without prejudice as to PX 3002, the Declaration of Tyler Norton, and PX 2035, the deposition of Tyler Norton, which are exhibits A and I, because CIGNA has not shown good cause to seal these documents in their entirety. CIGNA has until 9:00 a.m. on 4/7/16 to submit for the Court's consideration proposed redactions to PX2035 and PX3002 as well as the proposed redactions to DX1258, DX1266, DX1273, DX1279, DX1280, DX1288 and DX3001 that CIGNA previously submitted to the parties. Notice mailed by judge's staff (ntf, ) (Entered: 04/06/2016)
04/06/2016	<a href="#">337</a>	ATTORNEY Appearance for Intervenor Cigna Healthcare of Illinois, Inc. by Scott David Stein (Stein, Scott) (Entered: 04/06/2016)
04/06/2016	<a href="#">338</a>	ATTORNEY Appearance for Intervenor Cigna Healthcare of Illinois, Inc. by Daniel Joseph Neppl (Neppl, Daniel) (Entered: 04/06/2016)
04/06/2016	<a href="#">339</a>	Joint Statement Regarding Objections to Proposed Hearing Exhibits by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem (Dahlquist, David) (Entered: 04/06/2016)
04/07/2016	<a href="#">340</a>	MOTION by Intervenor Parties CIGNA Corporation, Cigna Healthcare of Illinois, Inc. for protective order (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E - Declaration)(Stein, Scott) (Entered: 04/07/2016)
04/07/2016	<a href="#">341</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Notice of Amended/Corrected Filing</i> (Attachments: # <a href="#">1</a> Amended/Corrected Reply Memorandum in Support of Plaintiffs' Motion for Preliminary Injunction, # <a href="#">2</a> Redlined Reply in Support of Plaintiffs' Motion for Preliminary Injunction)(Milici, Jennifer) (Entered: 04/07/2016)
04/07/2016	<a href="#">342</a>	MINUTE entry before the Honorable Jorge L. Alonso: Cigna's second renewed motion for protective order <a href="#">340</a> is granted. Cigna advises the Court that the FTC has now advised Cigna that it does not intend to use any documents with confidential or highly-confidential designations other than PX7053, so Cigna requires no further relief with respect to documents that the FTC intends to use. As for documents that the defendants intend to use, which are DX1258, DX1266, DX1273, DX1279, DX1280, DX1288, and DX3001, Cigna has now submitted appropriate proposed redactions. Notice mailed by judge's staff (ntf, ) (Entered: 04/07/2016)
04/07/2016	<a href="#">343</a>	MOTION by Intervenor The University of Chicago Medical Center to seal (Attachments: # <a href="#">1</a> Declaration Audre Bagnall, # <a href="#">2</a> Exhibit 1 (Redacted), # <a href="#">3</a> Exhibit 2 (Redacted), # <a href="#">4</a> Exhibit 3 (Redacted), # <a href="#">5</a> Exhibit 4 (Redacted), # <a href="#">6</a> Exhibit 5 (Redacted), # <a href="#">7</a> Exhibit 6 (Redacted), # <a href="#">8</a> Exhibit 7 (Redacted), # <a href="#">9</a> Exhibit 8 (Redacted))(Sheehan, Kaitlin) (Entered: 04/07/2016)

04/07/2016	<a href="#">344</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion to seal, <a href="#">343</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">345</a>	MOTION by Intervenor The University of Chicago Medical Center for leave to file <i>Confidential and Highly Confidential Documents Under Seal</i> (Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">346</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion for leave to file <a href="#">345</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">347</a>	SEALED EXHIBIT by Intervenor The University of Chicago Medical Center regarding MOTION by Intervenor The University of Chicago Medical Center to seal <a href="#">343</a> (Attachments: # <a href="#">1</a> Exhibit 2, # <a href="#">2</a> Exhibit 3, # <a href="#">3</a> Exhibit 4, # <a href="#">4</a> Exhibit 5, # <a href="#">5</a> Exhibit 6, # <a href="#">6</a> Exhibit 7, # <a href="#">7</a> Exhibit 8)(Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">348</a>	MINUTE entry before the Honorable Jorge L. Alonso: The University of Chicago Medical Center's motion for leave to file confidential and highly confidential documents under seal <a href="#">345</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 04/07/2016)
04/07/2016	<a href="#">349</a>	MOTION by Intervenor Land of Lincoln Health, Inc. to seal <i>Certain Testimony</i> (Attachments: # <a href="#">1</a> Exhibit March 28, 2016 Email)(Olszowka, Paul) (Entered: 04/07/2016)
04/07/2016	<a href="#">350</a>	DECLARATION of Jason R. Montrie regarding motion to seal <a href="#">349</a> (Attachments: # <a href="#">1</a> Exhibit Subpoena served on Land of Lincoln Health, # <a href="#">2</a> Exhibit FILED UNDER SEAL)(Olszowka, Paul) (Entered: 04/07/2016)
04/07/2016	<a href="#">351</a>	SEALED DOCUMENT by Intervenor Land of Lincoln Health, Inc. <i>Ex. 2 to Declaration of Jason R. Montrie</i> (Olszowka, Paul) (Entered: 04/07/2016)
04/07/2016	<a href="#">352</a>	MOTION by Intervenor Waukegan Illinois Hospital Company, LLC to seal <i>Amended Motion to Seal Trial Exhibits</i> (Attachments: # <a href="#">1</a> Declaration of Barbara Martin, # <a href="#">2</a> Declaration of Scott Dewey, # <a href="#">3</a> Exhibit 1 - DX1002, # <a href="#">4</a> Exhibit 2 - DX1004, # <a href="#">5</a> Exhibit 3 - DX1005, # <a href="#">6</a> Exhibit 4 - DX1006, # <a href="#">7</a> Exhibit 5 - DX1007, # <a href="#">8</a> Exhibit 6 - Martin Deposition Transcript, # <a href="#">9</a> Exhibit 7 - DX1598, # <a href="#">10</a> Exhibit 8 - DX1599, # <a href="#">11</a> Exhibit 9 - DX1600, # <a href="#">12</a> Exhibit 10 - DX1601, # <a href="#">13</a> Exhibit 11 - DX1605, # <a href="#">14</a> Exhibit 12 - DX1608, # <a href="#">15</a> Exhibit 13 - DX1612, # <a href="#">16</a> Exhibit 14 - DX1615, # <a href="#">17</a> Exhibit 15 - DX1618, # <a href="#">18</a> Exhibit 16 - DX1622, # <a href="#">19</a> Exhibit 17 - DX3068)(Van Dyke, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">353</a>	MOTION by Intervenor Aetna, Inc. to seal <i>Trial Exhibits</i> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Christenson, Benjamin) Modified on 4/7/2016 (ntf, ). (Entered: 04/07/2016)
04/07/2016	<a href="#">354</a>	SEALED EXHIBIT by Intervenor Aetna, Inc. regarding MOTION by Intervenor Aetna, Inc. to seal <i>Trial Exhibits</i> <a href="#">353</a> (Christenson, Benjamin) (Entered: 04/07/2016)
04/07/2016	<a href="#">355</a>	NOTICE of Motion by Benjamin James Christenson for presentment of motion to seal <a href="#">353</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Christenson,

