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**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:20-cv-03010-APM**

UNITED STATES OF AMERICA et al v. GOOGLE LLC

Assigned to: Judge Amit P. Mehta

Cases: [1:20-cv-03158-APM](#)

[1:20-cv-03715-APM](#)

[1:20-cv-03057-TNM](#)

[1:22-cv-00712-APM](#)

[1:22-cv-00937-APM](#)

Related Cases: [1:25-cv-00543-APM](#)

[1:23-cv-03677-APM](#)

[1:24-cv-02788-APM](#)

Case in other court: USCA, 24-05006

USCA, 25-05016

Cause: 15:1 Antitrust Litigation

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Date Filed	#	Docket Text
10/20/2020	<a href="#"><u>1</u></a>	COMPLAINT against GOOGLE LLC filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#"><u>1</u></a> Civil Cover Sheet, # <a href="#"><u>2</u></a> Summons)(ztnr) (Entered: 10/20/2020)
10/20/2020	<a href="#"><u>2</u></a>	NOTICE of Appearance by Jesus Manuel Alvarado-Rivera on behalf of UNITED STATES OF AMERICA (Alvarado-Rivera, Jesus) (Entered: 10/20/2020)
10/21/2020		Case Assigned to Judge Amit P. Mehta. (zmd) (Entered: 10/21/2020)
10/21/2020	<a href="#"><u>3</u></a>	SUMMONS (1) Issued Electronically as to GOOGLE LLC. (Attachments: # <a href="#"><u>1</u></a> Notice and Consent) (zmd) (Entered: 10/21/2020)
10/23/2020	<a href="#"><u>4</u></a>	WAIVER OF SERVICE. GOOGLE LLC waiver sent on 10/20/2020, answer due 12/19/2020. (Alvarado-Rivera, Jesus) (Entered: 10/23/2020)
10/23/2020	<a href="#"><u>5</u></a>	NOTICE of Appearance by John E. Schmidtlein on behalf of GOOGLE LLC (Schmidtlein, John) (Entered: 10/23/2020)
10/23/2020	<a href="#"><u>6</u></a>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by GOOGLE LLC (Schmidtlein, John) (Entered: 10/23/2020)
10/23/2020	<a href="#"><u>7</u></a>	NOTICE of Appearance by Benjamin M. Greenblum on behalf of GOOGLE LLC (Greenblum, Benjamin) (Entered: 10/23/2020)
10/26/2020	<a href="#"><u>8</u></a>	NOTICE of Appearance by Mark Samuel Popofsky on behalf of GOOGLE LLC (Popofsky, Mark) (Entered: 10/26/2020)
10/26/2020		MINUTE ORDER. The parties shall appear for a telephonic status hearing on October 30, 2020, at 10:00 a.m. The courtroom deputy shall circulate dial-in information. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties. Signed by Judge Amit P. Mehta on 10/26/2020. (lcapm2) (Entered: 10/26/2020)
10/26/2020		Set/Reset Hearings: Telephonic Status Conference set for 10/30/2020 at 10:00 AM Judge Amit P. Mehta. (zjd) (Entered: 10/27/2020)
10/27/2020	<a href="#"><u>9</u></a>	NOTICE of Appearance by Franklin M. Rubinstein on behalf of All Defendants (Rubinstein, Franklin) (Entered: 10/27/2020)
10/27/2020	<a href="#"><u>10</u></a>	NOTICE of Appearance by Ryan M. Sandrock on behalf of UNITED STATES OF AMERICA (Sandrock, Ryan) (Entered: 10/27/2020)
10/28/2020	<a href="#"><u>11</u></a>	NOTICE of Appearance by Elizabeth Skjelborg Jensen on behalf of UNITED STATES OF AMERICA (Jensen, Elizabeth) (Entered: 10/28/2020)
10/29/2020	<a href="#"><u>12</u></a>	NOTICE of Appearance by Chaim Alexander Cohen on behalf of UNITED STATES OF AMERICA (Cohen, Chaim) (Main Document 12 replaced on 10/29/2020) (zeg). (Entered: 10/29/2020)

10/29/2020	<a href="#"><u>13</u></a>	NOTICE of Appearance by Justin Clark on behalf of COMMONWEALTH OF KENTUCKY (Clark, Justin) (Entered: 10/29/2020)
10/29/2020	<a href="#"><u>14</u></a>	NOTICE of Appearance by Kimberley G. Biagioli on behalf of STATE OF MISSOURI (Biagioli, Kimberley) (Entered: 10/29/2020)
10/30/2020		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via teleconference on 10/30/2020. Joint Status Report due by 11/6/2020. Defendant's Notice due by 11/13/2020. Rule 26(a)(1) Initial Disclosures due by 11/20/2020. Status Conference set for 11/18/2020 at 11:30 AM via teleconference before Judge Amit P. Mehta. The courtroom deputy will circulate dial-in information to counsel. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties. (Court Reporter: William Zaremba) (zjd) (Entered: 10/30/2020)
10/30/2020	<a href="#"><u>15</u></a>	NOTICE of Appearance by Matthew Alan Michaloski on behalf of STATE OF INDIANA (Michaloski, Matthew) (Entered: 10/30/2020)
10/30/2020	<a href="#"><u>16</u></a>	NOTICE of Appearance by Scott Leroy Barnhart on behalf of STATE OF INDIANA (Barnhart, Scott) (Entered: 10/30/2020)
10/30/2020		MINUTE ORDER setting the following schedule for further proceedings in this matter: (1) the parties shall file a Joint Status Report on or before November 6, 2020, which updates the court on the status of a protective order; (2) Defendant shall notify the court on or before November 13, 2020, of how it intends to respond to <a href="#"><u>1</u></a> the Complaint; (3) the parties shall appear for a telephonic status hearing on November 18, 2020, at 11:30 a.m.; and (4) the parties shall exchange their initial disclosures, as required under Rule 26(a)(1), on or before November 20, 2020. Initial disclosures shall be for attorneys' eyes only unless and until a protective order is in place or the court orders otherwise. Signed by Judge Amit P. Mehta on 10/30/2020. (lcapm2) (Entered: 10/30/2020)
10/30/2020	<a href="#"><u>17</u></a>	NOTICE of Appearance by Bret Fulkerson on behalf of STATE OF TEXAS (Fulkerson, Bret) (Entered: 10/30/2020)
10/30/2020	<a href="#"><u>18</u></a>	NOTICE of Appearance by Kim Van Winkle on behalf of STATE OF TEXAS (Van Winkle, Kim) (Entered: 10/30/2020)
10/30/2020	<a href="#"><u>19</u></a>	NOTICE of Appearance by Kelsey Paine on behalf of STATE OF TEXAS (Paine, Kelsey) (Entered: 10/30/2020)
11/02/2020	<a href="#"><u>20</u></a>	NOTICE of Appearance by Rebecca McCormack Hartner on behalf of STATE OF SOUTH CAROLINA (Hartner, Rebecca) (Entered: 11/02/2020)
11/02/2020	<a href="#"><u>21</u></a>	NOTICE of Appearance by Mark W Mattioli on behalf of STATE OF MONTANA (Mattioli, Mark) (Entered: 11/02/2020)
11/04/2020	<a href="#"><u>22</u></a>	NOTICE of Appearance by R. S. Palmer on behalf of STATE OF FLORIDA (Palmer, R.) (Main Document 22 replaced on 11/5/2020) (zeg). (Entered: 11/04/2020)
11/05/2020	<a href="#"><u>23</u></a>	NOTICE of Appearance by Michael Glenn McLellan on behalf of UNITED STATES OF AMERICA (McLellan, Michael) (Entered: 11/05/2020)
11/06/2020	<a href="#"><u>24</u></a>	Joint STATUS REPORT by GOOGLE LLC. (Schmidtlein, John) (Entered: 11/06/2020)

11/09/2020		MINUTE ORDER. Upon consideration of the parties' <a href="#">24</a> Joint Status Report, the parties are directed to submit position statements outlining their respective positions on the disputed terms of a protective order, not to exceed ten pages, on or before November 13, 2020. Third parties wishing to be heard on the disputed terms of the protective order may also submit position statements, not to exceed seven pages, on or before November 13, 2020. Signed by Judge Amit P. Mehta on 11/9/2020. (lcapm2) (Entered: 11/09/2020)
11/09/2020		Set/Reset Deadlines: Position Statements due by 11/13/2020. (zjd) (Entered: 11/09/2020)
11/09/2020	<a href="#">32</a>	NOTICE pursuant to R.P.J.P.M.L. 4.1(b) of PLAINTIFF'S MOTION FOR TRANSFER AND CONSOLIDATION OF RELATED ACTIONS PURSUANT TO 28 U.S.C. § 1407. by J. JACKSON PAIGE (zrdj) (Entered: 11/13/2020)
11/10/2020	<a href="#">25</a>	NOTICE of Appearance by Erica S Sullivan on behalf of STATE OF INDIANA (Sullivan, Erica) (Entered: 11/10/2020)
11/11/2020	<a href="#">26</a>	NOTICE of Appearance by Matthew Guice Aiken on behalf of AT&T INC. (Aiken, Matthew) (Entered: 11/11/2020)
11/11/2020	<a href="#">27</a>	NOTICE of Appearance by Amy Wilkie Ray on behalf of MICROSOFT CORPORATION (Ray, Amy) (Entered: 11/11/2020)
11/11/2020	<a href="#">28</a>	Joint MOTION for Extension of Time to <i>File Position Statements on Protective Order</i> by AT&T INC. (Aiken, Matthew) (Entered: 11/11/2020)
11/11/2020	<a href="#">29</a>	NOTICE of Appearance by John A. Jurata, Jr on behalf of Sonos, Inc. (Jurata, John) (Entered: 11/11/2020)
11/11/2020	<a href="#">30</a>	NOTICE of Appearance by Stephen Michael Nickelsburg on behalf of ORACLE CORPORATION, ORACLE CORPORATION (Nickelsburg, Stephen) (Entered: 11/11/2020)
11/11/2020		MINUTE ORDER granting Non-Parties' Request for Additional Time to File Position Statements on the Protective Order, ECF No. <a href="#">28</a> . Any non-party wishing to make its views known with respect to the proposed protective order shall make its filing by November 20, 2020. Such filing shall be no more than seven, double-spaced pages. Neither the parties nor the third parties need include hyperlinks in their submissions. Signed by Judge Amit P. Mehta on 11/11/2020. (lcapm2) (Entered: 11/11/2020)
11/11/2020		Set/Reset Deadlines: Non-Party Position Statements due by 11/20/2020. (zjd) (Entered: 11/12/2020)
11/12/2020	<a href="#">31</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA TELECONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on October 30, 2020; Page Numbers: 1-44. Date of Issuance: November 12, 2020. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p>

		<p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 12/3/2020. Redacted Transcript Deadline set for 12/13/2020. Release of Transcript Restriction set for 2/10/2021.(wz) (Entered: 11/12/2020)</p>
11/13/2020	<a href="#">33</a>	SUPPLEMENTAL MEMORANDUM by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit Ex. A Proposed Protective Order)(Schmidtlein, John) Modified event title on 11/17/2020 (znmw). (Entered: 11/13/2020)
11/13/2020	<a href="#">34</a>	SUPPLEMENTAL MEMORANDUM to <i>Status Report</i> filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit Proposed Protective Order, # <a href="#">2</a> Exhibit Comparison of Parties' Proposals)(Dintzer, Kenneth) (Entered: 11/13/2020)
11/16/2020	<a href="#">35</a>	NOTICE of Appearance by Helgi C. Walker on behalf of T-MOBILE USA, INC. (Walker, Helgi) (Entered: 11/16/2020)
11/16/2020	<a href="#">36</a>	NOTICE of Appearance by Russell Balikian on behalf of T-MOBILE USA, INC. (Balikian, Russell) (Entered: 11/16/2020)
11/17/2020	<a href="#">37</a>	NOTICE of Appearance by Megan Gray on behalf of Duck Duck Go, Inc. (Gray, Megan) Modified on 11/17/2020 (zjd). (Entered: 11/17/2020)
11/17/2020	<a href="#">38</a>	NOTICE of Appearance by Melissa H. Maxman on behalf of DUCK DUCK GO, INC. (Maxman, Melissa) (Entered: 11/17/2020)
11/17/2020	<a href="#">39</a>	NOTICE of Appearance by Ronald F. Wick on behalf of DUCK DUCK GO, INC. (Wick, Ronald) (Entered: 11/17/2020)
11/17/2020	<a href="#">40</a>	NOTICE of Appearance by Richard G. Parker on behalf of AMAZON.COM, INC. (Parker, Richard) (Entered: 11/17/2020)
11/17/2020	<a href="#">41</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Marjorie A. Walter, Filing fee \$ 100, receipt number ADCDC-7847350. Fee Status: Fee Paid. by T-MOBILE USA, INC. (Attachments: # <a href="#">1</a> Declaration of Marjorie A. Walter, # <a href="#">2</a> Text of Proposed Order)(Walker, Helgi) (Entered: 11/17/2020)
11/17/2020	<a href="#">42</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Michael E. Kipling, Filing fee \$ 100, receipt number ADCDC-7847414. Fee Status: Fee Paid. by T-MOBILE USA, INC. (Attachments: # <a href="#">1</a> Declaration of Michael E. Kipling, # <a href="#">2</a> Text of Proposed Order)(Walker, Helgi) (Entered: 11/17/2020)
11/18/2020		MINUTE ORDER granting <a href="#">41</a> Motion for Leave to Appear Pro Hac Vice. Attorney Marjorie A. Walter is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCrR 44.5(a).</b> <a href="#">Click here for instructions</a> Signed by Judge Amit P. Mehta on 11/18/2020. (lcapm2) Modified on 11/20/2020 (zjd). (Entered: 11/18/2020)
11/18/2020		MINUTE ORDER granting <a href="#">42</a> Motion for Leave to Appear Pro Hac Vice. Attorney Michael E. Kipling is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant</b>

		<a href="#">to LCrR 44.5(a).Click here for instructions</a> Signed by Judge Amit P. Mehta on 11/18/2020. (lcapm2) Modified on 11/20/2020 (zjd). (Entered: 11/18/2020)
11/18/2020		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 11/18/2020 via teleconference. Modified Rule 16.3 Statement due by 12/11/2020. Telephonic Status Conferences set for 12/2/2020 at 11:00 AM and 12/18/2020 at 11:00 AM before Judge Amit P. Mehta. The courtroom deputy will circulate dial-in information to counsel. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties. (Court Reporter: William Zaremba) (zjd) (Entered: 11/18/2020)
11/18/2020		MINUTE ORDER entering the following schedule, as discussed at the November 18, 2020 telephonic status hearing: (1) the parties shall appear for a telephonic status hearing to discuss the pending protective order on December 2, 2020, at 11:00 a.m.; (2) the parties shall meet and confer in accordance with Fed. R. Civ. P. 26(f) and Local Civil Rule 16.3, and submit a joint statement that includes proposals for a case management order on or before December 11, 2020; and (3) the parties shall appear for a telephonic status hearing to resolve any disputes raised in the parties' statement and to set a schedule for further proceedings in this matter on December 18, 2020, at 11:00 a.m. Signed by Judge Amit P. Mehta on 11/18/2020. (lcapm2) (Entered: 11/18/2020)
11/19/2020	<a href="#">43</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- John D. Friel, Filing fee \$ 100, receipt number ADCDC-7855120. Fee Status: Fee Paid. by ORACLE CORPORATION (Attachments: # <a href="#">1</a> Declaration of John D. Friel, # <a href="#">2</a> Text of Proposed Order)(Nickelsburg, Stephen) (Entered: 11/19/2020)
11/19/2020	<a href="#">44</a>	NOTICE of Appearance by James Donald Sadowski on behalf of GroupM Worldwide LLC (Sadowski, James) (Entered: 11/19/2020)
11/19/2020		MINUTE ORDER granting <a href="#">43</a> Motion for Leave to Appear Pro Hac Vice. Attorney John D. Friel is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCrR 44.5(a).Click here for instructions</b> Signed by Judge Amit P. Mehta on 11/19/2020. (lcapm2) Modified on 11/20/2020 (zjd). (Entered: 11/19/2020)
11/20/2020	<a href="#">45</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Kristen C. Limarzi, Filing fee \$ 100, receipt number ADCDC-7861480. Fee Status: Fee Paid. by AT&T INC. (Attachments: # <a href="#">1</a> Declaration of Kristen C. Limarzi, # <a href="#">2</a> Text of Proposed Order)(Aiken, Matthew) (Entered: 11/20/2020)
11/20/2020	<a href="#">46</a>	NOTICE of Appearance by Steven C. Sunshine on behalf of APPLE INC. (Sunshine, Steven) (Entered: 11/20/2020)
11/20/2020	<a href="#">47</a>	NOTICE ( <i>Non-Party Apple Inc. 's Position Statement on Protective Order</i> ) by APPLE INC. re Order on Motion for Extension of Time to, (Sunshine, Steven) (Entered: 11/20/2020)
11/20/2020	<a href="#">48</a>	NOTICE of Appearance by Joseph M. Rancour on behalf of APPLE INC. (Rancour, Joseph) (Entered: 11/20/2020)
11/20/2020		MINUTE ORDER granting <a href="#">45</a> Motion for Leave to Appear Pro Hac Vice. Attorney Kristen C. Limarzi is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant</b>



		<a href="#">to LCrR 44.5(a).Click here for instructions</a> Signed by Judge Amit P. Mehta on 11/20/2020. (lcapm2) Modified on 11/20/2020 (zjd). (Entered: 11/20/2020)
11/20/2020	<a href="#">49</a>	NOTICE of Appearance by Elisabeth Hart Pepper Martin on behalf of STATE OF MISSISSIPPI (Martin, Elisabeth) (Main Document 49 replaced on 11/20/2020) (zeg). (Entered: 11/20/2020)
11/20/2020	<a href="#">50</a>	NOTICE <i>Non-Parties' Position Statement on the Protective Order</i> by AT&T INC. (Aiken, Matthew) (Entered: 11/20/2020)
11/20/2020	<a href="#">51</a>	NOTICE of <i>Non-Party Position Statement Regarding the Proposed Protective Order</i> by GROUPEM WORLDWIDE LLC re <a href="#">34</a> Supplemental Memorandum (Sadowski, James) (Entered: 11/20/2020)
11/20/2020	<a href="#">52</a>	NOTICE <i>Non-Party DuckDuckGo's Position Statement on Protective Order</i> by DUCK DUCK GO, INC. (Gray, Megan) (Entered: 11/20/2020)
11/20/2020	<a href="#">53</a>	NOTICE of Appearance by Kristen Ceara Limarzi on behalf of AT&T INC. (Limarzi, Kristen) (Entered: 11/20/2020)
11/23/2020	<a href="#">54</a>	NOTICE of Supplemental Information re MDL No. 2981 by J. JACKSON PAIGE (zrdj) (Entered: 11/25/2020)
11/25/2020	<a href="#">55</a>	MOTION for Leave to File <i>Reply Submission in Support of Protective Order</i> by GOOGLE LLC (Attachments: # <a href="#">1</a> Reply in Support of PO, # <a href="#">2</a> Exhibit 1 Danaye-Elmi Declaration, # <a href="#">3</a> Exhibit 2 Kollios Declaration, # <a href="#">4</a> Text of Proposed Order) (Schmidtlein, John) (Entered: 11/25/2020)
12/01/2020	<a href="#">56</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA TELECONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on November 18, 2020; Page Numbers: 1-40. Date of Issuance: December 1, 2020. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 12/22/2020. Redacted Transcript Deadline set for 1/1/2021. Release of Transcript Restriction set for 3/1/2021.(wz) (Entered: 12/01/2020)</p>
12/01/2020		MINUTE ORDER granting <a href="#">55</a> Defendant's Motion for Leave to File Reply Submission Regarding Proposed Protective Order. Signed by Judge Amit P. Mehta on 12/1/2020. (lcapm2) (Entered: 12/01/2020)

12/01/2020	<a href="#">57</a>	NOTICE of Appearance by Marjorie A. Walter on behalf of T-MOBILE USA, INC. (Walter, Marjorie) (Entered: 12/01/2020)
12/01/2020	<a href="#">58</a>	NOTICE of Appearance by Michael Edward Kipling on behalf of T-MOBILE USA, INC. (Kipling, Michael) (Entered: 12/01/2020)
12/01/2020	<a href="#">59</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Arthur J. Burke, Fee Status: No Fee Paid. by COMCAST CORPORATION, NBCUNIVERSAL MEDIA, LLC (Attachments: # <a href="#">1</a> Declaration of Arthur J. Burke, # <a href="#">2</a> Text of Proposed Order) (Solomon, Jesse) (Entered: 12/01/2020)
12/01/2020	<a href="#">60</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Christopher Lynch, Fee Status: No Fee Paid. by NBCUNIVERSAL MEDIA, LLC (Attachments: # <a href="#">1</a> Declaration of Christopher Lynch, # <a href="#">2</a> Text of Proposed Order)(Solomon, Jesse) (Entered: 12/01/2020)
12/01/2020		MINUTE ORDER. The court denies <a href="#">59</a> Motion for Leave to Appear Pro Hac Vice without prejudice. Counsel has not paid the \$100 fee required by Local Civil Rule 83.2(d). Once the payment is confirmed, the court will reconsider the motion. Signed by Judge Amit P. Mehta on 12/1/2020. (lcapm2) (Entered: 12/01/2020)
12/01/2020		MINUTE ORDER. The court denies <a href="#">60</a> Motion for Leave to Appear Pro Hac Vice without prejudice. Counsel has not paid the \$100 fee required by Local Civil Rule 83.2(d). Once the payment is confirmed, the court will reconsider the motion. Signed by Judge Amit P. Mehta on 12/1/2020. (lcapm2) (Entered: 12/01/2020)
12/01/2020	<a href="#">61</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Arthur J. Burke, Filing fee \$ 100, receipt number ADCDC-7902315. Fee Status: Fee Paid. by COMCAST CORPORATION, NBCUNIVERSAL MEDIA, LLC (Attachments: # <a href="#">1</a> Declaration of Arthur J. Burke, # <a href="#">2</a> Text of Proposed Order)(Solomon, Jesse) (Entered: 12/01/2020)
12/01/2020	<a href="#">62</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Christopher Lynch, Filing fee \$ 100, receipt number ADCDC-7902398. Fee Status: Fee Paid. by COMCAST CORPORATION, NBCUNIVERSAL MEDIA, LLC (Attachments: # <a href="#">1</a> Declaration of Christopher Lynch, # <a href="#">2</a> Text of Proposed Order)(Solomon, Jesse) (Entered: 12/01/2020)
12/01/2020		MINUTE ORDER granting <a href="#">61</a> Motion for Leave to Appear Pro Hac Vice. Attorney Arthur J. Burke is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta on 12/1/2020. (lcapm2) (Entered: 12/01/2020)
12/01/2020		MINUTE ORDER granting <a href="#">62</a> Motion for Leave to Appear Pro Hac Vice. Attorney Christopher Lynch is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta on 12/1/2020. (lcapm2) (Entered: 12/01/2020)
12/01/2020	<a href="#">63</a>	REPLY Submission in Support of Protective Order filed by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2)(eg) (Entered: 12/02/2020)
12/02/2020		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 12/2/2020 via teleconference. Revised Proposed Protective Order due by



		12/14/2020. Third-Party Submission(s) due by 12/15/2020. (Court Reporter: William Zaremba) (zjd) (Entered: 12/02/2020)
12/02/2020	<a href="#">64</a>	NOTICE of Appearance by Arthur Joseph Burke on behalf of COMCAST CORPORATION, NBCUNIVERSAL MEDIA, LLC (Burke, Arthur) (Entered: 12/02/2020)
12/02/2020	<a href="#">65</a>	NOTICE of Appearance by Christopher Lynch on behalf of COMCAST CORPORATION, NBCUNIVERSAL MEDIA, LLC (Lynch, Christopher) (Entered: 12/02/2020)
12/04/2020	<a href="#">66</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA TELECONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on December 2, 2020; Page Numbers: 1-72. Date of Issuance: December 4, 2020. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 12/25/2020. Redacted Transcript Deadline set for 1/4/2021. Release of Transcript Restriction set for 3/4/2021.(wz) (Entered: 12/04/2020)</p>
12/04/2020	<a href="#">67</a>	NOTICE of Appearance by John D. Friel on behalf of ORACLE CORPORATION (Friel, John) (Entered: 12/04/2020)
12/09/2020	<a href="#">68</a>	NOTICE of Appearance by Colette Connor on behalf of GOOGLE LLC (Connor, Colette) (Entered: 12/09/2020)
12/11/2020	<a href="#">69</a>	MOTION for Joinder of <i>Prospective Plaintiff State of California as Plaintiff</i> by STATE OF CALIFORNIA, STATE OF CALIFORNIA (Attachments: # <a href="#">1</a> Exhibit Proposed Order Granting State of California's Motion for Joinder as Plaintiff) (McCauley, Ryan) (Entered: 12/11/2020)
12/11/2020		MINUTE ORDER. Defendant Google LLC shall respond to State of California's motion for joinder, ECF No. <a href="#">69</a> , by no later than December 18, 2020. Signed by Judge Amit P. Mehta on 12/11/2020. (lcapm2) (Entered: 12/11/2020)
12/11/2020	<a href="#">70</a>	MEET AND CONFER STATEMENT. (Attachments: # <a href="#">1</a> Exhibit Proposed ESI Order, # <a href="#">2</a> Exhibit Proposed CMO Order)(Alvarado-Rivera, Jesus) (Entered: 12/11/2020)
12/11/2020		Set/Reset Deadlines: Response due by 12/18/2020. (zjd) (Entered: 12/14/2020)

12/14/2020	<a href="#">71</a>	NOTICE of Appearance by Susan A. Creighton on behalf of GOOGLE LLC (Creighton, Susan) (Entered: 12/14/2020)
12/14/2020	<a href="#">72</a>	STATUS REPORT. (Attachments: # <a href="#">1</a> Exhibit Stipulated Protective Order)(Alvarado-Rivera, Jesus) Modified event title on 12/16/2020 (znmw). (Entered: 12/14/2020)
12/14/2020	<a href="#">80</a>	NOTICE of Appearance and Reply Memorandum filed in MDL 2981 by J. JACKSON PAIGE (Attachments: # <a href="#">1</a> Reply Memorandum, # <a href="#">2</a> Declaration, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B, # <a href="#">5</a> Exhibit C, # <a href="#">6</a> Exhibit D, # <a href="#">7</a> Exhibit E, # <a href="#">8</a> Exhibit F, # <a href="#">9</a> Proof of Service)(eg) Modified filing party on 12/21/2020 (zjd). (Entered: 12/18/2020)
12/15/2020	<a href="#">73</a>	NOTICE <i>Non-Parties' Position Statement on the Parties' Stipulated Protective Order</i> by AT&T INC. re <a href="#">72</a> Meet and Confer Statement (Limarzi, Kristen) (Entered: 12/15/2020)
12/17/2020	<a href="#">74</a>	NOTICE of Appearance by Gwendolyn Jean Cooley on behalf of WISCONSIN, STATE OF (Attachments: # <a href="#">1</a> Certificate of Service Certificate of Service)(Cooley, Gwendolyn) (Entered: 12/17/2020)
12/17/2020	<a href="#">75</a>	MOTION for Joinder <i>Prospective Plaintiff States of Wisconsin and Michigan for Joinder as Plaintiffs in the Instant Action</i> by WISCONSIN, STATE OF (Attachments: # <a href="#">1</a> Memorandum in Support Prospective Plaintiff States of Wisconsin and Michigans Memorandum of Law in Support of Motion for Joinder as Plaintiffs, # <a href="#">2</a> Text of Proposed Order [Proposed] Order Granting Moving Parties States of Wisconsin and Michigans Motion for Joinder, # <a href="#">3</a> Certificate of Service Certificate of Service)(Cooley, Gwendolyn) (Entered: 12/17/2020)
12/17/2020	<a href="#">76</a>	NOTICE of Appearance by Paula L. Blizzard on behalf of STATE OF CALIFORNIA (Blizzard, Paula) (Entered: 12/17/2020)
12/17/2020	<a href="#">77</a>	NOTICE of Appearance by Wisam Naoum on behalf of STATE OF MICHIGAN (Naoum, Wisam) (Entered: 12/17/2020)
12/17/2020	<a href="#">78</a>	NOTICE of Appearance by Jeremy Michael Purkey Goldstein on behalf of UNITED STATES OF AMERICA (Goldstein, Jeremy Michael) (Entered: 12/17/2020)
12/17/2020	<a href="#">79</a>	RESPONSE re <a href="#">69</a> MOTION for Joinder <i>of Prospective Plaintiff State of California as Plaintiff</i> , <a href="#">75</a> MOTION for Joinder <i>Prospective Plaintiff States of Wisconsin and Michigan for Joinder as Plaintiffs in the Instant Action</i> filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 12/17/2020)
12/18/2020		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 12/18/2020 via teleconference. Submission due by 1/19/2021. Initial Disclosures due by 1/20/2021. Status Conference set for 1/21/2021 at 11:00 AM via teleconference before Judge Amit P. Mehta. The courtroom deputy will circulate dial-in information to counsel of record. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties. Jury Trial set for 9/12/2023 at 09:30 AM in Courtroom 10 before Judge Amit P. Mehta. (Court Reporter: William Zaremba) (zjd) (Entered: 12/18/2020)
12/18/2020		MINUTE ORDER. Pursuant to the telephonic status conference held on December 18, 2020, the court sets the following schedule for further proceedings in this matter:

		(1) the parties shall submit amended versions of the Proposed Protective Order and Case Management Order to chambers by 12:00 p.m. on December 21, 2020; and (2) the parties shall appear for a telephonic status conference on January 21, 2021, at 11:00 a.m. Signed by Judge Amit P. Mehta on 12/18/2020. (lcapm2) (Entered: 12/18/2020)
12/18/2020	<a href="#">81</a>	NOTICE of Appearance by Johnathan R Carter on behalf of STATE OF ARKANSAS (Carter, Johnathan) (Entered: 12/18/2020)
12/18/2020	<a href="#">82</a>	NOTICE of Appearance by Brian Wang on behalf of STATE OF CALIFORNIA (Wang, Brian) (Entered: 12/18/2020)
12/18/2020		MINUTE ORDER. Pursuant to Fed. R. Civ. P. 24(b)(1)(B), the motions to intervene filed by the states of California, Wisconsin, and Michigan, ECF Nos. <a href="#">69</a> and <a href="#">75</a> , are hereby granted. Plaintiffs shall file an amended complaint incorporating the amendments detailed in the intervening states' motions on or before the deadline for amending the pleadings. Signed by Judge Amit P. Mehta on 12/18/2020. (lcapm2) (Entered: 12/18/2020)
12/18/2020	<a href="#">83</a>	NOTICE of Appearance by Adam Miller on behalf of STATE OF CALIFORNIA (Miller, Adam) (Entered: 12/18/2020)
12/21/2020	<a href="#">84</a>	ORDER entering Stipulated Protective Order. Please see the attached Order for additional details. Signed by Judge Amit P. Mehta on 12/21/2020. (lcapm2) (Entered: 12/21/2020)
12/21/2020	<a href="#">85</a>	CASE MANAGEMENT AND SCHEDULING ORDER. Please see the attached Order for additional details. Signed by Judge Amit P. Mehta on 12/21/2020. (lcapm2) (Entered: 12/21/2020)
12/21/2020	<a href="#">86</a>	STIPULATION AND ORDER regarding discovery procedure. Please see the attached Order for additional details. Signed by Judge Amit P. Mehta on 12/21/2020. (lcapm2) (Entered: 12/21/2020)
12/21/2020	<a href="#">87</a>	ANSWER to <a href="#">1</a> Complaint by GOOGLE LLC.(Schmidtlein, John) (Entered: 12/21/2020)
12/22/2020	<a href="#">88</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA TELECONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on December 18, 2020; Page Numbers: 1-82. Date of Issuance: December 22, 2020. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p>

		Redaction Request due 1/12/2021. Redacted Transcript Deadline set for 1/22/2021. Release of Transcript Restriction set for 3/22/2021.(wz) (Entered: 12/22/2020)
12/29/2020		Set/Reset Deadlines: Amended Complaint, Amended Pleadings, and Joinder of Parties due by 1/15/2021. Fact Discovery shall conclude on 3/22/2022. Opening Expert Disclosures due by 4/21/2022. Rebuttal Expert Reports due by 6/20/2022. Reply Expert Reports due by 8/9/2022. Expert Discovery shall conclude on 9/23/2022. Motions for Summary Judgment and Daubert Motions due by 10/24/2022. Oppositions due by 12/8/2022. Replies due by 1/9/2023. Motions in Limine due by 8/1/2023. Oppositions due by 8/15/2023. Joint Submission due by 8/22/2023. This docket entry serves to enter deadlines into the CM/ECF database. Please refer to the <a href="#">85</a> Scheduling and Case Management Order for full details. (zjd) (Entered: 12/29/2020)
01/07/2021		Cases Consolidated. Case 20-3715 has been consolidated with case 20-3010, pursuant to an Order entered 01/07/2021. From this date forward, all pleadings should be filed in lead case 20-3010. Parties are advised NOT to elect the spread text option when filing in ECF. (eg) (Entered: 01/13/2021)
01/08/2021	<a href="#">89</a>	NOTICE OF DISCLOSURE. See the attached Notice for additional details. Signed by Judge Amit P. Mehta on 1/8/2021. (lcapm2) (Entered: 01/08/2021)
01/08/2021	<a href="#">90</a>	NOTICE <i>Regarding Rule 12 Motion</i> by GOOGLE LLC (Attachments: # <a href="#">1</a> Certificate of Service)(Schmidtlein, John) (Entered: 01/08/2021)
01/11/2021	<a href="#">91</a>	NOTICE of Appearance by Amy Hanson on behalf of STATE OF WASHINGTON (Hanson, Amy) (Entered: 01/11/2021)
01/14/2021	<a href="#">92</a>	ENTERED IN ERROR.....NOTICE of Appearance by Lee Istrail on behalf of STATE OF FLORIDA (Istrail, Lee) (Main Document 92 replaced on 1/15/2021) (zeg). Modified on 1/15/2021 (eg). (Entered: 01/14/2021)
01/14/2021	<a href="#">93</a>	ORDER. Please see the attached Standing Order No. 21-3, signed by Chief Judge Beryl A. Howell, In Re: Procedures for the Filing, Service, and Management of Highly Sensitive Documents. (zjd) (Entered: 01/14/2021)
01/15/2021		NOTICE OF CORRECTED DOCKET ENTRY: re <a href="#">92</a> Notice of Appearance was entered in error and counsel was instructed to refile said pleading with correct case information. (eg) (Entered: 01/15/2021)
01/15/2021	<a href="#">94</a>	AMENDED COMPLAINT against GOOGLE LLC filed by STATE OF LOUISIANA, STATE OF MONTANA, STATE OF SOUTH CAROLINA, STATE OF TEXAS, STATE OF MICHIGAN, STATE OF ARKANSAS, UNITED STATES OF AMERICA, STATE OF WISCONSIN, STATE OF CALIFORNIA, COMMONWEALTH OF KENTUCKY, STATE OF FLORIDA, STATE OF MISSOURI, STATE OF MISSISSIPPI, STATE OF GEORGIA, STATE OF INDIANA.(Alvarado-Rivera, Jesus) (Entered: 01/15/2021)
01/15/2021	<a href="#">95</a>	NOTICE <i>AMENDED COMPLAINT</i> by COMMONWEALTH OF KENTUCKY, STATE OF ARKANSAS, STATE OF CALIFORNIA, STATE OF FLORIDA, STATE OF GEORGIA, STATE OF INDIANA, STATE OF LOUISIANA, STATE OF MICHIGAN, STATE OF MISSISSIPPI, STATE OF MISSOURI, STATE OF MONTANA, STATE OF SOUTH CAROLINA, STATE OF TEXAS, STATE OF WISCONSIN, UNITED STATES OF AMERICA (Alvarado-Rivera, Jesus) (Entered: 01/15/2021)

		01/15/2021)
01/19/2021	<a href="#">96</a>	Joint STATUS REPORT by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Exhibit Exhibit 1 Stipulated Protective Order_, # <a href="#">2</a> Exhibit Exhibit 2 Stipulation and Order Regarding Discovery Procedure)(Sallet, Jonathan) (Entered: 01/19/2021)
01/21/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 1/21/2021 via teleconference. Status Conferences set for 2/25/2021 at 11:00 AM via teleconference, 3/30/2021 at 11:00 AM in Courtroom 10, and 4/30/2021 at 11:00 AM in Courtroom 10 before Judge Amit P. Mehta. The courtroom deputy will circulate dial-in information to counsel of record for the teleconference hearing. Members of the public may access the teleconference hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties. (Court Reporter: William Zaremba) (zjd) (Entered: 01/21/2021)
01/21/2021	<a href="#">97</a>	NOTICE of Appearance by Parrell D. Grossman on behalf of STATE OF NORTH DAKOTA (Grossman, Parrell) (Main Document 97 replaced on 1/22/2021) (zeg). (Entered: 01/21/2021)
01/21/2021	<a href="#">98</a>	ORDER entering Stipulated Protective Order. This Order supersedes the <a href="#">84</a> Stipulated Protective Order entered on December 21, 2020. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 1/21/2021. (lcapm2) (Entered: 01/21/2021)
01/21/2021	<a href="#">99</a>	STIPULATION AND ORDER regarding discovery procedure. This Order supersedes the <a href="#">86</a> Stipulation and Order entered on December 21, 2020. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 1/21/2021. (lcapm2) (Entered: 01/21/2021)
01/21/2021		MINUTE ORDER setting a schedule for further proceedings in this consolidated matter. The State Plaintiffs in State of Colorado v. Google, shall begin making their initial production of the investigative file, as set forth in paragraph 7 of the Case Management Order, by no later than February 4, 2021. Furthermore, the parties in the Colorado matter shall file a supplemental Joint Status Report regarding a modified Case Management Order on or before January 27, 2021. The parties shall appear for telephonic status conferences on the following dates: February 25, 2021, at 11:00 a.m.; March 30, 2021, at 11:00 a.m.; and April 30, 2021, at 11:00 a.m. The courtroom deputy will circulate dial-in information. Members of the public may access the conference by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties. Signed by Judge Amit P. Mehta on 1/21/2021. (lcapm2) (Entered: 01/21/2021)
01/25/2021	<a href="#">100</a>	TRANSCRIPT OF STATUS CONFERENCE VIA TELECONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on January 21, 2021; Page Numbers: 1-54. Date of Issuance: January 25, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a>  For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal o r purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court



		<p>reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 2/15/2021. Redacted Transcript Deadline set for 2/25/2021. Release of Transcript Restriction set for 4/25/2021.(wz) (Entered: 01/25/2021)</p>
01/27/2021	<a href="#">101</a>	NOTICE of Appearance by Stacie L. Deblieux on behalf of STATE OF LOUISIANA (Deblieux, Stacie) (Main Document 101 replaced on 1/28/2021) (zeg). (Entered: 01/27/2021)
01/27/2021	<a href="#">102</a>	Joint MOTION for Extension of Time to File <i>Status Report</i> by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order)(Sallet, Jonathan) (Entered: 01/27/2021)
01/27/2021		MINUTE ORDER granting the parties' <a href="#">102</a> Joint Request for Extension of Time to Submit Status Report. The parties in the Colorado matter shall file a Joint Status Report regarding a modified Case Management Order on or before January 29, 2021. Signed by Judge Amit P. Mehta on 1/27/2021. (lcapm2) (Entered: 01/27/2021)
01/29/2021	<a href="#">103</a>	ANSWER to <a href="#">94</a> Amended Complaint, by GOOGLE LLC.(Schmidtlein, John) (Entered: 01/29/2021)
01/29/2021	<a href="#">104</a>	NOTICE of Appearance by Michael S. Catlett on behalf of STATE OF ARIZONA (Catlett, Michael) (Entered: 01/29/2021)
01/29/2021	<a href="#">105</a>	Joint STATUS REPORT <i>Regarding Case Management Order</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Schmidtlein, John) (Entered: 01/29/2021)
01/29/2021	<a href="#">106</a>	MEMORANDUM by COMMONWEALTH OF KENTUCKY, STATE OF ARKANSAS, STATE OF CALIFORNIA, STATE OF FLORIDA, STATE OF GEORGIA, STATE OF INDIANA, STATE OF LOUISIANA, STATE OF MICHIGAN, STATE OF MISSISSIPPI, STATE OF MISSOURI, STATE OF MONTANA, STATE OF SOUTH CAROLINA, STATE OF TEXAS, STATE OF WISCONSIN, UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order Plaintiffs' Proposed Order for Discovery Coordination)(Alvarado-Rivera, Jesus) (Entered: 01/29/2021)
02/02/2021		MINUTE ORDER. The parties shall submit Word versions of their Proposed Case Management Orders, Exhibits A and B to the parties' <a href="#">105</a> Joint Status Report, via e-mail to the law clerk by 12:00 p.m. on February 3, 2021. Signed by Judge Amit P. Mehta on 2/2/2021. (lcapm2) (Entered: 02/02/2021)
02/03/2021	<a href="#">107</a>	NOTICE of Appearance by Wendy W.H. Waszmer on behalf of GOOGLE LLC (Waszmer, Wendy) (Entered: 02/03/2021)
02/03/2021	<a href="#">108</a>	ORDER entering AMENDED SCHEDULING AND CASE MANAGEMENT ORDER. See the attached Order and Amended Scheduling and Case Management Order for additional details. Signed by Judge Amit P. Mehta on 2/3/2021. (lcapm2) (Attachments: # <a href="#">1</a> Amended Scheduling and Case Management Order) (Entered: 02/03/2021)