		Benjamin) (Entered: 04/07/2016)
04/07/2016	<a href="#">356</a>	STIPULATION ( <i>Joint Pre-Hearing Stipulation</i> ) (Dahlquist, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">357</a>	SEALED EXHIBIT by Intervenor Waukegan Illinois Hospital Company, LLC <i>Exhibit 1 - DX1002</i> regarding MOTION by Intervenor Waukegan Illinois Hospital Company, LLC to seal <i>Amended Motion to Seal Trial Exhibits 352</i> (Attachments: # <a href="#">1</a> Exhibit 2 - DX1004, # <a href="#">2</a> Exhibit 3 - DX1005, # <a href="#">3</a> Exhibit 4 - DX1006, # <a href="#">4</a> Exhibit 5 - DX1007, # <a href="#">5</a> Exhibit 6 - Martin Deposition Transcript, # <a href="#">6</a> Exhibit 7 - DX1598, # <a href="#">7</a> Exhibit 8 - DX1599, # <a href="#">8</a> Exhibit 9 - DX1600, # <a href="#">9</a> Exhibit 10 - DX1601, # <a href="#">10</a> Exhibit 11 - DX1605, # <a href="#">11</a> Exhibit 12 - DX1608, # <a href="#">12</a> Exhibit 13 - DX1612, # <a href="#">13</a> Exhibit 14 - DX1615, # <a href="#">14</a> Exhibit 15 - DX1618, # <a href="#">15</a> Exhibit 16 - DX1622, # <a href="#">16</a> Exhibit 17 - DX3068)(Van Dyke, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">358</a>	NOTICE of Motion by David C. Van Dyke for presentment of motion to seal,, <a href="#">352</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Van Dyke, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">359</a>	NOTICE of Motion by Paul T. Olszowka for presentment of motion to seal <a href="#">349</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Olszowka, Paul) (Entered: 04/07/2016)
04/07/2016	<a href="#">360</a>	MOTION by Intervenor Presence Health Network to seal <i>Specified Documents and Portions of Specified Documents</i> (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Exhibit, # <a href="#">7</a> Exhibit, # <a href="#">8</a> Exhibit, # <a href="#">9</a> Exhibit, # <a href="#">10</a> Exhibit, # <a href="#">11</a> Exhibit, # <a href="#">12</a> Exhibit, # <a href="#">13</a> Exhibit, # <a href="#">14</a> Exhibit, # <a href="#">15</a> Exhibit, # <a href="#">16</a> Exhibit, # <a href="#">17</a> Exhibit, # <a href="#">18</a> Exhibit, # <a href="#">19</a> Exhibit, # <a href="#">20</a> Exhibit, # <a href="#">21</a> Exhibit, # <a href="#">22</a> Exhibit, # <a href="#">23</a> Exhibit, # <a href="#">24</a> Exhibit, # <a href="#">25</a> Exhibit, # <a href="#">26</a> Exhibit, # <a href="#">27</a> Exhibit, # <a href="#">28</a> Exhibit, # <a href="#">29</a> Exhibit, # <a href="#">30</a> Exhibit, # <a href="#">31</a> Exhibit, # <a href="#">32</a> Exhibit, # <a href="#">33</a> Exhibit, # <a href="#">34</a> Exhibit, # <a href="#">35</a> Exhibit, # <a href="#">36</a> Exhibit, # <a href="#">37</a> Exhibit, # <a href="#">38</a> Exhibit, # <a href="#">39</a> Exhibit, # <a href="#">40</a> Exhibit, # <a href="#">41</a> Exhibit, # <a href="#">42</a> Exhibit, # <a href="#">43</a> Exhibit, # <a href="#">44</a> Exhibit, # <a href="#">45</a> Exhibit, # <a href="#">46</a> Exhibit, # <a href="#">47</a> Exhibit, # <a href="#">48</a> Exhibit, # <a href="#">49</a> Exhibit, # <a href="#">50</a> Exhibit, # <a href="#">51</a> Exhibit, # <a href="#">52</a> Exhibit, # <a href="#">53</a> Exhibit, # <a href="#">54</a> Exhibit, # <a href="#">55</a> Exhibit, # <a href="#">56</a> Exhibit, # <a href="#">57</a> Exhibit)(Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">361</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion to seal,,, <a href="#">360</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">362</a>	MOTION by Intervenor Presence Health Network for leave to file <i>confidential and highly confidential documents under seal</i> (Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">363</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion for leave to file <a href="#">362</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">364</a>	MOTION by Intervenor Swedish Covenant Hospital to seal <i>Trial Exhibits</i> (Attachments: # <a href="#">1</a> Declaration Declaration of Judith A. Borenstein, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a>

		Exhibit 13)(Luger, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">365</a>	SEALED EXHIBIT by Intervenor Swedish Covenant Hospital <i>Trial Exhibits</i> regarding MOTION by Intervenor Swedish Covenant Hospital to seal <i>Trial Exhibits</i> <a href="#">364</a> (Attachments: # <a href="#">1</a> Exhibit 2, # <a href="#">2</a> Exhibit 3, # <a href="#">3</a> Exhibit 4, # <a href="#">4</a> Exhibit 5, # <a href="#">5</a> Exhibit 6, # <a href="#">6</a> Exhibit 7, # <a href="#">7</a> Exhibit 8, # <a href="#">8</a> Exhibit 9, # <a href="#">9</a> Exhibit 10, # <a href="#">10</a> Exhibit 11, # <a href="#">11</a> Exhibit 12, # <a href="#">12</a> Exhibit 13)(Luger, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">366</a>	MOTION by Intervenor Bain & Company, Inc. for leave to file <i>Confidential and Highly Confidential Documents Under Seal</i> (Haidostian, Lisa) (Entered: 04/07/2016)
04/07/2016	<a href="#">367</a>	NOTICE of Motion by Lisa Nicole Haidostian for presentment of motion for leave to file <a href="#">366</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Haidostian, Lisa) (Entered: 04/07/2016)
04/07/2016	<a href="#">368</a>	NOTICE of Motion by David Luger for presentment of motion to seal, <a href="#">364</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Luger, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">369</a>	MOTION by Intervenor Loyola University Health System to seal (Attachments: # <a href="#">1</a> Affidavit Jennifer Rauworth, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F)(Brenner, Laura) (Entered: 04/07/2016)
04/07/2016	<a href="#">370</a>	MOTION by Intervenor Northwest Community Healthcare Renewed Motion to Maintain Specified Documents and Testimony Under Seal (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3)(Roe, Amanda) (Entered: 04/07/2016)
04/07/2016	<a href="#">371</a>	MOTION by Intervenor Health Care Service Corporation, a Mutual Legal Reserve Company to seal document (Attachments: # <a href="#">1</a> Exhibit)(Lula, Jeffery) (Entered: 04/07/2016)
04/07/2016	<a href="#">372</a>	NOTICE of Motion by Amanda McMurray Roe for presentment of motion for miscellaneous relief <a href="#">370</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Roe, Amanda) (Entered: 04/07/2016)
04/07/2016	<a href="#">373</a>	SEALED EXHIBIT by Intervenor Loyola University Health System regarding MOTION by Intervenor Loyola University Health System to seal <a href="#">369</a> (Attachments: # <a href="#">1</a> Exhibit DX4035, # <a href="#">2</a> Exhibit DX4036, # <a href="#">3</a> Exhibit DX4032, # <a href="#">4</a> Exhibit DX4031, # <a href="#">5</a> Exhibit DX4033)(Brenner, Laura) (Entered: 04/07/2016)
04/07/2016	<a href="#">374</a>	NOTICE of Motion by Laura A Brenner for presentment of motion to seal <a href="#">369</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Brenner, Laura) (Entered: 04/07/2016)
04/07/2016	<a href="#">375</a>	MOTION by Defendant Northshore University Health System to seal <i>Highly Confidential Hearing Exhibits</i> (Dahlquist, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">376</a>	SEALED EXHIBIT by Intervenor Presence Health Network regarding MOTION by Intervenor Presence Health Network for leave to file <i>confidential and highly confidential documents under seal</i> <a href="#">362</a> (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Exhibit, # <a href="#">7</a> Exhibit, # <a href="#">8</a> Exhibit, # <a href="#">9</a> Exhibit, # <a href="#">10</a> Exhibit, # <a href="#">11</a> Exhibit, # <a href="#">12</a> Exhibit, # <a href="#">13</a> Exhibit, # <a href="#">14</a> Exhibit, # <a href="#">15</a> Exhibit, # <a href="#">16</a>

		Exhibit, # <a href="#">17</a> Exhibit, # <a href="#">18</a> Exhibit, # <a href="#">19</a> Exhibit, # <a href="#">20</a> Exhibit, # <a href="#">21</a> Exhibit, # <a href="#">22</a> Exhibit, # <a href="#">23</a> Exhibit, # <a href="#">24</a> Exhibit, # <a href="#">25</a> Exhibit, # <a href="#">26</a> Exhibit, # <a href="#">27</a> Exhibit, # <a href="#">28</a> Exhibit, # <a href="#">29</a> Exhibit, # <a href="#">30</a> Exhibit, # <a href="#">31</a> Exhibit, # <a href="#">32</a> Exhibit, # <a href="#">33</a> Exhibit, # <a href="#">34</a> Exhibit, # <a href="#">35</a> Exhibit, # <a href="#">36</a> Exhibit, # <a href="#">37</a> Exhibit, # <a href="#">38</a> Exhibit, # <a href="#">39</a> Exhibit, # <a href="#">40</a> Exhibit, # <a href="#">41</a> Exhibit, # <a href="#">42</a> Exhibit, # <a href="#">43</a> Exhibit, # <a href="#">44</a> Exhibit, # <a href="#">45</a> Exhibit, # <a href="#">46</a> Exhibit, # <a href="#">47</a> Exhibit, # <a href="#">48</a> Exhibit, # <a href="#">49</a> Exhibit, # <a href="#">50</a> Exhibit, # <a href="#">51</a> Exhibit, # <a href="#">52</a> Exhibit, # <a href="#">53</a> Exhibit, # <a href="#">54</a> Exhibit, # <a href="#">55</a> Exhibit, # <a href="#">56</a> Exhibit, # <a href="#">57</a> Exhibit, # <a href="#">58</a> Exhibit, # <a href="#">59</a> Exhibit, # <a href="#">60</a> Exhibit, # <a href="#">61</a> Exhibit, # <a href="#">62</a> Exhibit, # <a href="#">63</a> Exhibit, # <a href="#">64</a> Exhibit, # <a href="#">65</a> Exhibit, # <a href="#">66</a> Exhibit, # <a href="#">67</a> Exhibit, # <a href="#">68</a> Exhibit, # <a href="#">69</a> Exhibit, # <a href="#">70</a> Exhibit, # <a href="#">71</a> Exhibit, # <a href="#">72</a> Exhibit, # <a href="#">73</a> Exhibit, # <a href="#">74</a> Exhibit, # <a href="#">75</a> Exhibit, # <a href="#">76</a> Exhibit, # <a href="#">77</a> Exhibit, # <a href="#">78</a> Exhibit, # <a href="#">79</a> Exhibit)(Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">377</a>	NOTICE of Motion by Jeffery John Lula for presentment of motion to seal document <a href="#">371</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Lula, Jeffery) (Entered: 04/07/2016)
04/07/2016	<a href="#">378</a>	MOTION by Intervenor Alexian Brothers-AHS Midwest Region Health Co. to seal document (Attachments: # <a href="#">1</a> Exhibit Exhibit A, # <a href="#">2</a> Exhibit Exhibit B, # <a href="#">3</a> Exhibit Exhibit C)(Berlin, William) (Entered: 04/07/2016)
04/07/2016	<a href="#">379</a>	MOTION by Intervenor Bain & Company, Inc. to seal <i>Confidential and Highly Confidential Documents Under Seal</i> (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3 (Filed Under Seal), # <a href="#">4</a> Exhibit 4 (Filed Under Seal), # <a href="#">5</a> Exhibit 5 (Filed Under Seal), # <a href="#">6</a> Exhibit 6 (Filed Under Seal), # <a href="#">7</a> Exhibit 7 (Filed Under Seal), # <a href="#">8</a> Exhibit 8 (Filed Under Seal), # <a href="#">9</a> Exhibit 9 (Filed Under Seal), # <a href="#">10</a> Exhibit 10 (Filed Under Seal), # <a href="#">11</a> Exhibit 11)(Haidostian, Lisa) (Entered: 04/07/2016)
04/07/2016	<a href="#">380</a>	NOTICE of Motion by Lisa Nicole Haidostian for presentment of motion to seal, <a href="#">379</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Haidostian, Lisa) (Entered: 04/07/2016)
04/07/2016	<a href="#">381</a>	MOTION by Movant Astellas US LLC to withdraw <i>Request for Sealing of Documents</i> (Schutte, Scott) (Entered: 04/07/2016)
04/07/2016	<a href="#">382</a>	SEALED EXHIBIT by Intervenor Bain & Company, Inc. regarding MOTION by Intervenor Bain & Company, Inc. to seal <i>Confidential and Highly Confidential Documents Under Seal</i> <a href="#">379</a> (Attachments: # <a href="#">1</a> Exhibit 4, # <a href="#">2</a> Exhibit 5, # <a href="#">3</a> Exhibit 6, # <a href="#">4</a> Exhibit 7, # <a href="#">5</a> Exhibit 8, # <a href="#">6</a> Exhibit 9, # <a href="#">7</a> Exhibit 10, # <a href="#">8</a> Exhibit 11)(Haidostian, Lisa) (Entered: 04/07/2016)
04/07/2016	<a href="#">383</a>	NOTICE of Motion by Scott T. Schutte for presentment of (Schutte, Scott) (Entered: 04/07/2016)
04/07/2016	<a href="#">384</a>	MOTION by Intervenor Rush University Medical Center to seal <i>Specified Documents</i> (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Exhibit, # <a href="#">7</a> Exhibit, # <a href="#">8</a> Exhibit, # <a href="#">9</a> Exhibit, # <a href="#">10</a> Exhibit, # <a href="#">11</a> Exhibit, # <a href="#">12</a> Exhibit, # <a href="#">13</a> Exhibit, # <a href="#">14</a> Exhibit, # <a href="#">15</a> Exhibit, # <a href="#">16</a> Exhibit, # <a href="#">17</a> Exhibit, # <a href="#">18</a> Exhibit, # <a href="#">19</a> Exhibit, # <a href="#">20</a> Exhibit, # <a href="#">21</a> Exhibit, # <a href="#">22</a> Exhibit, # <a href="#">23</a> Exhibit, # <a href="#">24</a> Exhibit, # <a href="#">25</a> Exhibit)(Sheehan, Kaitlin) (Entered: 04/07/2016)