		02/03/2021)
02/11/2021	<a href="#">109</a>	NOTICE of Appearance by Linh K Tran on behalf of STATE OF WASHINGTON (Tran, Linh) (Entered: 02/11/2021)
02/15/2021	<a href="#">110</a>	ANSWER to Complaint of <i>State of Colorado, et al.</i> by GOOGLE LLC.(Schmidtlein, John) (Entered: 02/15/2021)
02/16/2021		MINUTE ORDER. The parties in these consolidated actions shall by February 23, 2021, file a Joint Status Report that (1) summarizes the state of discovery, and (2) identifies any issues, and the parties' respective positions, that will be raised at the upcoming status hearing. Signed by Judge Amit P. Mehta on 2/16/2021. (lcapm2) (Entered: 02/16/2021)
02/23/2021	<a href="#">111</a>	Joint STATUS REPORT <i>on Discovery</i> by UNITED STATES OF AMERICA. (Jensen, Elizabeth) (Entered: 02/23/2021)
02/24/2021		MINUTE ORDER. The United States shall submit a copy of the Requests for Production discussed in the Parties' Joint Status Report, ECF No. <a href="#">111</a> , via e-mail to the law clerk by 9:30 a.m. on February 25, 2021. Signed by Judge Amit P. Mehta on 2/24/2021. (lcapm2) (Entered: 02/24/2021)
02/24/2021	<a href="#">112</a>	ENTERED IN ERROR.....Supplemental STATUS REPORT <i>on Discovery</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Text of Proposed Order)(Jensen, Elizabeth) Modified on 2/26/2021 (zeg). (Entered: 02/24/2021)
02/25/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 2/25/2021 via teleconference. Joint Status Report due by 3/5/2021. (Court Reporter: William Zaremba) (zjd) (Entered: 02/25/2021)
02/26/2021	<a href="#">113</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA TELECONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on February 25, 2021; Page Numbers: 1-56. Date of Issuance: February 26, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 3/19/2021. Redacted Transcript Deadline set for 3/29/2021. Release of Transcript Restriction set for 5/27/2021.(wz) (Entered: 02/26/2021)</p>
02/26/2021		NOTICE OF CORRECTED DOCKET ENTRY: re <a href="#">112</a> Status Report, was entered in error and counsel was instructed to refile said pleading using the correct event. (eg)

		(Entered: 02/26/2021)
03/01/2021	<a href="#">114</a>	Unopposed MOTION for Leave to File <i>Supplemental Materials</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E)(Jensen, Elizabeth) (Entered: 03/01/2021)
03/01/2021		MINUTE ORDER granting <a href="#">114</a> the United States' Unopposed Motion for Leave to File Supplemental Materials. Signed by Judge Amit P. Mehta on 3/1/2021. (lcapm2) (Entered: 03/01/2021)
03/02/2021	<a href="#">115</a>	NOTICE of Appearance by Scott R Ryther on behalf of STATE OF UTAH (Ryther, Scott) (Entered: 03/02/2021)
03/05/2021	<a href="#">116</a>	Joint STATUS REPORT <i>Regarding Discovery</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/05/2021)
03/08/2021		MINUTE ORDER. The parties in the consolidated actions shall submit an additional Joint Status Report by March 10, 2021, which updates the court on their progress concerning search protocols and search terms. Also, the parties shall file a Joint Status Report by March 26, 2021, which (1) summarizes the state of discovery, and (2) identifies any issues, and the parties' respective positions as to those issues, to be raised at the status hearing scheduled for March 30, 2021. Signed by Judge Amit P. Mehta on 3/8/2021. (lcapm2) (Entered: 03/08/2021)
03/10/2021	<a href="#">117</a>	Joint STATUS REPORT <i>Regarding Discovery</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/10/2021)
03/11/2021		MINUTE ORDER. The parties in the consolidated actions shall submit an additional Joint Status Report by March 18, 2021, which updates the court on their progress concerning search protocols and search terms. Signed by Judge Amit P. Mehta on 3/11/2021. (lcapm2) (Entered: 03/11/2021)
03/18/2021	<a href="#">118</a>	Joint STATUS REPORT by COMMONWEALTH OF KENTUCKY, COMMONWEALTH OF MASSACHUSETTS, COMMONWEALTH OF PENNSYLVANIA, COMMONWEALTH OF PUERTO RICO, COMMONWEALTH OF VIRGINIA, DISTRICT OF COLUMBIA, STATE OF ALASKA, STATE OF ARIZONA, STATE OF ARKANSAS, STATE OF CALIFORNIA, STATE OF COLORADO, STATE OF CONNECTICUT, STATE OF DELAWARE, STATE OF FLORIDA, STATE OF GEORGIA, STATE OF HAWAII, STATE OF IDAHO, STATE OF ILLINOIS, STATE OF INDIANA, STATE OF IOWA, STATE OF KANSAS, STATE OF LOUISIANA, STATE OF MAINE, STATE OF MARYLAND, STATE OF MICHIGAN, STATE OF MINNESOTA, STATE OF MISSISSIPPI, STATE OF MISSOURI, STATE OF MONTANA, STATE OF NEBRASKA, STATE OF NEVADA, STATE OF NEW HAMPSHIRE, STATE OF NEW JERSEY, STATE OF NEW MEXICO, STATE OF NEW YORK, STATE OF NORTH CAROLINA, STATE OF NORTH DAKOTA, STATE OF OHIO, STATE OF OKLAHOMA, STATE OF OREGON, STATE OF RHODE ISLAND, STATE OF SOUTH CAROLINA, STATE OF SOUTH DAKOTA, STATE OF TENNESSEE, STATE OF TEXAS, STATE OF UTAH, STATE OF VERMONT, STATE OF WASHINGTON, STATE OF WEST VIRGINIA, STATE OF WISCONSIN, STATE OF WYOMING, TERRITORY OF GUAM, UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit Plaintiffs' Search Proposal, # <a href="#">2</a> Exhibit Google's Search Proposal)(Alvarado-Rivera, Jesus) (Entered: 03/19/2021)



03/22/2021	<a href="#">119</a>	NOTICE of Appearance by Dana Vogel on behalf of STATE OF ARIZONA (Vogel, Dana) (Main Document 119 replaced on 3/24/2021) (zeg). (Entered: 03/22/2021)
03/23/2021	<a href="#">120</a>	ORDER re: <a href="#">118</a> the parties' Joint Status Report. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 3/23/2021. (lcapm2) (Entered: 03/23/2021)
03/24/2021	<a href="#">121</a>	NOTICE of Appearance by Christopher M. Slood on behalf of STATE OF ARIZONA (Slood, Christopher) (Main Document 121 replaced on 3/25/2021) (ztd). (Entered: 03/24/2021)
03/25/2021	<a href="#">122</a>	NOTICE of Appearance by Philip Heleringer on behalf of COMMONWEALTH OF KENTUCKY (Heleringer, Philip) (Entered: 03/25/2021)
03/28/2021	<a href="#">123</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2) (Schmidtlein, John) (Entered: 03/28/2021)
03/28/2021	<a href="#">124</a>	Joint STATUS REPORT <i>Regarding Discovery (Redacted Version)</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2)(Schmidtlein, John) (Entered: 03/28/2021)
03/29/2021	<a href="#">125</a>	NOTICE of Appearance by Diana Arlen Aguilar Aldape on behalf of UNITED STATES OF AMERICA (Aguilar Aldape, Diana) (Main Document 125 replaced on 3/30/2021) (zjf). (Entered: 03/29/2021)
03/30/2021		MINUTE ORDER. Pursuant to the status hearing held on March 30, 2021, the parties shall meet and confer and submit a Joint Status Report on or before April 15, 2021, that updates the court on the status of discovery and whether any issues remain in dispute, and if so, outlines the parties' positions as to those issues. Signed by Judge Amit P. Mehta on 3/30/2021. (lcapm2) (Entered: 03/30/2021)
03/30/2021	<a href="#">126</a>	ORDER amending the Amended Scheduling and Case Management Order, ECF No. 108-1, to include deadlines for third-party subpoenas. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 3/30/2021. (lcapm2) (Entered: 03/30/2021)
03/30/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 3/30/2021 via videoconference. (Court Reporter: William Zaremba) (zjd) (Entered: 03/31/2021)
04/01/2021	<a href="#">127</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on March 30, 2021; Page Numbers: 1-78. Date of Issuance: April 1, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal</p>

		<p>identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 4/22/2021. Redacted Transcript Deadline set for 5/2/2021. Release of Transcript Restriction set for 6/30/2021.(wz) (Entered: 04/01/2021)</p>
04/02/2021	<a href="#">128</a>	ENTERED IN ERROR.....NOTICE of Appearance by Jonathan Bruce Sallet on behalf of STATE OF COLORADO (Sallet, Jonathan) (Main Document 128 replaced on 4/5/2021) (zeg). Modified on 4/6/2021 (eg). (Entered: 04/02/2021)
04/02/2021	<a href="#">129</a>	NOTICE of Appearance by William F. Cavanaugh, Jr on behalf of STATE OF COLORADO (Cavanaugh, William) (Main Document 129 replaced on 4/5/2021) (zeg). (Entered: 04/02/2021)
04/06/2021		NOTICE OF CORRECTED DOCKET ENTRY: re <a href="#">128</a> Notice of Appearance was entered in error and counsel has refiled said pleading in Docket Entry <a href="#">129</a> . (eg) (Entered: 04/06/2021)
04/15/2021	<a href="#">130</a>	Joint STATUS REPORT <i>Regarding Discovery</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 04/15/2021)
04/19/2021		MINUTE ORDER. The parties shall file an additional Joint Status Report by April 23, 2021, which updates the court on the status of discovery and whether any issues remain in dispute, and if so, the parties' positions as to those issues. Signed by Judge Amit P. Mehta on 4/19/2021. (lcapm2) (Entered: 04/19/2021)
04/23/2021	<a href="#">131</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Alvarado-Rivera, Jesus) (Entered: 04/23/2021)
04/27/2021		NOTICE of Hearing: Status Conference set for 4/30/2021 at 11:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy has circulated connection information to counsel. Members of the public may access the hearing by dialing the Court's toll-free public access line: (877) 848-7030, access code 321-8747 or by visiting the <a href="#">Court's YouTube channel</a> . Only the audio will be livestreamed on YouTube. (zjd) (Entered: 04/27/2021)
04/28/2021	<a href="#">132</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF TEXAS. Attorney Kim Van Winkle terminated. (Van Winkle, Kim) (Entered: 04/28/2021)
04/30/2021		MINUTE ORDER. The parties shall appear via videoconference for status conferences on May 27, 2021 at 1:00 p.m. and June 29, 2021 at 11:00 a.m. In advance of those conferences, by May 24 and June 24, respectively, the parties shall file a Joint Status Report that (1) summarizes the state of discovery, and (2) identifies any issues, and the parties' respective positions, that will be raised at the upcoming status conference. The courtroom deputy will circulate connection information to counsel. Members of the public or media may access the conferences by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties. Signed by Judge Amit P. Mehta on 4/30/2021. (lcapm2) (Entered: 04/30/2021)
04/30/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 4/30/2021 via videoconference. (Court Reporter: William Zaremba) (zjd) (Entered: 04/30/2021)

05/03/2021	<a href="#">133</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on April 30, 2021; Page Numbers: 1-42. Date of Issuance: May 3, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/24/2021. Redacted Transcript Deadline set for 6/3/2021. Release of Transcript Restriction set for 8/1/2021.(wz) (Entered: 05/03/2021)</p>
05/24/2021	<a href="#">134</a>	NOTICE of Appearance by Graham Safty on behalf of GOOGLE LLC (Safty, Graham) (Entered: 05/24/2021)
05/24/2021	<a href="#">135</a>	Joint STATUS REPORT <i>Regarding Discovery</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 05/24/2021)
05/25/2021	<a href="#">136</a>	NOTICE of Appearance by John K. Olson on behalf of STATE OF IDAHO (Olson, John) (Entered: 05/25/2021)
05/25/2021		NOTICE of Hearing: A Status Conference has been set for 5/27/2021 at 1:00 PM via videoconference before Judge Amit P. Mehta. The courtroom deputy has circulated connection information to counsel. Members of the public may access the hearing by dialing the Court's toll-free public access line: (877) 848-7030, access code 321-8747 or by visiting the <a href="#">Court's YouTube channel</a> . Only the audio will be livestreamed on YouTube.(zjd) (Entered: 05/25/2021)
05/26/2021	<a href="#">137</a>	NOTICE of Appearance by Matthew B Frank on behalf of COMMONWEALTH OF MASSACHUSETTS (Frank, Matthew) (Main Document 137 replaced on 5/27/2021) (zeg). (Entered: 05/26/2021)
05/26/2021	<a href="#">138</a>	NOTICE of Appearance by Michael Bruce MacKenzie on behalf of COMMONWEALTH OF MASSACHUSETTS (MacKenzie, Michael) (Entered: 05/26/2021)
05/27/2021	<a href="#">139</a>	NOTICE of Appearance by Matt Schock on behalf of STATE OF COLORADO (Schock, Matt) (Entered: 05/27/2021)
05/27/2021	<a href="#">140</a>	NOTICE of Appearance by Erica Lee Fruiterman on behalf of STATE OF COLORADO (Fruiterman, Erica) (Entered: 05/27/2021)
05/27/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 5/27/2021. Joint Status Report by the parties in the Colorado action due 6/10/2021. Joint Status Report by all parties due 6/24/2021. Status Conference set for 6/29/2021 at 11:00 AM via videoconference before Judge

		Amit P. Mehta. The courtroom deputy will circulate connection to counsel of record. Members of the public may access the hearing by dialing the Court's toll-free public access line: (877) 848-7030, access code 321-8747 or by visiting the <a href="#">Court's YouTube channel</a> . Only the audio will be livestreamed on YouTube. (Court Reporter: William Zaremba) (zjd) (Entered: 05/27/2021)
05/27/2021	<a href="#">141</a>	ORDER amending the Amended Scheduling and Case Management Order, ECF No. 108-1, to include a paragraph on the sharing of materials across cases. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 5/27/2021. (lcapm2) (Entered: 05/27/2021)
05/28/2021	<a href="#">142</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on May 27, 2021; Page Numbers: 1-58. Date of Issuance: May 28, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/18/2021. Redacted Transcript Deadline set for 6/28/2021. Release of Transcript Restriction set for 8/26/2021.(wz) (Entered: 05/28/2021)</p>
06/07/2021	<a href="#">143</a>	NOTICE of Appearance by Carla J. Baumel on behalf of STATE OF COLORADO (Baumel, Carla) (Main Document 143 replaced on 6/7/2021) (zeg). (Entered: 06/07/2021)
06/11/2021	<a href="#">144</a>	JOINT STATUS REPORT by STATE OF COLORADO. (zjd) (Entered: 06/11/2021)
06/11/2021		MINUTE ORDER. The Colorado Plaintiffs and Google shall file an additional Joint Status Report by June 16, 2021, which updates the court on their information requests, including, as necessary, position statements on unresolved disputes. Signed by Judge Amit P. Mehta on 6/11/2021. (lcapm2) (Entered: 06/11/2021)
06/11/2021	<a href="#">145</a>	MOTION for Leave to File <i>Supplemental Materials under Seal</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order) (Alvarado-Rivera, Jesus) (Entered: 06/11/2021)
06/11/2021	<a href="#">146</a>	ORDER granting <a href="#">145</a> Plaintiffs' Motion for Leave to File Supplemental Materials Under Seal. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 6/11/2021. (lcapm2) (Entered: 06/11/2021)
06/14/2021	<a href="#">147</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit Exhibit A, # <a href="#">2</a> Exhibit Exhibit B, # <a href="#">3</a> Exhibit Exhibit C)(Alvarado-Rivera, Jesus) (Entered: 06/14/2021)

06/16/2021	<a href="#">148</a>	Joint STATUS REPORT by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 06/16/2021)
06/24/2021	<a href="#">149</a>	Joint STATUS REPORT <i>Regarding Discovery</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 06/24/2021)
06/28/2021		NOTICE of Hearing: The Status Conference set for 6/29/2021 at 11:00 AM before Judge Amit P. Mehta will proceed via videoconference. Members of the public or media may access the hearing by dialing the Court's toll-free public access line: (877) 848-7030, access code 321-8747 or by visiting the <a href="#">Court's YouTube channel</a> . Only the audio will be livestreamed on YouTube. (zjd) (Entered: 06/28/2021)
06/28/2021	<a href="#">150</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Matthew L. McGinnis, Filing fee \$ 100, receipt number ADCDC-8561048. Fee Status: Fee Paid. by GOOGLE LLC. (Attachments: # <a href="#">1</a> Declaration of Matthew L. McGinnis in Support, # <a href="#">2</a> Text of Proposed Order)(Popofsky, Mark) (Entered: 06/28/2021)
06/28/2021		MINUTE ORDER granting <a href="#">150</a> Motion for Leave to Appear Pro Hac Vice. Attorney Matthew L. McGinnis is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta on 6/28/2021. (lcapm2) (Entered: 06/28/2021)
06/29/2021		MINUTE ORDER. Pursuant to the status conference held on June 29, 2021, the court orders the following with respect to further proceedings in this matter: 1) the court will hold a hearing to resolve outstanding disputes involving third-party subpoenas on July 14, 2021, at 2:30 p.m. via videoconference; in advance of that hearing, by July 9, 2021, the parties and relevant third parties shall file statements outlining their positions as to the issues in dispute; 2) the parties in the Colorado Action shall file a Joint Status Report on or before July 14, 2021, updating the court on progress with respect to the Plaintiff States' data requests; and 3) the parties shall appear for status conferences on July 30, 2021 and August 31, 2021, at 11:00 a.m. in Courtroom 10. In advance of those conferences, by July 27 and August 27, respectively, the parties shall file a Joint Status Report that (1) summarizes the state of discovery and (2) identifies any issues, and the parties' respective positions, that will be raised at the upcoming status conference. Any party wishing to attend the status conferences via videoconference may do so by coordinating with the courtroom deputy in advance of the hearing. Members of the public or media may access the conferences by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties. Signed by Judge Amit P. Mehta on 6/29/2021. (lcapm2) (Entered: 06/29/2021)
06/29/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 6/29/2021. (Court Reporter: William Zaremba) (zjd) (Entered: 07/09/2021)
06/30/2021	<a href="#">151</a>	TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on June 29, 2021; Page Numbers: 1-48. Date of Issuance: June 30, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249; Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a>  For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript



		<p>formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/21/2021. Redacted Transcript Deadline set for 7/31/2021. Release of Transcript Restriction set for 9/28/2021.(wz) (Entered: 06/30/2021)</p>
07/01/2021	<a href="#">152</a>	NOTICE of Appearance by Matthew L McGinnis on behalf of GOOGLE LLC (McGinnis, Matthew) (Entered: 07/01/2021)
07/06/2021	<a href="#">153</a>	NOTICE of Appearance by Haley P. Tynes on behalf of MICROSOFT CORPORATION (Tynes, Haley) (Entered: 07/06/2021)
07/06/2021	<a href="#">154</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Caroline Simons, Filing fee \$ 100, receipt number BDCDC-8578261. Fee Status: Fee Paid. by MICROSOFT CORPORATION. (Attachments: # <a href="#">1</a> Declaration ISO of Motion for Pro Hac Vice, # <a href="#">2</a> Text of Proposed Order)(Tynes, Haley) (Entered: 07/06/2021)
07/06/2021		MINUTE ORDER granting <a href="#">154</a> Motion for Leave to Appear Pro Hac Vice. Attorney Caroline Simons is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta on 7/6/2021. (lcapm2) (Entered: 07/06/2021)
07/09/2021	<a href="#">155</a>	NOTICE of Appearance by Caroline Simons on behalf of MICROSOFT CORPORATION (Simons, Caroline) (Entered: 07/09/2021)
07/09/2021	<a href="#">156</a>	RESPONSE TO ORDER OF THE COURT re Order,,,,, <i>Third-Party Discovery Disputes</i> filed by UNITED STATES OF AMERICA. (Alvarado-Rivera, Jesus) (Entered: 07/09/2021)
07/09/2021	<a href="#">157</a>	STATUS REPORT <i>Regarding Disputes Involving Compliance with Subpoenas Issued to Third Parties</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 07/09/2021)
07/12/2021		MINUTE ORDER. In view of the parties' respective Status Reports, ECF Nos. <a href="#">156</a> , <a href="#">157</a> , the hearing scheduled for July 14, 2021, to address discovery disputes with third parties is hereby vacated. If there remain unresolved disputes with third parties ripe for the court's consideration, the involved party shall set forth its position in the Status Report due on July 27, 2021, and the third party shall file its position by that date as well, so the court can address the matter at the hearing scheduled for July 30, 2021. Signed by Judge Amit P. Mehta on 7/12/2021. (lcapm2) (Entered: 07/12/2021)
07/14/2021	<a href="#">158</a>	Joint STATUS REPORT by STATE OF NEBRASKA. (Conrad, Joseph) (Entered: 07/14/2021)
07/19/2021	<a href="#">159</a>	NOTICE of Appearance by Kunal Janak Choksi on behalf of STATE OF NORTH CAROLINA (Choksi, Kunal) (Entered: 07/19/2021)
07/21/2021	<a href="#">160</a>	NOTICE of Appearance by Claire Molle Maddox on behalf of UNITED STATES OF AMERICA (Maddox, Claire) (Entered: 07/21/2021)

07/27/2021	<a href="#">161</a>	NOTICE of Appearance by Karl Edward Herrmann on behalf of UNITED STATES OF AMERICA (Herrmann, Karl) (Entered: 07/27/2021)
07/27/2021	<a href="#">162</a>	NOTICE of Appearance by Brendan Ballou on behalf of UNITED STATES OF AMERICA (Ballou, Brendan) (Main Document 162 replaced on 7/30/2021) (zeg). (Entered: 07/27/2021)
07/27/2021	<a href="#">163</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 07/27/2021)
07/27/2021	<a href="#">164</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by MICROSOFT CORPORATION (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Status Report, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B, # <a href="#">5</a> Exhibit C, # <a href="#">6</a> Exhibit D)(Simons, Caroline) (Entered: 07/27/2021)
07/27/2021	<a href="#">165</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 07/27/2021)
07/28/2021	<a href="#">166</a>	Joint STATUS REPORT <i>Regarding Discovery (Redacted Version)</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 07/28/2021)
07/29/2021	<a href="#">167</a>	NOTICE of Appearance by Thomas P. DeMatteo on behalf of UNITED STATES OF AMERICA (DeMatteo, Thomas) (Entered: 07/29/2021)
07/29/2021		NOTICE of Hearing: The Status Conference set for 7/30/2021 at 11:00 AM will proceed before Judge Amit P. Mehta in Courtroom 10. The courtroom deputy has circulated connection information to counsel appearing remotely. Members of the public may access the hearing by dialing the Court's toll-free public access line: (877) 848-7030, access code 321-8747 or by visiting the <a href="#">Court's YouTube channel</a> . Only the audio will be livestreamed on YouTube. Alternatively, members of the media may watch a livestream of the hearing in Overflow Courtroom 8. (zjd) (Entered: 07/29/2021)
07/29/2021		NOTICE of Hearing: The Status Conference set for 7/30/2021 at 11:00 AM before Judge Amit P. Mehta will now proceed in Courtroom 16. Members of the media may watch a livestream of the hearing in Overflow Courtroom 19.(zjd) (Entered: 07/29/2021)
07/29/2021	<a href="#">168</a>	STATUS REPORT <i>Regarding Disputes Involving Compliance with a Subpoena to Microsoft</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 07/29/2021)
07/29/2021	<a href="#">169</a>	STATUS REPORT by MICROSOFT CORPORATION. (Attachments: # <a href="#">1</a> Exhibit A (Redacted), # <a href="#">2</a> Exhibit B (Redacted), # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D (Redacted)) (Simons, Caroline) (Entered: 07/29/2021)
07/30/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 7/30/2021. (Court Reporter: William Zaremba) (zjd) (Entered: 07/30/2021)
07/30/2021		MINUTE ORDER. Pursuant to the status hearing held on July 30, 2021, the court orders the following with respect to further proceedings in this matter: 1) Google and non-party Microsoft shall submit a status report on or before August 6, 2021, which updates the court on the status of their negotiations over document custodians and, if necessary, proposes a date for a hearing on the issue; and 2) on or before August 9,

		2021 and August 20, 2021, the parties shall file a Joint Status Report outlining their positions as to any remaining disputes over privilege in advance of the depositions noticed for August 12 and September 14, respectively. The parties need not file such report if there are no remaining issues in dispute in advance of the relevant deposition. Signed by Judge Amit P. Mehta on 7/30/2021. (lcapm2) (Entered: 07/30/2021)
08/02/2021	<a href="#">170</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on July 30, 2021; Page Numbers: 1-83. Date of Issuance: August 2, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 8/23/2021. Redacted Transcript Deadline set for 9/2/2021. Release of Transcript Restriction set for 10/31/2021.(wz) (Entered: 08/02/2021)</p>
08/03/2021	<a href="#">171</a>	NOTICE of Appearance by Lara E.V. Trager on behalf of UNITED STATES OF AMERICA (Trager, Lara) (Entered: 08/03/2021)
08/06/2021	<a href="#">172</a>	Joint STATUS REPORT of <i>Google and Microsoft</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 08/06/2021)
08/08/2021		MINUTE ORDER. Google and non-party Microsoft shall file an additional Joint Status Report by August 27, 2021, which updates the court on whether any disputes remain and, if so, sets forth their respective positions on such disputes. Signed by Judge Amit P. Mehta on 08/08/2021 (lcapm2). (Entered: 08/08/2021)
08/13/2021		MINUTE ORDER. The United States and third party Apple shall submit their respective briefs, of no more than ten pages (excluding exhibits), concerning their discovery dispute by August 17, 2021. The parties shall hold August 19, 2021, at 10:30 a.m. for a hearing, subject to change. Signed by Judge Amit P. Mehta on 08/13/2021. (lcapm2) (Entered: 08/13/2021)
08/16/2021	<a href="#">173</a>	NOTICE of Appearance by Richard Cameron Gower on behalf of UNITED STATES OF AMERICA (Gower, Richard) (Entered: 08/16/2021)
08/16/2021	<a href="#">174</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Karen Hoffman Lent, Filing fee \$ 100, receipt number ADCDC-8669884. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration Karen Hoffman Lent, # <a href="#">2</a> Text of Proposed Order)(Lent, Karen) (Entered: 08/16/2021)



08/16/2021		MINUTE ORDER. The hearing previously scheduled for August 19, 2021, at 10:30 a.m., will now be held at 10:00 a.m. on the same date. Signed by Judge Amit P. Mehta on 08/16/2021. (lcapm2) (Entered: 08/16/2021)
08/16/2021		Set/Reset Hearings: Status Conference set for 8/19/2021 at 10:00 AM via video before Judge Amit P. Mehta. (zjch) (Entered: 08/17/2021)
08/17/2021		MINUTE ORDER granting <a href="#">174</a> Motion for Leave to Appear Pro Hac Vice. Attorney Karen Hoffman Lent is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta on 08/17/2021. (lcapm2) (Entered: 08/17/2021)
08/17/2021	<a href="#">175</a>	NOTICE of Appearance by Karen Hoffman Lent on behalf of APPLE INC. (Lent, Karen) (Entered: 08/17/2021)
08/17/2021	<a href="#">176</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by APPLE INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit E, # <a href="#">2</a> Text of Proposed Order)(Sunshine, Steven) (Entered: 08/17/2021)
08/17/2021	<a href="#">177</a>	STATUS REPORT by APPLE INC.. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E (Redacted), # <a href="#">6</a> Exhibit F)(Sunshine, Steven) (Entered: 08/17/2021)
08/17/2021	<a href="#">178</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by UNITED STATES OF AMERICA (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order, # <a href="#">2</a> Memorandum in Support US Position Statement, # <a href="#">3</a> Exhibit Exhibit 1, # <a href="#">4</a> Exhibit Exhibit 2, # <a href="#">5</a> Exhibit Exhibit 3-A, # <a href="#">6</a> Exhibit Exhibit 3-B, # <a href="#">7</a> Exhibit Exhibit 3-C, # <a href="#">8</a> Exhibit Exhibit 3-D, # <a href="#">9</a> Exhibit Exhibit 3-E, # <a href="#">10</a> Exhibit Exhibit 3-F, # <a href="#">11</a> Exhibit Exhibit 3-G, # <a href="#">12</a> Exhibit Exhibit 3-H, # <a href="#">13</a> Exhibit Exhibit 3-I, # <a href="#">14</a> Exhibit Exhibit 3-J, # <a href="#">15</a> Exhibit Exhibit 3-K, # <a href="#">16</a> Exhibit Exhibit 3-L, # <a href="#">17</a> Exhibit Exhibit 3-M, # <a href="#">18</a> Exhibit Exhibit 3-N, # <a href="#">19</a> Exhibit Exhibit 3-O)(Alvarado-Rivera, Jesus) (Entered: 08/17/2021)
08/18/2021		NOTICE of Hearing: Discovery Hearing set for 8/19/2021 at 10:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy has circulated connection information to counsel. Members of the public may access the hearing by dialing the Court's toll-free public access line: (877) 848-7030, access code 321-8747 or by visiting the <a href="#">Court's YouTube channel</a> . Only the audio will be livestreamed on YouTube. (zjd) (Entered: 08/18/2021)
08/19/2021		MINUTE ORDER. Pursuant to the discovery hearing held on August 19, 2021, the court orders the following with respect to further proceedings: (1) non-party Apple will provide deconstructed hit reports for the top five remaining disputed search strings (by hit volume) to the United States by August 23, 2021. Apple and the United States will meet and confer about the disputed remaining search strings by August 25, 2021, and they will submit to the court a Joint Status Report concerning those search strings by August 26, 2021. (2) Apple will complete substantial production of its response to the United States' subpoena for records by September 30, 2021. (3) The United States will submit to Apple a revised list of codename requests, limiting its request to 35 subject matters or inquiries, by August 23, 2021. Apple will submit to the United States responses to that list by August 30, 2021. (4)

		The parties will appear for the status conference already scheduled for August 31, 2021, at 11:00 a.m., prepared to update the court on these matters. Signed by Judge Amit P. Mehta on 8/19/2021. (lcapm2) (Entered: 08/19/2021)
08/19/2021	179	MINUTE ORDER granting <a href="#">164</a> Sealed Motion for Leave to File Document Under Seal; granting <a href="#">176</a> Sealed Motion for Leave to File Document Under Seal; and granting <a href="#">178</a> Sealed Motion for Leave to File Document Under Seal. Signed by Judge Amit P. Mehta on 8/19/2021. (lcapm2) (Entered: 08/19/2021)
08/19/2021		MINUTE ORDER. The United States, after consulting with non-party Apple, shall by August 26, 2021, file a proposed redacted version of its Position Statement (including exhibits), which is presently filed under seal at ECF No. <a href="#">178</a> . See Stipulated Protective Order, ECF No. <a href="#">98</a> , at 21 ("Upon or after filing any paper containing Highly Confidential Information or Confidential Information, the filing Party shall file on the public record a duplicate copy of the paper that does not reveal Highly Confidential Information or Confidential Information."). Signed by Judge Amit P. Mehta on 8/19/2021. (lcapm2) (Entered: 08/19/2021)
08/19/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 8/19/2021. (Court Reporter: William Zaremba) (zjd) (Entered: 08/20/2021)
08/20/2021	<a href="#">180</a>	<p>TRANSCRIPT OF DISCOVERY HEARING VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on August 19, 2021; Page Numbers: 1-60. Date of Issuance: August 20, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 9/10/2021. Redacted Transcript Deadline set for 9/20/2021. Release of Transcript Restriction set for 11/18/2021.(wz) (Entered: 08/20/2021)</p>
08/20/2021	<a href="#">181</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Jesus Manuel Alvarado-Rivera terminated. (Alvarado-Rivera, Jesus) (Entered: 08/20/2021)
08/20/2021	<a href="#">182</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by UNITED STATES OF AMERICA (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Memorandum in Support Joint Status Report, # <a href="#">3</a> Exhibit Exhibit 1, # <a href="#">4</a> Exhibit Exhibit 2, # <a href="#">5</a> Exhibit Exhibit 3, # <a href="#">6</a> Exhibit Exhibit 4)(Goldstein, Jeremy Michael) (Entered: 08/20/2021)

08/24/2021	<a href="#">183</a>	NOTICE of Appearance by Matthew C. Hammond on behalf of UNITED STATES OF AMERICA (Hammond, Matthew) (Entered: 08/24/2021)
08/24/2021	<a href="#">184</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by APPLE INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit Memorandum in Support US Position Statement, # <a href="#">3</a> Exhibit 1, # <a href="#">4</a> Exhibit 3-B, # <a href="#">5</a> Exhibit 3-C, # <a href="#">6</a> Exhibit 3-D, # <a href="#">7</a> Exhibit 3-E, # <a href="#">8</a> Exhibit 3-F, # <a href="#">9</a> Exhibit 3-G, # <a href="#">10</a> Exhibit 3-I, # <a href="#">11</a> Exhibit 3-J, # <a href="#">12</a> Exhibit 3-K, # <a href="#">13</a> Exhibit 3-L, # <a href="#">14</a> Exhibit 3-M)(Sunshine, Steven) (Entered: 08/24/2021)
08/26/2021	<a href="#">185</a>	NOTICE <i>Regarding Non-Party Petitioner Apple Inc.'s Motion for Leave to File Under Seal and U.S. Plaintiffs' Request for the Court to Compel Discovery from Apple Inc.</i> by UNITED STATES OF AMERICA (Goldstein, Jeremy Michael) (Entered: 08/26/2021)
08/26/2021	<a href="#">186</a>	Joint STATUS REPORT <i>of the United States and Non-Party Apple Inc.</i> by UNITED STATES OF AMERICA. (Goldstein, Jeremy Michael) (Entered: 08/26/2021)
08/27/2021		MINUTE ORDER granting <a href="#">182</a> Sealed Motion for Leave to File Document Under Seal and <a href="#">184</a> Sealed Motion for Leave to File Document Under Seal. The United States Plaintiffs shall file redacted versions of their Position Statement and Exhibits, as proposed by third party Apple in ECF No. <a href="#">184</a> . Signed by Judge Amit P. Mehta on 8/27/2021. (lcapm2) (Entered: 08/27/2021)
08/27/2021	<a href="#">187</a>	NOTICE of Appearance by Stephen M. Hoeplinger on behalf of STATE OF MISSOURI (Hoeplinger, Stephen) (Entered: 08/27/2021)
08/27/2021	<a href="#">188</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit Google's Exhibit A, # <a href="#">2</a> Exhibit Google's Exhibit B, # <a href="#">3</a> Exhibit Microsoft's Exhibit 1, # <a href="#">4</a> Exhibit Microsoft's Exhibit 2, # <a href="#">5</a> Exhibit Microsoft's Exhibit 3, # <a href="#">6</a> Exhibit Microsoft's Exhibit 4, # <a href="#">7</a> Exhibit Microsoft's Exhibit 5, # <a href="#">8</a> Exhibit Microsoft's Exhibit 6, # <a href="#">9</a> Exhibit Microsoft's Exhibit 7, # <a href="#">10</a> Certificate of Service)(Schmidtlein, John) (Entered: 08/27/2021)
08/27/2021	<a href="#">189</a>	Joint STATUS REPORT <i>Regarding Discovery</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 08/27/2021)
08/27/2021	<a href="#">190</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Appendix A, # <a href="#">2</a> Appendix B, # <a href="#">3</a> Appendix C, # <a href="#">4</a> Certificate of Service)(Waszmer, Wendy) (Entered: 08/27/2021)
08/27/2021	<a href="#">191</a>	Joint STATUS REPORT <i>Regarding Discovery (Redacted Version)</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4) (Schmidtlein, John) (Entered: 08/27/2021)
08/30/2021	<a href="#">192</a>	NOTICE of Appearance by Sara Young Razi on behalf of BOOKING HOLDINGS INC. (Razi, Sara) (Entered: 08/30/2021)
08/30/2021	<a href="#">193</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by BOOKING HOLDINGS INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Response, # <a href="#">2</a> Text of Proposed Order)(Razi, Sara) (Entered: 08/30/2021)

08/30/2021	<a href="#">194</a>	REDACTED DOCUMENT- Position Statement of <i>U.S Plaintiffs Request for the Court to Compel Discovery from Apple, Inc.</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit Exhibit 1 (Redacted), # <a href="#">2</a> Exhibit Exhibit 2, # <a href="#">3</a> Exhibit Exhibit 3-A, # <a href="#">4</a> Exhibit Exhibit 3-B (Redacted), # <a href="#">5</a> Exhibit Exhibit 3-C (Redacted), # <a href="#">6</a> Exhibit Exhibit 3-D (Redacted), # <a href="#">7</a> Exhibit Exhibit 3-E (Redacted), # <a href="#">8</a> Exhibit Exhibit 3-F (Redacted), # <a href="#">9</a> Exhibit Exhibit 3-G (Redacted), # <a href="#">10</a> Exhibit Exhibit 3-H, # <a href="#">11</a> Exhibit Exhibit 3-I (Redacted), # <a href="#">12</a> Exhibit Exhibit 3-J (Redacted), # <a href="#">13</a> Exhibit Exhibit 3-K (Redacted), # <a href="#">14</a> Exhibit Exhibit 3-L (Redacted), # <a href="#">15</a> Exhibit Exhibit 3-M (Redacted), # <a href="#">16</a> Exhibit Exhibit 3-N, # <a href="#">17</a> Exhibit Exhibit 3-O) (Goldstein, Jeremy Michael) (Entered: 08/30/2021)
08/30/2021		NOTICE of Hearing: The Status Conference set for 8/31/2021 at 11:00 AM will proceed via videoconference before Judge Amit P. Mehta. The courtroom deputy will circulate connection information to counsel. Members of the public may access the hearing by dialing the Court's toll-free public access line: (877) 848-7030, access code 321-8747 or by visiting the <a href="#">Court's YouTube channel</a> . Only the audio will be livestreamed on YouTube.(zjd) (Entered: 08/30/2021)
08/30/2021		MINUTE ORDER provisionally granting Non-Party Booking Holdings Inc.'s <a href="#">193</a> Motion for Leave to File Document Under Seal. The court provisionally grants Non-Party's motion to seal, even though the motion does not set forth any justification for sealing. By September 2, 2021, Booking Holdings shall amend its motion to support sealing, in whole or in part, and submit a redacted version of its Response for the court's consideration. Signed by Judge Amit P. Mehta on 8/30/2021. (lcapm2) (Entered: 08/30/2021)
08/30/2021	<a href="#">195</a>	REDACTED DOCUMENT- STATEMENT REGARDING DISPUTES INVOLVING COMPLIANCE WITH SUBPOENAS ISSUED TO CERTAIN THIRD PARTIES to <a href="#">190</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Appendix A, # <a href="#">2</a> Appendix B, # <a href="#">3</a> Appendix C, # <a href="#">4</a> Certificate of Service)(Waszmer, Wendy) (Entered: 08/30/2021)
08/30/2021	<a href="#">196</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by BOOKING HOLDINGS INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Response, # <a href="#">2</a> Text of Proposed Order)(Razi, Sara) (Entered: 08/30/2021)
08/30/2021	<a href="#">197</a>	RESPONSE re <a href="#">195</a> to Defendant Google LLC's Statement regarding Disputes Involving Compliance with Subpoenas Issued to Certain Third Parties (Redacted) filed by BOOKING HOLDINGS INC.. (Razi, Sara) Modified to add link on 9/7/2021 (znmw). (Entered: 08/30/2021)
08/31/2021	<a href="#">198</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Waszmer, Wendy) (Entered: 08/31/2021)
08/31/2021	<a href="#">199</a>	Joint STATUS REPORT of Google and Microsoft (Redacted Version) by GOOGLE LLC. (Attachments: # <a href="#">1</a> Joint Status Report of Google and Microsoft (Redacted Version), # <a href="#">2</a> Exhibit Google's Exhibit A (Redacted Version), # <a href="#">3</a> Exhibit Google's Exhibit B (Redacted Version), # <a href="#">4</a> Exhibit Microsoft's Exhibit 1 (Redacted Version), # <a href="#">5</a> Exhibit Microsoft's Exhibit 2, # <a href="#">6</a> Exhibit Microsoft's Exhibit 3 (Redacted Version), # <a href="#">7</a> Exhibit Microsoft's Exhibit 4 (Redacted Version), # <a href="#">8</a> Exhibit Microsoft's Exhibit 5 (Redacted Version), # <a href="#">9</a> Exhibit Microsoft's Exhibit 6, # <a href="#">10</a> Exhibit Microsoft's Exhibit 7 (Redacted Version))(Schmidtlein, John) (Entered: 08/31/2021)

		08/31/2021)
08/31/2021		MINUTE ORDER. Pursuant to the status conference held on August 31, 2021, the court orders the following with respect to further proceedings: (1) On or before September 3, 2021, Defendant will submit to the Colorado Plaintiffs available date(s) in September for the data deposition of a 30(b)(6) witness. (2) On or before September 15, 2021, Defendant and the Colorado Plaintiffs will submit to the court a Joint Status Report concerning any issues relating to the data deposition. (3) On or before September 3, 2021, Defendant and third party Microsoft will submit a Joint Status Report updating the court on the status of remaining discovery issues. (4) On or before September 3, 2021, Defendant and non-party Yelp will submit a Joint Status Report updating the court on any remaining issues with respect to search strings and custodians. (5) The parties shall appear for telephonic status conferences on the following dates: September 28, 2021, at 11:00 a.m.; October 29, 2021, at 3:00 p.m.; and November 30, 2021, at 11:00 a.m. The parties shall submit a Joint Status Report in advance of those hearings on September 24, 2021; October 26, 2021; and November 23, 2021, respectively. The courtroom deputy will circulate dial-in information. Members of the public may access the conference by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties. Signed by Judge Amit P. Mehta on 8/31/2021. (lcpm2) (Entered: 08/31/2021)
08/31/2021		MINUTE ORDER granting <a href="#">196</a> Sealed Motion for Leave to File Document Under Seal. Signed by Judge Amit P. Mehta on 8/31/2021. (lcpm2) (Entered: 08/31/2021)
08/31/2021	<a href="#">200</a>	REDACTED DOCUMENT- JOINT STATUS REPORT OF GOOGLE AND BOOKING HOLDINGS to <a href="#">198</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Certificate of Service)(Waszmer, Wendy) (Entered: 08/31/2021)
08/31/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 8/31/2021. (Court Reporter: William Zaremba) (zjd) (Entered: 09/01/2021)



09/01/2021	<a href="#">201</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on August 31, 2021; Page Numbers: 1-106. Date of Issuance: September 1, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 9/22/2021. Redacted Transcript Deadline set for 10/2/2021. Release of Transcript Restriction set for 11/30/2021.(wz) (Entered: 09/01/2021)</p>
09/01/2021	<a href="#">202</a>	NOTICE of Appearance by Elizabeth Louise Maxeiner on behalf of STATE OF ILLINOIS (Maxeiner, Elizabeth) (Entered: 09/01/2021)
09/01/2021	<a href="#">203</a>	NOTICE of Appearance by Serine Consolino on behalf of YELP INC. (Consolino, Serine) (Entered: 09/01/2021)
09/01/2021	<a href="#">204</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Douglas J. Dixon, Filing fee \$ 100, receipt number ADCDC-8706490. Fee Status: Fee Paid. by YELP INC.. (Attachments: # <a href="#">1</a> Declaration in support of Motion for Admission Pro Hac Vice, # <a href="#">2</a> Text of Proposed Order)(Consolino, Serine) (Entered: 09/01/2021)
09/01/2021	<a href="#">205</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Ellen C. Kenney, Filing fee \$ 100, receipt number ADCDC-8706504. Fee Status: Fee Paid. by YELP INC.. (Attachments: # <a href="#">1</a> Declaration in support of Motion for Admission Pro Hac Vice, # <a href="#">2</a> Text of Proposed Order)(Consolino, Serine) (Entered: 09/01/2021)
09/01/2021		MINUTE ORDER granting <a href="#">204</a> Motion for Leave to Appear Pro Hac Vice. Attorney Douglas J. Dixon is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta 9/1/2021. (lcapm2) (Entered: 09/01/2021)
09/01/2021		MINUTE ORDER granting <a href="#">205</a> Motion for Leave to Appear Pro Hac Vice. Attorney Ellen C. Kenney is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta 9/1/2021. (lcapm2) (Entered: 09/01/2021)
09/02/2021	<a href="#">206</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to DUCK DUCK GO, INC.. Attorney Megan Gray terminated. (Gray, Megan) (Entered: 09/02/2021)

09/03/2021	<a href="#">207</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Goldstein, Jeremy Michael) (Entered: 09/03/2021)
09/03/2021	<a href="#">208</a>	Joint STATUS REPORT <i>of Google and Microsoft</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 09/03/2021)
09/03/2021	<a href="#">209</a>	NOTICE of Appearance by Douglas J. Dixon on behalf of YELP INC. (Dixon, Douglas) (Entered: 09/03/2021)
09/03/2021		MINUTE ORDER. The parties shall file an additional Joint Status Report by September 9, 2021, as to their progress on terms concerning Plaintiffs' July 9 Rule 30(b)(6) deposition notice. Signed by Judge Amit P. Mehta on 9/3/2021. (lcapm2) (Entered: 09/03/2021)
09/03/2021	<a href="#">210</a>	Joint STATUS REPORT <i>of Google and Yelp Inc.</i> by GOOGLE LLC. (Waszmer, Wendy) (Entered: 09/03/2021)
09/07/2021		MINUTE ORDER. Google and non-party Yelp shall file a Joint Status Report by September 14, 2021, advising whether there remain any disputed issues concerning Yelp's response to Google's document subpoena. Signed by Judge Amit P. Mehta on 9/7/2021. (lcapm2) (Entered: 09/07/2021)
09/09/2021	<a href="#">211</a>	NOTICE of Appearance by Ellen Kenney on behalf of YELP INC. (Kenney, Ellen) (Entered: 09/09/2021)
09/09/2021	<a href="#">212</a>	Joint STATUS REPORT by GOOGLE LLC. (Schmidtlein, John) (Entered: 09/09/2021)
09/12/2021		MINUTE ORDER. The parties shall brief the following two issues -- (1) the number of Rule 30(b)(6) notices that Plaintiffs may serve without leave of court and the dates by which those notices should be served; and (2) the appropriate date range for the topics specified in Plaintiffs' July 9 notice -- according to the following schedule: (1) Google shall file its opening brief by September 13, 2021; (2) Plaintiffs shall file their response brief by September 17, 2021; and (3) Google shall file its reply by September 22, 2021. Opening and response briefs shall be limited to ten double-spaced pages (excluding exhibits), and Google's reply shall be limited to seven double-spaced pages. Signed by Judge Amit P. Mehta on 9/12/2021. (lcapm2) (Entered: 09/12/2021)
09/13/2021	<a href="#">213</a>	NOTICE of Appearance by Kenneth Charles Smurzynski on behalf of GOOGLE LLC (Smurzynski, Kenneth) (Entered: 09/13/2021)
09/13/2021	<a href="#">214</a>	MOTION for Protective Order <i>Regarding Rule 30(b)(6) Deposition</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 09/13/2021)
09/14/2021	<a href="#">215</a>	Joint STATUS REPORT <i>of Google and Yelp Inc.</i> by GOOGLE LLC. (Waszmer, Wendy) (Entered: 09/14/2021)
09/15/2021	<a href="#">216</a>	Joint STATUS REPORT <i>regarding the 30(b)(6) data deposition</i> by STATE OF NEBRASKA. (Conrad, Joseph) (Entered: 09/15/2021)
09/17/2021	<a href="#">217</a>	Memorandum in opposition to re <a href="#">214</a> MOTION for Protective Order <i>Regarding Rule 30(b)(6) Deposition</i> filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Goldstein, Jeremy Michael) (Entered: 09/17/2021)

09/21/2021	<a href="#">218</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF ILLINOIS. Attorney Erin L. Shencopp terminated. (Shencopp, Erin) (Entered: 09/21/2021)
09/21/2021	<a href="#">219</a>	NOTICE of Appearance by Erin L. Shencopp on behalf of STATE OF COLORADO (Shencopp, Erin) (Entered: 09/21/2021)
09/22/2021	<a href="#">220</a>	REPLY to opposition to motion re <a href="#">214</a> MOTION for Protective Order <i>Regarding Rule 30(b)(6) Deposition</i> filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 09/22/2021)
09/23/2021	<a href="#">221</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF MISSOURI. Attorney Kimberley G. Biagioli terminated. (Biagioli, Kimberley) (Entered: 09/23/2021)
09/24/2021	<a href="#">222</a>	Joint STATUS REPORT of <i>Google and Yelp Inc.</i> by GOOGLE LLC. (Waszmer, Wendy) (Entered: 09/24/2021)
09/24/2021	<a href="#">223</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Goldstein, Jeremy Michael) (Entered: 09/24/2021)
09/27/2021		NOTICE of Hearing: Status Conference set for 9/28/2021 at 11:00 AM via videoconference before Judge Amit P. Mehta. Members of the public may access the hearing by dialing the Court's toll-free public access line: (877) 848-7030, access code 321-8747 or by visiting the <a href="#">Court's YouTube channel</a> . Only the audio will be livestreamed on YouTube. (zjd) Modified hearing time on 9/27/2021 (zjd). (Entered: 09/27/2021)
09/27/2021		MINUTE ORDER. Google and third party Yelp shall brief the issue relating to production of documents from a proposed custodian raised in their <a href="#">222</a> Joint Status Report according to the following schedule: (1) Google will submit its opening brief by October 1, 2021; (2) Yelp will submit its opposition by October 8, 2021; and (3) Google will submit its reply by October 13, 2021. Opening and response briefs shall be limited to seven double-spaced pages (excluding exhibits), and Google's reply shall be limited to five double-spaced pages. Signed by Judge Amit P. Mehta on 9/27/2021. (lcapm2) (Entered: 09/27/2021)
09/28/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 9/28/2021. Status Report due by 10/6/2021. The next status conference is reset to 10/28/2021 at 3:00 PM via videoconference before Judge Amit P. Mehta. The courtroom deputy will circulate connection information to counsel of record. Members of the public may access the hearing by dialing the Court's toll-free public access line: (877) 848-7030, access code 321-8747 or by visiting the <a href="#">Court's YouTube channel</a> . Only the audio will be livestreamed on YouTube. (Court Reporter: William Zaremba.) (zjd) (Entered: 09/28/2021)
09/28/2021		MINUTE ORDER. Defendant's <a href="#">214</a> Motion for Protective Order is granted in part and denied in part for the reasons stated on the record during the September 28, 2021, status conference. The court denies the Motion insofar as it seeks a single comprehensive Rule 30(b)(6) notice by October 15, 2021. Plaintiffs shall issue a Rule 30(b)(6) notice by November 1, 2021, and another notice by January 14, 2022. Plaintiffs may issue one additional data 30(b)(6) notice. Plaintiffs shall endeavor to craft their 30(b)(6) notices on discrete subjects and seek to avoid redundancies with their depositions of fact witnesses. The court grants in part the Motion to narrow the timeframe for the topics covered in the Rule 30(b)(6) deposition. The Rule 30(b)(6) topics shall be limited to the time period between 2005 and the present. Signed by



		Judge Amit P. Mehta on 9/28/2021. (lcapm2) (Entered: 09/28/2021)
09/28/2021		MINUTE ORDER. Pursuant to the September 28, 2021, status conference, on or before October 6, 2021, the Colorado Plaintiffs and Defendant shall submit a Joint Status Report updating the court on the three issues identified by the Colorado Plaintiffs relating to the recently held Rule 30(b)(6) data deposition and whether the court's intervention will be required. Signed by Judge Amit P. Mehta on 9/28/2021. (lcapm2) (Entered: 09/28/2021)
09/28/2021	<a href="#">224</a>	ORDER amending the Amended Scheduling and Case Management Order, ECF No. 108-1, to include a sentence on the obligation of the parties and third parties to respond to deposition notices and subpoenas within seven days to discuss in good faith a mutually agreeable time and location for depositions. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 9/28/2021. (lcapm2) (Entered: 09/28/2021)
09/30/2021	<a href="#">225</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on September 28, 2021; Page Numbers: 1-84. Date of Issuance: September 30, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 10/21/2021. Redacted Transcript Deadline set for 10/31/2021. Release of Transcript Restriction set for 12/29/2021.(wz) (Entered: 09/30/2021)</p>
09/30/2021	<a href="#">226</a>	NOTICE of Appearance by Edward John Bennett on behalf of GOOGLE LLC (Bennett, Edward) (Entered: 09/30/2021)
10/01/2021	<a href="#">227</a>	SEALED MOTION filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Waszmer, Wendy) Modified docket event/text on 10/6/2021 (zeg). (Entered: 10/01/2021)
10/04/2021	<a href="#">228</a>	MOTION to Compel <i>DEFENDANT'S MOTION TO COMPEL PRODUCTION OF DOCUMENTS OF YELP, INC. CUSTODIAN (Redacted)</i> by GOOGLE LLC. (Waszmer, Wendy) (Entered: 10/04/2021)
10/06/2021	<a href="#">229</a>	Joint STATUS REPORT by STATE OF NEBRASKA. (Conrad, Joseph) (Entered: 10/06/2021)
10/08/2021		MINUTE ORDER. The United States and third party Samsung Electronics America, Inc. shall file by October 14, 2021, briefs of no more than ten pages (excluding exhibits) setting forth their respective positions as to their discovery disputes. Signed

		by Judge Amit P. Mehta on 10/8/2021. (lcapm2) (Entered: 10/08/2021)
10/08/2021		MINUTE ORDER. The Colorado Plaintiffs and Defendant shall file an additional Joint Status Report by October 15, 2021, updating the court on their progress concerning issues related to the recently held Rule 30(b)(6) data deposition. Signed by Judge Amit P. Mehta on 10/8/2021. (lcapm2) (Entered: 10/08/2021)
10/08/2021	<a href="#">230</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by YELP INC. (This document is SEALED and only available to authorized persons.) (Dixon, Douglas) (Entered: 10/08/2021)
10/12/2021	<a href="#">231</a>	NOTICE of Appearance by Scott Allen Mertens on behalf of STATE OF MICHIGAN (Mertens, Scott) (Entered: 10/12/2021)
10/12/2021	<a href="#">232</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF MICHIGAN. Attorney Wisam Naoum terminated. (Mertens, Scott) (Entered: 10/12/2021)
10/13/2021	<a href="#">233</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Juan A. Arteaga, Filing fee \$ 100, receipt number ADCDC-8797590. Fee Status: Fee Paid. by SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Declaration of Juan A. Arteaga, # <a href="#">2</a> Text of Proposed Order)(Debernardis, Alexis) (Entered: 10/13/2021)
10/13/2021	<a href="#">234</a>	NOTICE of Appearance by Alexis Victoria Debernardis on behalf of SAMSUNG ELECTRONICS AMERICA, INC. (Debernardis, Alexis) (Entered: 10/13/2021)
10/13/2021		MINUTE ORDER granting <a href="#">233</a> Motion for Leave to Appear Pro Hac Vice. Attorney Juan A. Arteaga is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta 10/13/2021. (lcapm2) (Entered: 10/13/2021)
10/13/2021	<a href="#">235</a>	NOTICE of Appearance by Juan Arteaga on behalf of SAMSUNG ELECTRONICS AMERICA, INC. (Arteaga, Juan) (Entered: 10/13/2021)
10/13/2021	<a href="#">236</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Waszmer, Wendy) (Entered: 10/13/2021)
10/14/2021	<a href="#">237</a>	NOTICE of Appearance by Matthew Keith McKinley on behalf of STATE OF NEBRASKA (McKinley, Matthew) (Main Document 237 replaced on 10/15/2021) (zeg). (Entered: 10/14/2021)
10/14/2021	<a href="#">238</a>	NOTICE of Appearance by Jeane A. Thomas on behalf of SAMSUNG ELECTRONICS AMERICA, INC. (Thomas, Jeane) (Entered: 10/14/2021)
10/14/2021	<a href="#">239</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by SAMSUNG ELECTRONICS AMERICA, INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit Position Statement, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 10/14/2021)
10/14/2021	<a href="#">240</a>	REPLY to opposition to motion re <a href="#">228</a> MOTION to Compel <i>DEFENDANT'S MOTION TO COMPEL PRODUCTION OF DOCUMENTS OF YELP, INC. CUSTODIAN (Redacted)</i> filed by GOOGLE LLC. (Waszmer, Wendy) (Entered: 10/14/2021)

10/14/2021	<a href="#">241</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by UNITED STATES OF AMERICA (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Memorandum in Support Position Statement of Plaintiffs' Request for the Court to Compel Discovery from Samsung Electronics America, Inc., # <a href="#">3</a> Appendix A, # <a href="#">4</a> Exhibit A, # <a href="#">5</a> Exhibit B, # <a href="#">6</a> Exhibit C, # <a href="#">7</a> Exhibit D, # <a href="#">8</a> Exhibit E, # <a href="#">9</a> Exhibit F, # <a href="#">10</a> Exhibit G) (Goldstein, Jeremy Michael) (Entered: 10/14/2021)
10/15/2021	<a href="#">242</a>	Joint STATUS REPORT by STATE OF NEBRASKA. (Conrad, Joseph) (Entered: 10/15/2021)
10/17/2021	<a href="#">243</a>	NOTICE of Appearance by John Paul Foley on behalf of UNITED STATES OF AMERICA (Foley, John) (Main Document 243 replaced on 10/20/2021) (zeg). (Entered: 10/17/2021)
10/22/2021	<a href="#">244</a>	REDACTED DOCUMENT- Position Statement <i>Concerning Discovery Dispute with Plaintiffs</i> by SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E)(Arteaga, Juan) (Entered: 10/22/2021)
10/22/2021	<a href="#">245</a>	REDACTED DOCUMENT- Position Statement <i>of Plaintiffs' Request for the Court to Compel Discovery from Samsung Electronics America, Inc</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Appendix A, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G)(Goldstein, Jeremy Michael) (Entered: 10/22/2021)
10/25/2021	<a href="#">246</a>	NOTICE of Appearance by Vincent H. Cohen, Jr on behalf of MICROSOFT CORPORATION (Cohen, Vincent) (Entered: 10/25/2021)
10/25/2021	<a href="#">247</a>	NOTICE of Appearance by Amisha R. Patel on behalf of MICROSOFT CORPORATION (Patel, Amisha) (Entered: 10/25/2021)
10/26/2021	<a href="#">248</a>	Joint STATUS REPORT <i>Regarding Discovery</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 10/26/2021)
10/28/2021		Minute Entry for video proceedings held before Judge Amit P. Mehta: Status Conference held on 10/28/2021. Status Report by Google and Yelp due by 11/4/2021. Discovery Hearing set for 11/1/2021 at 2:00 PM via Zoom before Judge Amit P. Mehta. (Court Reporter: William Zaremba) (zgdf) (Entered: 10/28/2021)
10/29/2021		MINUTE ORDER. Pursuant to the status conference held on October 28, 2021, the court orders the following with respect to further proceedings: (1) Plaintiffs and third party Samsung shall appear for a Status Conference to discuss the status of their remaining discovery issues on November 1, 2021, at 2:00 p.m.; (2) Defendant and third party Yelp shall file a Joint Status Report updating the court on the status of remaining custodian issues on or before November 4, 2021; and (3) United States Plaintiffs and Defendant shall file a Joint Status Report regarding issues relating to the previously completed Rule 30(b)(6) deposition, including a briefing schedule if necessary, on or before November 2, 2021. Signed by Judge Amit P. Mehta on 10/29/2021. (lcapm2) (Entered: 10/29/2021)
10/29/2021	<a href="#">249</a>	TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on October 28, 2021; Page Numbers: 1-84. Date of Issuance: October 29, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the

		<p><a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 11/19/2021. Redacted Transcript Deadline set for 11/29/2021. Release of Transcript Restriction set for 1/27/2022.(wz) (Entered: 10/29/2021)</p>
11/01/2021		NOTICE of Hearing: The Discovery Dispute Hearing set for 11/1/2021 at 2:00 PM before Judge Amit P. Mehta is hereby vacated. The Court has been notified that the discovery issue has been resolved. (zjd) (Entered: 11/01/2021)
11/01/2021	<a href="#">250</a>	NOTICE of Appearance by Erin Murdock-Park on behalf of UNITED STATES OF AMERICA (Murdock-Park, Erin) (Entered: 11/01/2021)
11/02/2021	<a href="#">251</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Goldstein, Jeremy Michael) (Entered: 11/02/2021)
11/03/2021		MINUTE ORDER. The parties in United States v. Google shall submit an additional Joint Status Report by November 11, 2021, concerning issues arising from the October 6 Rule 30(b)(6) deposition, including, if needed, a briefing schedule. Signed by Judge Amit P. Mehta on 11/3/2021. (lcapm2) (Entered: 11/03/2021)
11/04/2021	<a href="#">252</a>	Joint STATUS REPORT <i>of Google and Yelp Inc.</i> by GOOGLE LLC. (Waszmer, Wendy) (Entered: 11/04/2021)
11/07/2021		MINUTE ORDER. Google and third party Yelp shall file an additional Joint Status Report concerning their dispute by November 11, 2021. Signed by Judge Amit P. Mehta on 11/7/2021. (lcapm2) (Entered: 11/07/2021)
11/11/2021	<a href="#">253</a>	Joint STATUS REPORT <i>of Google and Yelp Inc.</i> by GOOGLE LLC. (Waszmer, Wendy) (Entered: 11/11/2021)
11/11/2021	<a href="#">254</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Goldstein, Jeremy Michael) (Entered: 11/11/2021)
11/12/2021		MINUTE ORDER. If Google and Yelp have not reached an agreement as to their discovery dispute by November 16, 2021, they shall submit simultaneous briefs of no more than ten pages (excluding exhibits) by November 24, 2021, so that the court can take up the matter at the hearing scheduled for November 30, 2021. Google and Yelp shall file a notice on November 17, 2021, advising whether they have resolved their dispute. Signed by Judge Amit P. Mehta on 11/12/2021. (lcapm2) (Entered: 11/12/2021)

11/17/2021	<a href="#">255</a>	Joint STATUS REPORT of <i>Google and Yelp Inc.</i> by GOOGLE LLC. (Waszmer, Wendy) (Entered: 11/17/2021)
11/23/2021	<a href="#">256</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Goldstein, Jeremy Michael) (Entered: 11/23/2021)
11/23/2021	<a href="#">257</a>	MOTION to Modify <i>Scheduling Order</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Memorandum in Support of Plaintiffs' Motion to Extend Discovery Deadlines, # <a href="#">2</a> Text of Proposed Order)(Goldstein, Jeremy Michael) (Entered: 11/23/2021)
11/24/2021		MINUTE ORDER. At the request of the United States, the status conference scheduled for November 30, 2021, shall proceed in a hybrid fashion in Courtroom 10. If counsel for any party wishes to appear in person, they may but are not required to do so. Given this late change, the court will not require any counsel, in particular for the Colorado Plaintiffs, to appear in person. Counsel for Google and lead counsel for the Colorado Plaintiffs shall notify the courtroom deputy whether they intend to appear in person or remotely. Counsel for third parties need not appear in person. Signed by Judge Amit P. Mehta on 11/24/2021. (lcapm2) (Entered: 11/24/2021)
11/24/2021	<a href="#">258</a>	MEMORANDUM re <a href="#">257</a> MOTION to Modify <i>Scheduling Order</i> filed by UNITED STATES OF AMERICA by STATE OF NEBRASKA. (Conrad, Joseph) (Entered: 11/24/2021)
11/29/2021	<a href="#">259</a>	NOTICE of Appearance by Christopher VanDeusen on behalf of UNITED STATES OF AMERICA (VanDeusen, Christopher) (Entered: 11/29/2021)
11/29/2021		NOTICE of Hearing: Members of the public or media may access the status hearing set for 11/30/2021 at 11:00 AM before Judge Amit P. Mehta by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zjd) (Entered: 11/29/2021)
11/29/2021	<a href="#">260</a>	NOTICE of Appearance by Sarah Bartels on behalf of UNITED STATES OF AMERICA (Bartels, Sarah) (Main Document 260 replaced on 12/2/2021) (zeg). (Entered: 11/29/2021)
11/30/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 11/30/2021. Proposed Orders due by 12/3/2021. Status Conferences set for 12/6/2021 at 2:00 PM, 1/7/2022 at 11:00 AM, and 2/11/2022 at 11:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy will circulate dial-in information. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (Court Reporter: William Zaremba) (zjd) (Entered: 11/30/2021)
12/01/2021	<a href="#">261</a>	TRANSCRIPT OF JOINT STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on November 30, 2021; Page Numbers: 1-72. Date of Issuance: December 1, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a>  For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.



		<p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 12/22/2021. Redacted Transcript Deadline set for 1/1/2022. Release of Transcript Restriction set for 3/1/2022.(wz) (Entered: 12/01/2021)</p>
12/03/2021	<a href="#">262</a>	NOTICE of Filing (1) Competing Proposed Orders to Bifurcate Proceedings, and (2) Joint Proposed Order to Modify the Scheduling Order by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Goldstein, Jeremy Michael) (Entered: 12/03/2021)
12/06/2021	<a href="#">263</a>	ORDER amending the Amended Scheduling and Case Management Order, ECF No. 108-1, to extend fact discovery and subsequent deadlines. See the attached Order for details. Signed by Judge Amit P. Mehta on 12/6/2021. (lcapm2) (Entered: 12/06/2021)
12/06/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 12/6/2021. Joint Status Report due by 12/15/2021. (Court Reporter: William Zaremba) (zjd) (Entered: 12/06/2021)
12/06/2021	<a href="#">264</a>	ORDER to bifurcate proceedings. See attached Order for details. Signed by Judge Amit P. Mehta on 12/6/2021. (lcapm2) (Entered: 12/06/2021)
12/06/2021		MINUTE ORDER. Pursuant to the status conference held on December 6, 2021, the court orders the following with respect to further proceedings in this matter: (1) the parties shall file a Joint Status Report on or before December 15, 2021, updating the court on the status of the November 30(b)(6) notice; and (2) on or before December 22, 2021, Google shall provide Plaintiffs with a schedule identifying the witnesses who will address the topics from the November 30(b)(6) notice that will be addressed by live testimony, which topic(s) each witness will address, and the dates each witness is available for deposition. Signed by Amit P. Mehta on 12/6/2021. (lcapm2) (Entered: 12/06/2021)
12/06/2021	<a href="#">265</a>	ORDER amending the Amended Scheduling and Case Management Order, ECF No. 108-1, to include a paragraph on the obligation of recipients of a Rule 30(b)(6) deposition notice or subpoena to serve their responses and objections to such notice or subpoena within ten days. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 9/28/2021. (lcapm2) (Entered: 12/06/2021)
12/07/2021	<a href="#">266</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on December 6, 2021; Page Numbers: 1-49. Date of Issuance: December 7, 2021. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchase d from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court</p>

		<p>reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 12/28/2021. Redacted Transcript Deadline set for 1/7/2022. Release of Transcript Restriction set for 3/7/2022.(wz) (Entered: 12/07/2021)</p>
12/10/2021	<a href="#">267</a>	NOTICE of Appearance by Gloria K. Maier on behalf of GOOGLE LLC (Maier, Gloria) (Entered: 12/10/2021)
12/15/2021	<a href="#">268</a>	Joint STATUS REPORT by GOOGLE LLC. (Schmidtlein, John) (Entered: 12/15/2021)
12/17/2021	<a href="#">269</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Ryan M. Sandrock terminated. (Sandrock, Ryan) (Entered: 12/17/2021)
12/23/2021	<a href="#">270</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF ARIZONA. Attorney Dana Vogel terminated. (Vogel, Dana) (Entered: 12/23/2021)
01/04/2022	<a href="#">271</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A)(Goldstein, Jeremy Michael) (Entered: 01/04/2022)
01/05/2022	<a href="#">272</a>	NOTICE of Appearance by William Thorn Matlack on behalf of COMMONWEALTH OF MASSACHUSETTS (Matlack, William) (Entered: 01/05/2022)
01/06/2022	<a href="#">273</a>	NOTICE of Appearance by Aaron Philip Maurer on behalf of GOOGLE LLC (Maurer, Aaron) (Entered: 01/06/2022)
01/07/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 1/7/2022. Proposed Order due by 1/12/2022. Supplements to Initial Disclosures due by 1/14/2022. Joint Status Reports due by 2/8/2022, 3/4/2022, and 4/4/2022. Status Conferences set for 2/11/2022 at 11:00 AM, 3/9/2022 at 11:00 AM, and tentatively for 4/7/2022 at 11:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy will circulate connection information to counsel of record. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (Court Reporter: William Zaremba) (zjd) (Entered: 01/07/2022)
01/10/2022	<a href="#">274</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on January 7, 2022; Page Numbers: 1-70. Date of Issuance: January 10, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court</p>

		<p>reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 1/31/2022. Redacted Transcript Deadline set for 2/10/2022. Release of Transcript Restriction set for 4/10/2022.(wz) (Entered: 01/10/2022)</p>
01/12/2022	<a href="#">275</a>	NOTICE of Proposed Order by GOOGLE LLC (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) Modified docket event/text on 1/14/2022 (zeg). (Entered: 01/12/2022)
01/13/2022	<a href="#">276</a>	ORDER entering Proposed Order, ECF No. 275-1, regarding third party Microsoft's compliance with subpoenas issued in these matters. See attached Order for details. Signed by Judge Amit P. Mehta on 1/13/2022. (lcapm2) (Entered: 01/13/2022)
01/28/2022	<a href="#">277</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF TENNESSEE. Attorney Jeanette Pascale terminated. (Pascale, Jeanette) (Entered: 01/28/2022)
02/04/2022	<a href="#">278</a>	NOTICE of Appearance by Brian Matthew Yost on behalf of STATE OF ILLINOIS (Yost, Brian) (Entered: 02/04/2022)
02/04/2022	<a href="#">279</a>	NOTICE of Appearance by Meagan Kara Bellshaw on behalf of UNITED STATES OF AMERICA (Bellshaw, Meagan) (Entered: 02/04/2022)
02/08/2022	<a href="#">280</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Certificate of Service)(Schmidtlein, John) (Entered: 02/08/2022)
02/08/2022	<a href="#">281</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 02/08/2022)
02/08/2022	<a href="#">282</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by MICROSOFT CORPORATION (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Response, # <a href="#">2</a> Text of Proposed Order) (Cohen, Vincent) (Entered: 02/08/2022)
02/09/2022	<a href="#">283</a>	SEALED DOCUMENT filed by STATE OF NEBRASKA re <a href="#">281</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Conrad, Joseph) (Entered: 02/09/2022)
02/10/2022	<a href="#">284</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service Certificate of Service)(Herrmann, Karl) (Entered: 02/10/2022)
02/10/2022		MINUTE ORDER granting <a href="#">282</a> Non-Party Microsoft Corporation's Unopposed Motion for Leave to File Materials Under Seal. Having considered the relevant Hubbard factors, the court finds that an initial sealing of Microsoft's filing is warranted. Microsoft shall file an appropriately redacted version of its filing by February 17, 2022. Signed by Judge Amit P. Mehta on 2/10/2022. (lcapm2) (Entered: 02/10/2022)



02/10/2022	<a href="#">285</a>	Joint STATUS REPORT by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Schmidtlein, John) (Entered: 02/10/2022)
02/11/2022	<a href="#">286</a>	ORDER amending the <a href="#">98</a> Stipulated Protective Order. See attached Order for details. Signed by Judge Amit P. Mehta on 2/11/2022. (lcapm2) (Entered: 02/11/2022)
02/11/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 2/11/2022. The parties are to meet and confer and submit a proposal regarding an exchange of the identities of witnesses and entities that may be called at trial by 2/16/2022. Google's response to United States Plaintiffs' letter regarding Topic 3 of the November 30(b)(6) notice is due by 2/18/2022. Plaintiffs' next non-data 30(b)(6) notice is due by 2/22/2022. The status conference originally scheduled for April 7, 2022 has been vacated and rescheduled to April 8, 2022 at 2:00 PM via videoconference before Judge Amit P. Mehta. The next status conference will take place on March 9, 2022 at 11:00 AM via videoconference. Members of the public or media may access the hearings by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (Court Reporter: William Zaremba) (zjd) (Entered: 02/11/2022)
02/14/2022	<a href="#">287</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on February 11, 2022; Page Numbers: 1-71. Date of Issuance: February 14, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 3/7/2022. Redacted Transcript Deadline set for 3/17/2022. Release of Transcript Restriction set for 5/15/2022.(wz) (Entered: 02/14/2022)</p>
02/15/2022	<a href="#">288</a>	NOTICE of Appearance by Jake Marvin Shields on behalf of UNITED STATES OF AMERICA (Shields, Jake) (Entered: 02/15/2022)
02/16/2022	<a href="#">289</a>	REDACTED DOCUMENT- U.S. Plaintiffs' Position Statement Regarding a Discovery Dispute Involving Discovery of Microsoft by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 02/16/2022)
02/16/2022	<a href="#">290</a>	Joint STATUS REPORT by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/16/2022)
02/16/2022	<a href="#">291</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Goldstein, Jeremy Michael) (Entered: 02/16/2022)

02/16/2022	<a href="#">292</a>	REDACTED DOCUMENT- Plaintiff States' Response to Google LLC's Statement Regarding A Dispute Involving Third-Party Microsoft to <a href="#">283</a> Sealed Document by STATE OF NEBRASKA. (Attachments: # <a href="#">1</a> Certificate of Service)(Conrad, Joseph) (Entered: 02/16/2022)
02/17/2022	<a href="#">293</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Russell P. Cohen, Filing fee \$ 100, receipt number ADCDC-9052102. Fee Status: Fee Paid. by MICROSOFT CORPORATION. (Attachments: # <a href="#">1</a> Declaration of Russell P. Cohen, # <a href="#">2</a> Text of Proposed Order)(Ray, Amy) (Entered: 02/17/2022)
02/17/2022		MINUTE ORDER granting <a href="#">293</a> Motion for Admission Pro Hac Vice. Attorney Russell P. Cohen is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta 2/17/2022. (lcapm2) (Entered: 02/17/2022)
02/17/2022	<a href="#">294</a>	REDACTED DOCUMENT- Defendant Google LLC's Statement Regarding a Dispute Involving Third Party Discovery of Microsoft by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/17/2022)
02/17/2022	<a href="#">295</a>	RESPONSE re <a href="#">294</a> Redacted Document <i>Google's February 8 Submission</i> filed by MICROSOFT CORPORATION. (Cohen, Vincent) (Entered: 02/17/2022)
02/17/2022	<a href="#">296</a>	Joint STATUS REPORT by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Schmidtlein, John) (Entered: 02/17/2022)
02/18/2022	<a href="#">297</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Matthew L. Larrabee, Filing fee \$ 100, receipt number ADCDC-9054252. Fee Status: Fee Paid. by MICROSOFT CORPORATION. (Attachments: # <a href="#">1</a> Declaration of Matthew L. Larrabee in Support, # <a href="#">2</a> Text of Proposed Order)(Cohen, Vincent) (Entered: 02/18/2022)
02/18/2022	<a href="#">298</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Julia E. Chapman, Filing fee \$ 100, receipt number ADCDC-9054316. Fee Status: Fee Paid. by MICROSOFT CORPORATION. (Attachments: # <a href="#">1</a> Declaration of Julia E. Chapman in Support, # <a href="#">2</a> Text of Proposed Order)(Cohen, Vincent) (Entered: 02/18/2022)
02/18/2022		MINUTE ORDER granting <a href="#">297</a> Motion for Admission Pro Hac Vice. Attorney Matthew L. Larrabee is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta 2/18/2022. (lcapm2) (Entered: 02/18/2022)
02/18/2022		MINUTE ORDER granting <a href="#">297</a> Motion for Admission Pro Hac Vice. Attorney Julia E. Chapman is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta 2/18/2022. (lcapm2) (Entered: 02/18/2022)
02/19/2022	<a href="#">299</a>	NOTICE of Appearance by Julia Chapman on behalf of MICROSOFT CORPORATION (Chapman, Julia) (Entered: 02/19/2022)
02/21/2022	<a href="#">300</a>	ORDER regarding the exchange of identities of third-party witnesses that may be called at trial. The court has adopted the "more likely" standard favored by Plaintiffs to ensure flexibility in making third-party designations so far out from trial, but it has

		placed a 40-person/entity cap per side to promote a meaningful set of third-party designees who can be deposed before the close of discovery. See attached Order for details. Signed by Judge Amit P. Mehta on 2/21/2022. (lcapm2) (Entered: 02/21/2022)
02/22/2022	<a href="#">301</a>	NOTICE of Appearance by Allen Robert Davis on behalf of MICROSOFT CORPORATION (Davis, Allen) (Entered: 02/22/2022)
02/22/2022	<a href="#">302</a>	NOTICE of Appearance by Matthew Lloyd Larrabee on behalf of MICROSOFT CORPORATION (Larrabee, Matthew) (Entered: 02/22/2022)
02/22/2022	<a href="#">303</a>	NOTICE of Appearance by Russell P. Cohen on behalf of MICROSOFT CORPORATION (Cohen, Russell) (Entered: 02/22/2022)
02/25/2022	<a href="#">304</a>	NOTICE of Appearance by Youlin Yuan on behalf of GOOGLE LLC (Yuan, Youlin) (Entered: 02/25/2022)
02/25/2022	<a href="#">305</a>	NOTICE of Appearance by Paul B. Gaffney on behalf of GOOGLE LLC (Gaffney, Paul) (Entered: 02/25/2022)
02/25/2022	<a href="#">306</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Michael S. Sommer, Filing fee \$ 100, receipt number ADCDC-9067082. Fee Status: Fee Paid. by GOOGLE LLC. (Attachments: # <a href="#">1</a> Declaration of Michael S. Sommer In Support, # <a href="#">2</a> Text of Proposed Order)(Waszmer, Wendy) (Entered: 02/25/2022)
02/25/2022	<a href="#">307</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Justina K. Sessions, Filing fee \$ 100, receipt number ADCDC-9067113. Fee Status: Fee Paid. by GOOGLE LLC. (Attachments: # <a href="#">1</a> Declaration of Justina K. Sessions In Support, # <a href="#">2</a> Text of Proposed Order)(Waszmer, Wendy) (Entered: 02/25/2022)
02/25/2022	<a href="#">308</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Chul Pak, Filing fee \$ 100, receipt number ADCDC-9067137. Fee Status: Fee Paid. by GOOGLE LLC. (Attachments: # <a href="#">1</a> Declaration of Chul Pak In Support, # <a href="#">2</a> Text of Proposed Order) (Waszmer, Wendy) (Entered: 02/25/2022)
02/28/2022		MINUTE ORDER granting <a href="#">306</a> Motion for Admission Pro Hac Vice. Attorney Michael S. Sommer is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Signed by Judge Amit P. Mehta on 2/28/2022. (lcapm2) (Entered: 02/28/2022)
02/28/2022		MINUTE ORDER granting <a href="#">307</a> Motion for Admission Pro Hac Vice. Attorney Justina K. Sessions is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Signed by Judge Amit P. Mehta on 2/28/2022. (lcapm2) (Entered: 02/28/2022)
02/28/2022		MINUTE ORDER granting <a href="#">308</a> Motion for Admission Pro Hac Vice. Attorney Chul Pak is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Signed by Judge Amit P. Mehta on 2/28/2022. (lcapm2) (Entered: 02/28/2022)
02/28/2022		RESOLVED.....NOTICE of Provisional Status re <a href="#">305</a> NOTICE of Appearance by Paul B. Gaffney on behalf of GOOGLE LLC (Gaffney, Paul).  Your attorney renewal has not been received. As a result, your membership with the

		<p>U.S. District &amp; Bankruptcy Courts for the District of Columbia is not in good standing, and you are not permitted to file. Pursuant to Local Civil Rule 83.9, you must immediately correct your membership status by following the appropriate instructions on this page of our website: <a href="https://www.dcd.uscourts.gov/attorney-admissions-and-renewal-information">https://www.dcd.uscourts.gov/attorney-admissions-and-renewal-information</a>.</p> <p>Please be advised that the presiding judge in this case has been notified that you are currently not in good standing to file in this court. Renewal Due by 3/7/2022. (znm) Modified on 2/28/2022 (znm). (Entered: 02/28/2022)</p>
03/01/2022	<a href="#">309</a>	NOTICE of Appearance by Michael Sommer on behalf of GOOGLE LLC (Sommer, Michael) (Entered: 03/01/2022)
03/01/2022	<a href="#">310</a>	NOTICE of Appearance by Justina Sessions on behalf of GOOGLE LLC (Sessions, Justina) (Entered: 03/01/2022)
03/01/2022	<a href="#">311</a>	NOTICE of Appearance by Chul Pak on behalf of GOOGLE LLC (Pak, Chul) (Entered: 03/01/2022)
03/04/2022	<a href="#">312</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Mark S. Parris, Filing fee \$ 100, receipt number BDCDC-9083018. Fee Status: Fee Paid. by MICROSOFT CORPORATION. (Attachments: # <a href="#">1</a> Declaration of Mark Parris, # <a href="#">2</a> Text of Proposed Order)(Tynes, Haley) (Entered: 03/04/2022)
03/04/2022		MINUTE ORDER granting <a href="#">312</a> Motion for Admission Pro Hac Vice. Attorney Mark S. Parris is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Signed by Judge Amit P. Mehta on 3/4/2022. (lcapm2) (Entered: 03/04/2022)
03/04/2022	<a href="#">313</a>	NOTICE of Appearance by John A. Jurata, Jr on behalf of MICROSOFT CORPORATION (Jurata, John) (Entered: 03/04/2022)
03/04/2022	<a href="#">314</a>	NOTICE of Appearance by Mark Parris on behalf of MICROSOFT CORPORATION (Parris, Mark) (Main Document 314 replaced on 3/4/2022) (zeg). (Entered: 03/04/2022)
03/04/2022	<a href="#">315</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D)(Herrmann, Karl) (Entered: 03/04/2022)
03/07/2022	<a href="#">316</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Martin J. Black, Filing fee \$ 100, receipt number ADCDC-9085761. Fee Status: Fee Paid. by MICROSOFT CORPORATION. (Attachments: # <a href="#">1</a> Declaration of Martin J. Black in Support, # <a href="#">2</a> Text of Proposed Order)(Cohen, Vincent) (Entered: 03/07/2022)
03/07/2022		MINUTE ORDER granting <a href="#">316</a> Motion for Admission Pro Hac Vice. Attorney Martin J. Black is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Signed by Judge Amit P. Mehta on 3/7/2022. (lcapm2) (Entered: 03/07/2022)
03/08/2022	<a href="#">317</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Memorandum in Support of Motion to Sanction Google and Compel, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Declaration, # <a href="#">4</a> Exhibit 1, # <a href="#">5</a> Exhibit 2, # <a href="#">6</a> Exhibit 3, # <a href="#">7</a> Exhibit 4, # <a href="#">8</a> Exhibit 5, # <a href="#">9</a> Exhibit 6, # <a href="#">10</a> Exhibit 7, # <a href="#">11</a> Exhibit 8, # <a href="#">12</a> Exhibit 9, # <a href="#">13</a> Exhibit 10, # <a href="#">14</a> Exhibit 11, # <a href="#">15</a> Exhibit 12, # <a href="#">16</a> Exhibit 13, # <a href="#">17</a> Exhibit 14, #