04/07/2016	<a href="#">385</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation to Seal Exhibits for Trial (Roach, John) (Entered: 04/07/2016)
04/07/2016	<a href="#">386</a>	NOTICE of Motion by William E Berlin for presentment of motion to seal document <a href="#">378</a> before Honorable Jorge L. Alonso on 4/11/2016 at 11:00 AM. (Berlin, William) (Entered: 04/07/2016)
04/07/2016	<a href="#">387</a>	NOTICE of Motion by John Leroy Roach for presentment of motion for miscellaneous relief <a href="#">385</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Roach, John) (Entered: 04/07/2016)
04/07/2016	<a href="#">388</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion to seal, <a href="#">384</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">389</a>	MOTION by Intervenor UnitedHealthcare Services, Inc. to seal <i>and Provide In Camera Treatment to Confidential Materials</i> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Exhibit M, # <a href="#">14</a> Exhibit N, # <a href="#">15</a> Exhibit O, # <a href="#">16</a> Exhibit P, # <a href="#">17</a> Exhibit Q)(Botti, Mark) (Entered: 04/07/2016)
04/07/2016	<a href="#">390</a>	SEALED DOCUMENT by Defendant Northshore University HealthSystem <i>Declaration of Gerald Gallagher in Support of Defendant NorthShore University HealthSystem's Motion to Seal Trial Exhibits</i> <a href="#">375</a> (Attachments: # <a href="#">1</a> Index of Exhibits, # <a href="#">2</a> Exhibit 1-13, # <a href="#">3</a> Exhibit 14, # <a href="#">4</a> Exhibit 15-20, # <a href="#">5</a> Exhibit 21-24, # <a href="#">6</a> Exhibit 25-35, # <a href="#">7</a> Exhibit 36-53)(Dahlquist, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">391</a>	MOTION by Intervenor Rush University Medical Center for leave to file <i>confidential and highly confidential documents under seal</i> (Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">392</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation to seal document MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation to Seal Exhibits for Trial <a href="#">385</a> (Roach, John) (Entered: 04/07/2016)
04/07/2016	<a href="#">393</a>	NOTICE of Motion by Kaitlin Patricia Sheehan for presentment of motion for leave to file <a href="#">391</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Sheehan, Kaitlin) (Entered: 04/07/2016)
04/07/2016	<a href="#">394</a>	NOTICE of Motion by David Edward Dahlquist for presentment of motion to seal <a href="#">375</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Dahlquist, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">395</a>	MOTION by Defendant Northshore University HealthSystem for leave to file <i>Under Seal the Declaration of Gerald Gallagher and Corresponding Exhibits Submitted in Support of NorthShore's Motion to Seal Highly Confidential Hearing Exhibits</i> (Dahlquist, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">396</a>	SEALED EXHIBIT by Intervenor UnitedHealthcare Services, Inc. regarding MOTION by Intervenor UnitedHealthcare Services, Inc. to seal <i>and Provide In</i>

		<i>Camera Treatment to Confidential Materials</i> <a href="#">389</a> (Attachments: # <a href="#">1</a> Exhibit E, # <a href="#">2</a> Exhibit F, # <a href="#">3</a> Exhibit G, # <a href="#">4</a> Exhibit H, # <a href="#">5</a> Exhibit I, # <a href="#">6</a> Exhibit J, # <a href="#">7</a> Exhibit K, # <a href="#">8</a> Exhibit L, # <a href="#">9</a> Exhibit M, # <a href="#">10</a> Exhibit N, # <a href="#">11</a> Exhibit O, # <a href="#">12</a> Exhibit P, # <a href="#">13</a> Exhibit Q)(Botti, Mark) (Entered: 04/07/2016)
04/07/2016	<a href="#">397</a>	NOTICE of Motion by David Edward Dahlquist for presentment of motion for leave to file, <a href="#">395</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Dahlquist, David) (Entered: 04/07/2016)
04/07/2016	<a href="#">398</a>	SEALED DOCUMENT by Intervenor Alexian Brothers-AHS Midwest Region Health Co. <i>Exhibit D to Docket #378</i> (Berlin, William) (Entered: 04/07/2016)
04/07/2016	<a href="#">399</a>	NOTICE of Motion by Mark Joseph Botti for presentment of motion to seal, <a href="#">389</a> before Honorable Jorge L. Alonso on 4/11/2016 at 09:00 AM. (Botti, Mark) (Entered: 04/07/2016)
04/07/2016	<a href="#">400</a>	SEALED DOCUMENT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation <i>Exhibits to Docket No. 385</i> (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Exhibit, # <a href="#">7</a> Exhibit, # <a href="#">8</a> Exhibit, # <a href="#">9</a> Exhibit, # <a href="#">10</a> Exhibit, # <a href="#">11</a> Exhibit, # <a href="#">12</a> Exhibit)(Roach, John) (Entered: 04/07/2016)
04/07/2016	<a href="#">401</a>	MINUTE entry before the Honorable Jorge L. Alonso: The University of Chicago Medical Center's motion to seal <a href="#">343</a> is granted. Land of Lincoln Health, Inc.'s motion to seal <a href="#">349</a> is granted. Waukegan Illinois Hospital Company, LLC.'s motion to seal <a href="#">352</a> is granted. Aetna, Inc.'s motion to seal <a href="#">353</a> is granted. Astellas US LLC.'s motion to withdraw request for sealing of documents <a href="#">381</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 04/07/2016)
04/08/2016	<a href="#">402</a>	MOTION by Intervenor Alexian Brothers-AHS Midwest Region Health Co. to seal document MOTION by Intervenor Alexian Brothers-AHS Midwest Region Health Co. to seal document <a href="#">378</a> <i>CORRECTED FILING</i> (Berlin, William) (Entered: 04/08/2016)
04/08/2016	<a href="#">403</a>	MINUTE entry before the Honorable Jorge L. Alonso: Bain & Company, Inc's motions for leave to file confidential and highly confidential documents under seal <a href="#">366</a> and <a href="#">379</a> are granted. Health Care Service Corporation's motion to seal document <a href="#">371</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 04/08/2016)
04/08/2016	<a href="#">404</a>	MINUTE entry before the Honorable Jorge L. Alonso: Loyola University Health System's motion to seal <a href="#">369</a> is granted. Northwest Community Healthcare's motion to maintain specified documents and testimony under seal <a href="#">370</a> is granted as to the specified documents and taken under advisement as to the testimony (Michael Hartke's deposition transcript). Northwest Community Healthcare is directed to file (provisionally under seal) by 4:00 p.m. today (4/8/16) a version of the deposition transcript that highlights the text of all of the proposed redactions. Rush University Medical Center's motion to seal <a href="#">384</a> is granted except as to PX 7044, the proposed redacted version was not attached as an exhibit to the motion. Rush University Medical Center's motion for leave to file confidential and highly confidential documents under seal <a href="#">391</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 04/08/2016)

04/08/2016	<a href="#">405</a>	NOTICE by Rush University Medical Center of <i>Proposed Redacted Exhibit to Rush's Motion to Seal Specified Documents</i> (Attachments: # <a href="#">1</a> Exhibit)(Sheehan, Kaitlin) (Entered: 04/08/2016)
04/08/2016	<a href="#">406</a>	SEALED EXHIBIT by Intervenor Northwest Community Healthcare <i>Michael Hartke deposition transcript</i> regarding order on motion to seal,,,, order on motion for miscellaneous relief,,,,,, order on motion for leave to file,,,,, text entry,,, <a href="#">404</a> (Roe, Amanda) (Entered: 04/08/2016)
04/08/2016	<a href="#">407</a>	MINUTE entry before the Honorable Jorge L. Alonso: Swedish Covenant Hospital's motion to seal <a href="#">364</a> is granted. UnitedHealthcare Services, Inc's motion to seal <a href="#">389</a> is granted. Alexian Brothers-AHS Midwest Region Health Co.'s motions to seal <a href="#">378</a> and <a href="#">402</a> are granted as to the specified documents, with the exception of DX9110.0003, which does not contain protectable information, and taken under advisement as to the deposition transcript of Patricia Cassidy. Alexian Brothers is directed to file (provisionally under seal) by 4:00 p.m. today (4/8/16) a version of the deposition transcript that highlights the text of all of the proposed redactions. Notice mailed by judge's staff (ntf, ) (Entered: 04/08/2016)
04/08/2016	<a href="#">408</a>	NOTICE by Northwest Community Healthcare re exhibit, <a href="#">406</a> <i>Notice of Filing</i> (Roe, Amanda) (Entered: 04/08/2016)
04/08/2016	<a href="#">409</a>	MOTION by Intervenor Alexian Brothers-AHS Midwest Region Health Co. to supplement <i>Docket No. 402 and Docket No. 378</i> (Attachments: # <a href="#">1</a> Exhibit Exhibit A, # <a href="#">2</a> Exhibit Exhibit B)(Berlin, William) (Entered: 04/08/2016)
04/08/2016	<a href="#">410</a>	MINUTE entry before the Honorable Jorge L. Alonso: Final pretrial conference held. Presence Health Network's motion to seal <a href="#">360</a> is granted. Presence Health Network's motion for leave to file confidential and highly confidential documents under seal <a href="#">362</a> is granted. Rush University Medical Center's motion to seal PX 7044 is granted. Northwest Community Healthcare's motion to maintain specified documents and testimony under seal <a href="#">370</a> , which was previously granted as to the specified documents, is also granted as to the testimony of Michael Hartke. Motion hearing date of 4/11/16 is stricken. Preliminary injunction hearing remains set for 4/11/16 at 1:00 p.m. Notice mailed by judge's staff (ntf, ) (Entered: 04/08/2016)
04/08/2016	<a href="#">411</a>	SEALED DOCUMENT by Intervenor Alexian Brothers-AHS Midwest Region Health Co. to <i>Docket No. 409</i> (Berlin, William) (Entered: 04/08/2016)
04/08/2016	<a href="#">412</a>	SEALED DOCUMENT by Intervenor Alexian Brothers-AHS Midwest Region Health Co. <i>Patricia Cassidy Deposition Transcript with Highlighted Redactions</i> (Berlin, William) (Entered: 04/08/2016)
04/08/2016	<a href="#">413</a>	MINUTE entry before the Honorable Jorge L. Alonso: Alexian Brothers-AHS Midwest Region Health Co.'s motions to seal <a href="#">378</a> and <a href="#">402</a> which was previously granted as to all documents with the exception of one slide, are also granted as to the testimony of Patricia Cassidy. Alexian Brothers-AHS Midwest Region Health Co.'s supplemental motion to seal <a href="#">409</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 04/08/2016)



04/10/2016	<a href="#">414</a>	STIPULATION ( <i>Joint Stipulation Regarding Witnesses</i> ) (Dahlquist, David) (Entered: 04/10/2016)
04/11/2016	<a href="#">415</a>	ORDER: Preliminary injunction hearing held and continued to 4/12/16 at 10:30 a.m. Defendant Northshore University HealthSystem's motion to seal <a href="#">375</a> is granted. Defendants Advocate Health Cares motion to seal <a href="#">385</a> is granted. Signed by the Honorable Jorge L. Alonso on 4/11/2016. Mailed notice (tt, ) (Entered: 04/12/2016)
04/12/2016	<a href="#">416</a>	MINUTE entry before the Honorable Jorge L. Alonso: Preliminary Injunction hearing held and continued to 4/13/16 at 10:30 a.m. Notice mailed by judge's staff notice (ntf, ) (Entered: 04/12/2016)
04/13/2016	<a href="#">417</a>	MINUTE entry before the Honorable Jorge L. Alonso: Preliminary Injunction hearing held and continued to 4/14/16 at 10:30 a.m. Notice mailed by judge's staff (ntf, ) (Entered: 04/13/2016)
04/13/2016	<a href="#">418</a>	MOTION by Plaintiff Federal Trade Commission to strike other <a href="#">320 Defendants' Notice of Offer of Judgment</a> (Matheson, Daniel) (Entered: 04/13/2016)
04/13/2016	<a href="#">419</a>	NOTICE of Motion by Daniel John Matheson for presentment of motion to strike, motion for relief <a href="#">418</a> before Honorable Jorge L. Alonso on 4/20/2016 at 09:00 AM. (Matheson, Daniel) (Entered: 04/13/2016)
04/14/2016	<a href="#">420</a>	MINUTE entry before the Honorable Jorge L. Alonso: Preliminary Injunction hearing held and continued to 4/15/16 at 9:00 a.m. Notice mailed by judge's staff (ntf, ) (Entered: 04/14/2016)
04/15/2016	<a href="#">421</a>	MINUTE entry before the Honorable Jorge L. Alonso: Preliminary Injunction hearing held and continued to 4/18/16 at 9:00 a.m. Notice mailed by judge's staff (ntf, ) (Entered: 04/15/2016)
04/18/2016	<a href="#">422</a>	MINUTE entry before the Honorable Jorge L. Alonso: Preliminary Injunction hearing held and continued to 4/20/16 at 10:15 a.m. Notice mailed by judge's staff (ntf, ) (Entered: 04/18/2016)
04/18/2016	<a href="#">423</a>	RESPONSE by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to motion to strike, motion for relief <a href="#">418</a> (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit)(Roach, John) (Entered: 04/18/2016)
04/19/2016	<a href="#">424</a>	MINUTE entry before the Honorable Jorge L. Alonso: Plaintiffs' motion to strike Defendants' notice of offer of judgment <a href="#">418</a> is taken under advisement. Motion hearing date of 4/20/16 at 9:00 a.m. is stricken. Notice mailed by judge's staff (ntf, ) (Entered: 04/19/2016)
04/20/2016	<a href="#">425</a>	MINUTE entry before the Honorable Jorge L. Alonso: Preliminary Injunction hearing held and continued to 5/6/16 at 9:00 a.m. Parties' findings of fact and conclusions of law shall be filed by 5/13/16. Notice mailed by judge's staff (ntf, ) (Entered: 04/20/2016)
04/26/2016	<a href="#">426</a>	ORDER. Because the offer of judgment should not have been filed, the Court grants plaintiff's motion to strike it from the docket <a href="#">418</a> . [For further details see order.]