		<a href="#">18</a> Exhibit 15, # <a href="#">19</a> Exhibit 16, # <a href="#">20</a> Exhibit 17, # <a href="#">21</a> Exhibit 18, # <a href="#">22</a> Exhibit 19, # <a href="#">23</a> Exhibit 20, # <a href="#">24</a> Exhibit 21, # <a href="#">25</a> Exhibit 22, # <a href="#">26</a> Exhibit 23, # <a href="#">27</a> Exhibit 24, # <a href="#">28</a> Exhibit 25, # <a href="#">29</a> Exhibit 26, # <a href="#">30</a> Exhibit 27, # <a href="#">31</a> Exhibit 28, # <a href="#">32</a> Exhibit 29, # <a href="#">33</a> Exhibit 30, # <a href="#">34</a> Exhibit 31, # <a href="#">35</a> Exhibit 32, # <a href="#">36</a> Exhibit 33, # <a href="#">37</a> Exhibit 34, # <a href="#">38</a> Exhibit 35, # <a href="#">39</a> Exhibit 36, # <a href="#">40</a> Exhibit 37, # <a href="#">41</a> Certificate of Service) (Herrmann, Karl) (Entered: 03/08/2022)
03/08/2022	<a href="#">318</a>	NOTICE of Appearance by Martin J. Black on behalf of MICROSOFT CORPORATION (Black, Martin) (Entered: 03/08/2022)
03/08/2022	<a href="#">319</a>	Joint STATUS REPORT of <i>March 4, 2022</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> A (Redacted Version), # <a href="#">2</a> B (Redacted Version), # <a href="#">3</a> C (Redacted Version), # <a href="#">4</a> D (Redacted Version))(Herrmann, Karl) (Entered: 03/08/2022)
03/08/2022	<a href="#">320</a>	NOTICE of Appearance by Christopher Yeager on behalf of GOOGLE LLC (Yeager, Christopher) (Entered: 03/08/2022)
03/09/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 3/9/2022. Status Conference set for 3/16/2022 at 4:30 PM via videoconference before Judge Amit P. Mehta. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. All briefing for the pending motion to compel and for sanctions is due by 4/1/2022. Oral Argument set for 4/8/2022 at 1:00 PM in Courtroom 10 before Judge Amit P. Mehta. (Court Reporter: William Zaremba) (zjd) (Entered: 03/13/2022)
03/10/2022	<a href="#">321</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Anne Johnson Palmer, Filing fee \$ 100, receipt number ADCDC-9097151. Fee Status: Fee Paid. by GOOGLE LLC. (Attachments: # <a href="#">1</a> Declaration of Anne Johnson Palmer in Support, # <a href="#">2</a> Text of Proposed Order)(Popofsky, Mark) (Entered: 03/10/2022)
03/10/2022		MINUTE ORDER granting <a href="#">321</a> Motion for Admission of Attorney Pro Hac Vice. Attorney Anne Johnson Palmer is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Signed by Judge Amit P. Mehta on 3/10/2022. (lcapm2) (Entered: 03/10/2022)
03/11/2022	<a href="#">322</a>	NOTICE of Appearance by Anne Johnson Palmer on behalf of GOOGLE LLC (Johnson Palmer, Anne) (Entered: 03/11/2022)
03/11/2022	<a href="#">323</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on March 9, 2022; Page Numbers: 1-72. Date of Issuance: March 11, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy,</p>



		<p>which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 4/1/2022. Redacted Transcript Deadline set for 4/11/2022. Release of Transcript Restriction set for 6/9/2022.(wz) (Entered: 03/11/2022)</p>
03/14/2022		<p>MINUTE ORDER. The status conference currently scheduled for March 16, 2022, at 4:30 p.m. is rescheduled for 4:15 p.m. on that same date. Signed by Judge Amit P. Mehta on 3/14/2022. (lcapm2) (Entered: 03/14/2022)</p>
03/14/2022	<a href="#">324</a>	<p>ENTERED IN ERROR.....TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on March 9, 2022; Page Numbers: 1-72. Date of Issuance: March 14, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 4/4/2022. Redacted Transcript Deadline set for 4/14/2022. Release of Transcript Restriction set for 6/12/2022.(wz) Modified on 3/15/2022 (zeg). (Entered: 03/14/2022)</p>
03/15/2022	<a href="#">325</a>	<p>NOTICE of Appearance by Joshua Daniel Abram on behalf of STATE OF NORTH CAROLINA (Abram, Joshua) (Entered: 03/15/2022)</p>
03/15/2022		<p>NOTICE OF CORRECTED DOCKET ENTRY: re <a href="#">324</a> Transcript was entered in error as duplicate to docket entry <a href="#">323</a> . (zeg) (Entered: 03/15/2022)</p>
03/16/2022		<p>NOTICE of Hearing: In light of the parties resolving their discovery dispute, the hearing set for March 16, 2022 at 4:15 PM is hereby vacated. (zjd) (Entered: 03/16/2022)</p>
03/21/2022	<a href="#">326</a>	<p>REDACTED DOCUMENT- Motion to Sanction Google and Compel to <a href="#">317</a> SEALED MOTION filed by UNITED STATES OF AMERICA by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Memorandum in Support of Motion to Sanction Google and Compel (Redacted Version), # <a href="#">2</a> Text of Proposed Order (Redacted Version), # <a href="#">3</a> Declaration (Redacted Version), # <a href="#">4</a> Exhibit 1 (Filed Under Seal), # <a href="#">5</a> Exhibit 2 (Filed Under Seal), # <a href="#">6</a> Exhibit 3 (Filed Under Seal), # <a href="#">7</a> Exhibit 4 (Redacted Version), # <a href="#">8</a> Exhibit 5 (Filed Under Seal), # <a href="#">9</a> Exhibit 6 (Filed Under Seal), # <a href="#">10</a> Exhibit 7 (Filed Under Seal), # <a href="#">11</a> Exhibit 8 (Redacted Version), # <a href="#">12</a> Exhibit 9 (Filed Under Seal), # <a href="#">13</a> Exhibit 10 (Filed Under Seal), # <a href="#">14</a> Exhibit 11 (Filed Under Seal), # <a href="#">15</a> Exhibit 12 (Filed Under Seal), # <a href="#">16</a> Exhibit 13 (Filed Under Seal), # <a href="#">17</a> Exhibit 14 (Filed Under Seal), # <a href="#">18</a> Exhibit 15 (Filed Under Seal), # <a href="#">19</a></p>

		Exhibit 16 (Filed Under Seal), # <a href="#">20</a> Exhibit 17 (Filed Under Seal), # <a href="#">21</a> Exhibit 18 (Filed Under Seal), # <a href="#">22</a> Exhibit 19 (Filed Under Seal), # <a href="#">23</a> Exhibit 20 (Filed Under Seal), # <a href="#">24</a> Exhibit 21 (Filed Under Seal), # <a href="#">25</a> Exhibit 22 (Filed Under Seal), # <a href="#">26</a> Exhibit 23 (Filed Under Seal), # <a href="#">27</a> Exhibit 24 (Filed Under Seal), # <a href="#">28</a> Exhibit 25 (Filed Under Seal), # <a href="#">29</a> Exhibit 26 (Filed Under Seal), # <a href="#">30</a> Exhibit 27 (Filed Under Seal), # <a href="#">31</a> Exhibit 28 (Filed Under Seal), # <a href="#">32</a> Exhibit 29 (Filed Under Seal), # <a href="#">33</a> Exhibit 30 (Filed Under Seal), # <a href="#">34</a> Exhibit 31 (Filed Under Seal), # <a href="#">35</a> Exhibit 32 (Filed Under Seal), # <a href="#">36</a> Exhibit 33 (Filed Under Seal), # <a href="#">37</a> Exhibit 34 (Redacted Version), # <a href="#">38</a> Exhibit 35 (Redacted Version), # <a href="#">39</a> Exhibit 36 (Redacted Version), # <a href="#">40</a> Exhibit 37 (Redacted Version))(Herrmann, Karl) (Entered: 03/21/2022)
03/24/2022	<a href="#">327</a>	SEALED OPPOSITION filed by GOOGLE LLC. re <a href="#">317</a> SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5 (Part 1), # <a href="#">6</a> Exhibit 5 (Part 2), # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Certificate of Service)(Schmidtlein, John) (Entered: 03/24/2022)
03/24/2022	<a href="#">328</a>	REDACTED DOCUMENT- Opposition to Motion to Sanction and Compel to <a href="#">327</a> Sealed Opposition,, by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5 (Part 1), # <a href="#">6</a> Exhibit 5 (Part 2), # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17)(Schmidtlein, John) (Entered: 03/24/2022)
03/31/2022	<a href="#">329</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- William E. Ridgway, Filing fee \$ 100, receipt number ADCDC-9142063. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of William Ridgway, # <a href="#">2</a> Text of Proposed Order)(Sunshine, Steven) (Entered: 03/31/2022)
03/31/2022		MINUTE ORDER granting <a href="#">329</a> Non-Party Petitioner Apple Inc.'s Motion for Admission Pro Hac Vice of William Ridgway. Attorney William Ridgway is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a).</b> Signed by Judge Amit P. Mehta on 3/31/2022. (lcapm2) (Entered: 03/31/2022)
04/01/2022	<a href="#">330</a>	SEALED REPLY TO OPPOSITION filed by UNITED STATES OF AMERICA re <a href="#">317</a> SEALED MOTION filed by UNITED STATES OF AMERICA (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Exhibit 38, # <a href="#">3</a> Exhibit 39, # <a href="#">4</a> Exhibit 40, # <a href="#">5</a> Exhibit 41, # <a href="#">6</a> Exhibit 42, # <a href="#">7</a> Exhibit 43, # <a href="#">8</a> Exhibit 44, # <a href="#">9</a> Exhibit 45, # <a href="#">10</a> Exhibit 46, # <a href="#">11</a> Exhibit 47, # <a href="#">12</a> Exhibit 48, # <a href="#">13</a> Exhibit 49, # <a href="#">14</a> Exhibit 50, # <a href="#">15</a> Exhibit 51, # <a href="#">16</a> Exhibit 54, # <a href="#">17</a> Exhibit 55, # <a href="#">18</a> Exhibit 56, # <a href="#">19</a> Exhibit 57, # <a href="#">20</a> Exhibit 58, # <a href="#">21</a> Exhibit 59, # <a href="#">22</a> Exhibit 60, # <a href="#">23</a> Certificate of Service)(Herrmann, Karl) (Entered: 04/02/2022)
04/04/2022	<a href="#">331</a>	NOTICE of Appearance by Lillian Okamuro on behalf of UNITED STATES OF AMERICA (Okamuro, Lillian) (Entered: 04/04/2022)
04/04/2022	<a href="#">332</a>	NOTICE of Appearance by William Elliott Ridgway on behalf of APPLE INC. (Ridgway, William) (Entered: 04/04/2022)
04/04/2022	<a href="#">333</a>	Joint STATUS REPORT by GOOGLE LLC. (Schmidtlein, John) (Entered: 04/04/2022)

04/06/2022		NOTICE of Courtroom Change: The Oral Argument/Status Conference set for 4/8/2022 at 1:00 PM before Judge Amit P. Mehta will now proceed in Courtroom 12. Members of the public or media may attend the hearing in-person or access the proceedings by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zjd) Modified hearing type on 4/6/2022 (zjd). (Entered: 04/06/2022)
04/06/2022	<a href="#">334</a>	NOTICE of Appearance by Catharine Sydnie Wright on behalf of UNITED STATES OF AMERICA (Wright, Catharine) (Entered: 04/06/2022)
04/07/2022	<a href="#">335</a>	REDACTED DOCUMENT- Reply in Support of Plaintiffs' Motion to Sanction Google and Compel by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Declaration Meagan K. Bellshaw, # <a href="#">2</a> Exhibit 38, # <a href="#">3</a> Exhibit 39, # <a href="#">4</a> Exhibit 40, # <a href="#">5</a> Exhibit 41, # <a href="#">6</a> Exhibit 42, # <a href="#">7</a> Exhibit 43, # <a href="#">8</a> Exhibit 44, # <a href="#">9</a> Exhibit 45, # <a href="#">10</a> Exhibit 46, # <a href="#">11</a> Exhibit 47, # <a href="#">12</a> Exhibit 48, # <a href="#">13</a> Exhibit 49, # <a href="#">14</a> Exhibit 50, # <a href="#">15</a> Exhibit 51, # <a href="#">16</a> Exhibit 54, # <a href="#">17</a> Exhibit 55, # <a href="#">18</a> Exhibit 56, # <a href="#">19</a> Exhibit 57, # <a href="#">20</a> Exhibit 58, # <a href="#">21</a> Exhibit 59, # <a href="#">22</a> Exhibit 60)(Goldstein, Jeremy Michael) (Entered: 04/07/2022)
04/07/2022	<a href="#">336</a>	NOTICE of Appearance by Christine Sommer on behalf of UNITED STATES OF AMERICA (Sommer, Christine) (Entered: 04/07/2022)
04/08/2022	<a href="#">337</a>	<p>TRANSCRIPT OF STATUS CONFERENCE/ORAL ARGUMENT PROCEEDINGS before Judge Amit P. Mehta held on April 8, 2022; Page Numbers: 1-75. Date of Issuance: April 8, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 4/29/2022. Redacted Transcript Deadline set for 5/9/2022. Release of Transcript Restriction set for 7/7/2022.(wz) (Entered: 04/08/2022)</p>
04/08/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Oral Argument/Status Conference held on 4/8/2022. Status Conference tentatively set for 4/19/2022 at 2:00 PM via videoconference before Judge Amit P. Mehta. A further Status Conference is set for 5/12/2022 at 3:00 PM via videoconference before Judge Amit P. Mehta. Members of the public or media may access the hearing(s) by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (Court Reporter: William Zaremba) (zjd) (Entered: 04/18/2022)
04/12/2022	<a href="#">338</a>	ORDER regarding <a href="#">317</a> Plaintiffs' Motion to Sanction Google and Compel Disclosure of Documents Unjustifiably Claimed by Google as Attorney-Client Privileged. The parties may submit any authority they believe supports their respective positions as to



		the court's inherent authority to sanction pre-litigation conduct by April 19, 2022. Google shall produce a sample of "silent attorney" emails for the court's in camera review by April 19, 2022. See attached Order for details. Signed by Judge Amit P. Mehta on 4/12/2022. (lcapm2) (Entered: 04/12/2022)
04/12/2022		Set/Reset Deadlines: The parties may submit any authority they believe supports their respective positions as to the court's inherent authority to sanction pre-litigation conduct and Google shall produce a sample of "silent attorney" emails for the court's in camera review by 4/19/2022. (zjch, ) (Entered: 04/13/2022)
04/13/2022	<a href="#">339</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to MICROSOFT CORPORATION. Attorney Haley P. Tynes terminated. (Tynes, Haley) (Entered: 04/13/2022)
04/13/2022		NOTICE of Hearing: Discovery Hearing re Third Party Dispute set for 4/14/2022 at 8:45 AM via teleconference before Judge Amit P. Mehta. Counsel shall use the dial-in information provided by the courtroom deputy. Members of the public or media may access the proceedings by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zjd) (Entered: 04/13/2022)
04/14/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Discovery Hearing re Third Party Dispute held via teleconference on 4/14/2022. (Court Reporter: William Zaremba) (zjd) (Entered: 04/18/2022)
04/15/2022	<a href="#">340</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Rachael A. Racine, Filing fee \$ 100, receipt number ADCDC-9175149. Fee Status: Fee Paid. by GOOGLE LLC. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order) (Waszmer, Wendy) (Entered: 04/15/2022)
04/15/2022		MINUTE ORDER granting <a href="#">340</a> Motion for Admission Pro Hac Vice. Attorney Rachael A. Racine is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a).</b> Signed by Judge Amit P. Mehta on 4/15/2022. (lcapm2) (Entered: 04/15/2022)
04/18/2022	<a href="#">341</a>	<p>TRANSCRIPT OF DISCOVERY HEARING RE THIRD-PARTY DISPUTE VIA TELECONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on April 14, 2022; Page Numbers: 1-20. Date of Issuance: April 18, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p>

		Redaction Request due 5/9/2022. Redacted Transcript Deadline set for 5/19/2022. Release of Transcript Restriction set for 7/17/2022.(wz) (Entered: 04/18/2022)
04/18/2022	<a href="#">342</a>	Joint STATUS REPORT by STATE OF NEBRASKA. (McKinley, Matthew) (Entered: 04/18/2022)
04/19/2022		MINUTE ORDER. Pursuant to the parties' <a href="#">342</a> Joint Status Report, the status conference scheduled for April 19, 2022, is hereby vacated. Signed by Judge Amit P. Mehta on 4/19/2022. (lcapm2) (Entered: 04/19/2022)
04/19/2022	<a href="#">343</a>	NOTICE of Appearance by Rachael Racine on behalf of GOOGLE LLC (Racine, Rachael) (Entered: 04/19/2022)
04/19/2022	<a href="#">344</a>	NOTICE OF SUPPLEMENTAL AUTHORITY by GOOGLE LLC (Schmidtlein, John) (Entered: 04/19/2022)
04/19/2022	<a href="#">345</a>	NOTICE OF SUPPLEMENTAL AUTHORITY <i>Pursuant to the Court's April 12, 2022 Order</i> by UNITED STATES OF AMERICA (Goldstein, Jeremy Michael) Modified docket event/text on 4/21/2022 (zeg). (Entered: 04/19/2022)
04/21/2022	<a href="#">346</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF NEW YORK. Attorney John D. Castiglione terminated. (Castiglione, John) (Entered: 04/21/2022)
04/25/2022	<a href="#">347</a>	NOTICE of Appearance by Christi Foust on behalf of STATE OF INDIANA (Foust, Christi) (Main Document 347 replaced on 4/28/2022) (zeg). (Entered: 04/25/2022)
04/29/2022	<a href="#">348</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney John Paul Foley terminated. (Foley, John) (Entered: 04/29/2022)
05/06/2022	<a href="#">349</a>	NOTICE of Appearance by Bryce A Pashler on behalf of STATE OF IOWA (Pashler, Bryce) (Main Document 349 replaced on 5/9/2022) (zeg). (Entered: 05/06/2022)
05/09/2022	<a href="#">350</a>	NOTICE of Change of Address by John E. Schmidtlein (Schmidtlein, John) (Entered: 05/09/2022)
05/10/2022	<a href="#">351</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Goldstein, Jeremy Michael) (Entered: 05/10/2022)
05/12/2022	<a href="#">352</a>	REDACTED DOCUMENT- Joint Status Report by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Goldstein, Jeremy Michael) (Entered: 05/12/2022)
05/12/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 5/12/2022. The parties shall propose an evidentiary cut-off date and a deadline for motions to compel by 5/17/2022. Joint Status Report due by 6/14/2022. The next status conference will take place on 6/16/2022 at 3:00 PM or 6/17/2022 at 3:00 PM. The hearing time will be finalized at a later date. (Court Reporter: William Zaremba) (zjd) (Entered: 05/12/2022)
05/12/2022		MINUTE ORDER. For the reasons stated during the status conference held on May 12, 2022, <a href="#">317</a> <a href="#">326</a> Plaintiffs' Motion to Sanction Google and Compel Disclosure of Documents Unjustifiably Claimed by Google as Attorney-Client Privileged is denied. Google is ordered, however, to ensure that all of the "silent-attorney emails" at issue in the Motion have been re-reviewed to the same extent as the sample of 210 emails provided to the court for its in camera review. Signed by Judge Amit P. Mehta on

		5/12/2022. (lcapm2) (Entered: 05/12/2022)
05/13/2022	<a href="#">353</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on May 12, 2022; Page Numbers: 1-82. Date of Issuance: May 13, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/3/2022. Redacted Transcript Deadline set for 6/13/2022. Release of Transcript Restriction set for 8/11/2022.(wz) (Entered: 05/13/2022)</p>
05/17/2022	<a href="#">354</a>	Joint MOTION for Extension of Time to <i>Propose an Evidentiary Cut-Off Date and a Deadline for Motions to Compel</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 05/17/2022)
05/18/2022		MINUTE ORDER granting <a href="#">354</a> Joint Motion for Extension of Time to Propose an Evidentiary Cut-off Date and a Deadline for Motions to Compel. The parties shall file their proposal(s) on or before May 19, 2022. Signed by Judge Amit P. Mehta on 5/18/2022. (lcapm2) (Entered: 05/18/2022)
05/18/2022	<a href="#">355</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF IOWA. Attorney Max Merrick Miller terminated. (Miller, Max) (Entered: 05/18/2022)
05/19/2022	<a href="#">356</a>	Joint STATUS REPORT by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Schmidtlein, John) (Entered: 05/19/2022)
05/24/2022		NOTICE of Hearing: The next status conference will proceed in-person on June 17, 2022 at 3:00 PM in Courtroom 10 before Judge Amit P. Mehta. (zjd) (Entered: 05/24/2022)
05/25/2022	<a href="#">357</a>	ORDER regarding production deadline, motion to compel deadline, and evidentiary cut-off date. The parties shall file their Joint Status Report in advance of the status conference scheduled for June 17, 2022, on June 15, 2022. See attached Order for additional details. Signed by Judge Amit P. Mehta on 5/25/2022. (lcapm2) (Entered: 05/25/2022)
05/27/2022	<a href="#">358</a>	NOTICE of Appearance by Colin P. Snider on behalf of STATE OF NEBRASKA (Snider, Colin) (Entered: 05/27/2022)
06/10/2022	<a href="#">359</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF COLORADO. Attorney Erin L. Shencopp terminated. (Shencopp, Erin) (Entered: 06/10/2022)

06/15/2022	<a href="#">360</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 06/15/2022)
06/16/2022	<a href="#">361</a>	REDACTED DOCUMENT- Joint Status Report by GOOGLE LLC. (Schmidtlein, John) (Entered: 06/16/2022)
06/17/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 6/17/2022. Joint Status Report due by 7/12/2022. Status Conference set for 7/14/2022 at 2:00 PM in Courtroom 10 before Judge Amit P. Mehta. (Court Reporter: William Zaremba) (zjd) (Entered: 06/17/2022)
06/17/2022		MINUTE ORDER. Pursuant to the status conference held on June 17, 2022, the court orders the following with respect to further proceedings in this matter: (1) Plaintiffs shall identify the witnesses they wish to re-depose on or before July 8, 2022. (2) The parties shall file a joint status report on July 12, 2022. (3) The parties shall appear for a status conference on July 14, 2022, at 2:00 p.m. in Courtroom 10. (4) The parties shall appear to deliver a tutorial presentation on relevant factual background to the court on September 8, 2022, starting at 9:30 a.m. in Courtroom 10. Each side is allotted three hours. (5) Google shall produce up to 200 additional linked-to documents that Plaintiffs may identify on a case-by-case basis no later than September 26, 2022. Signed by Judge Amit P. Mehta on 6/17/2022. (lcapm2) (Entered: 06/17/2022)
06/21/2022	<a href="#">362</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on June 17, 2022; Page Numbers: 1-71. Date of Issuance: June 21, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/12/2022. Redacted Transcript Deadline set for 7/22/2022. Release of Transcript Restriction set for 9/19/2022.(wz) (Entered: 06/21/2022)</p>
06/24/2022	<a href="#">363</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF CALIFORNIA. Attorney Adam Miller terminated. (Miller, Adam) (Entered: 06/24/2022)
06/24/2022	<a href="#">364</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF INDIANA. Attorney Erica S Sullivan terminated. (Sullivan, Erica) (Entered: 06/24/2022)
06/30/2022	<a href="#">365</a>	NOTICE of Appearance by Margaret Sharp on behalf of STATE OF TEXAS (Sharp, Margaret) (Entered: 06/30/2022)

06/30/2022	<a href="#">366</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF TEXAS. Attorney Bret Fulkerson terminated. (Fulkerson, Bret) (Entered: 06/30/2022)
07/12/2022	<a href="#">367</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Appendix A)(Goldstein, Jeremy Michael) (Entered: 07/12/2022)
07/13/2022	<a href="#">368</a>	MOTION for Extension of Time to <i>Respond to the Report of Edward A. Fox</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Memorandum in Support of Plaintiffs' Motion to Extend the Deadline to Respond to the Report of Edward A. Fox, # <a href="#">2</a> Text of Proposed Order)(Goldstein, Jeremy Michael) (Entered: 07/13/2022)
07/14/2022	<a href="#">369</a>	SEALED OPPOSITION filed by GOOGLE LLC. re <a href="#">368</a> MOTION for Extension of Time to <i>Respond to the Report of Edward A. Fox</i> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Certificate of Service)(Schmidtlein, John) (Entered: 07/14/2022)
07/14/2022	<a href="#">370</a>	REDACTED DOCUMENT- Opposition to DOJ Plaintiffs' Motion to Extend the Deadline to Respond to the Report of Edward A. Fox by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 07/14/2022)
07/14/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 7/14/2022. Status Conference set for 8/24/2022 at 2:30 PM in Courtroom 10 before Judge Amit P. Mehta. (Court Reporter: William Zaremba) (zjd) (Entered: 07/14/2022)
07/14/2022		MINUTE ORDER. Pursuant to the status conference held on July 14, 2022, the court orders the following with respect to further proceedings in this matter: (1) United States Plaintiffs may take further deposition testimony from Paul Gennai for up to 4 hours; Anna Kartasheva for up to 1 hour; James Kolotouros for up to 4 hours; Jamie Rosenberg for up to 4 hours; and Philipp Schindler for up to 1.5 hours. (2) Colorado Plaintiffs may take further deposition testimony from Richard Holden for up to 2 hours and Andy Miller for up to 2 hours. (3) United States Plaintiffs and Colorado Plaintiffs make take further deposition testimony from Prabhakar Raghavan for up to 3.5 hours and Hal Varian for up to 4 hours, with such time to be allocated as determined by Plaintiffs. (4) Plaintiffs' <a href="#">368</a> Motion to Extend the Deadline to Respond to the Report of Edward A. Fox is granted in part. The <a href="#">263</a> Amended Scheduling and Case Management Order entered on December 6, 2021, is amended to reflect that Plaintiffs' deadline to serve their rebuttal expert report(s) to the Edward A. Fox report is extended by 14 days to 74 days after service of opening reports, or August 19, 2022. (5) The parties shall appear for a status conference on August 24, 2022, at 2:30 p.m. in Courtroom 10. Signed by Judge Amit P. Mehta on 7/14/2022. (lcapm2) (Entered: 07/14/2022)
07/15/2022	<a href="#">371</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Jake Marvin Shields terminated. (Shields, Jake) (Entered: 07/15/2022)
07/19/2022	<a href="#">372</a>	TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on July 14, 2022; Page Numbers: 1-54. Date of Issuance: July 19, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a>  For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript



		<p>formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 8/9/2022. Redacted Transcript Deadline set for 8/19/2022. Release of Transcript Restriction set for 10/17/2022.(wz) (Entered: 07/19/2022)</p>
07/20/2022	<a href="#">373</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF COLORADO. Attorney Diane Rebecca Hazel terminated. (Hazel, Diane) (Entered: 07/20/2022)
07/29/2022	<a href="#">374</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF ARIZONA. Attorney Christopher M. Slood terminated. (Slood, Christopher) (Entered: 07/29/2022)
08/02/2022	<a href="#">375</a>	NOTICE of Appearance by Michael Schwartz on behalf of STATE OF NEW YORK (Schwartz, Michael) (Entered: 08/02/2022)
08/03/2022	<a href="#">376</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Memorandum in Support of Plaintiffs' Motion to Compel Production of Documents and Data Cited in Expert Reports, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Certificate of Service, # <a href="#">4</a> Exhibit A, # <a href="#">5</a> Exhibit B)(Goldstein, Jeremy Michael) (Entered: 08/03/2022)
08/05/2022	<a href="#">377</a>	MOTION to Expedite <i>Briefing of Plaintiffs' Motion to Compel Production of Documents and Data</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Goldstein, Jeremy Michael) (Entered: 08/05/2022)
08/08/2022	<a href="#">378</a>	Memorandum in opposition to re <a href="#">377</a> Motion to Expedite <i>Briefing of DOJ Plaintiffs' Motion to Compel</i> filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 08/08/2022)
08/09/2022		MINUTE ORDER denying <a href="#">377</a> Plaintiffs' Motion to Expedite Briefing of Plaintiffs' Motion to Compel Production of Documents and Data Cited in Expert Reports of Edward A. Fox and Mark A. Israel. The court is unavailable next week to resolve the pending motion to compel, so expedited briefing will not result in a quicker resolution. Google shall respond to the <a href="#">376</a> Plaintiffs' Motion to Compel Production of Documents and Data Cited in Expert Reports of Edward A. Fox and Mark A. Israel by August 15, 2022. Plaintiffs may file a reply brief by August 19, 2022. The court and the parties tentatively agreed to a status conference on August 24, 2022, at 2:30 p.m. The parties shall appear on that time and date so the court can address the <a href="#">376</a> Motion to Compel and any other issues in dispute. Signed by Judge Amit P. Mehta on 8/9/2022. (lcapm2) (Entered: 08/09/2022)
08/10/2022	<a href="#">379</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Thomas P. DeMatteo terminated. (DeMatteo, Thomas) (Entered: 08/10/2022)
08/12/2022	<a href="#">380</a>	NOTICE of Appearance by Henry Cornillie on behalf of STATE OF CALIFORNIA (Cornillie, Henry) (Main Document 380 replaced on 8/15/2022) (zed). (Entered: 08/12/2022)

		08/12/2022)
08/15/2022	<a href="#">381</a>	SEALED OPPOSITION filed by GOOGLE LLC. re <a href="#">376</a> Sealed Motion, (Attachments: # <a href="#">1</a> Certificate of Service)(Schmidtlein, John) (Entered: 08/15/2022)
08/19/2022	<a href="#">382</a>	SEALED REPLY TO OPPOSITION filed by UNITED STATES OF AMERICA re <a href="#">376</a> Sealed Motion, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 08/19/2022)
08/23/2022	<a href="#">383</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Certificate of Service)(Schmidtlein, John) (Entered: 08/23/2022)
08/23/2022	<a href="#">384</a>	REDACTED DOCUMENT- <i>Plaintiffs' Motion to Compel Production of Documents and Data Cited in Expert Reports</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Memorandum in Support of Plaintiffs' Motion to Compel Production of Documents and Data Cited in Expert Reports, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Text of Proposed Order)(Goldstein, Jeremy Michael) (Entered: 08/23/2022)
08/23/2022	<a href="#">385</a>	REDACTED DOCUMENT- Google's Opposition to Motion to Compel Production of Documents and Data Cited in Expert Reports to <a href="#">384</a> Redacted Document, by GOOGLE LLC. (Schmidtlein, John) (Entered: 08/23/2022)
08/24/2022		NOTICE of Hearing: The Status Conference set for 8/24/2022 at 2:30 PM before Judge Amit P. Mehta shall now proceed via videoconference. The parties are instructed to use the Zoom credentials provided by the courtroom deputy. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zjd) (Entered: 08/24/2022)
08/24/2022	<a href="#">386</a>	REDACTED DOCUMENT- Joint Status Report by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Schmidtlein, John) (Entered: 08/24/2022)
08/24/2022	<a href="#">387</a>	REDACTED DOCUMENT- Plaintiffs' Reply in Support of Plaintiffs' Motion to Compel Production of Documents and Data Cited in Expert Reports of Edward A. Fox and Mark A. Israel to <a href="#">382</a> Sealed Reply by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 08/24/2022)
08/25/2022	<a href="#">388</a>	ORDER entering Joint Stipulation Regarding Plaintiffs' <a href="#">376</a> Motion to Compel Production of Documents and Data Cited in Expert Reports of Edward A. Fox and Mark A. Israel. See attached Order for additional details. Signed by Judge Amit P. Mehta on 08/24/2022. (lcapm2) (Entered: 08/25/2022)
08/25/2022	<a href="#">389</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on August 24, 2022; Page Numbers: 1-52. Date of Issuance: August 25, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one</p>

		<p>days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 9/15/2022. Redacted Transcript Deadline set for 9/25/2022. Release of Transcript Restriction set for 11/23/2022.(wz) (Entered: 08/25/2022)</p>
09/06/2022	<a href="#">390</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF COLORADO. Attorney Erica Lee Fruiterman terminated. (Fruiterman, Erica) (Entered: 09/06/2022)
09/06/2022	<a href="#">391</a>	NOTICE of Appearance by Adam T. Severt on behalf of UNITED STATES OF AMERICA (Severt, Adam) (Entered: 09/06/2022)
09/08/2022	<a href="#">392</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF COLORADO. Attorney Abigail Leah Smith terminated. (Smith, Abigail) (Entered: 09/08/2022)
09/08/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Tutorial Presentation held on 9/8/2022. Status Conference set for 10/14/2022 at 02:00 PM via videoconference before Judge Amit P. Mehta. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (Court Reporter: William Zaremba) (zjd) (Entered: 09/08/2022)
09/13/2022	<a href="#">393</a>	<p>TRANSCRIPT OF TUTORIAL PRESENTATION PROCEEDINGS before Judge Amit P. Mehta held on September 8, 2022; Page Numbers: 1-287. Date of Issuance: September 13, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 10/4/2022. Redacted Transcript Deadline set for 10/14/2022. Release of Transcript Restriction set for 12/12/2022.(wz) (Entered: 09/13/2022)</p>
09/15/2022	<a href="#">394</a>	NOTICE of Appearance by Mary Frances Jowers on behalf of STATE OF SOUTH CAROLINA (Jowers, Mary) (Main Document 394 replaced on 9/16/2022) (zed). (Entered: 09/15/2022)
09/15/2022	<a href="#">395</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF NEVADA. Attorney Marie W.L. Martin terminated. (Newman, Michelle) (Entered: 09/15/2022)
09/29/2022	<a href="#">396</a>	NOTICE of Appearance by Marie W.L. Martin on behalf of STATE OF UTAH (Martin, Marie) (Entered: 09/29/2022)



10/10/2022	<a href="#">397</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Text of Proposed Order, # <a href="#">5</a> Certificate of Service) (Schmidtlein, John) (Entered: 10/10/2022)
10/10/2022	<a href="#">398</a>	REDACTED DOCUMENT- Google's Motion to Exclude the Report and Testimony of DOJ Plaintiffs' Untimely Disclosed Expert to <a href="#">397</a> SEALED MOTION filed by GOOGLE LLC by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 10/10/2022)
10/12/2022	<a href="#">399</a>	NOTICE of Appearance by David A.F. McCoy on behalf of STATE OF ARKANSAS (McCoy, David) (Entered: 10/12/2022)
10/13/2022	<a href="#">400</a>	Joint STATUS REPORT by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A) (Schmidtlein, John) (Entered: 10/13/2022)
10/13/2022		MINUTE ORDER. At the request of the parties, the status conference scheduled for October 14, 2022, is vacated. The court will notify the parties of a future status conference date. Signed by Judge Amit P. Mehta on 10/13/2022. (lcapm2) (Entered: 10/13/2022)
10/18/2022	<a href="#">401</a>	Memorandum in opposition to re <a href="#">397</a> Sealed Motion <i>Exclude</i> filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Goldstein, Jeremy Michael) (Entered: 10/18/2022)
10/25/2022	<a href="#">402</a>	REPLY to opposition to motion re <a href="#">397</a> SEALED MOTION filed by GOOGLE LLC re: <i>Untimely Disclosed Expert</i> filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 10/25/2022)
10/25/2022		MINUTE ORDER. The parties shall appear for a post-discovery status conference on November 18, 2022, at 1:00 p.m. If the parties believe that a hearing is needed on the pending motion to exclude <a href="#">397</a> , or a status conference is otherwise needed prior to November 18, 2022, they shall contact chambers to schedule such hearing. Signed by Judge Amit P. Mehta on 10/25/2022. (lcapm2) (Entered: 10/25/2022)
11/10/2022	<a href="#">403</a>	ENTERED IN ERROR..... MOTION for Discovery <i>Expedited Motion to Permit Two Attorneys for U.S. Plaintiffs to Examine Edward A. Fox and Memorandum in Support Thereof</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Goldstein, Jeremy Michael); Modified on 11/10/2022 (ztth). (Entered: 11/10/2022)
11/10/2022		NOTICE OF ERROR regarding <a href="#">403</a> MOTION for Discovery <i>Expedited Motion to Permit Two Attorneys for U.S. Plaintiffs to Examine Edward A. Fox and Memorandum in Support Thereof</i> . The following error(s) need correction: Invalid attorney signature- signature on document must match PACER login. Please refile. (ztth) (Entered: 11/10/2022)
11/10/2022	<a href="#">404</a>	MOTION for Discovery <i>Expedited Motion to Permit Two Attorneys for U.S. Plaintiffs to Examine Edward A. Fox and Memorandum in Support Thereof</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order) (Goldstein, Jeremy Michael) (Entered: 11/10/2022)
11/10/2022	<a href="#">405</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Christopher VanDeusen terminated. (VanDeusen, Christopher) (Entered: 11/10/2022)

11/10/2022		MINUTE ORDER. Defendant Google LLC shall file any opposition to U.S. Plaintiffs' <a href="#">404</a> Expedited Motion to Permit Two Attorneys for U.S. Plaintiffs to Examine Edward A. Fox by November 11, 2022, at 2:00 p.m. Signed by Judge Amit P. Mehta on 11/10/2022. (lcapm2) (Entered: 11/10/2022)
11/10/2022	<a href="#">406</a>	Memorandum in opposition to re <a href="#">404</a> Motion for Discovery, <i>Opposition to DOJ Plaintiffs' Motion to Allow a Divided Examination of Dr. Fox</i> filed by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 11/10/2022)
11/10/2022	<a href="#">407</a>	ORDER granting U.S. Plaintiff's <a href="#">404</a> Expedited Motion to Permit Two Attorneys to Examine Edward A. Fox. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 11/10/2022. (lcapm2) (Entered: 11/10/2022)
11/15/2022	<a href="#">408</a>	NOTICE of Appearance by Joshua Hafenbrack on behalf of UNITED STATES OF AMERICA (Hafenbrack, Joshua) (Main Document 408 replaced on 11/15/2022) (znmw). (Entered: 11/15/2022)
11/16/2022		NOTICE of Hearing: The hearing set for Friday, November 18, 2022 at 1:00 PM is hereby vacated. The courtroom deputy will contact the parties to schedule a new hearing date. (zjd) (Entered: 11/16/2022)
11/18/2022	<a href="#">409</a>	NOTICE of Appearance by Zachary William Biesanz on behalf of STATE OF MINNESOTA (Biesanz, Zachary) (Entered: 11/18/2022)
11/23/2022		NOTICE of Hearing: Status Conference set for 11/28/2022 at 4:15 PM via videoconference before Judge Amit P. Mehta. (zjd) (Entered: 11/23/2022)
11/25/2022	<a href="#">410</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A (Proposed Order), # <a href="#">2</a> Exhibit B (Proposed Order)(Herrmann, Karl) (Entered: 11/25/2022)
11/28/2022		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 11/28/2022. (Court Reporter: William Zaremba) (zjd) (Entered: 12/11/2022)
11/29/2022	<a href="#">411</a>	ORDER. The Amended Scheduling and Case Management Order <a href="#">108</a> and <a href="#">263</a> is further amended so that the deadline to file any Daubert motions regarding experts Prof. Catherine Tucker and Prof. Kirsten Martin is extended to December 19, 2022, or ten days after the completion of the depositions of Prof. Tucker and Prof. Martin, whichever is later. The deadline to file all other Daubert motions remains December 12, 2022. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 11/29/2022. (lcapm2). (Entered: 11/29/2022)
11/29/2022	<a href="#">412</a>	ORDER regarding the filing of public redacted versions of papers filed under seal in connection with summary judgment or Daubert motions. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 11/29/2022. (lcapm2) (Entered: 11/29/2022)
11/29/2022	<a href="#">413</a>	ORDER regarding page limits for summary judgment briefs. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 11/29/2022. (lcapm2) (Entered: 11/29/2022)
12/01/2022		ORDER denying Defendant's <a href="#">397</a> Motion to Exclude the Report and Testimony of DOJ Plaintiffs' Untimely Disclosed Expert. For the reasons stated on the record during the November 28, 2022 hearing, Defendant's motion is denied. Signed by