		Signed by the Honorable Jorge L. Alonso on 4/26/2016. Notice mailed by judge's staff (ntf, ) (Entered: 04/26/2016)
05/03/2016	<a href="#">427</a>	MOTION by Defendant Northshore University HealthSystem to seal <i>Joint Statement Regarding Objections to Exhibits and to Designations of Prior Testimony and Certain Corresponding Attachments and Exhibits (JOINT)</i> (Dahlquist, David) (Entered: 05/03/2016)
05/03/2016	<a href="#">428</a>	NOTICE of Motion by David Edward Dahlquist for presentment of motion to seal <a href="#">427</a> before Honorable Jorge L. Alonso on 5/10/2016 at 09:30 AM. (Dahlquist, David) (Entered: 05/03/2016)
05/03/2016	<a href="#">429</a>	SEALED DOCUMENT by Defendant Northshore University HealthSystem ( <i>Joint Statement Regarding Objections to Exhibits and to Designations of Prior Testimony</i> ) (Attachments: # <a href="#">1</a> Index of Exhibits, # <a href="#">2</a> Exhibit 1-71, part 1, # <a href="#">3</a> Exhibit 1-71, part 2, # <a href="#">4</a> Exhibit 1-71, part 3, # <a href="#">5</a> Exhibit 1-71, part 4, # <a href="#">6</a> Exhibit 1-71, part 5, # <a href="#">7</a> Exhibit 1-71, part 6, # <a href="#">8</a> Exhibit 1-71, part 7)(Dahlquist, David) (Entered: 05/03/2016)
05/04/2016	<a href="#">430</a>	MINUTE entry before the Honorable Jorge L. Alonso: Defendant Northshore University HealthSystem's motion to seal joint statement regarding objections to exhibits and to designations of prior testimony and certain corresponding attachments and exhibits <a href="#">427</a> is granted. Motion hearing date of 5/10/16 is stricken. Notice mailed by judge's staff (ntf, ) (Entered: 05/04/2016)
05/05/2016	<a href="#">431</a>	STIPULATION ( <i>JOINT</i> ) (Dahlquist, David) (Entered: 05/05/2016)
05/05/2016	<a href="#">432</a>	Joint Statement Regarding Objections to Exhibits and to Designations of Prior Testimony STATEMENT by Northshore University HealthSystem ( <i>Redacted</i> ) (Attachments: # <a href="#">1</a> Index of Exhibits, # <a href="#">2</a> Exhibit 1-71)(Dahlquist, David) (Entered: 05/05/2016)
05/06/2016	<a href="#">433</a>	MINUTE entry before the Honorable Jorge L. Alonso: Preliminary injunction hearing held and continued to 5/25/16 at 10:30 a.m. for closing arguments. Parties' objections to exhibits were sustained in part and overruled in part as stated on the record. Plaintiffs' motion to cite more than one source of evidence shall be filed by 5/9/16; defendants' response due 5/11/16. The deadline for the parties' findings of fact and conclusions of law is extended to 5/18/16. Notice mailed by judge's staff (ntf, ) (Entered: 05/09/2016)
05/09/2016	<a href="#">434</a>	MOTION by Plaintiff Federal Trade Commission to seal <i>motion to use multiple non-cumulative out-of-court sources of testimony from the same witnesses</i> (Greene, James) (Entered: 05/09/2016)
05/09/2016	<a href="#">435</a>	NOTICE of Motion by James Thomas Greene for presentment of motion to seal <a href="#">434</a> before Honorable Jorge L. Alonso on 5/17/2016 at 11:00 AM. (Greene, James) (Entered: 05/09/2016)
05/09/2016	<a href="#">436</a>	SEALED MOTION by Plaintiff Federal Trade Commission (Greene, James) (Entered: 05/09/2016)
05/09/2016	<a href="#">437</a>	NOTICE of Motion by James Thomas Greene for presentment of Sealed motion <a href="#">436</a> before Honorable Jorge L. Alonso on 5/17/2016 at 11:00 AM. (Greene, James)

		(Entered: 05/09/2016)
05/10/2016	<a href="#">438</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Exhibit, # <a href="#">7</a> Exhibit, # <a href="#">8</a> Exhibit, # <a href="#">9</a> Exhibit, # <a href="#">10</a> Exhibit, # <a href="#">11</a> Exhibit)(Greene, James) (Entered: 05/10/2016)
05/10/2016	<a href="#">439</a>	MINUTE entry before the Honorable Jorge L. Alonso: Plaintiff's unopposed motion to provisionally file under seal Plaintiffs' motion to use multiple non-cumulative out-of-court sources of testimony from the same witnesses <a href="#">434</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 05/10/2016)
05/11/2016	<a href="#">440</a>	MOTION by Plaintiff Federal Trade Commission To Use Multiple Non-Cumulative Out-Of-Court Sources Of Testimony From The Same Witnesses <i>PUBLIC VERSION</i> (Caputo, Christopher) (Entered: 05/11/2016)
05/11/2016	<a href="#">441</a>	STATEMENT by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem of <i>Non-Opposition to Plaintiffs' Motion to Use Multiple Non-Cumulative Out-of-Court Sources of Testimony from the Same Witness</i> (Dahlquist, David) (Entered: 05/11/2016)
05/12/2016	<a href="#">442</a>	MINUTE entry before the Honorable Jorge L. Alonso: Because defendants do not object to it, the Court grants plaintiffs' motion to use non-cumulative out-of-court sources for testimony from the same witnesses <a href="#">436</a> and <a href="#">440</a> . Motion hearing date of 5/17/16 is stricken. Notice mailed by judge's staff (ntf, ) (Entered: 05/12/2016)
05/18/2016	<a href="#">443</a>	MOTION by Plaintiff Federal Trade Commission to seal <i>Plaintiffs' Post-Hearing Brief and Plaintiffs' Proposed Findings of Fact and Conclusions of Law</i> (Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">444</a>	NOTICE of Motion by James Thomas Greene for presentment of motion to seal <a href="#">443</a> before Honorable Jorge L. Alonso on 5/25/2016 at 10:30 AM. (Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">445</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Plaintiffs' Post-Hearing Brief</i> (Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">446</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Plaintiffs' Proposed Findings of Fact and Conclusions of Law</i> (Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">447</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Exhibits to Plaintiffs' Post-Hearing Submission</i> (Attachments: # <a href="#">1</a> Exhibit PX02008, # <a href="#">2</a> Exhibit PX02012, # <a href="#">3</a> Exhibit PX02022, # <a href="#">4</a> Exhibit PX02053, # <a href="#">5</a> Exhibit PX03004, # <a href="#">6</a> Exhibit PX03005, # <a href="#">7</a> Exhibit PX03012, # <a href="#">8</a> Exhibit Px03014, # <a href="#">9</a> Exhibit PX03019, # <a href="#">10</a> Exhibit Px03020, # <a href="#">11</a> Exhibit PX03028, # <a href="#">12</a> Exhibit PX03041)(Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">448</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Exhibits to Plaintiffs' Post-Hearing Submission</i> (Attachments: # <a href="#">1</a> Exhibit PX04015, # <a href="#">2</a> Exhibit PX04032, # <a href="#">3</a> Exhibit PX04040, # <a href="#">4</a> Exhibit PX04041, # <a href="#">5</a> Exhibit PX04044, # <a href="#">6</a> Exhibit PX04045, # <a href="#">7</a> Exhibit PX04056, # <a href="#">8</a> Exhibit PX04059, # <a href="#">9</a> Exhibit PX04065, # <a href="#">10</a> Exhibit PX04069, # <a href="#">11</a> Exhibit PX04074, # <a href="#">12</a> Exhibit PX04077, # <a href="#">13</a> Exhibit PX04091, # <a href="#">14</a> Exhibit PX04095, # <a href="#">15</a> Exhibit PX04100, # <a href="#">16</a> Exhibit PX04106, # <a href="#">17</a>

		Exhibit PX04156, # <a href="#">18</a> Exhibit PX04161, # <a href="#">19</a> Exhibit PX04182, # <a href="#">20</a> Exhibit PX04187, # <a href="#">21</a> Exhibit PX04200, # <a href="#">22</a> Exhibit PX04291, # <a href="#">23</a> Exhibit PX04298, # <a href="#">24</a> Exhibit PX04299, # <a href="#">25</a> Exhibit PX04306, # <a href="#">26</a> Exhibit PX04310)(Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">449</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Exhibits to Plaintiffs' Post-Hearing Submission</i> (Attachments: # <a href="#">1</a> Exhibit PX05005, # <a href="#">2</a> Exhibit PX05011, # <a href="#">3</a> Exhibit PX05013, # <a href="#">4</a> Exhibit PX05015, # <a href="#">5</a> Exhibit PX05019, # <a href="#">6</a> Exhibit PX05025, # <a href="#">7</a> Exhibit PX05028, # <a href="#">8</a> Exhibit PX05039, # <a href="#">9</a> Exhibit PX05049, # <a href="#">10</a> Exhibit PX05057, # <a href="#">11</a> Exhibit PX05059, # <a href="#">12</a> Exhibit PX05067, # <a href="#">13</a> Exhibit PX05087, # <a href="#">14</a> Exhibit PX05090, # <a href="#">15</a> Exhibit PX05093, # <a href="#">16</a> Exhibit PX05101, # <a href="#">17</a> Exhibit PX05106, # <a href="#">18</a> Exhibit PX05113, # <a href="#">19</a> Exhibit PX05127, # <a href="#">20</a> Exhibit PX05130, # <a href="#">21</a> Exhibit PX05131, # <a href="#">22</a> Exhibit PX05193, # <a href="#">23</a> Exhibit PX05195, # <a href="#">24</a> Exhibit PX05196, # <a href="#">25</a> Exhibit PX05197, # <a href="#">26</a> Exhibit PX05203, # <a href="#">27</a> Exhibit PX05207, # <a href="#">28</a> Exhibit PX05257)(Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">450</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Exhibits to Plaintiffs' Post-Hearing Submissions</i> (Attachments: # <a href="#">1</a> Exhibit PX06000, # <a href="#">2</a> Exhibit PX06001, # <a href="#">3</a> Exhibit PX06002, # <a href="#">4</a> Exhibit PX06020, # <a href="#">5</a> Exhibit PX06021, # <a href="#">6</a> Exhibit PX06022, # <a href="#">7</a> Exhibit PX06023, # <a href="#">8</a> Exhibit PX07009, # <a href="#">9</a> Exhibit PX07010, # <a href="#">10</a> Exhibit PX07013, # <a href="#">11</a> Exhibit PX07014, # <a href="#">12</a> Exhibit PX07017, # <a href="#">13</a> Exhibit PX07028, # <a href="#">14</a> Exhibit PX07029, # <a href="#">15</a> Exhibit PX07033, # <a href="#">16</a> Exhibit PX07035, # <a href="#">17</a> Exhibit PX07038, # <a href="#">18</a> Exhibit PX07040, # <a href="#">19</a> Exhibit PX07041, # <a href="#">20</a> Exhibit PX07053, # <a href="#">21</a> Exhibit PX07072)(Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">451</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Exhibits to Plaintiffs' Post-Hearing Submission</i> (Attachments: # <a href="#">1</a> Exhibit PX07075, # <a href="#">2</a> Exhibit PX07076, # <a href="#">3</a> Exhibit PX07081, # <a href="#">4</a> Exhibit PX07086, # <a href="#">5</a> Exhibit PX07087, # <a href="#">6</a> Exhibit PX07090, # <a href="#">7</a> Exhibit PX08004, # <a href="#">8</a> Exhibit PX08008)(Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">452</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Exhibits to Plaintiffs' Post-Hearing Submission</i> (Attachments: # <a href="#">1</a> Exhibit DX0035, # <a href="#">2</a> Exhibit DX0112, # <a href="#">3</a> Exhibit DX1420, # <a href="#">4</a> Exhibit DX1704, # <a href="#">5</a> Exhibit DX5000, # <a href="#">6</a> Exhibit DX6000, # <a href="#">7</a> Exhibit DX7000, # <a href="#">8</a> Exhibit DX12001)(Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">453</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Exhibits to Plaintiffs' Post-Hearing Submission</i> (Attachments: # <a href="#">1</a> Exhibit JX00001, # <a href="#">2</a> Exhibit JX00002, # <a href="#">3</a> Exhibit JX00003, # <a href="#">4</a> Exhibit JX00004, # <a href="#">5</a> Exhibit JX00005, # <a href="#">6</a> Exhibit JX00006, # <a href="#">7</a> Exhibit JX00007, # <a href="#">8</a> Exhibit JX00008, # <a href="#">9</a> Exhibit JX00009, # <a href="#">10</a> Exhibit JX00010)(Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">454</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Exhibits to Plaintiffs' Post-Hearing Submission</i> (Attachments: # <a href="#">1</a> Exhibit JX00011, # <a href="#">2</a> Exhibit JX00012, # <a href="#">3</a> Exhibit JX00013, # <a href="#">4</a> Exhibit JX00014, # <a href="#">5</a> Exhibit JX00015, # <a href="#">6</a> Exhibit JX00016, # <a href="#">7</a> Exhibit JX00017, # <a href="#">8</a> Exhibit JX00018, # <a href="#">9</a> Exhibit JX00019, # <a href="#">10</a> Exhibit JX00020, # <a href="#">11</a> Exhibit JX00021, # <a href="#">12</a> Exhibit JX00022, # <a href="#">13</a> Exhibit JX00023, # <a href="#">14</a> Exhibit JX00024, # <a href="#">15</a> Exhibit JX00025, # <a href="#">16</a> Exhibit JX00026, # <a href="#">17</a> Exhibit JX00027, # <a href="#">18</a> Exhibit JX00028, # <a href="#">19</a> Exhibit JX00029)(Greene, James) (Entered: 05/18/2016)

05/18/2016	<a href="#">455</a>	SEALED DOCUMENT by Plaintiff Federal Trade Commission <i>Miscellaneous Exhibits</i> (Attachments: # <a href="#">1</a> Exhibit Miscellaneous Source, # <a href="#">2</a> Exhibit Miscellaneous Source, # <a href="#">3</a> Exhibit Previous Docket Entry, # <a href="#">4</a> Exhibit Previous Docket Entry, # <a href="#">5</a> Exhibit Previous Docket Entry, # <a href="#">6</a> Exhibit Previous Docket Entry, # <a href="#">7</a> Exhibit Previous Docket Entry, # <a href="#">8</a> Exhibit Previous Docket Entry, # <a href="#">9</a> Exhibit Previous Docket Entry, # <a href="#">10</a> Exhibit Previous Docket Entry, # <a href="#">11</a> Exhibit Miscellaneous Source, # <a href="#">12</a> Exhibit Miscellaneous Source)(Greene, James) (Entered: 05/18/2016)
05/18/2016	<a href="#">456</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to seal <i>Proposed Findings of Fact and Conclusions of Law, All Exhibits Thereto, and Post-Hearing Brief</i> (Roach, John) (Entered: 05/18/2016)
05/18/2016	<a href="#">457</a>	NOTICE of Motion by John Leroy Roach for presentment of motion to seal, <a href="#">456</a> before Honorable Jorge L. Alonso on 5/25/2016 at 09:30 AM. (Roach, John) (Entered: 05/18/2016)
05/18/2016	<a href="#">458</a>	SEALED DOCUMENT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Post-Hearing Brief</i> (Roach, John) (Entered: 05/18/2016)
05/18/2016	<a href="#">459</a>	SEALED DOCUMENT by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Proposed Findings of Fact and Conclusions of Law</i> (Roach, John) (Entered: 05/18/2016)
05/18/2016	<a href="#">460</a>	SEALED DOCUMENT by Defendant Northshore University HealthSystem <i>Exhibit List and Exhibits to Proposed Findings of Fact and Conclusions of Law</i> (Attachments: # <a href="#">1</a> Exhibit DDX10032-DX0034, # <a href="#">2</a> Exhibit DX0035-DX0060, # <a href="#">3</a> Exhibit DX0064-DX0090, # <a href="#">4</a> Exhibit DX0006-DX1866, # <a href="#">5</a> Exhibit DX0092-DX1059, # <a href="#">6</a> Exhibit DX1071-DX1306, # <a href="#">7</a> Exhibit DX1320-DX1406A, # <a href="#">8</a> Exhibit DX1425-DX1632, # <a href="#">9</a> Exhibit DX1639-DX1704, # <a href="#">10</a> Exhibit DX1712-DX1727, # <a href="#">11</a> Exhibit DX1734-DX1799, # <a href="#">12</a> Exhibit DX1801-DX3062, # <a href="#">13</a> Exhibit DX3063-DX3271, # <a href="#">14</a> Exhibit DX3905-DX4025, # <a href="#">15</a> Exhibit DX4027-DX5027, # <a href="#">16</a> Exhibit DX5029-DX7002, # <a href="#">17</a> Exhibit DX7004B-DX8006, # <a href="#">18</a> Exhibit DX08100-DX9131, # <a href="#">19</a> Exhibit DX9132-PX5057, # <a href="#">20</a> Exhibit PX05116-PX06020)(Roach, John) (Entered: 05/18/2016)
05/18/2016	<a href="#">461</a>	SEALED DOCUMENT by Defendant Northshore University HealthSystem <i>Exhibit List and Exhibits to Proposed Findings of Fact and Conclusions of Law</i> (Attachments: # <a href="#">1</a> Exhibit DX1407A-DX1424, # <a href="#">2</a> Exhibit PX07017-PX07075)(Roach, John) (Entered: 05/18/2016)
05/19/2016	<a href="#">462</a>	MINUTE entry before the Honorable Jorge L. Alonso: Defendants' motion to seal exhibits for trial <a href="#">392</a> is granted. Defendants' for leave to file under seal the declaration of Gerald Gallagher and corresponding exhibits submitted in support of NorthShore's motion to seal highly confidential hearing exhibits <a href="#">395</a> is granted. Plaintiff's unopposed motion to provisionally filed under seal their post-hearing brief and proposed findings of fact and conclusions of law <a href="#">443</a> is granted. Defendants' motion to file under seal their proposed findings of fact and conclusions of law <a href="#">456</a> is granted. Motion hearing date of 5/25/16 is stricken. Notice mailed by judge's staff (ntf, )

		(Entered: 05/19/2016)
05/20/2016	<a href="#">463</a>	Post-Hearing Brief by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Public Redacted Version</i> (Roach, John) (Entered: 05/20/2016)
05/24/2016	<a href="#">464</a>	Post-Hearing Brief by Federal Trade Commission, State Of Illinois <i>Public Redacted Version</i> (France, Jamie) (Entered: 05/24/2016)
05/25/2016	<a href="#">465</a>	MINUTE entry before the Honorable Jorge L. Alonso: Preliminary hearing held and concluded. Notice mailed by judge's staff (ntf, ) (Entered: 05/25/2016)
05/26/2016	<a href="#">466</a>	REPLY by Plaintiffs Federal Trade Commission, State Of Illinois <i>Public Redacted Version of Amended/Corrected Reply Memorandum in Support of Plaintiffs' Motion for a Preliminary Injunction</i> (France, Jamie) (Entered: 05/26/2016)
05/27/2016	<a href="#">467</a>	Proposed Findings of Fact and Conclusions of Law by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem <i>Public Redacted Version</i> (Todt, Jonathan) (Entered: 05/27/2016)
05/31/2016	<a href="#">468</a>	Proposed Findings of Fact and Conclusions of Law by Federal Trade Commission, State Of Illinois <i>Public Redacted Version</i> (France, Jamie) (Entered: 05/31/2016)
06/01/2016	<a href="#">469</a>	MINUTE entry before the Honorable Jorge L. Alonso: The parties are ordered to appear at a status hearing on 6/7/16 at 9:30 a.m. to discuss handling confidential information in the Court's opinion on the preliminary injunction motion. Notice mailed by judge's staff (ntf, ) (Entered: 06/01/2016)
06/03/2016	<a href="#">470</a>	Proposal by Federal Trade Commission <i>Regarding Confidential Information in the Court's Preliminary Injunction Motion Opinion</i> (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2)(Caputo, Christopher) (Entered: 06/03/2016)
06/07/2016	<a href="#">471</a>	MINUTE entry before the Honorable Jorge L. Alonso: Status hearing held. Notice mailed by judge's staff (ntf, ) (Entered: 06/07/2016)
06/14/2016	<a href="#">472</a>	ORDER. Plaintiffs have sued defendants to enjoin them from consummating their proposed merger pending completion of the FTC's administrative trial on the merits of plaintiffs' antitrust claims. After a six-day hearing and consideration of the parties' evidentiary submissions and arguments, the Court finds that plaintiffs have not met their burden of showing that there is a likelihood that they will succeed on the merits of their antitrust claims. Therefore, the Court denies plaintiffs' motion for a preliminary injunction <a href="#">152</a> . Because the Court's Memorandum Opinion and Order contains competitively sensitive information, the Court will issue it under seal, so the parties may meet and confer with one another and third parties about proposed redactions. The parties are to submit their proposed redactions to the Court no later than 12:00 p.m. on Friday, June 17, 2016. After considering the proposed redactions, the Court will issue a public version of the Memorandum Opinion and Order. Enter Sealed Memorandum Opinion and Order. Signed by the Honorable Jorge L. Alonso on 6/14/2016. Notice mailed by judge's staff (ntf, ) (Entered: 06/14/2016)
06/14/2016	<a href="#">473</a>	SEALED Memorandum Opinion and Order. Signed by the Honorable Jorge L. Alonso on 6/14/2016. Notice mailed by judge's staff (ntf, ) (Entered: 06/14/2016)