		Judge Amit P. Mehta on 12/1/2022. (lcapm2) (Entered: 12/01/2022)
12/02/2022	<a href="#">414</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on November 28, 2022; Page Numbers: 1-45. Date of Issuance: December 2, 2022. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 12/23/2022. Redacted Transcript Deadline set for 1/2/2023. Release of Transcript Restriction set for 3/2/2023.(wz) (Entered: 12/02/2022)</p>
12/06/2022	<a href="#">415</a>	NOTICE of Appearance by Christian Brian Corrigan on behalf of STATE OF MONTANA (Corrigan, Christian) (Entered: 12/06/2022)
12/12/2022	<a href="#">416</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Text of Proposed Order, # <a href="#">9</a> Certification, # <a href="#">10</a> Certificate of Service)(Schmidtlein, John) (Entered: 12/12/2022)
12/12/2022	<a href="#">417</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Text of Proposed Order, # <a href="#">12</a> Certification, # <a href="#">13</a> Certificate of Service)(Schmidtlein, John) (Entered: 12/12/2022)
12/12/2022	<a href="#">418</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Exhibit 14, # <a href="#">15</a> Exhibit 15, # <a href="#">16</a> Exhibit 16, # <a href="#">17</a> Exhibit 17, # <a href="#">18</a> Exhibit 18, # <a href="#">19</a> Exhibit 19, # <a href="#">20</a> Text of Proposed Order, # <a href="#">21</a> Certification, # <a href="#">22</a> Certificate of Service)(Schmidtlein, John) (Entered: 12/12/2022)
12/12/2022	<a href="#">419</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Text of Proposed Order, # <a href="#">15</a> Certification, # <a href="#">16</a> Certificate of Service) (Schmidtlein, John) (Entered: 12/12/2022)
12/12/2022	<a href="#">420</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Text of Proposed Order, # <a href="#">7</a> Certificate of Service)(Herrmann, Karl) (Entered: 12/12/2022)

12/12/2022	<a href="#">421</a>	MOTION for Summary Judgment by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 12/12/2022)
12/12/2022	<a href="#">422</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">421</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Schmidtlein, John) (Entered: 12/12/2022)
12/12/2022	<a href="#">423</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">421</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Schmidtlein, John) (Entered: 12/12/2022)
12/12/2022	<a href="#">424</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Text of Proposed Order, # <a href="#">4</a> Certificate of Service) (Herrmann, Karl) (Entered: 12/12/2022)
12/12/2022	<a href="#">425</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Text of Proposed Order, # <a href="#">14</a> Certificate of Service)(Herrmann, Karl) (Entered: 12/12/2022)
12/12/2022	<a href="#">426</a>	MOTION for Summary Judgment by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 12/12/2022)
12/12/2022	<a href="#">427</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">426</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Schmidtlein, John) (Entered: 12/12/2022)
12/12/2022	<a href="#">428</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">426</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Schmidtlein, John) (Entered: 12/12/2022)
12/13/2022	<a href="#">429</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">421</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Exhibit 14, # <a href="#">15</a> Exhibit 15, # <a href="#">16</a> Exhibit 16, # <a href="#">17</a> Exhibit 17, # <a href="#">18</a> Exhibit 18, # <a href="#">19</a> Exhibit 19, # <a href="#">20</a> Exhibit 20, # <a href="#">21</a> Exhibit 21, # <a href="#">22</a> Exhibit 22, # <a href="#">23</a> Exhibit 23, # <a href="#">24</a> Exhibit 24, # <a href="#">25</a> Exhibit 25)(Schmidtlein, John) (Entered: 12/13/2022)
12/13/2022	<a href="#">430</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">421</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 26, # <a href="#">2</a> Exhibit 27, # <a href="#">3</a> Exhibit 28, # <a href="#">4</a> Exhibit 29, # <a href="#">5</a> Exhibit 30, # <a href="#">6</a> Exhibit 31, # <a href="#">7</a> Exhibit 32, # <a href="#">8</a> Exhibit 33, # <a href="#">9</a> Exhibit 34, # <a href="#">10</a> Exhibit 35, # <a href="#">11</a> Exhibit 36, # <a href="#">12</a> Exhibit 37, # <a href="#">13</a> Exhibit 38, # <a href="#">14</a> Exhibit 39, # <a href="#">15</a> Exhibit 40, # <a href="#">16</a> Exhibit 41, # <a href="#">17</a> Exhibit 42, # <a href="#">18</a> Exhibit 43, # <a href="#">19</a> Exhibit 44, # <a href="#">20</a> Exhibit 45, # <a href="#">21</a> Exhibit 46, # <a href="#">22</a> Exhibit 47, # <a href="#">23</a> Exhibit 48, # <a href="#">24</a> Exhibit 49, # <a href="#">25</a> Exhibit 50)(Schmidtlein, John) (Entered: 12/13/2022)
12/13/2022	<a href="#">431</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">421</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 51, # <a href="#">2</a> Exhibit 52, # <a href="#">3</a> Exhibit 53, # <a href="#">4</a> Exhibit 54, # <a href="#">5</a> Exhibit 55, # <a href="#">6</a> Exhibit 56, # <a href="#">7</a> Exhibit 57, # <a href="#">8</a> Exhibit 58, # <a href="#">9</a> Exhibit 59, # <a href="#">10</a> Exhibit 60, # <a href="#">11</a> Exhibit 61, # <a href="#">12</a> Exhibit 62, # <a href="#">13</a> Exhibit 63, # <a href="#">14</a> Exhibit 64, # <a href="#">15</a>

		Exhibit 65, # <a href="#">16</a> Exhibit 66, # <a href="#">17</a> Exhibit 67, # <a href="#">18</a> Exhibit 68, # <a href="#">19</a> Exhibit 69, # <a href="#">20</a> Exhibit 70, # <a href="#">21</a> Exhibit 71, # <a href="#">22</a> Exhibit 72, # <a href="#">23</a> Exhibit 73, # <a href="#">24</a> Exhibit 74, # <a href="#">25</a> Exhibit 75)(Schmidtlein, John) (Entered: 12/13/2022)
12/13/2022	<a href="#">432</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">421</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 76, # <a href="#">2</a> Exhibit 77, # <a href="#">3</a> Exhibit 78, # <a href="#">4</a> Exhibit 79, # <a href="#">5</a> Exhibit 80, # <a href="#">6</a> Exhibit 81, # <a href="#">7</a> Exhibit 82, # <a href="#">8</a> Exhibit 83, # <a href="#">9</a> Exhibit 84, # <a href="#">10</a> Exhibit 85, # <a href="#">11</a> Exhibit 86, # <a href="#">12</a> Exhibit 87, # <a href="#">13</a> Exhibit 88, # <a href="#">14</a> Exhibit 89, # <a href="#">15</a> Exhibit 90, # <a href="#">16</a> Exhibit 91, # <a href="#">17</a> Exhibit 92, # <a href="#">18</a> Exhibit 93, # <a href="#">19</a> Exhibit 94, # <a href="#">20</a> Exhibit 95, # <a href="#">21</a> Exhibit 96, # <a href="#">22</a> Exhibit 97, # <a href="#">23</a> Exhibit 98, # <a href="#">24</a> Exhibit 99, # <a href="#">25</a> Exhibit 100)(Schmidtlein, John) (Entered: 12/13/2022)
12/13/2022	<a href="#">433</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">421</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 101, # <a href="#">2</a> Exhibit 102, # <a href="#">3</a> Exhibit 103, # <a href="#">4</a> Exhibit 104, # <a href="#">5</a> Exhibit 105, # <a href="#">6</a> Exhibit 106, # <a href="#">7</a> Exhibit 107, # <a href="#">8</a> Exhibit 108, # <a href="#">9</a> Exhibit 109, # <a href="#">10</a> Exhibit 110, # <a href="#">11</a> Exhibit 111, # <a href="#">12</a> Exhibit 112, # <a href="#">13</a> Exhibit 113, # <a href="#">14</a> Exhibit 114, # <a href="#">15</a> Exhibit 115, # <a href="#">16</a> Exhibit 116, # <a href="#">17</a> Exhibit 117, # <a href="#">18</a> Exhibit 118, # <a href="#">19</a> Exhibit 119, # <a href="#">20</a> Exhibit 120, # <a href="#">21</a> Exhibit 121, # <a href="#">22</a> Exhibit 122, # <a href="#">23</a> Exhibit 123, # <a href="#">24</a> Exhibit 124, # <a href="#">25</a> Exhibit 125, # <a href="#">26</a> Exhibit 126, # <a href="#">27</a> Exhibit 127, # <a href="#">28</a> Exhibit 128, # <a href="#">29</a> Exhibit 129, # <a href="#">30</a> Certificate of Service)(Schmidtlein, John) (Entered: 12/13/2022)
12/13/2022	<a href="#">434</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">426</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Exhibit 14, # <a href="#">15</a> Exhibit 15, # <a href="#">16</a> Exhibit 16, # <a href="#">17</a> Exhibit 17, # <a href="#">18</a> Exhibit 18, # <a href="#">19</a> Exhibit 19, # <a href="#">20</a> Exhibit 20, # <a href="#">21</a> Exhibit 21, # <a href="#">22</a> Exhibit 22, # <a href="#">23</a> Exhibit 23, # <a href="#">24</a> Exhibit 24, # <a href="#">25</a> Exhibit 25, # <a href="#">26</a> Exhibit 26, # <a href="#">27</a> Exhibit 27, # <a href="#">28</a> Exhibit 28, # <a href="#">29</a> Exhibit 29, # <a href="#">30</a> Exhibit 30, # <a href="#">31</a> Exhibit 31, # <a href="#">32</a> Exhibit 32, # <a href="#">33</a> Exhibit 33, # <a href="#">34</a> Exhibit 34, # <a href="#">35</a> Exhibit 35, # <a href="#">36</a> Exhibit 36, # <a href="#">37</a> Exhibit 37, # <a href="#">38</a> Exhibit 38, # <a href="#">39</a> Exhibit 39, # <a href="#">40</a> Exhibit 40)(Schmidtlein, John) (Entered: 12/13/2022)
12/13/2022	<a href="#">435</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">426</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 41, # <a href="#">2</a> Exhibit 42, # <a href="#">3</a> Exhibit 43, # <a href="#">4</a> Exhibit 44, # <a href="#">5</a> Exhibit 45, # <a href="#">6</a> Exhibit 46, # <a href="#">7</a> Exhibit 47, # <a href="#">8</a> Exhibit 48, # <a href="#">9</a> Exhibit 49, # <a href="#">10</a> Exhibit 50, # <a href="#">11</a> Exhibit 51, # <a href="#">12</a> Exhibit 52, # <a href="#">13</a> Exhibit 53, # <a href="#">14</a> Exhibit 54, # <a href="#">15</a> Exhibit 55, # <a href="#">16</a> Exhibit 56, # <a href="#">17</a> Exhibit 57, # <a href="#">18</a> Exhibit 58, # <a href="#">19</a> Exhibit 59, # <a href="#">20</a> Exhibit 60, # <a href="#">21</a> Exhibit 61, # <a href="#">22</a> Exhibit 62, # <a href="#">23</a> Exhibit 63, # <a href="#">24</a> Exhibit 64, # <a href="#">25</a> Exhibit 65, # <a href="#">26</a> Exhibit 66, # <a href="#">27</a> Exhibit 67, # <a href="#">28</a> Exhibit 68, # <a href="#">29</a> Exhibit 69, # <a href="#">30</a> Exhibit 70, # <a href="#">31</a> Exhibit 71, # <a href="#">32</a> Exhibit 72, # <a href="#">33</a> Exhibit 73, # <a href="#">34</a> Exhibit 74, # <a href="#">35</a> Exhibit 75, # <a href="#">36</a> Exhibit 76, # <a href="#">37</a> Exhibit 77, # <a href="#">38</a> Exhibit 78, # <a href="#">39</a> Exhibit 79, # <a href="#">40</a> Exhibit 80)(Schmidtlein, John) (Entered: 12/13/2022)
12/13/2022	<a href="#">436</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">426</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 81, # <a href="#">2</a> Exhibit 82, # <a href="#">3</a> Exhibit 83, # <a href="#">4</a> Exhibit 84, # <a href="#">5</a> Exhibit 85, # <a href="#">6</a> Exhibit 86, # <a href="#">7</a> Exhibit 87, # <a href="#">8</a> Exhibit 88, # <a href="#">9</a> Exhibit 89, # <a href="#">10</a> Exhibit 90, # <a href="#">11</a> Exhibit 91, # <a href="#">12</a> Exhibit 92, # <a href="#">13</a> Exhibit 93, # <a href="#">14</a> Exhibit 94, # <a href="#">15</a>



		Exhibit 95, # <a href="#">16</a> Exhibit 96, # <a href="#">17</a> Exhibit 97, # <a href="#">18</a> Exhibit 98, # <a href="#">19</a> Exhibit 99, # <a href="#">20</a> Exhibit 100, # <a href="#">21</a> Exhibit 101, # <a href="#">22</a> Exhibit 102, # <a href="#">23</a> Exhibit 103, # <a href="#">24</a> Exhibit 104, # <a href="#">25</a> Exhibit 105, # <a href="#">26</a> Exhibit 106, # <a href="#">27</a> Exhibit 107, # <a href="#">28</a> Exhibit 108, # <a href="#">29</a> Exhibit 109, # <a href="#">30</a> Exhibit 110, # <a href="#">31</a> Exhibit 111, # <a href="#">32</a> Exhibit 112, # <a href="#">33</a> Exhibit 113, # <a href="#">34</a> Exhibit 114, # <a href="#">35</a> Exhibit 115, # <a href="#">36</a> Exhibit 116, # <a href="#">37</a> Certificate of Service) (Schmidtlein, John) (Entered: 12/13/2022)
12/19/2022	<a href="#">437</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF TEXAS. Attorney Kelsey Paine terminated. (Paine, Kelsey) (Entered: 12/19/2022)
12/20/2022	<a href="#">438</a>	NOTICE of Appearance by Keaton Lynn Barnes on behalf of STATE OF ARKANSAS (Barnes, Keaton) (Entered: 12/20/2022)
12/21/2022	<a href="#">439</a>	NOTICE of Appearance by Sara Trent Gray on behalf of UNITED STATES OF AMERICA (Gray, Sara) (Entered: 12/21/2022)
12/21/2022	<a href="#">440</a>	NOTICE <i>Regarding Evidentiary Hearings in Connection with Daubert Motions</i> by GOOGLE LLC (Schmidtlein, John) (Entered: 12/21/2022)
12/21/2022	<a href="#">441</a>	NOTICE <i>Regarding Evidentiary Hearings in Connection with Daubert Motions</i> by UNITED STATES OF AMERICA (Herrmann, Karl) (Entered: 12/21/2022)
12/22/2022	<a href="#">442</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Text of Proposed Order)(Herrmann, Karl) (Entered: 12/22/2022)
12/23/2022		MINUTE ORDER granting <a href="#">442</a> SEALED MOTION. Plaintiffs may file under seal a corrected version of Plaintiffs' Sealed Motion, ECF No. <a href="#">425</a> . Signed by Judge Amit P. Mehta on 12/23/2022. (zjd) (Entered: 12/23/2022)
12/23/2022	<a href="#">443</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Text of Proposed Order, # <a href="#">14</a> Certificate of Service)(Herrmann, Karl) (Entered: 12/23/2022)
12/27/2022	<a href="#">444</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">421</a> MOTION for Summary Judgment , <a href="#">426</a> MOTION for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Statement of Facts, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Exhibit, # <a href="#">7</a> Certificate of Service) (Schmidtlein, John) (Entered: 12/27/2022)
12/30/2022	<a href="#">445</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF COLORADO. Attorney Matt Schock terminated. (Schock, Matt) (Entered: 12/30/2022)
01/03/2023	<a href="#">446</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF ARKANSAS. Attorney David A.F. McCoy terminated. (McCoy, David) (Entered: 01/03/2023)
01/11/2023	<a href="#">447</a>	REDACTED DOCUMENT- Motion to Partially Exclude the Opinion of Plaintiffs' Expert Christine M. Hammer to <a href="#">416</a> SEALED MOTION filed by GOOGLE LLC by GOOGLE LLC. (Schmidtlein, John) (Entered: 01/11/2023)
01/11/2023	<a href="#">448</a>	REDACTED DOCUMENT- Motion to Exclude the Opinion of Plaintiffs' Expert Michael A.M. Davies to <a href="#">417</a> SEALED MOTION filed by GOOGLE LLC by GOOGLE LLC. (Schmidtlein, John) (Entered: 01/11/2023)

01/11/2023	<a href="#">449</a>	REDACTED DOCUMENT- Motion to Partially Exclude the Opinion of Plaintiffs' Expert Michael Whinston to <a href="#">418</a> SEALED MOTION filed by GOOGLE LLC by GOOGLE LLC. (Schmidtlein, John) (Entered: 01/11/2023)
01/11/2023	<a href="#">450</a>	REDACTED DOCUMENT- Motion to Partially Exclude the Opinion of Plaintiffs' Expert Jonathan Baker to <a href="#">419</a> SEALED MOTION filed by GOOGLE LLC by GOOGLE LLC. (Schmidtlein, John) (Entered: 01/11/2023)
01/11/2023	<a href="#">451</a>	REDACTED DOCUMENT- Google's Memorandum of Points and Authorities in Support of Its Motion for Summary Judgment to <a href="#">422</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 01/11/2023)
01/11/2023	<a href="#">452</a>	REDACTED DOCUMENT- Google's Memorandum of Points and Authorities in Support of Its Motion for Summary Judgment to <a href="#">427</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 01/11/2023)
01/11/2023	<a href="#">453</a>	REDACTED DOCUMENT- Plaintiffs' Motion to Exclude the Expert Testimony of Randolph E. Bucklin and Memorandum In Support to <a href="#">420</a> SEALED MOTION filed by UNITED STATES OF AMERICA by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order (Redacted))(Herrmann, Karl) (Entered: 01/11/2023)
01/11/2023	<a href="#">454</a>	REDACTED DOCUMENT- Plaintiffs' Motion to Exclude the Expert Testimony of Ronald T. Wilcox and Memorandum In Support to <a href="#">424</a> SEALED MOTION filed by UNITED STATES OF AMERICA by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order (Redacted))(Herrmann, Karl) (Entered: 01/11/2023)
01/11/2023	<a href="#">455</a>	REDACTED DOCUMENT- Plaintiffs' Motion to Exclude the Expert Testimony of Edward A. Fox and Memorandum In Support to <a href="#">443</a> SEALED MOTION filed by UNITED STATES OF AMERICA by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order (Redacted))(Herrmann, Karl) (Entered: 01/11/2023)
01/12/2023	<a href="#">456</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF IDAHO. Attorney Brett Talmage DeLange terminated. (DeLange, Brett) (Entered: 01/12/2023)
01/12/2023	<a href="#">457</a>	NOTICE of Appearance by Robert Bernheim on behalf of STATE OF ARIZONA (Bernheim, Robert) (Main Document 457 replaced on 1/16/2023) (zed). (Entered: 01/12/2023)
01/13/2023	<a href="#">458</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF ARIZONA. Attorney Michael S. Catlett terminated. (Bernheim, Robert) (Entered: 01/13/2023)
01/20/2023	<a href="#">459</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to AT&T INC.. Attorney Matthew Guice Aiken terminated. (Aiken, Matthew) (Entered: 01/20/2023)
01/25/2023	<a href="#">460</a>	SEALED OPPOSITION filed by STATE OF COLORADO. re <a href="#">419</a> Sealed Motion, (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Exhibit M, # <a href="#">14</a> Exhibit N, # <a href="#">15</a> Exhibit O, # <a href="#">16</a> Exhibit P, # <a href="#">17</a> Exhibit Q, # <a href="#">18</a> Exhibit R, # <a href="#">19</a> Text of Proposed Order)(Sallet, Jonathan) (Entered: 01/25/2023)

01/25/2023	<a href="#">461</a>	SEALED OPPOSITION filed by UNITED STATES OF AMERICA. re <a href="#">418</a> Sealed Motion, (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Exhibit M, # <a href="#">14</a> Exhibit N, # <a href="#">15</a> Exhibit O, # <a href="#">16</a> Exhibit P, # <a href="#">17</a> Exhibit Q, # <a href="#">18</a> Text of Proposed Order, # <a href="#">19</a> Certificate of Service) (Herrmann, Karl) (Entered: 01/25/2023)
01/25/2023	<a href="#">462</a>	SEALED OPPOSITION filed by UNITED STATES OF AMERICA. re <a href="#">416</a> Sealed Motion, (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Text of Proposed Order, # <a href="#">13</a> Certificate of Service)(Herrmann, Karl) (Entered: 01/25/2023)
01/25/2023	<a href="#">463</a>	SEALED OPPOSITION filed by UNITED STATES OF AMERICA. re <a href="#">417</a> Sealed Motion, (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Text of Proposed Order, # <a href="#">6</a> Certificate of Service)(Herrmann, Karl) (Entered: 01/25/2023)
01/25/2023	<a href="#">464</a>	NOTICE of Appearance by Veronica N. Onyema on behalf of UNITED STATES OF AMERICA (Onyema, Veronica) (Entered: 01/25/2023)
01/26/2023	<a href="#">465</a>	SEALED OPPOSITION filed by STATE OF COLORADO. re <a href="#">426</a> Motion for Summary Judgment (Attachments: # <a href="#">1</a> Plaintiff States' Statement of Material Facts, # <a href="#">2</a> Plaintiff States' Response to Google's Statement of Material Facts, # <a href="#">3</a> Text of Proposed Order)(Sallet, Jonathan) (Entered: 01/26/2023)
01/26/2023	<a href="#">466</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">465</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Exhibit 14, # <a href="#">15</a> Exhibit 15, # <a href="#">16</a> Exhibit 16, # <a href="#">17</a> Exhibit 17, # <a href="#">18</a> Exhibit 18, # <a href="#">19</a> Exhibit 19, # <a href="#">20</a> Exhibit 20, # <a href="#">21</a> Exhibit 21, # <a href="#">22</a> Exhibit 22, # <a href="#">23</a> Exhibit 23, # <a href="#">24</a> Exhibit 24, # <a href="#">25</a> Exhibit 25, # <a href="#">26</a> Exhibit 26, # <a href="#">27</a> Exhibit 27, # <a href="#">28</a> Exhibit 28, # <a href="#">29</a> Exhibit 29, # <a href="#">30</a> Exhibit 30, # <a href="#">31</a> Exhibit 31, # <a href="#">32</a> Exhibit 32, # <a href="#">33</a> Exhibit 33, # <a href="#">34</a> Exhibit 34, # <a href="#">35</a> Exhibit 35, # <a href="#">36</a> Exhibit 36, # <a href="#">37</a> Exhibit 37, # <a href="#">38</a> Exhibit 38, # <a href="#">39</a> Exhibit 39, # <a href="#">40</a> Exhibit 40)(Sallet, Jonathan) (Entered: 01/26/2023)
01/26/2023	<a href="#">467</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">465</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 41, # <a href="#">2</a> Exhibit 42, # <a href="#">3</a> Exhibit 43, # <a href="#">4</a> Exhibit 44, # <a href="#">5</a> Exhibit 45, # <a href="#">6</a> Exhibit 46, # <a href="#">7</a> Exhibit 47, # <a href="#">8</a> Exhibit 48, # <a href="#">9</a> Exhibit 49, # <a href="#">10</a> Exhibit 50, # <a href="#">11</a> Exhibit 51, # <a href="#">12</a> Exhibit 52, # <a href="#">13</a> Exhibit 53, # <a href="#">14</a> Exhibit 54, # <a href="#">15</a> Exhibit 55, # <a href="#">16</a> Exhibit 56, # <a href="#">17</a> Exhibit 57, # <a href="#">18</a> Exhibit 58, # <a href="#">19</a> Exhibit 59, # <a href="#">20</a> Exhibit 60, # <a href="#">21</a> Exhibit 61, # <a href="#">22</a> Exhibit 62, # <a href="#">23</a> Exhibit 63, # <a href="#">24</a> Exhibit 64, # <a href="#">25</a> Exhibit 65, # <a href="#">26</a> Exhibit 66, # <a href="#">27</a> Exhibit 67, # <a href="#">28</a> Exhibit 68, # <a href="#">29</a> Exhibit 69, # <a href="#">30</a> Exhibit 70, # <a href="#">31</a> Exhibit 71, # <a href="#">32</a> Exhibit 72, # <a href="#">33</a> Exhibit 73, # <a href="#">34</a> Exhibit 74, # <a href="#">35</a> Exhibit 75, # <a href="#">36</a> Exhibit 76, # <a href="#">37</a> Exhibit 77, # <a href="#">38</a> Exhibit 78, # <a href="#">39</a> Exhibit 79, # <a href="#">40</a> Exhibit 80)(Sallet, Jonathan) (Entered: 01/26/2023)
01/26/2023	<a href="#">468</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">465</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 81, # <a href="#">2</a> Exhibit 82, # <a href="#">3</a> Exhibit 83, # <a href="#">4</a> Exhibit 84, # <a href="#">5</a> Exhibit 85, # <a href="#">6</a> Exhibit 86, # <a href="#">7</a> Exhibit 87, # <a href="#">8</a> Exhibit 88, # <a href="#">9</a> Exhibit 89, # <a href="#">10</a> Exhibit 90, # <a href="#">11</a>



		Exhibit 91, # <a href="#">12</a> Exhibit 92, # <a href="#">13</a> Exhibit 93, # <a href="#">14</a> Exhibit 94, # <a href="#">15</a> Exhibit 95, # <a href="#">16</a> Exhibit 96, # <a href="#">17</a> Exhibit 97, # <a href="#">18</a> Exhibit 98, # <a href="#">19</a> Exhibit 99, # <a href="#">20</a> Exhibit 100, # <a href="#">21</a> Exhibit 101, # <a href="#">22</a> Exhibit 102, # <a href="#">23</a> Exhibit 103, # <a href="#">24</a> Exhibit 104, # <a href="#">25</a> Exhibit 105, # <a href="#">26</a> Exhibit 106, # <a href="#">27</a> Exhibit 107, # <a href="#">28</a> Exhibit 108, # <a href="#">29</a> Exhibit 109, # <a href="#">30</a> Exhibit 110, # <a href="#">31</a> Exhibit 111, # <a href="#">32</a> Exhibit 112, # <a href="#">33</a> Exhibit 113, # <a href="#">34</a> Exhibit 114, # <a href="#">35</a> Exhibit 115, # <a href="#">36</a> Exhibit 116, # <a href="#">37</a> Exhibit 117, # <a href="#">38</a> Exhibit 118, # <a href="#">39</a> Exhibit 119, # <a href="#">40</a> Exhibit 120)(Sallet, Jonathan) (Entered: 01/26/2023)
01/26/2023	<a href="#">469</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">465</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 121, # <a href="#">2</a> Exhibit 122, # <a href="#">3</a> Exhibit 123, # <a href="#">4</a> Exhibit 124, # <a href="#">5</a> Exhibit 125, # <a href="#">6</a> Exhibit 126, # <a href="#">7</a> Exhibit 127, # <a href="#">8</a> Exhibit 128, # <a href="#">9</a> Exhibit 129, # <a href="#">10</a> Exhibit 130, # <a href="#">11</a> Exhibit 131, # <a href="#">12</a> Exhibit 132, # <a href="#">13</a> Exhibit 133, # <a href="#">14</a> Exhibit 134, # <a href="#">15</a> Exhibit 135, # <a href="#">16</a> Exhibit 136, # <a href="#">17</a> Exhibit 137, # <a href="#">18</a> Exhibit 138, # <a href="#">19</a> Exhibit 139, # <a href="#">20</a> Exhibit 140, # <a href="#">21</a> Exhibit 141, # <a href="#">22</a> Exhibit 142, # <a href="#">23</a> Exhibit 143, # <a href="#">24</a> Exhibit 144, # <a href="#">25</a> Exhibit 145, # <a href="#">26</a> Exhibit 146, # <a href="#">27</a> Exhibit 147, # <a href="#">28</a> Exhibit 148, # <a href="#">29</a> Exhibit 149, # <a href="#">30</a> Exhibit 150, # <a href="#">31</a> Exhibit 151, # <a href="#">32</a> Exhibit 152, # <a href="#">33</a> Exhibit 153, # <a href="#">34</a> Exhibit 154, # <a href="#">35</a> Exhibit 155, # <a href="#">36</a> Exhibit 156, # <a href="#">37</a> Exhibit 157, # <a href="#">38</a> Exhibit 158, # <a href="#">39</a> Exhibit 159, # <a href="#">40</a> Exhibit 160)(Sallet, Jonathan) (Entered: 01/26/2023)
01/26/2023	<a href="#">470</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">465</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 161, # <a href="#">2</a> Exhibit 162, # <a href="#">3</a> Exhibit 163, # <a href="#">4</a> Exhibit 164, # <a href="#">5</a> Exhibit 165, # <a href="#">6</a> Exhibit 166, # <a href="#">7</a> Exhibit 167, # <a href="#">8</a> Exhibit 168, # <a href="#">9</a> Exhibit 169, # <a href="#">10</a> Exhibit 170, # <a href="#">11</a> Exhibit 171, # <a href="#">12</a> Exhibit 172, # <a href="#">13</a> Exhibit 173, # <a href="#">14</a> Exhibit 174, # <a href="#">15</a> Exhibit 175, # <a href="#">16</a> Exhibit 176, # <a href="#">17</a> Exhibit 177, # <a href="#">18</a> Exhibit 178, # <a href="#">19</a> Exhibit 179, # <a href="#">20</a> Exhibit 180, # <a href="#">21</a> Exhibit 181, # <a href="#">22</a> Exhibit 182, # <a href="#">23</a> Exhibit 183, # <a href="#">24</a> Exhibit 184, # <a href="#">25</a> Exhibit 185, # <a href="#">26</a> Exhibit 186, # <a href="#">27</a> Exhibit 187, # <a href="#">28</a> Exhibit 188, # <a href="#">29</a> Exhibit 189, # <a href="#">30</a> Exhibit 190, # <a href="#">31</a> Exhibit 191, # <a href="#">32</a> Exhibit 192, # <a href="#">33</a> Exhibit 193, # <a href="#">34</a> Exhibit 194, # <a href="#">35</a> Exhibit 195, # <a href="#">36</a> Exhibit 196, # <a href="#">37</a> Exhibit 197, # <a href="#">38</a> Exhibit 198, # <a href="#">39</a> Exhibit 199, # <a href="#">40</a> Exhibit 200)(Sallet, Jonathan) (Entered: 01/26/2023)
01/26/2023	<a href="#">471</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">465</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 201, # <a href="#">2</a> Exhibit 202, # <a href="#">3</a> Exhibit 203, # <a href="#">4</a> Exhibit 204, # <a href="#">5</a> Exhibit 205, # <a href="#">6</a> Exhibit 206, # <a href="#">7</a> Exhibit 207, # <a href="#">8</a> Exhibit 208, # <a href="#">9</a> Exhibit 209, # <a href="#">10</a> Exhibit 210, # <a href="#">11</a> Exhibit 211, # <a href="#">12</a> Exhibit 212, # <a href="#">13</a> Exhibit 213, # <a href="#">14</a> Exhibit 214, # <a href="#">15</a> Exhibit 215, # <a href="#">16</a> Exhibit 216, # <a href="#">17</a> Exhibit 217, # <a href="#">18</a> Exhibit 218, # <a href="#">19</a> Exhibit 219, # <a href="#">20</a> Exhibit 220, # <a href="#">21</a> Exhibit 221, # <a href="#">22</a> Exhibit 222, # <a href="#">23</a> Exhibit 223, # <a href="#">24</a> Exhibit 224, # <a href="#">25</a> Exhibit 225, # <a href="#">26</a> Exhibit 226, # <a href="#">27</a> Exhibit 227, # <a href="#">28</a> Exhibit 228, # <a href="#">29</a> Exhibit 229, # <a href="#">30</a> Exhibit 230, # <a href="#">31</a> Exhibit 231, # <a href="#">32</a> Exhibit 232, # <a href="#">33</a> Exhibit 233, # <a href="#">34</a> Exhibit 234, # <a href="#">35</a> Exhibit 235, # <a href="#">36</a> Exhibit 236, # <a href="#">37</a> Exhibit 237, # <a href="#">38</a> Exhibit 238, # <a href="#">39</a> Exhibit 239, # <a href="#">40</a> Exhibit 240)(Sallet, Jonathan) (Entered: 01/26/2023)
01/26/2023	<a href="#">472</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">465</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 241, # <a href="#">2</a> Exhibit 242, # <a href="#">3</a> Exhibit 243, # <a href="#">4</a> Exhibit 244, # <a href="#">5</a> Exhibit 245, # <a href="#">6</a> Exhibit 246, # <a href="#">7</a> Exhibit 247, # <a href="#">8</a> Exhibit 248, # <a href="#">9</a> Exhibit 249, # <a href="#">10</a> Exhibit 250, # <a href="#">11</a> Exhibit 251, # <a href="#">12</a> Exhibit 252, # <a href="#">13</a> Exhibit 253, # <a href="#">14</a> Exhibit 254, # <a href="#">15</a> Exhibit 255, # <a href="#">16</a> Exhibit 256, # <a href="#">17</a> Exhibit 257, # <a href="#">18</a> Exhibit 258, # <a href="#">19</a> Exhibit 259, # <a href="#">20</a> Exhibit 260, # <a href="#">21</a> Exhibit 261)(Sallet, Jonathan) (Entered: 01/26/2023)

01/26/2023	<a href="#">473</a>	SEALED OPPOSITION filed by GOOGLE LLC. re <a href="#">424</a> Sealed Motion (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Text of Proposed Order, # <a href="#">7</a> Certificate of Service)(Schmidtlein, John) (Entered: 01/26/2023)
01/26/2023	<a href="#">474</a>	SEALED OPPOSITION filed by GOOGLE LLC. re <a href="#">420</a> Sealed Motion (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Text of Proposed Order, # <a href="#">10</a> Certificate of Service)(Schmidtlein, John) (Entered: 01/26/2023)
01/26/2023	<a href="#">475</a>	SEALED OPPOSITION filed by GOOGLE LLC. re <a href="#">443</a> Sealed Motion, (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Text of Proposed Order, # <a href="#">11</a> Certificate of Service)(Schmidtlein, John) (Entered: 01/26/2023)
01/26/2023	<a href="#">476</a>	SEALED OPPOSITION filed by UNITED STATES OF AMERICA. re <a href="#">421</a> Motion for Summary Judgment (Attachments: # <a href="#">1</a> Statement of Facts (Plaintiffs' Statement of Genuine Issues), # <a href="#">2</a> Statement of Facts (Plaintiffs' Counterstatement of Material Facts), # <a href="#">3</a> Text of Proposed Order, # <a href="#">4</a> Certificate of Service)(Herrmann, Karl) (Entered: 01/26/2023)
01/26/2023	<a href="#">477</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">476</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 001, # <a href="#">2</a> Exhibit - Pls. Ex. 002, # <a href="#">3</a> Exhibit - Pls. Ex. 003, # <a href="#">4</a> Exhibit - Pls. Ex. 004, # <a href="#">5</a> Exhibit - Pls. Ex. 005, # <a href="#">6</a> Exhibit - Pls. Ex. 006, # <a href="#">7</a> Exhibit - Pls. Ex. 007, # <a href="#">8</a> Exhibit - Pls. Ex. 008, # <a href="#">9</a> Exhibit - Pls. Ex. 009, # <a href="#">10</a> Exhibit - Pls. Ex. 010, # <a href="#">11</a> Exhibit - Pls. Ex. 014, # <a href="#">12</a> Exhibit - Pls. Ex. 015, # <a href="#">13</a> Exhibit - Pls. Ex. 019, # <a href="#">14</a> Exhibit - Pls. Ex. 020, # <a href="#">15</a> Exhibit - Pls. Ex. 022, # <a href="#">16</a> Exhibit - Pls. Ex. 023, # <a href="#">17</a> Exhibit - Pls. Ex. 024, # <a href="#">18</a> Exhibit - Pls. Ex. 025, # <a href="#">19</a> Exhibit - Pls. Ex. 026, # <a href="#">20</a> Exhibit - Pls. Ex. 028, # <a href="#">21</a> Exhibit - Pls. Ex. 029, # <a href="#">22</a> Exhibit - Pls. Ex. 030, # <a href="#">23</a> Exhibit - Pls. Ex. 045, # <a href="#">24</a> Exhibit - Pls. Ex. 046, # <a href="#">25</a> Exhibit - Pls. Ex. 047, # <a href="#">26</a> Exhibit - Pls. Ex. 048, # <a href="#">27</a> Exhibit - Pls. Ex. 049, # <a href="#">28</a> Exhibit - Pls. Ex. 050, # <a href="#">29</a> Exhibit - Pls. Ex. 051, # <a href="#">30</a> Exhibit - Pls. Ex. 052, # <a href="#">31</a> Exhibit - Pls. Ex. 053, # <a href="#">32</a> Exhibit - Pls. Ex. 054, # <a href="#">33</a> Exhibit - Pls. Ex. 055, # <a href="#">34</a> Exhibit - Pls. Ex. 056, # <a href="#">35</a> Exhibit - Pls. Ex. 057, # <a href="#">36</a> Exhibit - Pls. Ex. 058, # <a href="#">37</a> Exhibit - Pls. Ex. 059, # <a href="#">38</a> Exhibit - Pls. Ex. 060, # <a href="#">39</a> Exhibit - Pls. Ex. 061, # <a href="#">40</a> Exhibit - Pls. Ex. 062)(Herrmann, Karl) (Entered: 01/26/2023)
01/26/2023	<a href="#">478</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">476</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 063, # <a href="#">2</a> Exhibit - Pls. Ex. 064, # <a href="#">3</a> Exhibit - Pls. Ex. 066, # <a href="#">4</a> Exhibit - Pls. Ex. 067, # <a href="#">5</a> Exhibit - Pls. Ex. 068, # <a href="#">6</a> Exhibit - Pls. Ex. 069, # <a href="#">7</a> Exhibit - Pls. Ex. 070, # <a href="#">8</a> Exhibit - Pls. Ex. 072, # <a href="#">9</a> Exhibit - Pls. Ex. 073, # <a href="#">10</a> Exhibit - Pls. Ex. 074, # <a href="#">11</a> Exhibit - Pls. Ex. 075, # <a href="#">12</a> Exhibit - Pls. Ex. 076, # <a href="#">13</a> Exhibit - Pls. Ex. 077, # <a href="#">14</a> Exhibit - Pls. Ex. 078, # <a href="#">15</a> Exhibit - Pls. Ex. 079, # <a href="#">16</a> Exhibit - Pls. Ex. 080, # <a href="#">17</a> Exhibit - Pls. Ex. 081, # <a href="#">18</a> Exhibit - Pls. Ex. 083, # <a href="#">19</a> Exhibit - Pls. Ex. 084, # <a href="#">20</a> Exhibit - Pls. Ex. 085, # <a href="#">21</a> Exhibit - Pls. Ex. 086, # <a href="#">22</a> Exhibit - Pls. Ex. 087, # <a href="#">23</a> Exhibit - Pls. Ex. 088, # <a href="#">24</a> Exhibit - Pls. Ex. 089, # <a href="#">25</a> Exhibit - Pls. Ex. 090, # <a href="#">26</a> Exhibit - Pls. Ex. 091, # <a href="#">27</a> Exhibit - Pls. Ex. 092, # <a href="#">28</a> Exhibit - Pls. Ex. 093, # <a href="#">29</a> Exhibit - Pls. Ex. 094, # <a href="#">30</a> Exhibit - Pls. Ex. 095, # <a href="#">31</a> Exhibit - Pls. Ex. 096, # <a href="#">32</a> Exhibit - Pls. Ex. 097, # <a href="#">33</a> Exhibit - Pls. Ex. 098, # <a href="#">34</a> Exhibit - Pls. Ex. 099, # <a href="#">35</a> Exhibit - Pls. Ex. 100, # <a href="#">36</a> Exhibit - Pls. Ex. 101, # <a href="#">37</a> Exhibit - Pls. Ex. 102, # <a href="#">38</a> Exhibit - Pls. Ex. 103, # <a href="#">39</a> Exhibit - Pls. Ex. 104, # <a href="#">40</a>