06/15/2016	<a href="#">474</a>	NOTICE of appeal by Federal Trade Commission, State Of Illinois regarding orders <a href="#">472</a> , <a href="#">473</a> (France, Jamie) (Entered: 06/15/2016)
06/15/2016	<a href="#">475</a>	DOCKETING Statement by Federal Trade Commission, State Of Illinois regarding notice of appeal <a href="#">474</a> (France, Jamie) (Entered: 06/15/2016)
06/15/2016	<a href="#">476</a>	NOTICE of Appeal Due letter sent to counsel of record regarding notice of appeal <a href="#">474</a> . (smm) (Entered: 06/15/2016)
06/15/2016	<a href="#">477</a>	TRANSMITTED to the 7th Circuit the short record on notice of appeal <a href="#">474</a> . Notified counsel (smm) (Entered: 06/15/2016)
06/16/2016	<a href="#">478</a>	MOTION by Plaintiff Federal Trade Commission For Injunction Pending Appeal (Greene, James) (Entered: 06/16/2016)
06/16/2016	<a href="#">479</a>	MEMORANDUM by Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem in Opposition to motion for miscellaneous relief <a href="#">478</a> (Roach, John) (Entered: 06/16/2016)
06/16/2016	<a href="#">480</a>	ACKNOWLEDGMENT of receipt of short record on appeal regarding notice of appeal <a href="#">474</a> ; USCA Case No. 16-2492. (tt, ) (Entered: 06/17/2016)
06/17/2016	<a href="#">481</a>	MINUTE entry before the Honorable Jorge L. Alonso: Status hearing held. For the reasons stated on the record, Plaintiffs' motion for injunction pending appeal <a href="#">478</a> is granted. Notice mailed by judge's staff (ntf, ) (Entered: 06/17/2016)
06/17/2016	<a href="#">482</a>	ORDER Granting Plaintiffs' Motion for Injunction Pending Appeal. Signed by the Honorable Jorge L. Alonso on 6/17/2016. Notice mailed by judge's staff (ntf, ) (Entered: 06/17/2016)
06/20/2016	<a href="#">483</a>	SEVENTH CIRCUIT transcript information sheet by Federal Trade Commission, State Of Illinois (Dickinson, Charles) (Entered: 06/20/2016)
06/20/2016	<a href="#">484</a>	SEALED Amended Memorandum Opinion and Order. Signed by the Honorable Jorge L. Alonso on 6/20/2016. Notice mailed by judge's staff (ntf, ) (Entered: 06/20/2016)
06/20/2016	<a href="#">485</a>	REDACTED AMENDED Memorandum Opinion and Order. Signed by the Honorable Jorge L. Alonso on 6/20/2016. Notice mailed by judge's staff (ntf, ) (Entered: 06/20/2016)
06/21/2016	<a href="#">486</a>	MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to clarify <i>Order Granting Plaintiffs' Motion for Injunction Pending Appeal</i> (Todt, Jonathan) (Entered: 06/21/2016)
06/21/2016	<a href="#">487</a>	NOTICE of Motion by Jonathan Harold Todt for presentment of motion to clarify <a href="#">486</a> before Honorable Jorge L. Alonso on 6/28/2016 at 09:30 AM. (Todt, Jonathan) (Entered: 06/21/2016)
06/22/2016	<a href="#">488</a>	SEVENTH CIRCUIT transcript information sheet by Federal Trade Commission (Dickinson, Charles) (Entered: 06/22/2016)
06/22/2016	<a href="#">489</a>	<i>Amended</i> NOTICE of Motion by Jonathan Harold Todt for presentment of motion to clarify <a href="#">486</a> before Honorable Jorge L. Alonso on 6/29/2016 at 09:30 AM. (Todt,

		Jonathan) (Entered: 06/22/2016)
06/23/2016	<a href="#">490</a>	RESPONSE by Federal Trade Commission, State Of Illinois in Opposition to MOTION by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to clarify <i>Order Granting Plaintiffs' Motion for Injunction Pending Appeal</i> <a href="#">486</a> (Attachments: # <a href="#">1</a> Exhibit (June 17, 2016 Hrg. Tr.))(France, Jamie) (Entered: 06/23/2016)
06/23/2016	<a href="#">491</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 12/22/15 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">492</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 1/6/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">493</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 1/7/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016.</p>



		Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)
06/23/2016	<a href="#">494</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 1/27/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">495</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 2/8/16 before the Honorable Jeffrey Cole. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">496</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 2/11/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">497</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 3/17/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890,</p>

		<p>Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">498</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 4/5/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">499</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 4/8/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">500</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 6/7/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court</p>

		<p>Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">501</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 6/17/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, <a href="mailto:Nancy_LaBella@ilnd.uscourts.gov">Nancy_LaBella@ilnd.uscourts.gov</a>.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">502</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 4/11/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, <a href="mailto:Nancy_LaBella@ilnd.uscourts.gov">Nancy_LaBella@ilnd.uscourts.gov</a>.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">503</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 4/12/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, <a href="mailto:Nancy_LaBella@ilnd.uscourts.gov">Nancy_LaBella@ilnd.uscourts.gov</a>.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016.</p>

		Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)
06/23/2016	<a href="#">504</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 4/13/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">505</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 4/14/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">506</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 4/15/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">507</a>	TRANSCRIPT OF PROCEEDINGS held on 4/18/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890,

		<p>Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">508</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 4/20/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">509</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 5/6/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/23/2016	<a href="#">510</a>	<p>TRANSCRIPT OF PROCEEDINGS held on 5/25/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court</p>

		<p>Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Entered: 06/23/2016)</p>
06/24/2016	<a href="#">511</a>	NOTICE to Transmit Record on Appeal regarding notice of appeal <a href="#">474</a> ; USCA Case No. 16-2492. (tt, ) (Entered: 06/24/2016)
06/24/2016	<a href="#">512</a>	REPLY by Defendants Advocate Health Care Network, Advocate Health and Hospitals Corporation, Northshore University HealthSystem to motion to clarify <a href="#">486</a> (Roach, John) (Entered: 06/24/2016)
06/27/2016	<a href="#">513</a>	SEALED TRANSCRIPT OF PROCEEDINGS held on 4/11/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov. (Labella, Nancy) (Entered: 06/27/2016)
06/27/2016	<a href="#">514</a>	SEALED TRANSCRIPT OF PROCEEDINGS held on 4/12/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov. (Labella, Nancy) (Entered: 06/27/2016)
06/27/2016	<a href="#">515</a>	SEALED TRANSCRIPT OF PROCEEDINGS held on 4/14/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov. (Labella, Nancy) (Entered: 06/27/2016)
06/27/2016	<a href="#">516</a>	SEALED TRANSCRIPT OF PROCEEDINGS held on 4/15/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov. (Labella, Nancy) (Entered: 06/27/2016)
06/27/2016	<a href="#">517</a>	SEALED TRANSCRIPT OF PROCEEDINGS held on 4/18/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov. (Labella, Nancy) (Entered: 06/27/2016)
06/27/2016	<a href="#">518</a>	SEALED TRANSCRIPT OF PROCEEDINGS held on 4/20/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov. (Labella, Nancy) (Entered: 06/27/2016)
06/27/2016	<a href="#">519</a>	SEALED TRANSCRIPT OF PROCEEDINGS held on 5/6/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov. (Labella, Nancy) (Entered: 06/27/2016)
06/27/2016	<a href="#">520</a>	MINUTE entry before the Honorable Jorge L. Alonso: Defendants' motion to modify or clarify injunction pending appeal <a href="#">486</a> is granted in part as follows: The injunction pending appeal will expire four (4) days after a ruling by a panel of the U.S. Court of Appeals for the Seventh Circuit. Motion hearing date of 6/29/16 is stricken. Notice mailed by judge's staff (ntf, ) (Entered: 06/27/2016)
06/28/2016	<a href="#">521</a>	CERTIFIED and transmitted to the USCA for the 7th Circuit the long record on appeal <a href="#">474</a> (USCA no. 16-2492) (ek, ) (Entered: 06/28/2016)