		Exhibit - Pls. Ex. 105)(Herrmann, Karl) (Entered: 01/26/2023)
01/26/2023	<a href="#">479</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">476</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 106, # <a href="#">2</a> Exhibit - Pls. Ex. 107, # <a href="#">3</a> Exhibit - Pls. Ex. 108, # <a href="#">4</a> Exhibit - Pls. Ex. 109, # <a href="#">5</a> Exhibit - Pls. Ex. 110, # <a href="#">6</a> Exhibit - Pls. Ex. 111, # <a href="#">7</a> Exhibit - Pls. Ex. 112, # <a href="#">8</a> Exhibit - Pls. Ex. 113, # <a href="#">9</a> Exhibit - Pls. Ex. 114, # <a href="#">10</a> Exhibit - Pls. Ex. 115, # <a href="#">11</a> Exhibit - Pls. Ex. 116, # <a href="#">12</a> Exhibit - Pls. Ex. 117, # <a href="#">13</a> Exhibit - Pls. Ex. 118, # <a href="#">14</a> Exhibit - Pls. Ex. 119, # <a href="#">15</a> Exhibit - Pls. Ex. 120, # <a href="#">16</a> Exhibit - Pls. Ex. 121, # <a href="#">17</a> Exhibit - Pls. Ex. 122, # <a href="#">18</a> Exhibit - Pls. Ex. 123, # <a href="#">19</a> Exhibit - Pls. Ex. 124, # <a href="#">20</a> Exhibit - Pls. Ex. 125, # <a href="#">21</a> Exhibit - Pls. Ex. 126, # <a href="#">22</a> Exhibit - Pls. Ex. 127, # <a href="#">23</a> Exhibit - Pls. Ex. 128, # <a href="#">24</a> Exhibit - Pls. Ex. 129, # <a href="#">25</a> Exhibit - Pls. Ex. 130, # <a href="#">26</a> Exhibit - Pls. Ex. 131, # <a href="#">27</a> Exhibit - Pls. Ex. 132, # <a href="#">28</a> Exhibit - Pls. Ex. 133, # <a href="#">29</a> Exhibit - Pls. Ex. 134, # <a href="#">30</a> Exhibit - Pls. Ex. 135, # <a href="#">31</a> Exhibit - Pls. Ex. 137, # <a href="#">32</a> Exhibit - Pls. Ex. 138, # <a href="#">33</a> Exhibit - Pls. Ex. 139, # <a href="#">34</a> Exhibit - Pls. Ex. 140, # <a href="#">35</a> Exhibit - Pls. Ex. 142, # <a href="#">36</a> Exhibit - Pls. Ex. 143, # <a href="#">37</a> Exhibit - Pls. Ex. 144, # <a href="#">38</a> Exhibit - Pls. Ex. 145, # <a href="#">39</a> Exhibit - Pls. Ex. 146, # <a href="#">40</a> Exhibit - Pls. Ex. 148)(Herrmann, Karl) (Entered: 01/26/2023)
01/26/2023	<a href="#">480</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">476</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 149, # <a href="#">2</a> Exhibit - Pls. Ex. 150, # <a href="#">3</a> Exhibit - Pls. Ex. 151, # <a href="#">4</a> Exhibit - Pls. Ex. 152, # <a href="#">5</a> Exhibit - Pls. Ex. 153, # <a href="#">6</a> Exhibit - Pls. Ex. 154, # <a href="#">7</a> Exhibit - Pls. Ex. 155, # <a href="#">8</a> Exhibit - Pls. Ex. 156, # <a href="#">9</a> Exhibit - Pls. Ex. 157, # <a href="#">10</a> Exhibit - Pls. Ex. 158, # <a href="#">11</a> Exhibit - Pls. Ex. 159, # <a href="#">12</a> Exhibit - Pls. Ex. 160, # <a href="#">13</a> Exhibit - Pls. Ex. 161, # <a href="#">14</a> Exhibit - Pls. Ex. 162, # <a href="#">15</a> Exhibit - Pls. Ex. 163, # <a href="#">16</a> Exhibit - Pls. Ex. 164, # <a href="#">17</a> Exhibit - Pls. Ex. 165, # <a href="#">18</a> Exhibit - Pls. Ex. 166, # <a href="#">19</a> Exhibit - Pls. Ex. 167, # <a href="#">20</a> Exhibit - Pls. Ex. 168, # <a href="#">21</a> Exhibit - Pls. Ex. 169, # <a href="#">22</a> Exhibit - Pls. Ex. 170, # <a href="#">23</a> Exhibit - Pls. Ex. 171, # <a href="#">24</a> Exhibit - Pls. Ex. 172, # <a href="#">25</a> Exhibit - Pls. Ex. 173, # <a href="#">26</a> Exhibit - Pls. Ex. 174, # <a href="#">27</a> Exhibit - Pls. Ex. 175, # <a href="#">28</a> Exhibit - Pls. Ex. 176, # <a href="#">29</a> Exhibit - Pls. Ex. 177, # <a href="#">30</a> Exhibit - Pls. Ex. 178, # <a href="#">31</a> Exhibit - Pls. Ex. 179, # <a href="#">32</a> Exhibit - Pls. Ex. 180, # <a href="#">33</a> Exhibit - Pls. Ex. 181, # <a href="#">34</a> Exhibit - Pls. Ex. 182, # <a href="#">35</a> Exhibit - Pls. Ex. 183, # <a href="#">36</a> Exhibit - Pls. Ex. 184, # <a href="#">37</a> Exhibit - Pls. Ex. 185, # <a href="#">38</a> Exhibit - Pls. Ex. 186, # <a href="#">39</a> Exhibit - Pls. Ex. 187, # <a href="#">40</a> Exhibit - Pls. Ex. 188)(Herrmann, Karl) (Entered: 01/26/2023)
01/26/2023	<a href="#">481</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">476</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 189, # <a href="#">2</a> Exhibit - Pls. Ex. 190, # <a href="#">3</a> Exhibit - Pls. Ex. 191, # <a href="#">4</a> Exhibit - Pls. Ex. 192, # <a href="#">5</a> Exhibit - Pls. Ex. 193, # <a href="#">6</a> Exhibit - Pls. Ex. 194, # <a href="#">7</a> Exhibit - Pls. Ex. 195, # <a href="#">8</a> Exhibit - Pls. Ex. 196, # <a href="#">9</a> Exhibit - Pls. Ex. 197, # <a href="#">10</a> Exhibit - Pls. Ex. 198, # <a href="#">11</a> Exhibit - Pls. Ex. 199, # <a href="#">12</a> Exhibit - Pls. Ex. 200, # <a href="#">13</a> Exhibit - Pls. Ex. 201, # <a href="#">14</a> Exhibit - Pls. Ex. 202, # <a href="#">15</a> Exhibit - Pls. Ex. 203, # <a href="#">16</a> Exhibit - Pls. Ex. 204, # <a href="#">17</a> Exhibit - Pls. Ex. 205, # <a href="#">18</a> Exhibit - Pls. Ex. 206, # <a href="#">19</a> Exhibit - Pls. Ex. 207, # <a href="#">20</a> Exhibit - Pls. Ex. 208, # <a href="#">21</a> Exhibit - Pls. Ex. 209, # <a href="#">22</a> Exhibit - Pls. Ex. 210, # <a href="#">23</a> Exhibit - Pls. Ex. 211, # <a href="#">24</a> Exhibit - Pls. Ex. 212, # <a href="#">25</a> Exhibit - Pls. Ex. 213, # <a href="#">26</a> Exhibit - Pls. Ex. 214, # <a href="#">27</a> Exhibit - Pls. Ex. 215, # <a href="#">28</a> Exhibit - Pls. Ex. 216, # <a href="#">29</a> Exhibit - Pls. Ex. 217, # <a href="#">30</a> Exhibit - Pls. Ex. 218, # <a href="#">31</a> Exhibit - Pls. Ex. 219, # <a href="#">32</a> Exhibit - Pls. Ex. 220, # <a href="#">33</a> Exhibit - Pls. Ex. 221, # <a href="#">34</a> Exhibit - Pls. Ex. 222, # <a href="#">35</a> Exhibit - Pls. Ex. 223, # <a href="#">36</a> Exhibit - Pls. Ex. 224, # <a href="#">37</a> Exhibit - Pls. Ex. 225, # <a href="#">38</a> Exhibit - Pls. Ex. 226, # <a href="#">39</a> Exhibit - Pls. Ex. 230, # <a href="#">40</a> Exhibit - Pls. Ex. 231)(Herrmann, Karl) (Entered: 01/26/2023)

01/26/2023	<a href="#">482</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">476</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 232, # <a href="#">2</a> Exhibit - Pls. Ex. 233, # <a href="#">3</a> Exhibit - Pls. Ex. 234, # <a href="#">4</a> Exhibit - Pls. Ex. 236, # <a href="#">5</a> Exhibit - Pls. Ex. 237, # <a href="#">6</a> Exhibit - Pls. Ex. 238, # <a href="#">7</a> Exhibit - Pls. Ex. 239, # <a href="#">8</a> Exhibit - Pls. Ex. 240, # <a href="#">9</a> Exhibit - Pls. Ex. 241, # <a href="#">10</a> Exhibit - Pls. Ex. 242, # <a href="#">11</a> Exhibit - Pls. Ex. 243, # <a href="#">12</a> Exhibit - Pls. Ex. 244, # <a href="#">13</a> Exhibit - Pls. Ex. 245, # <a href="#">14</a> Exhibit - Pls. Ex. 246, # <a href="#">15</a> Exhibit - Pls. Ex. 247, # <a href="#">16</a> Exhibit - Pls. Ex. 248, # <a href="#">17</a> Exhibit - Pls. Ex. 249, # <a href="#">18</a> Exhibit - Pls. Ex. 251, # <a href="#">19</a> Exhibit - Pls. Ex. 252, # <a href="#">20</a> Exhibit - Pls. Ex. 253, # <a href="#">21</a> Exhibit - Pls. Ex. 254, # <a href="#">22</a> Exhibit - Pls. Ex. 255, # <a href="#">23</a> Exhibit - Pls. Ex. 256, # <a href="#">24</a> Exhibit - Pls. Ex. 257, # <a href="#">25</a> Exhibit - Pls. Ex. 258, # <a href="#">26</a> Exhibit - Pls. Ex. 264, # <a href="#">27</a> Exhibit - Pls. Ex. 265, # <a href="#">28</a> Exhibit - Pls. Ex. 268, # <a href="#">29</a> Exhibit - Pls. Ex. 269, # <a href="#">30</a> Exhibit - Pls. Ex. 270, # <a href="#">31</a> Exhibit - Pls. Ex. 272, # <a href="#">32</a> Exhibit - Pls. Ex. 273, # <a href="#">33</a> Exhibit - Pls. Ex. 274, # <a href="#">34</a> Exhibit - Pls. Ex. 275, # <a href="#">35</a> Exhibit - Pls. Ex. 276, # <a href="#">36</a> Exhibit - Pls. Ex. 277, # <a href="#">37</a> Exhibit - Pls. Ex. 278, # <a href="#">38</a> Exhibit - Pls. Ex. 279, # <a href="#">39</a> Exhibit - Pls. Ex. 280, # <a href="#">40</a> Exhibit - Pls. Ex. 283)(Herrmann, Karl) (Entered: 01/26/2023)
01/26/2023	<a href="#">483</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">476</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 284, # <a href="#">2</a> Exhibit - Pls. Ex. 285, # <a href="#">3</a> Exhibit - Pls. Ex. 286, # <a href="#">4</a> Exhibit - Pls. Ex. 287, # <a href="#">5</a> Exhibit - Pls. Ex. 288, # <a href="#">6</a> Exhibit - Pls. Ex. 289, # <a href="#">7</a> Exhibit - Pls. Ex. 290, # <a href="#">8</a> Exhibit - Pls. Ex. 292, # <a href="#">9</a> Exhibit - Pls. Ex. 293, # <a href="#">10</a> Exhibit - Pls. Ex. 294, # <a href="#">11</a> Exhibit - Pls. Ex. 295, # <a href="#">12</a> Exhibit - Pls. Ex. 296, # <a href="#">13</a> Exhibit - Pls. Ex. 297, # <a href="#">14</a> Exhibit - Pls. Ex. 298, # <a href="#">15</a> Exhibit - Pls. Ex. 299, # <a href="#">16</a> Exhibit - Pls. Ex. 300, # <a href="#">17</a> Exhibit - Pls. Ex. 301, # <a href="#">18</a> Exhibit - Pls. Ex. 308, # <a href="#">19</a> Exhibit - Pls. Ex. 309, # <a href="#">20</a> Exhibit - Pls. Ex. 310, # <a href="#">21</a> Exhibit - Pls. Ex. 311, # <a href="#">22</a> Exhibit - Pls. Ex. 312, # <a href="#">23</a> Exhibit - Pls. Ex. 313, # <a href="#">24</a> Exhibit - Pls. Ex. 314, # <a href="#">25</a> Exhibit - Pls. Ex. 315, # <a href="#">26</a> Exhibit - Pls. Ex. 316, # <a href="#">27</a> Exhibit - Pls. Ex. 317, # <a href="#">28</a> Certificate of Service)(Herrmann, Karl) (Entered: 01/26/2023)
02/03/2023	<a href="#">484</a>	CERTIFICATE OF SERVICE by STATE OF NEBRASKA re <a href="#">460</a> Sealed Opposition, . (Conrad, Joseph) (Entered: 02/03/2023)
02/03/2023	<a href="#">485</a>	CERTIFICATE OF SERVICE by STATE OF NEBRASKA re <a href="#">468</a> Sealed Document,,, <a href="#">470</a> Sealed Document,,, <a href="#">467</a> Sealed Document,,, <a href="#">469</a> Sealed Document,,, <a href="#">466</a> Sealed Document,,, <a href="#">471</a> Sealed Document,,, <a href="#">472</a> Sealed Document,,, <a href="#">465</a> Sealed Opposition, . (Conrad, Joseph) (Entered: 02/03/2023)
02/07/2023	<a href="#">486</a>	NOTICE of Appearance by Jayme L. Weber on behalf of STATE OF ARIZONA (Weber, Jayme) (Entered: 02/07/2023)
02/07/2023	<a href="#">487</a>	NOTICE of Change of Address by John A. Jurata, Jr (Jurata, John) (Entered: 02/07/2023)
02/08/2023		RESOLVED...NOTICE of Provisional/Government Not Certified Status re <a href="#">487</a> NOTICE of Change of Address by John A. Jurata, Jr (Jurata, John).  Your attorney renewal/government certification has not been received. As a result, your membership with the U.S. District & Bankruptcy Courts for the District of Columbia is not in good standing, and you are not permitted to file. Pursuant to Local Civil Rule 83.9, you must immediately correct your membership status by following the appropriate instructions on this page of our website: <a href="https://www.dcd.uscourts.gov/attorney-renewal">https://www.dcd.uscourts.gov/attorney-renewal</a> .



		Please be advised that the presiding judge in this case has been notified that you are currently not in good standing to file in this court. Renewal Due by 2/15/2023. (zbaj) Modified on 2/10/2023 (zbaj). (Entered: 02/08/2023)
02/08/2023	<a href="#">488</a>	NOTICE of Change of Address by Russell P. Cohen (Cohen, Russell) (Entered: 02/08/2023)
02/08/2023	<a href="#">489</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">462</a> Sealed Opposition, <a href="#">463</a> Sealed Opposition, <a href="#">461</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> (Attachment 1), # <a href="#">2</a> (Attachment 2), # <a href="#">3</a> (Attachment 3), # <a href="#">4</a> (Attachment 4), # <a href="#">5</a> Certificate of Service)(Herrmann, Karl) (Entered: 02/08/2023)
02/09/2023	<a href="#">490</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">465</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.)(Sallet, Jonathan) (Entered: 02/09/2023)
02/09/2023	<a href="#">491</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">465</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.)(Sallet, Jonathan) (Entered: 02/09/2023)
02/09/2023	<a href="#">492</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">480</a> Sealed Document,,,,, <a href="#">477</a> Sealed Document,,,,, <a href="#">482</a> Sealed Document,,,,, <a href="#">476</a> Sealed Opposition, <a href="#">481</a> Sealed Document,,,,, <a href="#">478</a> Sealed Document,,,,, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> (Attachment 1), # <a href="#">2</a> (Attachment 2), # <a href="#">3</a> (Attachment 3), # <a href="#">4</a> (Attachment 4), # <a href="#">5</a> (Attachment 5), # <a href="#">6</a> (Attachment 6), # <a href="#">7</a> (Attachment 7), # <a href="#">8</a> (Attachment 8), # <a href="#">9</a> (Attachment 9), # <a href="#">10</a> (Attachment 10), # <a href="#">11</a> (Attachment 11), # <a href="#">12</a> (Attachment 12), # <a href="#">13</a> (Attachment 13), # <a href="#">14</a> (Attachment 14), # <a href="#">15</a> (Attachment 15), # <a href="#">16</a> (Attachment 16), # <a href="#">17</a> (Attachment 17), # <a href="#">18</a> (Attachment 18), # <a href="#">19</a> (Attachment 19), # <a href="#">20</a> Certificate of Service) (Herrmann, Karl) (Entered: 02/09/2023)
02/09/2023	<a href="#">493</a>	CERTIFICATE OF SERVICE by STATE OF NEBRASKA re <a href="#">490</a> Sealed Document . (Conrad, Joseph) (Entered: 02/09/2023)
02/09/2023	<a href="#">494</a>	CERTIFICATE OF SERVICE by STATE OF NEBRASKA re <a href="#">491</a> Sealed Document . (Conrad, Joseph) (Entered: 02/09/2023)
02/10/2023	<a href="#">495</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Memorandum in Support of Motion to Sanction Google And An Evidentiary Hearing To Determine The Appropriate Relief, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Exhibit 1, # <a href="#">4</a> Exhibit 2, # <a href="#">5</a> Exhibit 3, # <a href="#">6</a> Exhibit 4, # <a href="#">7</a> Exhibit 5, # <a href="#">8</a> Exhibit 6, # <a href="#">9</a> Exhibit 7, # <a href="#">10</a> Exhibit 8, # <a href="#">11</a> Exhibit 9, # <a href="#">12</a> Exhibit 10, # <a href="#">13</a> Exhibit 11, # <a href="#">14</a> Exhibit 12, # <a href="#">15</a> Exhibit 13, # <a href="#">16</a> Exhibit 14, # <a href="#">17</a> Exhibit 15, # <a href="#">18</a> Exhibit 16, # <a href="#">19</a> Exhibit 17, # <a href="#">20</a> Exhibit 18, # <a href="#">21</a> Exhibit 19, # <a href="#">22</a> Exhibit 20, # <a href="#">23</a> Exhibit 21, # <a href="#">24</a> Exhibit 22, # <a href="#">25</a> Exhibit 23, # <a href="#">26</a> Exhibit 24, # <a href="#">27</a> Exhibit 25, # <a href="#">28</a> Exhibit 26, # <a href="#">29</a> Exhibit 27, # <a href="#">30</a> Exhibit 28, # <a href="#">31</a> Exhibit 29, # <a href="#">32</a> Exhibit 30, # <a href="#">33</a> Exhibit 31, # <a href="#">34</a> Exhibit 32, # <a href="#">35</a> Exhibit 33, # <a href="#">36</a> Exhibit 34, # <a href="#">37</a> Exhibit 35, # <a href="#">38</a> Exhibit 36, # <a href="#">39</a> Exhibit 37, # <a href="#">40</a> Exhibit 38, # <a href="#">41</a> Exhibit 39, # <a href="#">42</a> Exhibit 40, # <a href="#">43</a> Exhibit 41, # <a href="#">44</a> Exhibit 42, # <a href="#">45</a> Exhibit 43, # <a href="#">46</a> Exhibit 44, # <a href="#">47</a> Exhibit 45, # <a href="#">48</a> Exhibit 46, # <a href="#">49</a> Exhibit 47, # <a href="#">50</a> Exhibit 48, # <a href="#">51</a> Exhibit 49, # <a href="#">52</a> Exhibit 50, # <a href="#">53</a> Exhibit 51, # <a href="#">54</a> Exhibit 52, # <a href="#">55</a> Certificate of Service)(Herrmann, Karl) (Entered: 02/10/2023)

02/12/2023	<a href="#">496</a>	SEALED MOTION filed by STATE OF COLORADO (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B, # <a href="#">5</a> Exhibit C, # <a href="#">6</a> Certificate of Service)(Sallet, Jonathan) (Entered: 02/12/2023)
02/15/2023	<a href="#">497</a>	MOTION for Extension of Time to File Response/Reply as to <a href="#">495</a> SEALED MOTION filed by UNITED STATES OF AMERICA, <a href="#">496</a> SEALED MOTION filed by STATE OF COLORADO by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 02/15/2023)
02/16/2023		MINUTE ORDER granting Defendant's <a href="#">497</a> Motion for an Extension of Time to Oppose the Motions Filed on February 10 and 12, 2023. Defendant Google's oppositions to Plaintiff United States' Motion <a href="#">495</a> and Plaintiff States' Motion <a href="#">496</a> shall be due on or before March 10, 2023. Plaintiffs' replies shall be due on or before March 24, 2023. Signed by Judge Amit P. Mehta on 2/16/2023. (lcamp2) (Entered: 02/16/2023)
02/16/2023	<a href="#">498</a>	REDACTED DOCUMENT- Plaintiff States Opposition to Googles Motion to Partially Exclude the Opinion of Plaintiffs Expert Jonathan Baker to <a href="#">460</a> Sealed Opposition, by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 02/16/2023)
02/16/2023	<a href="#">499</a>	REDACTED DOCUMENT- Plaintiff States' Memorandum in Opposition to Defendant Google LLC's Motion for Summary Judgement to <a href="#">465</a> Sealed Opposition, by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 02/16/2023)
02/16/2023	<a href="#">500</a>	REDACTED DOCUMENT- Defendant's Memorandum of Points and Authorities in Opposition to Plaintiffs' Motion to Exclude the Expert Testimony of Ronald T. Wilcox to <a href="#">473</a> Sealed Opposition by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/16/2023)
02/16/2023	<a href="#">501</a>	REDACTED DOCUMENT- Defendant's Opposition to Plaintiffs' Motion to Exclude Certain Expert Testimony of Professor Randolph E. Bucklin to <a href="#">474</a> Sealed Opposition, by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/16/2023)
02/16/2023	<a href="#">502</a>	REDACTED DOCUMENT- Defendant's Memorandum of Points and Authorities in Opposition to Plaintiffs' Motion to Exclude the Expert Testimony of Edward A. Fox to <a href="#">475</a> Sealed Opposition, by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/16/2023)
02/16/2023	<a href="#">503</a>	REDACTED DOCUMENT- Plaintiffs' Memorandum in Opposition to Defendant Google LLC's Motion to Partially Exclude the Opinion of Plaintiffs' Expert Michael Whinston to <a href="#">461</a> Sealed Opposition, by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 02/16/2023)
02/16/2023	<a href="#">504</a>	REDACTED DOCUMENT- Plaintiffs' Memorandum in Opposition to Defendant Google LLC's Motion to Partially Exclude the Opinion of Plaintiffs' Expert Christine M. Hammer to <a href="#">462</a> Sealed Opposition, by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 02/16/2023)
02/16/2023	<a href="#">505</a>	REDACTED DOCUMENT- Plaintiffs' Memorandum in Opposition to Defendant Google LLC's Motion to Exclude the Opinion of Plaintiffs' Expert Michael A.M. Davies to <a href="#">463</a> Sealed Opposition by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 02/16/2023)
02/16/2023	<a href="#">506</a>	REDACTED DOCUMENT- Plaintiffs' Memorandum in Opposition to Defendant Google's Motion for Summary Judgment to <a href="#">476</a> Sealed Opposition, by UNITED

		STATES OF AMERICA. (Herrmann, Karl) (Entered: 02/16/2023)
02/17/2023	<a href="#">507</a>	NOTICE of Appearance by Joseph J. Wardenski on behalf of GEORGE LOEWENSTEIN, KLAUS M. SCHMIDT, PAUL HEIDHUES (Wardenski, Joseph) (Main Document 507 replaced on 2/27/2023) (zed). (Entered: 02/17/2023)
02/17/2023	<a href="#">508</a>	MOTION for Leave to File <i>Amicus Brief</i> by AMERICAN ANTITRUST INSTITUTE. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order, # <a href="#">2</a> Exhibit Proposed Amicus Curiae Brief)(Bradish, Kathleen) (Entered: 02/17/2023)
02/17/2023	<a href="#">509</a>	MOTION for Leave to File <i>Brief as Amici Curiae in Support of Plaintiffs</i> by PAUL HEIDHUES, GEORGE LOEWENSTEIN, KLAUS M. SCHMIDT. (Attachments: # <a href="#">1</a> Exhibit A - Proposed Brief, # <a href="#">2</a> Exhibit B - Email Correspondence, # <a href="#">3</a> Text of Proposed Order)(Wardenski, Joseph) (Entered: 02/17/2023)
02/21/2023	<a href="#">510</a>	NOTICE of Appearance by Michael Rosengart on behalf of UNITED STATES OF AMERICA (Rosengart, Michael) (Entered: 02/21/2023)
02/22/2023	<a href="#">511</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF UTAH. Attorney Tara Pincock terminated. (Pincock, Tara) (Entered: 02/22/2023)
02/23/2023	<a href="#">512</a>	REDACTED DOCUMENT- United States' Motion for Sanctions Against Google, LLC and an Evidentiary Hearing to Determine Appropriate Relief to <a href="#">495</a> SEALED MOTION filed by UNITED STATES OF AMERICA by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Memorandum in Support of Motion to Sanction Google And An Evidentiary Hearing To Determine The Appropriate Relief, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Exhibit 1, # <a href="#">4</a> Exhibit 2 (Sealed), # <a href="#">5</a> Exhibit 3 (Sealed), # <a href="#">6</a> Exhibit 4, # <a href="#">7</a> Exhibit 5 (Sealed), # <a href="#">8</a> Exhibit 6 (Sealed), # <a href="#">9</a> Exhibit 7 (Sealed), # <a href="#">10</a> Exhibit 8 (Sealed), # <a href="#">11</a> Exhibit 9 (Sealed), # <a href="#">12</a> Exhibit 10 (Sealed), # <a href="#">13</a> Exhibit 11 (Sealed), # <a href="#">14</a> Exhibit 12 (Sealed), # <a href="#">15</a> Exhibit 13 (Sealed), # <a href="#">16</a> Exhibit 14 (Sealed), # <a href="#">17</a> Exhibit 15 (Sealed), # <a href="#">18</a> Exhibit 16 (Sealed), # <a href="#">19</a> Exhibit 17 (Sealed), # <a href="#">20</a> Exhibit 18 (Sealed), # <a href="#">21</a> Exhibit 19 (Sealed), # <a href="#">22</a> Exhibit 20 (Sealed), # <a href="#">23</a> Exhibit 21 (Sealed), # <a href="#">24</a> Exhibit 22 (Sealed), # <a href="#">25</a> Exhibit 23 (Redacted), # <a href="#">26</a> Exhibit 24, # <a href="#">27</a> Exhibit 25, # <a href="#">28</a> Exhibit 26, # <a href="#">29</a> Exhibit 27, # <a href="#">30</a> Exhibit 28, # <a href="#">31</a> Exhibit 29, # <a href="#">32</a> Exhibit 30, # <a href="#">33</a> Exhibit 31, # <a href="#">34</a> Exhibit 32 (Redacted), # <a href="#">35</a> Exhibit 33, # <a href="#">36</a> Exhibit 34, # <a href="#">37</a> Exhibit 35, # <a href="#">38</a> Exhibit 36, # <a href="#">39</a> Exhibit 37, # <a href="#">40</a> Exhibit 38, # <a href="#">41</a> Exhibit 39, # <a href="#">42</a> Exhibit 40, # <a href="#">43</a> Exhibit 41, # <a href="#">44</a> Exhibit 42, # <a href="#">45</a> Exhibit 43 (Sealed), # <a href="#">46</a> Exhibit 44, # <a href="#">47</a> Exhibit 45, # <a href="#">48</a> Exhibit 46, # <a href="#">49</a> Exhibit 47 (Sealed), # <a href="#">50</a> Exhibit 48 (Sealed), # <a href="#">51</a> Exhibit 49 (Sealed), # <a href="#">52</a> Exhibit 50, # <a href="#">53</a> Exhibit 51 (Sealed), # <a href="#">54</a> Exhibit 52, # <a href="#">55</a> Certificate of Service) (Herrmann, Karl) (Entered: 02/23/2023)
02/23/2023	<a href="#">513</a>	REDACTED DOCUMENT- Plaintiff States' Motion for Sanctions Against Google, LLC and an Evidentiary Hearing to Determine Appropriate Relief to <a href="#">496</a> SEALED MOTION filed by STATE OF COLORADO by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Exhibit A (Sealed), # <a href="#">4</a> Exhibit B, # <a href="#">5</a> Exhibit C (Sealed), # <a href="#">6</a> Certificate of Service)(Sallet, Jonathan) (Entered: 02/23/2023)
02/24/2023	<a href="#">514</a>	SEALED REPLY TO OPPOSITION filed by GOOGLE LLC re <a href="#">416</a> Sealed Motion, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 8, # <a href="#">2</a> Exhibit 9, # <a href="#">3</a> Exhibit 10, # <a href="#">4</a> Exhibit 11, # <a href="#">5</a> Certificate of Service) (Schmidtlein, John) (Entered: 02/24/2023)

02/24/2023	<a href="#">515</a>	SEALED REPLY TO OPPOSITION filed by GOOGLE LLC re <a href="#">417</a> Sealed Motion, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 11, # <a href="#">2</a> Exhibit 12, # <a href="#">3</a> Certificate of Service)(Schmidtlein, John) (Entered: 02/24/2023)
02/24/2023	<a href="#">516</a>	SEALED REPLY TO OPPOSITION filed by GOOGLE LLC re <a href="#">418</a> Sealed Motion, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 20, # <a href="#">2</a> Exhibit 21, # <a href="#">3</a> Exhibit 22, # <a href="#">4</a> Exhibit 23, # <a href="#">5</a> Certificate of Service)(Schmidtlein, John) (Entered: 02/24/2023)
02/24/2023	<a href="#">517</a>	SEALED REPLY TO OPPOSITION filed by GOOGLE LLC re <a href="#">419</a> Sealed Motion, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 14, # <a href="#">2</a> Certificate of Service)(Schmidtlein, John) (Entered: 02/24/2023)
02/27/2023	<a href="#">518</a>	NOTICE of Appearance by Conor J. May on behalf of STATE OF COLORADO (May, Conor) (Entered: 02/27/2023)
02/27/2023	<a href="#">519</a>	SEALED REPLY TO OPPOSITION filed by UNITED STATES OF AMERICA re <a href="#">420</a> Sealed Motion (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit F, # <a href="#">2</a> Exhibit G, # <a href="#">3</a> Exhibit H, # <a href="#">4</a> Exhibit I, # <a href="#">5</a> Exhibit J, # <a href="#">6</a> Exhibit K, # <a href="#">7</a> Exhibit L, # <a href="#">8</a> Certificate of Service)(Herrmann, Karl) (Entered: 02/27/2023)
02/27/2023	<a href="#">520</a>	SEALED REPLY TO OPPOSITION filed by UNITED STATES OF AMERICA. re <a href="#">424</a> Sealed Motion (Attachments: # <a href="#">1</a> Exhibit C, # <a href="#">2</a> Exhibit D, # <a href="#">3</a> Exhibit E, # <a href="#">4</a> Exhibit F, # <a href="#">5</a> Exhibit G, # <a href="#">6</a> Exhibit H, # <a href="#">7</a> Exhibit I, # <a href="#">8</a> Exhibit J, # <a href="#">9</a> Exhibit K, # <a href="#">10</a> Certificate of Service)(Herrmann, Karl); Modified docketing event at the request of counsel on 2/28/2023 (ztth). (Entered: 02/27/2023)
02/27/2023	<a href="#">521</a>	SEALED REPLY TO OPPOSITION filed by UNITED STATES OF AMERICA re <a href="#">443</a> Sealed Motion, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit M, # <a href="#">2</a> Exhibit N, # <a href="#">3</a> Exhibit O, # <a href="#">4</a> Exhibit P, # <a href="#">5</a> Exhibit Q, # <a href="#">6</a> Exhibit R, # <a href="#">7</a> Exhibit S, # <a href="#">8</a> Exhibit T, # <a href="#">9</a> Exhibit U, # <a href="#">10</a> Certificate of Service)(Herrmann, Karl) (Entered: 02/27/2023)
02/27/2023	<a href="#">522</a>	SEALED REPLY TO OPPOSITION filed by GOOGLE LLC re <a href="#">421</a> Motion for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # 1 STRICKEN AND DELETED PURSUANT TO <a href="#">569</a> SEALED ORDER.....Response to Plaintiffs' Counterstatement of Material Facts, # <a href="#">2</a> Index of Exhibits, # <a href="#">3</a> Exhibit 130, # <a href="#">4</a> Exhibit 131, # <a href="#">5</a> Exhibit 132, # <a href="#">6</a> Certificate of Service)(Schmidtlein, John) Modified on 3/22/2023 (zjd). (Entered: 02/27/2023)
02/27/2023	<a href="#">523</a>	SEALED REPLY TO OPPOSITION filed by GOOGLE LLC re <a href="#">426</a> Motion for Summary Judgment (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Response to Plaintiff States' Statement of Material Facts, # <a href="#">2</a> Index of Exhibits, # <a href="#">3</a> Exhibit 117, # <a href="#">4</a> Exhibit 118, # <a href="#">5</a> Exhibit 119, # <a href="#">6</a> Exhibit 120, # <a href="#">7</a> Exhibit 121, # <a href="#">8</a> Exhibit 122, # <a href="#">9</a> Certificate of Service)(Schmidtlein, John) (Entered: 02/27/2023)
02/28/2023		MINUTE ORDER: The parties shall appear for a remote scheduling conference on March 3, 2023, at 4:15 p.m. before Judge Amit P. Mehta. Signed by Judge Amit P. Mehta on 2/28/2023. (lcapm2) (Entered: 02/28/2023)
03/01/2023	<a href="#">524</a>	NOTICE of Appearance by Elizabeth Winsor Hereford on behalf of STATE OF COLORADO (Hereford, Elizabeth) (Entered: 03/01/2023)



03/02/2023		NOTICE of Hearing: Scheduling Conference set for 3/3/2023 at 4:15 PM via videoconference before Judge Amit P. Mehta. Members of the public may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zjd) (Entered: 03/02/2023)
03/03/2023	<a href="#">525</a>	NOTICE of Appearance by Ryan R. Frasher on behalf of STATE OF INDIANA (Frasher, Ryan) (Main Document 525 replaced on 3/3/2023) (zed). (Entered: 03/03/2023)
03/03/2023	<a href="#">526</a>	Memorandum in opposition to re <a href="#">508</a> Motion for Leave to File filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/03/2023)
03/03/2023	<a href="#">527</a>	Memorandum in opposition to re <a href="#">509</a> Motion for Leave to File, filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/03/2023)
03/03/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Scheduling Conference held via videoconference on 3/3/2023. (Court Reporter: William Zaremba) (zjd) (Entered: 03/15/2023)
03/06/2023	<a href="#">528</a>	<p>TRANSCRIPT OF SCHEDULING CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on March 3, 2023; Page Numbers: 1-17. Date of Issuance: March 6, 2023. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 3/27/2023. Redacted Transcript Deadline set for 4/6/2023. Release of Transcript Restriction set for 6/4/2023.(wz) (Entered: 03/06/2023)</p>
03/10/2023	<a href="#">529</a>	SEALED OPPOSITION filed by GOOGLE LLC. re <a href="#">495</a> Sealed Motion,,,, <a href="#">496</a> Sealed Motion (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Exhibit 14, # <a href="#">15</a> Exhibit 15, # <a href="#">16</a> Exhibit 16, # <a href="#">17</a> Exhibit 17, # <a href="#">18</a> Exhibit 18, # <a href="#">19</a> Text of Proposed Order, # <a href="#">20</a> Certificate of Service)(Schmidtlein, John) (Entered: 03/10/2023)
03/13/2023	<a href="#">530</a>	REDACTED DOCUMENT- Plaintiff States' Statement of Material Facts to <a href="#">499</a> Redacted Document, <a href="#">465</a> Sealed Opposition, by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 03/13/2023)

03/13/2023	<a href="#">531</a>	REDACTED DOCUMENT- Plaintiff States' Response to Google's Statement of Material Facts to <a href="#">499</a> Redacted Document, <a href="#">465</a> Sealed Opposition, by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 03/13/2023)
03/13/2023	<a href="#">532</a>	REDACTED DOCUMENT- Plaintiffs' Reply in Support of Plaintiffs' Motion to Exclude the Expert Testimony of Randolph E. Bucklin to <a href="#">519</a> Sealed Reply, by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">533</a>	REDACTED DOCUMENT- Plaintiffs' Reply in Support of Plaintiffs' Motion to Exclude the Expert Testimony of Ronald T. Wilcox to <a href="#">520</a> Sealed Opposition, by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">534</a>	REDACTED DOCUMENT- Exhibits to Plaintiff States' Opposition to Defendant Google LLC's Motion for Summary Judgement to <a href="#">470</a> Sealed Document,,, <a href="#">466</a> Sealed Document,,, <a href="#">471</a> Sealed Document,,, <a href="#">468</a> Sealed Document,,, <a href="#">469</a> Sealed Document,,, <a href="#">467</a> Sealed Document,,, <a href="#">472</a> Sealed Document,, by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Exhibit 1-8, # <a href="#">2</a> Exhibit 9, # <a href="#">3</a> Exhibit 10, # <a href="#">4</a> Exhibit 11-12, # <a href="#">5</a> Exhibit 13, # <a href="#">6</a> Exhibit 14, # <a href="#">7</a> Exhibit 15, # <a href="#">8</a> Exhibit 16, # <a href="#">9</a> Exhibit 17-19, # <a href="#">10</a> Exhibit 20, # <a href="#">11</a> Exhibit 21-22, # <a href="#">12</a> Exhibit 23-27, # <a href="#">13</a> Exhibit 28, # <a href="#">14</a> Exhibit 29-30, # <a href="#">15</a> Exhibit 31, # <a href="#">16</a> Exhibit 32-37, # <a href="#">17</a> Exhibit 38, # <a href="#">18</a> Exhibit 39, # <a href="#">19</a> Exhibit 40, # <a href="#">20</a> Exhibit 41, # <a href="#">21</a> Exhibit 42, # <a href="#">22</a> Exhibit 43, # <a href="#">23</a> Exhibit 44, # <a href="#">24</a> Exhibit 45, # <a href="#">25</a> Exhibit 46-54, # <a href="#">26</a> Exhibit 55-57, # <a href="#">27</a> Exhibit 58-72, # <a href="#">28</a> Exhibit 73, # <a href="#">29</a> Exhibit 74-80, # <a href="#">30</a> Exhibit 81-83, # <a href="#">31</a> Exhibit 84, # <a href="#">32</a> Exhibit 85, # <a href="#">33</a> Exhibit 86, # <a href="#">34</a> Exhibit 87, # <a href="#">35</a> Exhibit 88, # <a href="#">36</a> Exhibit 89-90, # <a href="#">37</a> Exhibit 91, # <a href="#">38</a> Exhibit 92, # <a href="#">39</a> Exhibit 93-99, # <a href="#">40</a> Exhibit 100-101, # <a href="#">41</a> Exhibit 102-112, # <a href="#">42</a> Exhibit 113, # <a href="#">43</a> Exhibit 114-116, # <a href="#">44</a> Exhibit 117-118, # <a href="#">45</a> Exhibit 119-121, # <a href="#">46</a> Exhibit 122, # <a href="#">47</a> Exhibit 123, # <a href="#">48</a> Exhibit 124-126, # <a href="#">49</a> Exhibit 127, # <a href="#">50</a> Exhibit 128-131)(Sallet, Jonathan) (Entered: 03/13/2023)
03/13/2023	<a href="#">535</a>	REDACTED DOCUMENT- Plaintiffs' Reply in Support of Plaintiffs' Motion to Exclude the Expert Testimony of Edward A. Fox to <a href="#">521</a> Sealed Reply, by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">536</a>	REDACTED DOCUMENT- Exhibits to Plaintiff States Opposition to Defendant Google LLC's Motion for Summary Judgement to <a href="#">470</a> Sealed Document,,, <a href="#">466</a> Sealed Document,,, <a href="#">471</a> Sealed Document,,, <a href="#">468</a> Sealed Document,,, <a href="#">469</a> Sealed Document,,, <a href="#">467</a> Sealed Document,,, <a href="#">472</a> Sealed Document,, by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Exhibit 132, # <a href="#">2</a> Exhibit 133, # <a href="#">3</a> Exhibit 134, # <a href="#">4</a> Exhibit 135-145, # <a href="#">5</a> Exhibit 146, # <a href="#">6</a> Exhibit 147-149, # <a href="#">7</a> Exhibit 150, # <a href="#">8</a> Exhibit 151-155, # <a href="#">9</a> Exhibit 156, # <a href="#">10</a> Exhibit 157-158, # <a href="#">11</a> Exhibit 159-161, # <a href="#">12</a> Exhibit 162-164, # <a href="#">13</a> Exhibit 165, # <a href="#">14</a> Exhibit 166, # <a href="#">15</a> Exhibit 167-168, # <a href="#">16</a> Exhibit 169-170, # <a href="#">17</a> Exhibit 171, # <a href="#">18</a> Exhibit 172-173, # <a href="#">19</a> Exhibit 174, # <a href="#">20</a> Exhibit 175-179, # <a href="#">21</a> Exhibit 180-182, # <a href="#">22</a> Exhibit 183, # <a href="#">23</a> Exhibit 184-189, # <a href="#">24</a> Exhibit 190-192, # <a href="#">25</a> Exhibit 193-195, # <a href="#">26</a> Exhibit 196-197, # <a href="#">27</a> Exhibit 198, # <a href="#">28</a> Exhibit 199-201, # <a href="#">29</a> Exhibit 202-205, # <a href="#">30</a> Exhibit 206-209, # <a href="#">31</a> Exhibit 210, # <a href="#">32</a> Exhibit 211-222, # <a href="#">33</a> Exhibit 223-224, # <a href="#">34</a> Exhibit 225-235, # <a href="#">35</a> Exhibit 236, # <a href="#">36</a> Exhibit 237, # <a href="#">37</a> Exhibit 238, # <a href="#">38</a> Exhibit 239-240, # <a href="#">39</a> Exhibit 241, # <a href="#">40</a> Exhibit 242-243, # <a href="#">41</a> Exhibit 244-246, # <a href="#">42</a> Exhibit 247-248, # <a href="#">43</a> Exhibit 249, # <a href="#">44</a> Exhibit 250-252, # <a href="#">45</a> Exhibit 253, # <a href="#">46</a> Exhibit 254-255, # <a href="#">47</a> Exhibit 256-261)(Sallet, Jonathan) (Entered: 03/13/2023)
03/13/2023	<a href="#">537</a>	REDACTED DOCUMENT- Exhibits to Plaintiff States' Opposition to Defendant Google LLC's Motion to Partially Exclude the Opinion of Plaintiffs Expert Jonathan

		Baker. Ex. A-H to <a href="#">498</a> Redacted Document, <a href="#">460</a> Sealed Opposition, by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Exhibit I, # <a href="#">2</a> Exhibit J, # <a href="#">3</a> Exhibit K, # <a href="#">4</a> Exhibit L, # <a href="#">5</a> Exhibit M, # <a href="#">6</a> Exhibit N, # <a href="#">7</a> Exhibit O, # <a href="#">8</a> Exhibit P-R)(Sallet, Jonathan) (Entered: 03/13/2023)
03/13/2023	<a href="#">538</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">420</a> SEALED MOTION filed by UNITED STATES OF AMERICA, <a href="#">519</a> Sealed Reply, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A - B (Sealed), # <a href="#">2</a> Exhibit C (Redacted), # <a href="#">3</a> Exhibit D - E (Sealed), # <a href="#">4</a> Exhibit F (Redacted), # <a href="#">5</a> Exhibit G - H (Sealed), # <a href="#">6</a> Exhibit I (Redacted), # <a href="#">7</a> Exhibit J - L (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">539</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">424</a> SEALED MOTION filed by UNITED STATES OF AMERICA, <a href="#">520</a> Sealed Opposition, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A (Redacted), # <a href="#">2</a> Exhibit B (Sealed), # <a href="#">3</a> Exhibit C (Redacted), # <a href="#">4</a> Exhibit D (Redacted), # <a href="#">5</a> Exhibit E (Redacted), # <a href="#">6</a> Exhibit F (Redacted), # <a href="#">7</a> Exhibit G (Redacted), # <a href="#">8</a> Exhibit H (Redacted), # <a href="#">9</a> Exhibit I (Redacted), # <a href="#">10</a> Exhibit J (Redacted), # <a href="#">11</a> Exhibit K (Redacted)) (Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">540</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">443</a> SEALED MOTION filed by UNITED STATES OF AMERICA, <a href="#">521</a> Sealed Reply, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A - U (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">541</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">461</a> Sealed Opposition, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A (Sealed), # <a href="#">2</a> Exhibit B (Redacted), # <a href="#">3</a> Exhibit C - D (Sealed), # <a href="#">4</a> Exhibit E (Redacted), # <a href="#">5</a> Exhibit F (Redacted), # <a href="#">6</a> Exhibit G - I (Sealed), # <a href="#">7</a> Exhibit J (Redacted), # <a href="#">8</a> Exhibit K - L (Sealed), # <a href="#">9</a> Exhibit M (Redacted), # <a href="#">10</a> Exhibit N - Q (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">542</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">462</a> Sealed Opposition, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A - D (Sealed), # <a href="#">2</a> Exhibit E (Redacted), # <a href="#">3</a> Exhibit F (Redacted), # <a href="#">4</a> Exhibit G (Redacted), # <a href="#">5</a> Exhibit H (Redacted), # <a href="#">6</a> Exhibit I (Redacted), # <a href="#">7</a> Exhibit J (Redacted), # <a href="#">8</a> Exhibit K (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">543</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">463</a> Sealed Opposition by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A (Sealed), # <a href="#">2</a> Exhibit B (Redacted), # <a href="#">3</a> Exhibit C - D (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">544</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">480</a> Sealed Document,,,,, <a href="#">479</a> Sealed Document,,,,, <a href="#">483</a> Sealed Document,,,,, <a href="#">477</a> Sealed Document,,,,, <a href="#">492</a> Sealed Document,,, <a href="#">482</a> Sealed Document,,,,, <a href="#">476</a> Sealed Opposition, <a href="#">481</a> Sealed Document,,,,, <a href="#">478</a> Sealed Document,,,,, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Statement of Facts Plaintiffs' Statement of Genuine Issues - Redacted, # <a href="#">2</a> Statement of Facts Plaintiffs' Counterstatement of Material Facts - Redacted, # <a href="#">3</a> Plaintiffs' List of Exhibits)(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">545</a>	REDACTED DOCUMENT- Defendant's Reply in Support of Its Motion to Partially Exclude the Opinion of Plaintiffs' Expert Christine M. Hammer to <a href="#">514</a> Sealed Reply, by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 8, # <a href="#">2</a> Exhibit 9, # <a href="#">3</a> Exhibit 10, # <a href="#">4</a> Exhibit 11)(Schmidtlein, John) (Entered: 03/13/2023)

03/13/2023	<a href="#">546</a>	REDACTED DOCUMENT- Exhibits to Defendant's Motion to Partially Exclude the Opinion of Plaintiffs' Expert Christine M. Hammer to <a href="#">416</a> SEALED MOTION filed by GOOGLE LLC by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 6, # <a href="#">2</a> Exhibit 7) (Schmidtlein, John) (Entered: 03/13/2023)
03/13/2023	<a href="#">547</a>	REDACTED DOCUMENT- Defendant's Reply in Support of Its Motion to Exclude the Opinion of Plaintiffs' Expert Michael A. M. Davies to <a href="#">515</a> Sealed Reply by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 11, # <a href="#">2</a> Exhibit 12)(Schmidtlein, John) (Entered: 03/13/2023)
03/13/2023	<a href="#">548</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">477</a> Sealed Document,,,,, <a href="#">492</a> Sealed Document,,, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 001-002 (Sealed), # <a href="#">2</a> Exhibit - Pls. Ex. 003 (Redacted), # <a href="#">3</a> Exhibit - Pls. Ex. 004 (Sealed), # <a href="#">4</a> Exhibit - Pls. Ex. 005 (Sealed), # <a href="#">5</a> Exhibit - Pls. Ex. 006 (Sealed), # <a href="#">6</a> Exhibit - Pls. Ex. 007 (Sealed), # <a href="#">7</a> Exhibit - Pls. Ex. 008 (Sealed), # <a href="#">8</a> Exhibit - Pls. Ex. 009 (Sealed), # <a href="#">9</a> Exhibit - Pls. Ex. 010 (Sealed), # <a href="#">10</a> Exhibit - Pls. Ex. 014 (Redacted), # <a href="#">11</a> Exhibit - Pls. Ex. 015 (Redacted), # <a href="#">12</a> Exhibit - Pls. Ex. 019-020 (Sealed), # <a href="#">13</a> Exhibit - Pls. Ex. 022-024 (Sealed), # <a href="#">14</a> Exhibit - Pls. Ex. 025 (Redacted), # <a href="#">15</a> Exhibit - Pls. Ex. 026 (Redacted), # <a href="#">16</a> Exhibit - Pls. Ex. 028 (Redacted), # <a href="#">17</a> Exhibit - Pls. Ex. 029 (Sealed), # <a href="#">18</a> Exhibit - Pls. Ex. 030 (Sealed), # <a href="#">19</a> Exhibit - Pls. Ex. 045-060 (Sealed), # <a href="#">20</a> Exhibit - Pls. Ex. 061 (Redacted), # <a href="#">21</a> Exhibit - Pls. Ex. 062 (Redacted))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">549</a>	REDACTED DOCUMENT- Defendant's Reply in Support of Its Motion to Partially Exclude the Opinion of Plaintiffs' Expert Michael Whinston to <a href="#">516</a> Sealed Reply, by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/13/2023)
03/13/2023	<a href="#">550</a>	REDACTED DOCUMENT- Defendant's Reply in Support of Its Motion to Partially Exclude the Opinion of Plaintiffs' Expert Jonathan Baker to <a href="#">517</a> Sealed Reply by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/13/2023)
03/13/2023	<a href="#">551</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">492</a> Sealed Document,,, <a href="#">478</a> Sealed Document,,,,, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 063 (Redacted), # <a href="#">2</a> Exhibit - Pls. Ex. 064 (Sealed), # <a href="#">3</a> Exhibit - Pls. Ex. 066-067 (Sealed), # <a href="#">4</a> Exhibit - Pls. Ex. 068 (Redacted), # <a href="#">5</a> Exhibit - Pls. Ex. 069-070 (Sealed), # <a href="#">6</a> Exhibit - Pls. Ex. 072-076 (Sealed), # <a href="#">7</a> Exhibit - Pls. Ex. 077 (Redacted), # <a href="#">8</a> Exhibit - Pls. Ex. 078-081 (Sealed), # <a href="#">9</a> Exhibit - Pls. Ex. 083 (Sealed), # <a href="#">10</a> Exhibit - Pls. Ex. 084 (Sealed), # <a href="#">11</a> Exhibit - Pls. Ex. 085 (Sealed), # <a href="#">12</a> Exhibit - Pls. Ex. 086 (Sealed), # <a href="#">13</a> Exhibit - Pls. Ex. 087-092 (Sealed), # <a href="#">14</a> Exhibit - Pls. Ex. 093 (Redacted), # <a href="#">15</a> Exhibit - Pls. Ex. 094-097 (Sealed), # <a href="#">16</a> Exhibit - Pls. Ex. 098 (Redacted), # <a href="#">17</a> Exhibit - Pls. Ex. 099 (Sealed), # <a href="#">18</a> Exhibit - Pls. Ex. 100 (Redacted), # <a href="#">19</a> Exhibit - Pls. Ex. 101 (Redacted), # <a href="#">20</a> Exhibit - Pls. Ex. 102 (Redacted), # <a href="#">21</a> Exhibit - Pls. Ex. 104 (Redacted), # <a href="#">22</a> Exhibit - Pls. Ex. 105 (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">552</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">479</a> Sealed Document,,,,, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 106 (Sealed), # <a href="#">2</a> Exhibit - Pls. Ex. 107 (Sealed), # <a href="#">3</a> Exhibit - Pls. Ex. 108-110 (Sealed), # <a href="#">4</a> Exhibit - Pls. Ex. 111 (Sealed), # <a href="#">5</a> Exhibit - Pls. Ex. 112-116 (Sealed), # <a href="#">6</a> Exhibit - Pls. Ex. 117 (Sealed), # <a href="#">7</a> Exhibit - Pls. Ex. 118 (Sealed), # <a href="#">8</a> Exhibit - Pls. Ex. 119 (Sealed), # <a href="#">9</a> Exhibit - Pls. Ex. 120 (Sealed), # <a href="#">10</a> Exhibit - Pls. Ex. 121-129 (Sealed), # <a href="#">11</a> Exhibit - Pls. Ex. 130 (Sealed), # <a href="#">12</a> Exhibit - Pls. Ex. 131 (Redacted), # <a href="#">13</a> Exhibit - Pls. Ex. 132 (Sealed), # <a href="#">14</a> Exhibit - Pls. Ex. 133 (Redacted), # <a href="#">15</a> Exhibit -



		Pls. Ex. 134-135 (Sealed), # <a href="#">16</a> Exhibit - Pls. Ex. 137-140 (Sealed), # <a href="#">17</a> Exhibit - Pls. Ex. 142-145 (Sealed), # <a href="#">18</a> Exhibit - Pls. Ex. 146 (Sealed), # <a href="#">19</a> Exhibit - Pls. Ex. 148 (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">553</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">480</a> Sealed Document,,,,, <a href="#">492</a> Sealed Document,,, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 149 (Sealed), # <a href="#">2</a> Exhibit - Pls. Ex. 150 (Redacted), # <a href="#">3</a> Exhibit - Pls. Ex. 151-154 (Sealed), # <a href="#">4</a> Exhibit - Pls. Ex. 155 (Redacted), # <a href="#">5</a> Exhibit - Pls. Ex. 156 (Redacted), # <a href="#">6</a> Exhibit - Pls. Ex. 157 (Sealed), # <a href="#">7</a> Exhibit - Pls. Ex. 158-164 (Sealed), # <a href="#">8</a> Exhibit - Pls. Ex. 165 (Redacted), # <a href="#">9</a> Exhibit - Pls. Ex. 166-169 (Sealed), # <a href="#">10</a> Exhibit - Pls. Ex. 170 (Sealed), # <a href="#">11</a> Exhibit - Pls. Ex. 171-174 (Sealed), # <a href="#">12</a> Exhibit - Pls. Ex. 175 (Sealed), # <a href="#">13</a> Exhibit - Pls. Ex. 176 (Redacted), # <a href="#">14</a> Exhibit - Pls. Ex. 177-178 (Sealed), # <a href="#">15</a> Exhibit - Pls. Ex. 179 (Sealed), # <a href="#">16</a> Exhibit - Pls. Ex. 180 (Redacted), # <a href="#">17</a> Exhibit - Pls. Ex. 181 (Redacted), # <a href="#">18</a> Exhibit - Pls. Ex. 182 (Redacted), # <a href="#">19</a> Exhibit - Pls. Ex. 183 (Sealed), # <a href="#">20</a> Exhibit - Pls. Ex. 184-188 (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">554</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">492</a> Sealed Document,,, <a href="#">481</a> Sealed Document,,,,, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 189-209 (Sealed), # <a href="#">2</a> Exhibit - Pls. Ex. 210 (Redacted), # <a href="#">3</a> Exhibit - Pls. Ex. 211 (Redacted), # <a href="#">4</a> Exhibit - Pls. Ex. 212 (Sealed), # <a href="#">5</a> Exhibit - Pls. Ex. 213 (Sealed), # <a href="#">6</a> Exhibit - Pls. Ex. 214-220 (Sealed), # <a href="#">7</a> Exhibit - Pls. Ex. 221 (Redacted), # <a href="#">8</a> Exhibit - Pls. Ex. 222 (Redacted), # <a href="#">9</a> Exhibit - Pls. Ex. 223 (Redacted), # <a href="#">10</a> Exhibit - Pls. Ex. 224 (Sealed), # <a href="#">11</a> Exhibit - Pls. Ex. 225 (Sealed), # <a href="#">12</a> Exhibit - Pls. Ex. 226 (Redacted), # <a href="#">13</a> Exhibit - Pls. Ex. 230 (Redacted), # <a href="#">14</a> Exhibit - Pls. Ex. 231 (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">555</a>	REDACTED DOCUMENT- Defendant's Statement of Material Facts as to Which There Is No Genuine Issue in Support of Its Motion for Summary Judgment to <a href="#">423</a> Sealed Document, <a href="#">429</a> Sealed Document,, by GOOGLE LLC. (Attachments: # <a href="#">1</a> List of Exhibits, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2-7, # <a href="#">4</a> Exhibit 8, # <a href="#">5</a> Exhibit 9-29, # <a href="#">6</a> Exhibit 30, # <a href="#">7</a> Exhibit 31-129)(Schmidtlein, John) (Entered: 03/13/2023)
03/13/2023	<a href="#">556</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">492</a> Sealed Document,,, <a href="#">482</a> Sealed Document,,,,, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 232-233 (Sealed), # <a href="#">2</a> Exhibit - Pls. Ex. 234 (Sealed), # <a href="#">3</a> Exhibit - Pls. Ex. 236-242 (Sealed), # <a href="#">4</a> Exhibit - Pls. Ex. 243 (Sealed), # <a href="#">5</a> Exhibit - Pls. Ex. 244 (Redacted), # <a href="#">6</a> Exhibit - Pls. Ex. 245 (Sealed), # <a href="#">7</a> Exhibit - Pls. Ex. 246 (Sealed), # <a href="#">8</a> Exhibit - Pls. Ex. 247-248 (Sealed), # <a href="#">9</a> Exhibit - Pls. Ex. 249 (Redacted), # <a href="#">10</a> Exhibit - Pls. Ex. 251-254 (Sealed), # <a href="#">11</a> Exhibit - Pls. Ex. 255 (Redacted), # <a href="#">12</a> Exhibit - Pls. Ex. 256 (Redacted), # <a href="#">13</a> Exhibit - Pls. Ex. 257-258 (Sealed), # <a href="#">14</a> Exhibit - Pls. Ex. 264 (Redacted), # <a href="#">15</a> Exhibit - Pls. Ex. 265-269 (Sealed), # <a href="#">16</a> Exhibit - Pls. Ex. 270 (Redacted), # <a href="#">17</a> Exhibit - Pls. Ex. 272 (Sealed), # <a href="#">18</a> Exhibit - Pls. Ex. 273 (Sealed), # <a href="#">19</a> Exhibit - Pls. Ex. 274 (Sealed), # <a href="#">20</a> Exhibit - Pls. Ex. 275-276 (Sealed), # <a href="#">21</a> Exhibit - Pls. Ex. 277 (Redacted), # <a href="#">22</a> Exhibit - Pls. Ex. 278 (Sealed), # <a href="#">23</a> Exhibit - Pls. Ex. 279 (Redacted), # <a href="#">24</a> Exhibit - Pls. Ex. 280 (Sealed), # <a href="#">25</a> Exhibit - Pls. Ex. 283 (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">557</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">483</a> Sealed Document,,, <a href="#">492</a> Sealed Document,,, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 284-290 (Sealed), # <a href="#">2</a> Exhibit - Pls. Ex. 292-293 (Sealed), # <a href="#">3</a> Exhibit - Pls. Ex. 294 (Redacted), # <a href="#">4</a> Exhibit - Pls. Ex. 295-299 (Sealed), # <a href="#">5</a> Exhibit - Pls. Ex. 300 (Redacted), # <a href="#">6</a> Exhibit - Pls. Ex. 301 (Sealed), # <a href="#">7</a> Exhibit - Pls. Ex. 308

		(Sealed), # <a href="#">8</a> Exhibit - Pls. Ex. 309 (Sealed), # <a href="#">9</a> Exhibit - Pls. Ex. 310 (Sealed), # <a href="#">10</a> Exhibit - Pls. Ex. 311 (Redacted), # <a href="#">11</a> Exhibit - Pls. Ex. 312 (Redacted), # <a href="#">12</a> Exhibit - Pls. Ex. 313 (Sealed), # <a href="#">13</a> Exhibit - Pls. Ex. 314 (Redacted), # <a href="#">14</a> Exhibit - Pls. Ex. 315-317 (Sealed), # <a href="#">15</a> Exhibit - Pls. Ex. 318 (Redacted), # <a href="#">16</a> Exhibit - Pls. Ex. 319 (Sealed))(Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">558</a>	NOTICE OF FILING REDACTED DOCUMENT to <a href="#">478</a> Sealed Document,,,,, by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit - Pls. Ex. 103 (Redacted - Part 1 of 2), # <a href="#">2</a> Exhibit - Pls. Ex. 103 (Redacted - Part 2 of 2)) (Herrmann, Karl) (Entered: 03/13/2023)
03/13/2023	<a href="#">559</a>	REDACTED DOCUMENT- Defendant's Statement of Material Facts as to Which There Is No Genuine Issue in Support of Its Motion for Summary Judgment to <a href="#">428</a> Sealed Document, <a href="#">434</a> Sealed Document,,, by GOOGLE LLC. (Attachments: # <a href="#">1</a> List of Exhibits, # <a href="#">2</a> Exhibit 1-2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7-9, # <a href="#">8</a> Exhibit 10, # <a href="#">9</a> Exhibit 11-15, # <a href="#">10</a> Exhibit 16, # <a href="#">11</a> Exhibit 17-20, # <a href="#">12</a> Exhibit 21, # <a href="#">13</a> Exhibit 22-48, # <a href="#">14</a> Exhibit 49, # <a href="#">15</a> Exhibit 50-63, # <a href="#">16</a> Exhibit 64, # <a href="#">17</a> Exhibit 65-73, # <a href="#">18</a> Exhibit 74, # <a href="#">19</a> Exhibit 75, # <a href="#">20</a> Exhibit 76, # <a href="#">21</a> Exhibit 77, # <a href="#">22</a> Exhibit 78, # <a href="#">23</a> Exhibit 79, # <a href="#">24</a> Exhibit 80, # <a href="#">25</a> Exhibit 81, # <a href="#">26</a> Exhibit 82, # <a href="#">27</a> Exhibit 83-92, # <a href="#">28</a> Exhibit 93, # <a href="#">29</a> Exhibit 94, # <a href="#">30</a> Exhibit 95, # <a href="#">31</a> Exhibit 96-101, # <a href="#">32</a> Exhibit 102, # <a href="#">33</a> Exhibit 103, # <a href="#">34</a> Exhibit 104, # <a href="#">35</a> Exhibit 105-116)(Schmidtlein, John) (Entered: 03/13/2023)
03/13/2023	<a href="#">560</a>	REDACTED DOCUMENT- Reply in Support of Defendant's Motion for Summary Judgment to <a href="#">522</a> Sealed Reply, by GOOGLE LLC. (Attachments: # <a href="#">1</a> Response to Plaintiffs' Counterstatement of Material Facts, # <a href="#">2</a> List of Exhibits, # <a href="#">3</a> Exhibit 130-131, # <a href="#">4</a> Exhibit 132)(Schmidtlein, John) (Entered: 03/13/2023)
03/13/2023	<a href="#">561</a>	REDACTED DOCUMENT- Reply in Support of Defendant's Motion for Summary Judgment to <a href="#">523</a> Sealed Reply, by GOOGLE LLC. (Attachments: # <a href="#">1</a> Response to Plaintiff States' Statement of Material Facts, # <a href="#">2</a> List of Exhibits, # <a href="#">3</a> Exhibit 117-118, # <a href="#">4</a> Exhibit 119, # <a href="#">5</a> Exhibit 120-122)(Schmidtlein, John) (Entered: 03/13/2023)
03/16/2023	<a href="#">562</a>	NOTICE of Appearance by Matthew Michael Ford on behalf of STATE OF ARKANSAS (Ford, Matthew) (Entered: 03/16/2023)
03/16/2023	<a href="#">563</a>	MOTION to Substitute <i>Matthew Ford</i> by STATE OF ARKANSAS. (Attachments: # <a href="#">1</a> Text of Proposed Order Granting Motion to Substitute)(Ford, Matthew) (Entered: 03/16/2023)
03/16/2023		ORDER granting <a href="#">563</a> Motion for Substitution of Counsel. Attorney Matthew M. Ford will be the attorney of record for the State of Arkansas. Signed by Judge Amit P. Mehta on 3/16/2023. (lcapm2) (Entered: 03/16/2023)
03/16/2023	<a href="#">564</a>	NOTICE of Appearance by Anna Schneider on behalf of STATE OF MONTANA (Schneider, Anna) (Main Document 564 replaced on 3/17/2023) (zed). (Entered: 03/16/2023)
03/17/2023	<a href="#">565</a>	SEALED MOTION filed by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Text of Proposed Order, # <a href="#">4</a> Certificate of Service) (Herrmann, Karl) (Entered: 03/17/2023)
03/17/2023	<a href="#">566</a>	REDACTED DOCUMENT- Memorandum in Opposition to Plaintiffs' Motions for Sanctions to <a href="#">529</a> Sealed Opposition,, by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit

		7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Exhibit 14, # <a href="#">15</a> Exhibit 15, # <a href="#">16</a> Exhibit 16, # <a href="#">17</a> Exhibit 17, # <a href="#">18</a> Exhibit 18, # <a href="#">19</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 03/17/2023)
03/20/2023		MINUTE ORDER granting <a href="#">565</a> SEALED MOTION. Signed by Judge Amit P. Mehta on 3/20/2023. (zjd) (Entered: 03/20/2023)
03/20/2023	<a href="#">567</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Certificate of Service)(Schmidtlein, John) (Entered: 03/20/2023)
03/21/2023	<a href="#">568</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">480</a> Sealed Document,,,,, <a href="#">492</a> Sealed Document,,, <a href="#">476</a> Sealed Opposition, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Statement of Facts Plaintiffs' corrected Counterstatement of Material Facts, # <a href="#">2</a> Certificate of Service)(Herrmann, Karl) (Entered: 03/21/2023)
03/22/2023	<a href="#">569</a>	SEALED ORDER granting <a href="#">567</a> SEALED MOTION. Signed by Judge Amit P. Mehta on 3/20/2023. (zjd) (Entered: 03/22/2023)
03/22/2023	<a href="#">570</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">522</a> Sealed Reply, <a href="#">569</a> Sealed Order (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Schmidtlein, John) (Entered: 03/22/2023)
03/24/2023	<a href="#">571</a>	SEALED REPLY TO OPPOSITION filed by UNITED STATES OF AMERICA re <a href="#">495</a> Sealed Motion,,,, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 53, # <a href="#">2</a> Exhibit 54, # <a href="#">3</a> Exhibit 55, # <a href="#">4</a> Exhibit 56, # <a href="#">5</a> Exhibit 57, # <a href="#">6</a> Exhibit 58, # <a href="#">7</a> Exhibit 59, # <a href="#">8</a> Exhibit 60, # <a href="#">9</a> Exhibit 61, # <a href="#">10</a> Exhibit 62, # <a href="#">11</a> Exhibit 63, # <a href="#">12</a> Exhibit 64, # <a href="#">13</a> Exhibit 65, # <a href="#">14</a> Exhibit 66, # <a href="#">15</a> Exhibit 67, # <a href="#">16</a> Exhibit 68, # <a href="#">17</a> Exhibit 69, # <a href="#">18</a> Exhibit 70, # <a href="#">19</a> Certificate of Service)(Goldstein, Jeremy Michael) (Entered: 03/24/2023)
03/24/2023	<a href="#">572</a>	SEALED REPLY TO OPPOSITION filed by STATE OF COLORADO re <a href="#">496</a> Sealed Motion (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A (Sealed), # <a href="#">2</a> Exhibit B (Sealed), # <a href="#">3</a> Exhibit C (Sealed), # <a href="#">4</a> Exhibit D (Sealed), # <a href="#">5</a> Exhibit E (Sealed), # <a href="#">6</a> Exhibit F (Sealed), # <a href="#">7</a> Exhibit G (Sealed), # <a href="#">8</a> Exhibit H (Sealed), # <a href="#">9</a> Certificate of Service)(Sallet, Jonathan) (Entered: 03/24/2023)
03/28/2023	<a href="#">573</a>	NOTICE of Rule 37(e)(2) Sanctions Against Google LLC by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A)(Goldstein, Jeremy Michael) (Entered: 03/28/2023)
03/31/2023	<a href="#">574</a>	REDACTED DOCUMENT- to <a href="#">571</a> Sealed Reply,, <i>United States' Reply in Support of Its Motion for Sanctions Against Google LLC</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit 53, # <a href="#">2</a> Exhibit 54, # <a href="#">3</a> Exhibit 55, # <a href="#">4</a> Exhibit 56, # <a href="#">5</a> Exhibit 57, # <a href="#">6</a> Exhibit 58, # <a href="#">7</a> Exhibit 59, # <a href="#">8</a> Exhibit 60, # <a href="#">9</a> Exhibit 61, # <a href="#">10</a> Exhibit 62, # <a href="#">11</a> Exhibit 63, # <a href="#">12</a> Exhibit 64, # <a href="#">13</a> Exhibit 65, # <a href="#">14</a> Exhibit 66, # <a href="#">15</a> Exhibit 67, # <a href="#">16</a> Exhibit 68, # <a href="#">17</a> Exhibit 69, # <a href="#">18</a> Exhibit 70)(Goldstein, Jeremy Michael) (Entered: 03/31/2023)
04/04/2023		MINUTE ORDER granting the following Motions to Seal: <a href="#">416</a> <a href="#">417</a> <a href="#">418</a> <a href="#">419</a> <a href="#">420</a> <a href="#">424</a> <a href="#">425</a> <a href="#">443</a> <a href="#">495</a> and <a href="#">496</a> . Signed by Judge Amit P. Mehta on 4/4/2023. (lcapm2) (Entered: 04/04/2023)

04/04/2023	<a href="#">575</a>	REDACTED DOCUMENT- Plaintiff States' Reply in Support of Their Motion for Sanctions Against Google, LLC and an Evidentiary Hearing to Determine Appropriate Relief to <a href="#">572</a> Sealed Reply, by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G (Redacted), # <a href="#">8</a> Exhibit H (Sealed), # <a href="#">9</a> Certificate of Service)(Sallet, Jonathan) (Entered: 04/04/2023)
04/05/2023	<a href="#">576</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Certificate of Service)(Schmidtlein, John) (Entered: 04/05/2023)
04/06/2023	<a href="#">577</a>	SEALED OPPOSITION filed by UNITED STATES OF AMERICA. re <a href="#">576</a> Sealed Motion (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Certificate of Service) (Herrmann, Karl) (Entered: 04/06/2023)
04/07/2023	<a href="#">578</a>	SEALED OPPOSITION filed by STATE OF COLORADO. re <a href="#">576</a> Sealed Motion (Attachments: # <a href="#">1</a> Certificate of Service)(Sallet, Jonathan) (Entered: 04/07/2023)
04/10/2023	<a href="#">579</a>	ORDER setting the schedule for the summary judgment hearing on April 13, 2023. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 4/10/2023. (lcapm2) (Entered: 04/10/2023)
04/11/2023		NOTICE of Hearing: Summary Judgment Hearing set for 4/13/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Courtroom 25 will serve as the overflow courtroom and is located on the fourth floor of the annex. The public access line will not be connected for this hearing. (zjd) Modified on 4/11/2023 (zjd). (Entered: 04/11/2023)
04/11/2023		MINUTE ORDER granting <a href="#">508</a> and <a href="#">509</a> motions for leave to file amicus briefs. The court hereby exercises its discretion and accepts the amicus briefs of the American Antitrust Institute [508-2] and the Behavioral Economists [509-1]. The court recognizes that, as a result of the timing of this decision, Google has not had the opportunity to respond to the arguments of amici. Google may request the opportunity to respond in writing, but from the court's perspective, additional briefing is not needed to understand Google's positions or to elucidate the matters addressed by amici. Signed by Judge Amit P. Mehta on 4/11/2023. (lcapm2) (Entered: 04/11/2023)
04/13/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Summary Judgment Hearing held on 4/13/2023. Arguments heard and taken under advisement. (Court Reporter: William Zaremba) (zjd) (Entered: 04/13/2023)
04/14/2023	<a href="#">580</a>	<p>TRANSCRIPT OF HEARING ON MOTIONS FOR SUMMARY JUDGMENT PROCEEDINGS before Judge Amit P. Mehta held on April 13, 2023; Page Numbers: 1-276. Date of Issuance: April 14, 2023. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one</p>



		<p>days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/5/2023. Redacted Transcript Deadline set for 5/15/2023. Release of Transcript Restriction set for 7/13/2023.(wz) (Entered: 04/14/2023)</p>
04/14/2023	<a href="#">581</a>	REDACTED DOCUMENT- Defendant's Motion for Leave to File Sur-Reply in Further Opposition to Plaintiffs' Motions for Sanctions and Response to Notice of Play Litigation Order to <a href="#">576</a> SEALED MOTION filed by GOOGLE LLC by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 04/14/2023)
04/17/2023	<a href="#">582</a>	REDACTED DOCUMENT- to <a href="#">577</a> Sealed Opposition by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A (Redacted Version), # <a href="#">2</a> Exhibit B (Redacted Version))(Herrmann, Karl) (Entered: 04/17/2023)
04/17/2023	<a href="#">583</a>	REDACTED DOCUMENT- to <a href="#">578</a> Sealed Opposition by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Certificate of Service)(Sallet, Jonathan) (Entered: 04/17/2023)
04/21/2023	<a href="#">584</a>	SEALED DOCUMENT filed by STATE OF COLORADO(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Certificate of Service)(Sallet, Jonathan) (Entered: 04/21/2023)
04/24/2023	<a href="#">585</a>	NOTICE of Appearance by Noah Goerlitz on behalf of STATE OF IOWA (Goerlitz, Noah) (Entered: 04/24/2023)
04/27/2023	<a href="#">586</a>	ORDER re: Plaintiffs' <a href="#">495</a> and <a href="#">496</a> Motions for Sanctions. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 4/27/2023. (lcapm2) (Entered: 04/27/2023)
04/28/2023	<a href="#">587</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">584</a> Sealed Document, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Certificate of Service)(Schmidtlein, John) (Entered: 04/28/2023)
05/04/2023	<a href="#">588</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">477</a> Sealed Document,,,,, <a href="#">492</a> Sealed Document,,, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit (Pls. Ex. 22), # <a href="#">2</a> Exhibit (Pls. Ex. 24), # <a href="#">3</a> Certificate of Service)(Herrmann, Karl) (Entered: 05/04/2023)
05/05/2023	<a href="#">589</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">584</a> Sealed Document, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Certificate of Service)(Sallet, Jonathan) (Entered: 05/05/2023)
05/09/2023	<a href="#">590</a>	REDACTED DOCUMENT- Plaintiff States' Motion for Leave to File a Supplemental Response to Certain Questions of the Court at Oral Argument to <a href="#">584</a> Sealed Document, by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Memorandum in Support A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Certificate of Service)(Sallet, Jonathan) (Entered: 05/09/2023)
05/11/2023	<a href="#">591</a>	MEMORANDUM re <a href="#">586</a> Order by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A)(Herrmann, Karl) (Entered: 05/11/2023)

05/11/2023	<a href="#">592</a>	MEMORANDUM re <a href="#">586</a> Order by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 05/11/2023)
05/11/2023	<a href="#">593</a>	MEMORANDUM re <a href="#">586</a> Order by GOOGLE LLC. (Schmidtlein, John) (Entered: 05/11/2023)
05/15/2023	<a href="#">594</a>	REDACTED DOCUMENT- RESPONSE TO PLAINTIFF STATES SUPPLEMENTAL RESPONSE TO CERTAIN QUESTIONS OF THE COURT AT ORAL ARGUMENT to <a href="#">587</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3)(Schmidtlein, John) (Entered: 05/15/2023)
05/17/2023	<a href="#">595</a>	NOTICE of Appearance by Kerrie J. Freeborn on behalf of UNITED STATES OF AMERICA (Freeborn, Kerrie) (Main Document 595 replaced on 5/18/2023) (zed). (Entered: 05/17/2023)
05/19/2023	<a href="#">596</a>	NOTICE of Appearance by James Thomas Greene on behalf of UNITED STATES OF AMERICA (Greene, James) (Main Document 596 replaced on 6/1/2023) (zed). (Entered: 05/19/2023)
05/22/2023	<a href="#">597</a>	NOTICE of Appearance by Matthew Robert Jones on behalf of UNITED STATES OF AMERICA (Jones, Matthew) (Entered: 05/22/2023)
05/24/2023	<a href="#">598</a>	NOTICE of Appearance by Eric Schleef on behalf of UNITED STATES OF AMERICA (Schleef, Eric) (Entered: 05/24/2023)
05/24/2023	<a href="#">599</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF CALIFORNIA. Attorney Henry Cornillie terminated. (Cornillie, Henry) (Entered: 05/24/2023)
05/26/2023	<a href="#">600</a>	REDACTED DOCUMENT- Plaintiff States' Reply in Support of their Supplemental Response to Certain Questions of the Court at Oral Argument to <a href="#">589</a> Sealed Document by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Exhibit A (Sealed), # <a href="#">2</a> Certificate of Service)(Sallet, Jonathan) (Entered: 05/26/2023)
06/01/2023	<a href="#">601</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 06/01/2023)
06/01/2023	<a href="#">602</a>	SEALED DOCUMENT filed by STATE OF COLORADO(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Certificate of Service)(Sallet, Jonathan) (Entered: 06/01/2023)
06/01/2023	<a href="#">603</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 06/01/2023)
06/08/2023	<a href="#">604</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">601</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Certificate of Service)(Herrmann, Karl) (Entered: 06/08/2023)
06/20/2023	<a href="#">605</a>	MOTION to Amend/Correct <i>the Amended Scheduling and Case Management Order</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order) (Goldstein, Jeremy Michael) (Entered: 06/20/2023)

06/20/2023	<a href="#">606</a>	Memorandum in opposition to re <a href="#">605</a> Motion to Amend/Correct filed by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 06/20/2023)
06/26/2023		MINUTE ORDER. The parties shall appear for a status conference on June 28, 2023, at 2:00 p.m. via videoconference before Judge Amit P. Mehta. Signed by Judge Amit P. Mehta on 6/26/2023. (lcapm2) (Entered: 06/26/2023)
06/26/2023		NOTICE of Hearing: Status Conference set for 6/28/2023 at 2:00 PM via videoconference before Judge Amit P. Mehta. (zjd) (Entered: 06/26/2023)
06/27/2023	<a href="#">607</a>	SEALED MOTION filed by STATE OF COLORADO (Attachments: # <a href="#">1</a> Exhibit Plaintiff States' Motion to Consolidate, # <a href="#">2</a> Exhibit Exhibit A, # <a href="#">3</a> Exhibit Exhibit B, # <a href="#">4</a> Exhibit Exhibit C, # <a href="#">5</a> Text of Proposed Order Proposed Order, # <a href="#">6</a> Certificate of Service Certificate of Service)(Sallet, Jonathan) (Entered: 06/27/2023)
06/28/2023	<a href="#">608</a>	ORDER re: Plaintiffs' <a href="#">591</a> <a href="#">592</a> and Google's <a href="#">593</a> Position Statements on Google's Litigation Hold. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 6/28/2023. (lcapm2) (Entered: 06/28/2023)
06/28/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 6/28/2023. Status Conference set for 7/19/2023 at 4:00 PM via videoconference before Judge Amit P. Mehta. A further status conference and hearing re Third Party Testimony is set for the afternoon of 8/11/2023 via videoconference. The parties shall file their submissions by 8/9/2023. Pretrial Conference set for 9/1/2023 at 2:00 PM in Courtroom 10. (Court Reporter: William Zaremba) (zjd) (Entered: 06/28/2023)
06/29/2023	<a href="#">609</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on June 28, 2023; Page Numbers: 1-41. Date of Issuance: June 29, 2023. Court Reporter/Transcriber: William P. Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/20/2023. Redacted Transcript Deadline set for 7/30/2023. Release of Transcript Restriction set for 9/27/2023.(wz) (Entered: 06/29/2023)</p>
06/30/2023	<a href="#">610</a>	ORDER setting the schedule for trial proceedings in this matter. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 6/30/2023. (lcapm2) (Entered: 06/30/2023)

07/07/2023	<a href="#">611</a>	Joint MOTION for Order to <i>Reset Dates Related to Resolving Confidentiality Disputes Prior to Trial</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Herrmann, Karl) (Entered: 07/07/2023)
07/11/2023	<a href="#">612</a>	ORDER amending the [108-1] Amended Scheduling and Case Management Order. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 7/11/2023. (lcapm2) (Entered: 07/11/2023)
07/12/2023	<a href="#">613</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF COLORADO. Attorney Carla J. Baumel terminated. (Baumel, Carla) (Entered: 07/12/2023)
07/13/2023		MINUTE ORDER. On June 28, 2023, the court ordered Google to produce for in camera review its proposed redactions to the Hold Memoranda. Order, ECF No. 608. Google has complied with the court's Order, and upon review, the court is satisfied with Google's proposed redactions, which received input from the court. Accordingly, Google shall produce to Plaintiffs the redacted versions of the Hold Memoranda approved by the court. Signed by Judge Amit P. Mehta on 7/13/2023. (lcapm2) (Entered: 07/13/2023)
07/14/2023	<a href="#">614</a>	NOTICE of Appearance by Thomas W. Ryan on behalf of GOOGLE LLC (Ryan, Thomas) (Entered: 07/14/2023)
07/14/2023	<a href="#">615</a>	NOTICE of Appearance by David E. Dahlquist on behalf of UNITED STATES OF AMERICA (Dahlquist, David) (Entered: 07/14/2023)
07/17/2023	<a href="#">616</a>	STATUS REPORT by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 07/17/2023)
07/19/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held via videoconference on 7/19/2023. Joint Status Report due by 7/26/2023. (Court Reporter: William Zaremba) (zjd) (Entered: 07/19/2023)
07/20/2023	<a href="#">617</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on July 19, 2023; Page Numbers: 1-43. Date of Issuance: July 20, 2023. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 8/10/2023. Redacted Transcript Deadline set for 8/20/2023. Release of Transcript Restriction set for 10/18/2023.(wz) (Entered: 07/20/2023)</p>
07/26/2023	<a href="#">618</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Herrmann, Karl) (Entered: 07/26/2023)