06/28/2016	<a href="#">522</a>	USCA RECEIVED on 6/28/16 the long record regarding notice of appeal <a href="#">474</a> (ek, ) (Entered: 06/28/2016)
06/29/2016	<a href="#">523</a>	ORDER dated 6/29/16 from the USCA Seventh Circuit regarding notice of appeal <a href="#">474</a> ; Appellate case no. : 16-2492: Upon consideration of the APPELLANTS' UNOPPOSED MOTION FOR LEAVE TO FILE SEALED BRIEF AND APPENDIX, filed on June 27, 2016, by counsel for the appellants, IT IS ORDERED that the motion is GRANTED. Appellants may file an unredacted version of their opening brief and appendix that will be maintained under seal and a redacted version that will be filed in the public record. (tt, ) (Entered: 06/29/2016)
07/06/2016	<a href="#">524</a>	ORDER dated 7/6/16 from the USCA Seventh Circuit regarding notice of appeal <a href="#">474</a> ; Appellate case no. : 16-2492: This Court has received 1 envelope and 1 CD under seal from the district court. All documents filed in this Court, except those required to be sealed by statute or rule are considered public. Pursuant to 7th Circuit Operating Procedure 10(b), documents sealed in the district court will be maintained under seal in this Court for fourteen (14) days, to afford time to request the approval required by section (a) of this operating procedure. If any document received under seal did not form the basis of the parties' dispute and the district court's resolution, a party can request that this court return the document to the district court. Baxter International, Inc. v. Abbott Laboratories, 297 F.3d 544, 548 (7th Cir. 2002). Any motion to maintain documents under seal in this court must "analyze in detail, document by document, the propriety of secrecy, providing reasons and legal citations." Id. See also Union Oil Co. of California v. Leavell, 220 F.3d 562, 567-68 (7th Cir. 2000). Absent a motion from a party these sealed documents will be placed in the public record on July 21, 2016. (tt, ) (Entered: 07/06/2016)
07/12/2016	<a href="#">525</a>	MOTION to Redact transcript <a href="#">507</a> dated April 18, 2016 (Unopposed) (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2)(Christenson, Benjamin) (Entered: 07/12/2016)
07/12/2016	<a href="#">526</a>	NOTICE of Motion by Benjamin James Christenson for presentment of Motion to Redact Transcript, motion for relief <a href="#">525</a> before Honorable Jorge L. Alonso on 7/19/2016 at 09:30 AM. (Christenson, Benjamin) (Entered: 07/12/2016)
07/12/2016	<a href="#">527</a>	MINUTE entry before the Honorable Jorge L. Alonso: Third party Aetna, Inc.'s unopposed motion to redact transcript of proceedings dated April 18, 2016 <a href="#">525</a> is granted to the extent that it seeks court approval of the requested redactions. The court reporter will perform the requested redactions. The 7/19/16 motion hearing is stricken and no appearance is necessary. Notices mailed. (psm, ) (Entered: 07/12/2016)

07/19/2016	<a href="#">528</a>	<p>REDACTED <a href="#">507</a> TRANSCRIPT OF PROCEEDINGS held on 4/18/16 before the Honorable Jorge L. Alonso. Court Reporter Contact Information: Nancy LaBella, 312-435-6890, Nancy_LaBella@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at www.ilnd.uscourts.gov under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 7/14/2016. Redacted Transcript Deadline set for 7/25/2016. Release of Transcript Restriction set for 9/21/2016. (Labella, Nancy) (Labella, Nancy) (Entered: 07/19/2016)</p>
07/20/2016	<a href="#">529</a>	<p>TRANSMITTED to the USCA for the 7th Circuit supplemental record on appeal <a href="#">474</a> (USCA no. 16-02492) (tt, ) (Entered: 07/20/2016)</p>
07/25/2016	<a href="#">530</a>	<p>ORDER dated 7/22/16 from the USCA Seventh Circuit regarding notice of appeal <a href="#">474</a> ; Appellate case no. : 16-2492: IT IS ORDERED that appellants' motion is GRANTED. Appellees' request to seal is also GRANTED. The clerk of this court shall maintain the following documents under seal: 18 (paper document), 154, 154-1, 154-2, 154-3, 154-9, 154-10, 154-11, 154-12, 198, 218, 228, 302, 302-1, 302-2, 302-3, 302-5, 302-7, 302-8, 306, 312, 341, 429-2, 429-3, 429-4, 429-5, 429-6, 429-7, 429-8, 445, 446, 447, 448 (all parts), 449 (all parts), 450 (all parts), 451, 452, 453, 454, 455, 458, 459, 460 (all parts), 461, 473, and 484. The clerk of this court shall return the following documents to the district court to be maintained under seal in that court: 252, 328 (all parts), 351, 398, 412, 429, 429-1, 436, and 438. (Document no. 411 was not transmitted to this court.) Appellees ask to return an additional seven documents not already addressed in this order (documents no. 174, 175, 182, 185, 196, 390, and 400), but it is not clear whether appellants agree that these documents are not relevant to the issues on appeal. Appellants shall file a response to this request by July 28, 2016, indicating whether they agree that these seven documents can be returned to the district court. There are seven remaining sealed electronic files that do not appear to be addressed in the parties' or non-parties' motions. Non-party Health Care Service Corporation requests additional time to file a motion to seal if the court does not seal documents it considers confidential. That motion is GRANTED to the extent that any party or non-party may file a motion by July 28, 2016, to maintain any of the remaining documents under seal: 154-4 (PX4032), 154-5 (PX4058), 154-6 (second part of PX4058), 154-7 (PX4061), 154-8 (PX4175), 302-4 (PX2063), and 302-6 (PX4032). IT IS FINALLY ORDERED that the clerk of this court shall file the redacted version of document no. 312, tendered as an exhibit to appellants' motion (docket # 51), in the public record. (tt, ) (Entered: 07/25/2016)</p>
07/27/2016	<a href="#">531</a>	<p>ORDDER dated 7/27/16 from the USCA Seventh Circuit regarding notice of appeal <a href="#">474</a> ; Appellate case no. : 16-2492: IT IS ORDERED that appellees' motion to file their brief and appendix under seal is GRANTED. Appellees may file an unredacted version of their brief and appendix that will be maintained under seal and a redacted version that will be filed in the public record. IT IS FURTHER ORDERED that the</p>



		parties' motion to clarify is GRANTED to the extent that the court clarifies that documents 218, 228, 306, 312, 341, 447, 451, 452, 453, 454, 455, and 461 were not separated into subparts when they were transmitted to this court. As a result, the entire document will be maintained under seal for each of these 12 docket entries. (tt, ) Modified on 7/27/2016 (tt, ). (Entered: 07/27/2016)
07/29/2016	<a href="#">532</a>	NOTICE to Transmit Record on Appeal regarding notice of appeal <a href="#">474</a> ; USCA Case No. 16-2492 : The clerk of the district court shall retransmit the following documents that will remain under seal in this court electronically or on a separate CD: 154, 1541, 1542, 1543, 1549, 15410, 15411, 15412, 198, 218, 228, 302, 3021, 3022, 3023, 3024, 3025, 3027, 3028, 306, 312, 341, 4292, 4293, 4294, 4295, 4296, 4297, 4298, 445, 446, 447, 448 (all parts), 449 (all parts), 450 (all parts), 451, 452, 453, 454, 455, 458, 459, 460 (all parts), 461, 473, and 484. The clerk of this court shall maintain the documents under seal in this court. (rp, ) (Entered: 08/01/2016)
07/29/2016	<a href="#">533</a>	LETTER from the USCA retaining the record on appeal in USCA no. 16-2492 consisting of 1 sealed CD. (rp, ) (Entered: 08/01/2016)
07/29/2016	<a href="#">534</a>	LETTER from the USCA retaining the record on appeal in USCA no. 16-2492 consisting of 1 sealed CD. (pk, ) (Entered: 08/03/2016)
08/03/2016	<a href="#">535</a>	CERTIFIED and transmitted to the USCA for the 7th Circuit the long record on appeal <a href="#">474</a> (USCA no. 16-2492) (ek, ) (Entered: 08/03/2016)
08/03/2016	<a href="#">536</a>	USCA RECEIVED on 8/3/16 the long record regarding notice of appeal <a href="#">474</a> (ek, ) (Entered: 08/04/2016)
08/10/2016	<a href="#">537</a>	ORDER dated 8/10/16 from the USCA Seventh Circuit regarding notice of appeal <a href="#">474</a> ; Appellate case no. : 16-2492: IT IS ORDERED that the motion is GRANTED. Appellants may file an unredacted version of their reply brief and appendix that will be maintained under seal and a redacted version that will be filed in the public record. (tt, ) (Entered: 08/10/2016)
08/18/2016	<a href="#">538</a>	NOTICE to Transmit Record on Appeal regarding notice of appeal <a href="#">474</a> ; USCA Case No. 16-2492 (nsf, ) (Entered: 08/19/2016)
08/22/2016	<a href="#">539</a>	TRANSMITTED to the USCA for the 7th Circuit supplemental record on appeal <a href="#">474</a> (USCA no. 16-2492). (smm) (Entered: 08/22/2016)
08/22/2016	<a href="#">540</a>	USCA RECEIVED on 8/22/16 the Supplemental record regarding notice of appeal <a href="#">474</a> . (smm) (Entered: 08/23/2016)