07/27/2023	<a href="#">619</a>	NOTICE of Appearance by Carolyn Danielle Jeffries on behalf of STATE OF CALIFORNIA (Jeffries, Carolyn) (Entered: 07/27/2023)
08/01/2023	<a href="#">620</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Certificate of Service)(Schmidtlein, John) (Entered: 08/01/2023)
08/01/2023	<a href="#">621</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Text of Proposed Order, # <a href="#">11</a> Certificate of Service) (Schmidtlein, John) (Entered: 08/01/2023)
08/01/2023	<a href="#">622</a>	MOTION in Limine to <i>Exclude Evidence of Purported Benefits Outside Relevant Markets</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Herrmann, Karl) (Entered: 08/01/2023)
08/01/2023	<a href="#">623</a>	MOTION in Limine to <i>Limit Google's Ability to Use Evidence of Product Quality as a Complete Defense to Liability</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Herrmann, Karl) (Entered: 08/01/2023)
08/02/2023		MINUTE ORDER. The pretrial conference previously scheduled for September 1, 2023, at 2:00 p.m. shall now take place at 3:00 p.m. on the same date. Signed by Judge Amit P. Mehta on 8/2/2023. (lcapm2) (Entered: 08/02/2023)
08/03/2023	<a href="#">624</a>	SEALED MEMORANDUM OPINION re: <a href="#">421</a> and <a href="#">426</a> . The parties shall submit their proposed redactions to the Memorandum Opinion by 12:00 p.m. on August 4, 2023. The court will file a public version of the Memorandum Opinion after considering the parties' redactions. Signed by Judge Amit P. Mehta on 8/3/2023. (This document is SEALED and only available to authorized persons.) (zjd) Modified on 8/3/2023 (zjd). (Entered: 08/03/2023)
08/03/2023		MINUTE ORDER. The parties may file separate pretrial briefs of no more than 20 pages by August 28, 2023. Any such brief shall be limited to disputed issues not raised in the summary judgment motions (e.g., market definition, market share, procompetitive justifications). Signed by Judge Amit P. Mehta on 8/3/2023. (lcapm2) (Entered: 08/03/2023)
08/03/2023		Set/Reset Deadlines: Pretrial Briefs due by 8/28/2023. (smc) (Entered: 08/04/2023)
08/04/2023	<a href="#">625</a>	ORDER re: scheduling of trial witnesses. Please see attached Order for additional details. Signed by Judge Amit P. Mehta on 8/3/2023. (lcapm2) (Entered: 08/04/2023)
08/04/2023	<a href="#">626</a>	REDACTED MEMORANDUM OPINION AND ORDER. For the reasons stated in the <a href="#">624</a> Memorandum Opinion, Google's <a href="#">421</a> and <a href="#">426</a> Motions for Summary Judgment are granted in part and denied in part. The court may lift all or some portion of the redactions after conferring with the parties at the status conference on August 11, 2023. Please see attached Memorandum Opinion for additional details. Signed by Judge Amit P. Mehta on 8/4/2023. (lcapm2) (Entered: 08/04/2023)
08/07/2023	<a href="#">627</a>	NOTICE of Appearance by Joshua Lipton on behalf of AMAZON.COM, INC. (Lipton, Joshua) (Entered: 08/07/2023)
08/07/2023	<a href="#">628</a>	NOTICE of Proposed Order <i>Regarding the Use of Confidential Information at Trial</i> by GOOGLE LLC (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 08/07/2023)



08/08/2023	<a href="#">629</a>	NOTICE of Appearance by Ronan Patrick Doherty on behalf of HOME DEPOT U.S.A., INC. (Doherty, Ronan) (Entered: 08/08/2023)
08/08/2023	<a href="#">630</a>	RESPONSE TO ORDER OF THE COURT re <a href="#">612</a> Order <i>Regarding Confidentiality</i> filed by HOME DEPOT U.S.A., INC.. (Doherty, Ronan) (Entered: 08/08/2023)
08/08/2023	<a href="#">631</a>	NOTICE of Appearance by Bryant Steven Green on behalf of VERIZON (Green, Bryant) (Entered: 08/08/2023)
08/08/2023	<a href="#">632</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Judith A. Zahid, Filing fee \$ 100, receipt number ADCDC-10262236. Fee Status: Fee Paid. by VERIZON. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Green, Bryant) (Entered: 08/08/2023)
08/09/2023		MINUTE ORDER granting <a href="#">632</a> Motion for Leave to Appear Pro Hac Vice. Attorney Judith A. Zahid is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions.</b> Signed by Judge Amit P. Mehta on 08/09/2023. (lcapm2) (Entered: 08/09/2023)
08/09/2023	<a href="#">633</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by DUCK DUCK GO, INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A - Position Statement, # <a href="#">2</a> Exhibit A-1, # <a href="#">3</a> Exhibit A-2, # <a href="#">4</a> Exhibit A-3, # <a href="#">5</a> Exhibit A-4, # <a href="#">6</a> Exhibit A-5, # <a href="#">7</a> Exhibit A-6, # <a href="#">8</a> Exhibit A-7, # <a href="#">9</a> Exhibit A-8, # <a href="#">10</a> Exhibit A-9, # <a href="#">11</a> Text of Proposed Order Exhibit B - Proposed Order)(Wick, Ronald) (Entered: 08/09/2023)
08/09/2023	<a href="#">634</a>	NOTICE <i>Position Statement of Non-Party Verizon Concerning Confidentiality of Its Documents As Potential Trial Exhibits</i> by VERIZON (Green, Bryant) (Entered: 08/09/2023)
08/09/2023	<a href="#">635</a>	NOTICE <i>NONPARTY MICROSOFT CORPORATION'S POSITION STATEMENT CONCERNING THE CONFIDENTIALITY OF ITS DOCUMENTS AND TESTIMONY</i> by MICROSOFT CORPORATION (Ray, Amy) (Entered: 08/09/2023)
08/10/2023	<a href="#">636</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A (Google), # <a href="#">2</a> Exhibit B (Google), # <a href="#">3</a> Exhibit C (Google), # <a href="#">4</a> Exhibit D (Google), # <a href="#">5</a> Exhibit E (Google), # <a href="#">6</a> Exhibit A (DOJ), # <a href="#">7</a> Exhibit B (DOJ), # <a href="#">8</a> Exhibit C (DOJ), # <a href="#">9</a> Exhibit D (DOJ), # <a href="#">10</a> Exhibit E (DOJ), # <a href="#">11</a> Exhibit A (Apple), # <a href="#">12</a> Exhibit DX1012, # <a href="#">13</a> Exhibit PSX0988, # <a href="#">14</a> Exhibit UPX0002, # <a href="#">15</a> Exhibit UPX0058, # <a href="#">16</a> Exhibit UPX0115, # <a href="#">17</a> Exhibit UPX0116, # <a href="#">18</a> Exhibit UPX0133, # <a href="#">19</a> Exhibit UPX0143, # <a href="#">20</a> Exhibit UPX0148, # <a href="#">21</a> Exhibit UPX0164, # <a href="#">22</a> Exhibit UPX0170, # <a href="#">23</a> Exhibit UPX0190, # <a href="#">24</a> Exhibit UPX0213, # <a href="#">25</a> Exhibit UPX0239, # <a href="#">26</a> Exhibit UPX0301, # <a href="#">27</a> Exhibit UPX0302, # <a href="#">28</a> Exhibit UPX0456, # <a href="#">29</a> Exhibit UPX0457, # <a href="#">30</a> Exhibit UPX0486, # <a href="#">31</a> Exhibit UPX0495, # <a href="#">32</a> Exhibit UPX0496, # <a href="#">33</a> Exhibit UPX0509, # <a href="#">34</a> Exhibit UPX0574, # <a href="#">35</a> Exhibit UPX0586, # <a href="#">36</a> Exhibit UPX0590, # <a href="#">37</a> Exhibit UPX0624, # <a href="#">38</a> Exhibit UPX0631, # <a href="#">39</a> Exhibit UPX0641, # <a href="#">40</a> Exhibit UPX0663, # <a href="#">41</a> Exhibit UPX0665, # <a href="#">42</a> Exhibit UPX0666, # <a href="#">43</a> Exhibit UPX0690, # <a href="#">44</a> Exhibit UPX0692, # <a href="#">45</a> Exhibit UPX0749, # <a href="#">46</a> Exhibit UPX0794, # <a href="#">47</a> Exhibit UPX0806, # <a href="#">48</a> Exhibit UPX0811, # <a href="#">49</a> Exhibit UPX0818, # <a href="#">50</a> Exhibit UPX0824, # <a href="#">51</a> Exhibit UPX0941, # <a href="#">52</a> Exhibit UPX0948, # <a href="#">53</a> Exhibit UPX0984, # <a href="#">54</a> Exhibit UPX1012, # <a href="#">55</a> Exhibit UPX5308, # <a href="#">56</a> Exhibit UPX5314, # <a href="#">57</a> Exhibit UPX5336, # <a href="#">58</a> Exhibit UPX5497, # <a href="#">59</a> Exhibit UPX5500, # <a href="#">60</a> Exhibit UPX5507, #

		<a href="#">61</a> Exhibit UPX5509, # <a href="#">62</a> Exhibit UPX5530, # <a href="#">63</a> Exhibit UPX7002, # <a href="#">64</a> Certificate of Service)(Herrmann, Karl) (Entered: 08/10/2023)
08/10/2023		MINUTE ORDER granting in part and denying in part Non-Party Duck Duck Go, Inc.'s <a href="#">633</a> Motion for Leave to File Under Seal its Position Statement on Confidentiality of Potential Trial Exhibits and the Underlying Documents. The court can discern no reason to seal the motion, ECF No. 633, or the supporting memorandum, ECF No. 633-1. Those filings contain only legal argument and, to the extent they refer to the disputed confidential records, those records are described as such a high level of generality that disclosure of their description would not cause Duck Duck Go competitive harm. Accordingly, the court orders Duck Duck Go to file on the public docket ECF Nos. 633 and 633-1, as well as the proposed order at ECF No. 633-11. The exhibits filed at ECF Nos. 633-2 through 633-10 shall remain under seal until further order from the court. Signed by Judge Amit P. Mehta on 08/10/2023. (lcapm2) (Entered: 08/10/2023)
08/10/2023	<a href="#">637</a>	NOTICE - <i>Refiling ECF Nos. 633, 633-1, and 633-11 Pursuant to the Court's Order</i> by DUCK DUCK GO, INC. (Attachments: # <a href="#">1</a> Exhibit A - Position Statement, # <a href="#">2</a> Text of Proposed Order Exhibit B - Proposed Order)(Wick, Ronald) (Entered: 08/10/2023)
08/10/2023	<a href="#">638</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to AMAZON.COM, INC.. Attorney Richard G. Parker terminated. (Lipton, Joshua) (Entered: 08/10/2023)
08/10/2023		NOTICE of Hearing: The Status Conference set for August 11, 2023 at 1:00 PM before Judge Amit P. Mehta shall now proceed in Courtroom 10. Parties unable to attend in-person may participate remotely. (zjd) (Entered: 08/10/2023)
08/11/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 8/11/2023. Order forthcoming setting the deadlines discussed on the record. (Court Reporter: William Zaremba) (zjd) (Entered: 08/11/2023)
08/11/2023	<a href="#">639</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by APPLE INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit Motion, # <a href="#">2</a> Exhibit Declaration, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B, # <a href="#">5</a> Exhibit C, # <a href="#">6</a> Exhibit D, # <a href="#">7</a> Exhibit E, # <a href="#">8</a> Exhibit F, # <a href="#">9</a> Exhibit G, # <a href="#">10</a> Exhibit H, # <a href="#">11</a> Exhibit I, # <a href="#">12</a> Text of Proposed Order, # <a href="#">13</a> Text of Proposed Order) (Sunshine, Steven) (Entered: 08/11/2023)
08/14/2023	<a href="#">640</a>	ORDER setting the schedule for the parties' submissions regarding the confidentiality of trial exhibits and proposed updated redactions to the courts summary judgment memorandum opinion, ECF No. 624. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 08/14/2023. (lcapm2) (Entered: 08/14/2023)
08/14/2023		MINUTE ORDER granting <a href="#">639</a> Non-Party Apple Inc.'s Sealed Motion for Leave to File Document Under Seal. Signed by Judge Amit P. Mehta on 08/14/2023. (lcapm2) (Entered: 08/14/2023)
08/14/2023	<a href="#">641</a>	NOTICE of Appearance by Judith A. Zahid on behalf of VERIZON (Zahid, Judith) (Entered: 08/14/2023)
08/14/2023	<a href="#">642</a>	NOTICE <i>Public Copy of Motion for Leave to File Under Seal</i> by APPLE INC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Sunshine, Steven) (Entered: 08/14/2023)

08/14/2023	<a href="#">643</a>	MOTION to Quash <i>Trial Subpoenas</i> by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Karen Hoffman Lent in Support of Motion to Quash Trial Subpoenas, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E (Filed Under Seal), # <a href="#">7</a> Exhibit F (Filed Under Seal), # <a href="#">8</a> Exhibit G (Filed Under Seal), # <a href="#">9</a> Exhibit H (Filed Under Seal), # <a href="#">10</a> Exhibit I (Redacted), # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Text of Proposed Order) (Sunshine, Steven) (Entered: 08/14/2023)
08/15/2023	<a href="#">644</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on August 11, 2023; Page Numbers: 1-77. Date of Issuance: August 15, 2023. Court Reporter/Transcriber: William P. Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 9/5/2023. Redacted Transcript Deadline set for 9/15/2023. Release of Transcript Restriction set for 11/13/2023.(wz) (Entered: 08/15/2023)</p>
08/15/2023	<a href="#">645</a>	Memorandum in opposition to re <a href="#">622</a> Motion in Limine <i>to Exclude Evidence of Benefits Outside Relevant Markets</i> filed by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 08/15/2023)
08/15/2023	<a href="#">646</a>	Memorandum in opposition to re <a href="#">623</a> Motion in Limine <i>to Limit Google's Ability to Use Evidence of Product Quality as a Complete Defense to Liability</i> filed by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 08/15/2023)
08/15/2023	<a href="#">647</a>	ORDER entering the parties' stipulated order on the use of confidential information at trial. Please see the attached Order for further details. Signed by Judge Amit P. Mehta on 08/15/2023. (lcapm2) (Entered: 08/15/2023)
08/15/2023	<a href="#">648</a>	SEALED OPPOSITION filed by STATE OF COLORADO. re <a href="#">621</a> Sealed Motion, (Attachments: # <a href="#">1</a> Exhibit Exhibit 1, # <a href="#">2</a> Exhibit Exhibit 2, # <a href="#">3</a> Exhibit Exhibit 3, # <a href="#">4</a> Exhibit Exhibit 4, # <a href="#">5</a> Exhibit Exhibit 5, # <a href="#">6</a> Exhibit Exhibit 6, # <a href="#">7</a> Exhibit Exhibit 7, # <a href="#">8</a> Exhibit Exhibit 8, # <a href="#">9</a> Certificate of Service Certificate of Service)(Sallet, Jonathan) (Entered: 08/15/2023)
08/15/2023	<a href="#">649</a>	SEALED OPPOSITION filed by UNITED STATES OF AMERICA. re <a href="#">620</a> Sealed Motion (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6)(Goldstein, Jeremy Michael) (Entered: 08/15/2023)
08/18/2023	<a href="#">650</a>	REDACTED DOCUMENT- Defendant's Motion in Limine to Preclude Evidence, Testimony or Argument Concerning Abandoned Conduct Allegations to <a href="#">620</a>



		SEALED MOTION filed by GOOGLE LLC by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 08/18/2023)
08/18/2023	<a href="#">651</a>	REDACTED DOCUMENT- Defendant's Motion in Limine to Preclude Evidence Concerning Microsoft Corp.'s Purported Estimate of Revenue from SEM Tool Feature Development to <a href="#">621</a> SEALED MOTION filed by GOOGLE LLC by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 08/18/2023)
08/18/2023	<a href="#">652</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by Patrick Chang, Samsung Next LLC (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit Motion, # <a href="#">3</a> Exhibit Memo ISO Motion, # <a href="#">4</a> Exhibit Declaration, # <a href="#">5</a> Exhibit Declaration, # <a href="#">6</a> Exhibit A, # <a href="#">7</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 08/18/2023)
08/22/2023	<a href="#">653</a>	MOTION Public Version of Motion to Seal re <a href="#">652</a> SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by Patrick Chang, Samsung Next LLC (This document is SEALED and only available to authorized persons.) by Patrick Chang, Samsung Next LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit Motion, # <a href="#">3</a> Exhibit Memo ISO Motion [Redacted], # <a href="#">4</a> Exhibit Declaration, # <a href="#">5</a> Exhibit Declaration, # <a href="#">6</a> Exhibit A [Redacted], # <a href="#">7</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 08/22/2023)
08/22/2023	<a href="#">654</a>	Joint STATUS REPORT <i>REGARDING DISPUTES CONCERNING ADMISSIBILITY OF TRIAL EXHIBITS AND DEPOSITION DESIGNATIONS</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 08/22/2023)
08/23/2023	<a href="#">655</a>	NOTICE of Appearance by Tyler Corcoran on behalf of STATE OF TENNESSEE (Corcoran, Tyler) (Entered: 08/23/2023)
08/23/2023	<a href="#">656</a>	NOTICE of Appearance by Austin Ostiguy on behalf of STATE OF TENNESSEE (Ostiguy, Austin) (Entered: 08/23/2023)
08/23/2023	<a href="#">657</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Rosa M. Morales, Filing fee \$ 100, receipt number ADCDC-10297479. Fee Status: Fee Paid. by SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Thomas, Jeane) (Entered: 08/23/2023)
08/23/2023	<a href="#">658</a>	NOTICE of Appearance by Emma Waitzman on behalf of UNITED STATES OF AMERICA (Waitzman, Emma) (Entered: 08/23/2023)
08/23/2023		MINUTE ORDER granting <a href="#">657</a> Motion for Leave to Appear Pro Hac Vice. Attorney Rosa M. Morales is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 08/23/2023. (lcapm2) (Entered: 08/23/2023)
08/24/2023	<a href="#">659</a>	NOTICE of Appearance by Tyler Corcoran on behalf of STATE OF TENNESSEE (Corcoran, Tyler) (Main Document 659 replaced on 8/29/2023) (zed). (Entered: 08/24/2023)
08/24/2023	<a href="#">660</a>	NOTICE of Appearance by Austin Ostiguy on behalf of STATE OF TENNESSEE (Ostiguy, Austin) (Main Document 660 replaced on 8/29/2023) (zed). (Entered: 08/24/2023)

08/24/2023	<a href="#">661</a>	RESPONSE TO ORDER OF THE COURT re <a href="#">640</a> Order, <i>Submission Regarding Proposed Redactions</i> filed by HOME DEPOT U.S.A., INC.. (Doherty, Ronan) (Entered: 08/24/2023)
08/25/2023	<a href="#">662</a>	SEALED OPPOSITION filed by UNITED STATES OF AMERICA. re <a href="#">643</a> Motion to Quash, (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Certificate of Service)(Herrmann, Karl) (Entered: 08/25/2023)
08/25/2023	<a href="#">663</a>	SEALED OPPOSITION filed by UNITED STATES OF AMERICA. re <a href="#">653</a> Motion for Miscellaneous Relief, <a href="#">652</a> Sealed Motion for Leave to File Document Under Seal, (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Certificate of Service)(Herrmann, Karl) (Entered: 08/25/2023)
08/28/2023	<a href="#">664</a>	NOTICE of Appearance by Rosa M. Morales on behalf of SAMSUNG ELECTRONICS AMERICA, INC. (Morales, Rosa) (Entered: 08/28/2023)
08/28/2023	<a href="#">665</a>	RESPONSE re <a href="#">621</a> SEALED MOTION filed by GOOGLE LLC filed by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Exhibit Exhibit 1, # <a href="#">2</a> Exhibit Exhibit 2, # <a href="#">3</a> Exhibit Exhibit 3, # <a href="#">4</a> Exhibit Exhibit 4, # <a href="#">5</a> Exhibit Exhibit 5, # <a href="#">6</a> Exhibit Exhibit 6, # <a href="#">7</a> Exhibit Exhibit 7, # <a href="#">8</a> Exhibit Exhibit 8)(Sallet, Jonathan) (Entered: 08/28/2023)
08/28/2023	<a href="#">666</a>	ORDER responding to the parties' <a href="#">654</a> Joint Submission Regarding Disputes Concerning Admissibility of Trial Exhibits and Deposition Designations. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 08/28/2023. (lcapm2) (Entered: 08/28/2023)
08/28/2023	<a href="#">667</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A) (Herrmann, Karl) (Entered: 08/28/2023)
08/28/2023	<a href="#">668</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit Figures 1-6, # <a href="#">2</a> Certificate of Service)(Schmidtlein, John) (Entered: 08/28/2023)
08/28/2023	<a href="#">669</a>	SEALED DOCUMENT filed by STATE OF COLORADO(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service Certificate of Service)(Sallet, Jonathan) (Entered: 08/28/2023)
08/30/2023	<a href="#">670</a>	SEALED REPLY TO OPPOSITION filed by Patrick Chang, Samsung Next LLC re <a href="#">652</a> Sealed Motion for Leave to File Document Under Seal, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Declaration of Juan A. Arteaga, # <a href="#">2</a> Exhibit B)(Arteaga, Juan) (Entered: 08/30/2023)
08/30/2023	<a href="#">671</a>	NOTICE <i>Statement Regarding Proposed Redactions of Potential Trial Exhibits</i> by DUCK DUCK GO, INC. (Attachments: # <a href="#">1</a> Exhibit A - August 9 Position Statement) (Wick, Ronald) (Entered: 08/30/2023)
08/30/2023	<a href="#">672</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit UPX5314, # <a href="#">5</a> Certificate of Service)(Goldstein, Jeremy Michael) (Entered: 08/30/2023)
08/31/2023	<a href="#">673</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service, # <a href="#">2</a> Exhibit UPX0001, # <a href="#">3</a> Exhibit UPX0010, # <a href="#">4</a> Exhibit UPX0012, # <a href="#">5</a> Exhibit UPX0123, # <a href="#">6</a> Exhibit UPX0134, # <a href="#">7</a> Exhibit UPX0235, # <a href="#">8</a> Exhibit

		UPX0244, # <a href="#">9</a> Exhibit UPX0266, # <a href="#">10</a> Exhibit UPX0273, # <a href="#">11</a> Exhibit UPX0302, # <a href="#">12</a> Exhibit UPX0309, # <a href="#">13</a> Exhibit UPX0312, # <a href="#">14</a> Exhibit UPX0314, # <a href="#">15</a> Exhibit UPX0408, # <a href="#">16</a> Exhibit UPX0559, # <a href="#">17</a> Exhibit UPX0560, # <a href="#">18</a> Exhibit UPX0586, # <a href="#">19</a> Exhibit UPX0588)(Goldstein, Jeremy Michael) (Entered: 08/31/2023)
08/31/2023	<a href="#">674</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">673</a> Sealed Document,, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit UPX0605, # <a href="#">2</a> Exhibit UPX0620, # <a href="#">3</a> Exhibit UPX0666, # <a href="#">4</a> Exhibit UPX0667, # <a href="#">5</a> Exhibit UPX0678, # <a href="#">6</a> Exhibit UPX0679, # <a href="#">7</a> Exhibit UPX0697, # <a href="#">8</a> Exhibit UPX0720, # <a href="#">9</a> Exhibit UPX0781, # <a href="#">10</a> Exhibit UPX0787, # <a href="#">11</a> Exhibit UPX0816, # <a href="#">12</a> Exhibit UPX0818, # <a href="#">13</a> Exhibit UPX0824, # <a href="#">14</a> Exhibit UPX1012, # <a href="#">15</a> Exhibit UPX5127, # <a href="#">16</a> Exhibit UPX5314, # <a href="#">17</a> Exhibit UPX5317, # <a href="#">18</a> Exhibit UPX5416, # <a href="#">19</a> Exhibit UPX5530)(Goldstein, Jeremy Michael) (Entered: 08/31/2023)
08/31/2023	<a href="#">675</a>	RESPONSE re <a href="#">643</a> MOTION to Quash <i>Trial Subpoenas by APPLE INC.</i> filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Certificate of Service)(Rosengart, Michael) (Entered: 08/31/2023)
08/31/2023	<a href="#">676</a>	REPLY to opposition to motion re <a href="#">643</a> MOTION to Quash <i>Trial Subpoenas</i> filed by APPLE INC.. (Sunshine, Steven) (Entered: 08/31/2023)
08/31/2023	<a href="#">677</a>	REPLY to opposition to motion re <a href="#">652</a> SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by Patrick Chang, Samsung Next LLC (This document is SEALED and only available to authorized persons.) ( <i>Public Version.</i> ) filed by Patrick Chang, Samsung Next LLC. (Attachments: # <a href="#">1</a> Declaration of Juan A. Arteaga, # <a href="#">2</a> Exhibit B - Redacted)(Arteaga, Juan) (Entered: 08/31/2023)
08/31/2023	<a href="#">678</a>	NOTICE <i>Defendant's Response to United States Plaintiffs' Submission in Advance of Pretrial Conference on Confidentiality</i> by GOOGLE LLC re <a href="#">673</a> Sealed Document,, (Schmidtlein, John) (Entered: 08/31/2023)
08/31/2023	<a href="#">679</a>	MOTION to Intervene <i>for the Limited Purpose of Seeking Public Audio Feed of Trial</i> by AMERICAN ECONOMIC LIBERTIES PROJECT, DEMAND PROGRESS, OPEN MARKETS INSTITUTE, REVOLVING DOOR PROJECT. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Van Dyck, Katherine) (Entered: 08/31/2023)
09/01/2023	<a href="#">680</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Ryan J. Travers, Filing fee \$ 100, receipt number ADCDC-10321479. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Ryan J. Travers, # <a href="#">2</a> Certification of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Sunshine, Steven) (Entered: 09/01/2023)
09/01/2023		MINUTE ORDER granting <a href="#">680</a> Motion for Leave to Appear Pro Hac Vice. Attorney Ryan J. Travers is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a).</b> <a href="#">Click for instructions.</a> Signed by Judge Amit P. Mehta on 09/01/2023. (lcapm2) (Entered: 09/01/2023)
09/01/2023	<a href="#">681</a>	MOTION to Withdraw as Attorney by STATE OF MISSOURI. (Hoeplinger, Stephen) (Entered: 09/01/2023)
09/01/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Final Pretrial Conference held on 9/1/2023. (Court Reporter: William Zaremba) (zjd) (Entered: 09/01/2023)

09/04/2023	<a href="#">682</a>	ORDER regarding confidentiality of trial exhibits and the parties' Joint Exhibit List. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 09/04/2023. (lcapm2) (Entered: 09/04/2023)
09/04/2023	<a href="#">683</a>	ORDER ruling on the parties' pending motions in limine, ECF Nos. 620, 621, 622, 623, and the third-parties' motions to quash, ECF Nos. 643, 652-2. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 09/04/2023. (lcapm2) (Entered: 09/04/2023)
09/04/2023		MINUTE ORDER granting <a href="#">681</a> Motion to Withdraw as Attorney. Attorney Stephen M. Hoeplinger is terminated as counsel for Plaintiff State of Missouri. Signed by Judge Amit P. Mehta on 09/04/2023. (lcapm2) (Entered: 09/04/2023)
09/08/2023	<a href="#">684</a>	ORDER granting Defendant's <a href="#">620</a> Motion in Limine to Preclude Evidence, Testimony, or Argument Concerning Abandoned Conduct Allegations, with respect to Google Assistant and Internet-of-Things devices. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 09/08/2023. (lcapm2) (Entered: 09/08/2023)
09/08/2023	<a href="#">685</a>	ORDER denying the request of Plaintiffs and the Motion of Third Parties American Economic Liberties Project, Demand Progress, Open Markets Institute, and Revolving Door Project to Intervene for the Limited Purpose of Seeking Public Audio Feed of Trial, ECF No. 679. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 09/08/2023. (lcapm2) (Entered: 09/08/2023)
09/08/2023		Set/Reset Hearings. (zjd) (Entered: 09/08/2023)
09/08/2023	<a href="#">686</a>	REDACTED DOCUMENT re <a href="#">669</a> Pretrial Brief by STATE OF COLORADO. (Sallet, Jonathan) Modified event title on 9/11/2023 (znmw). (Entered: 09/08/2023)
09/08/2023	<a href="#">687</a>	REDACTED DOCUMENT- Defendant Google LLC's Pre-Trial Brief to <a href="#">668</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Figures 1-6)(Schmidtlein, John) (Entered: 09/08/2023)
09/08/2023	<a href="#">688</a>	REDACTED DOCUMENT- Redacted Document to <a href="#">667</a> Sealed Document <i>U.S. Plaintiffs Pre-trial Brief</i> by UNITED STATES OF AMERICA. (Onyema, Veronica) (Entered: 09/08/2023)
09/10/2023	<a href="#">689</a>	NOTICE of Appearance by David C. Kully on behalf of Digital Content Next (Kully, David) (Entered: 09/10/2023)
09/10/2023	<a href="#">690</a>	MOTION to Intervene <i>for the Limited Purpose of Seeking to Maximize Public Access to Trial Materials</i> by Digital Content Next. (Kully, David) (Entered: 09/10/2023)
09/10/2023	<a href="#">691</a>	SEALED DOCUMENT filed by STATE OF COLORADO(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Sallet, Jonathan) (Entered: 09/10/2023)
09/11/2023	<a href="#">692</a>	NOTICE of Appearance by Jennifer Marie Coronel on behalf of STATE OF ILLINOIS (Coronel, Jennifer) (Main Document 692 replaced on 9/11/2023) (zed). (Entered: 09/11/2023)
09/11/2023	<a href="#">693</a>	NOTICE of Appearance by Jonathan Edward Farmer on behalf of COMMONWEALTH OF KENTUCKY (Farmer, Jonathan) (Entered: 09/11/2023)



09/11/2023		Notice of Hearing: Bench trial is scheduled to proceed on September 12, 2023 at 9:30 AM. Members of the public or media may remotely access opening statements by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will not be connected for any witness testimony. Recording or rebroadcasting proceedings is prohibited. (zjd) (Entered: 09/11/2023)
09/12/2023	<a href="#">694</a>	ORDER updating the redactions to the court's memorandum opinion, ECF No. 624. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 09/12/2023. (lcapm2) (Entered: 09/12/2023)
09/12/2023	<a href="#">695</a>	NOTICE of Appearance by Ryan J. Travers on behalf of APPLE INC. (Travers, Ryan) (Entered: 09/12/2023)
09/12/2023	<a href="#">696</a>	<p>TRANSCRIPT OF PRETRIAL CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on September 1, 2023; Page Numbers: 1-126. Date of Issuance: September 12, 2023. Court Reporter/Transcriber: William P. Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 10/3/2023. Redacted Transcript Deadline set for 10/13/2023. Release of Transcript Restriction set for 12/11/2023.(wz) (Entered: 09/12/2023)</p>
09/12/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 1) held on 9/12/2023. Bench Trial shall resume on 9/13/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Janice Dickman (p.m.); Plaintiffs' Witness: Dr. Hal Varian (began direct examination). (zjd) (Entered: 09/12/2023)
09/12/2023	<a href="#">697</a>	NOTICE of Appearance by George Charles Nierlich on behalf of UNITED STATES OF AMERICA (Nierlich, George) (Entered: 09/12/2023)
09/13/2023	<a href="#">698</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Bradley J. Pierson, Filing fee \$ 100, receipt number ADCDC-10347002. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Bradley J. Pierson, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Sunshine, Steven) (Entered: 09/13/2023)
09/13/2023	<a href="#">699</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Michael A. Lanci, Filing fee \$ 100, receipt number ADCDC-10347058. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Michael A. Lanci, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Sunshine, Steven) (Entered: 09/13/2023)

		09/13/2023)
09/13/2023	<a href="#">700</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Andrew J. Shanahan, Filing fee \$ 100, receipt number ADCDC-10347098. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Andrew J. Shanahan, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Sunshine, Steven) (Entered: 09/13/2023)
09/13/2023	<a href="#">701</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF WEST VIRGINIA. Attorney Tanya Lynn Godfrey terminated. (Davis, Douglas) (Entered: 09/13/2023)
09/13/2023		MINUTE ORDER granting Non-Party Apple, Inc.'s Motions for Admission Pro Hac Vice, ECF Nos. 698, 699, 700. Attorneys Bradley J. Pierson, Michael A. Lanci, and Andrew J. Shanahan are hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 09/13/23. (lcapm2) (Entered: 09/13/2023)
09/13/2023	<a href="#">702</a>	NOTICE of Appearance by Christopher Michael D'Angelo on behalf of STATE OF NEW YORK (D'Angelo, Christopher) (Entered: 09/13/2023)
09/13/2023	<a href="#">703</a>	NOTICE of Appearance by Ian David Hoffman on behalf of UNITED STATES OF AMERICA (Hoffman, Ian) (Main Document 703 replaced on 9/13/2023) (zed). (Entered: 09/13/2023)
09/13/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 2) held on 9/13/2023. Bench Trial shall resume on 9/14/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Janice Dickman (p.m.); Plaintiffs' Witnesses: Chris Barton (completed testimony), Dr. Hal Varian (completed testimony), and Dr. Antonio Rangel (began direct examination). (zjd) (Entered: 09/13/2023)
09/14/2023	<a href="#">704</a>	NOTICE of Appearance by Aaron D. Hoag on behalf of UNITED STATES OF AMERICA (Hoag, Aaron) (Entered: 09/14/2023)
09/14/2023	<a href="#">705</a>	NOTICE of Appearance by Andrew J. Shanahan on behalf of APPLE INC. (Shanahan, Andrew) (Entered: 09/14/2023)
09/14/2023	<a href="#">706</a>	NOTICE of Appearance by Michael A. Lanci on behalf of APPLE INC. (Lanci, Michael) (Entered: 09/14/2023)
09/14/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 3) held on 9/14/2023. Bench Trial shall resume on 9/15/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Jeff Hook (p.m.); Plaintiffs' Witnesses: Dr. Antonio Rangel (completed testimony) and Jim Kolotouros (began direct examination). (zjd) (Entered: 09/14/2023)
09/15/2023	<a href="#">707</a>	NOTICE of Appearance by Norman Wesley Marden on behalf of COMMONWEALTH OF PENNSYLVANIA (Marden, Norman) (Entered: 09/15/2023)
09/15/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 4) held on 9/15/2023. Bench Trial shall resume on 9/18/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporter: Janice Dickman. Plaintiffs' Witness: Jim Kolotouros (completed testimony). (zjd) (Entered: 09/15/2023)

09/18/2023	<a href="#">708</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">691</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Schmidtlein, John) (Entered: 09/18/2023)
09/18/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 5) held on 9/18/2023. Bench Trial shall resume on 9/19/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Sara Wick (p.m.). Plaintiffs' Witnesses: Brian Higgins (completed testimony) and Jerry Dischler (began cross-examination). (zjd) (Entered: 09/18/2023)
09/19/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 6) held on 9/19/2023. Bench Trial shall resume on 9/20/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Jeff Hook (p.m.). Plaintiffs' Witnesses: Jerry Dischler (completed testimony), John Yoo (completed testimony), and Mike Roszak (began direct examination). (zjd) (Entered: 09/19/2023)
09/20/2023	<a href="#">709</a>	MEMORANDUM by UNITED STATES OF AMERICA. (Onyema, Veronica) (Entered: 09/20/2023)
09/20/2023	<a href="#">710</a>	MEMORANDUM by GOOGLE LLC. (Schmidtlein, John) (Entered: 09/20/2023)
09/20/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 7) held on 9/20/2023. Bench Trial shall resume on 9/21/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Sara Wick (p.m.). Plaintiffs' Witnesses: Mike Roszak (completed testimony) and Dr. Eric Lehman (began cross-examination). (zjd) (Entered: 09/20/2023)
09/21/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 8) held on 9/21/2023. Bench Trial shall resume on 9/22/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Jeff Hook (p.m.) (p.m.). Plaintiffs' Witnesses: Dr. Eric Lehman (completed testimony), Gabriel Weinberg (completed testimony), and John Giannandrea (began direct examination). (zjd) (Entered: 09/21/2023)
09/22/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 9) held on 9/22/2023. Bench Trial shall resume on Tuesday, September 26, 2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporter: Janice Dickman. Plaintiffs' Witness: John Giannandrea (completed testimony). (zjd) (Entered: 09/22/2023)
09/22/2023	<a href="#">711</a>	NOTICE of Exhibits Admitted into Evidence in Bulk by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Herrmann, Karl) (Entered: 09/22/2023)
09/25/2023		MINUTE ORDER. The court hereby authorizes disclosure of the under seal portions of the testimony of John Giannandrea pertaining only to his time at Apple to counsel of record for Apple. Signed by Judge Amit P. Mehta on 9/25/23. (lcpm2) (Entered: 09/25/2023)
09/25/2023	<a href="#">712</a>	NOTICE of Appearance by Jennifer Levy on behalf of STATE OF NEW YORK (Levy, Jennifer) (Entered: 09/25/2023)
09/25/2023	<a href="#">713</a>	NOTICE of Appearance by Letitia James on behalf of STATE OF NEW YORK (James, Letitia) (Entered: 09/25/2023)

09/25/2023	<a href="#">714</a>	Joint STATUS REPORT <i>Regarding Public Posting of Trial Exhibits</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A (Plaintiffs' Proposed Order), # <a href="#">2</a> Exhibit B (Google's Proposed Order))(Herrmann, Karl) (Entered: 09/25/2023)
09/25/2023	<a href="#">715</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Certificate of Service)(Herrmann, Karl) (Entered: 09/25/2023)
09/25/2023	<a href="#">716</a>	REDACTED DOCUMENT- United States Plaintiffs' Submission Regarding Confidentiality in Advance of Testimony of Eddy Cue of Apple to <a href="#">715</a> Sealed Document by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A (Filed Under Seal), # <a href="#">2</a> Exhibit B (Filed Under Seal), # <a href="#">3</a> Exhibit C (Filed Under Seal), # <a href="#">4</a> Exhibit D (Filed Under Seal))(Herrmann, Karl) (Entered: 09/25/2023)
09/25/2023	<a href="#">717</a>	MEMORANDUM by APPLE INC.. (Attachments: # <a href="#">1</a> Exhibit A)(Sunshine, Steven) (Entered: 09/25/2023)
09/26/2023	<a href="#">718</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Certificate of Service)(Schmidtlein, John) (Entered: 09/26/2023)
09/26/2023		NOTICE OF ERROR re <a href="#">711</a> Notice (Other); emailed to karl.herrmann@usdoj.gov, cc'd 318 associated attorneys -- The PDF file you docketed contained errors: 1. <b>Please note the following for future filings; do not refile document</b> , 2. Future filings may be ENTERED IN ERROR, 3. Signature of filer must match the name on the PACER account. (mg, ) (Entered: 09/26/2023)
09/26/2023		MINUTE ORDER. The court hereby authorizes the release of the under seal portion of the testimony of Gabriel Weinberg to counsel of record for Duck Duck Go, Inc. Signed by Judge Amit P. Mehta on 9/26/23. (lcapm2) (Entered: 09/26/2023)
09/26/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 10) held on 9/26/2023. Bench Trial shall resume on 9/27/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Jeff Hook (p.m.). Plaintiffs' Witnesses: Eddy Cue (completed testimony) and Mikhail Parakhin (began direct examination). (zjd) (Entered: 09/26/2023)
09/27/2023	<a href="#">719</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Julia K. York, Filing fee \$ 100, receipt number ADCDC-10380785. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Julia K. York, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Sunshine, Steven) (Entered: 09/27/2023)
09/27/2023	<a href="#">720</a>	MOTION to Enforce <i>Court Order Regarding Trial Schedule</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6)(Schmidtlein, John) (Entered: 09/27/2023)
09/27/2023		MINUTE ORDER granting <a href="#">719</a> Motion for Leave to Appear Pro Hac Vice. Attorney Julia K. York is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a).</b> <a href="#">Click for instructions</a> . Signed by Judge Amit P. Mehta on 09/27/2023. (lcapm2) (Entered: 09/27/2023)



09/27/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 11) held on 9/27/2023. Bench Trial set for 9/28/2023 at 8:15 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Janice Dickman (p.m.). Plaintiffs' Witnesses: Mikhail Parakhin (completed testimony), Anna Kartasheva (completed testimony), and Alex Austin (began cross-examination). (zjd) (Entered: 09/27/2023)
09/27/2023	<a href="#">721</a>	Memorandum in opposition to re <a href="#">720</a> Motion to Enforce <i>Court Order regarding Trial Schedule</i> filed by UNITED STATES OF AMERICA. (Onyema, Veronica) (Entered: 09/27/2023)
09/28/2023	<a href="#">722</a>	Memorandum in opposition to re <a href="#">720</a> Motion to Enforce <i>Court Order regarding Trial Schedule</i> filed by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 09/28/2023)
09/28/2023	<a href="#">723</a>	NOTICE of Appearance by Julia K. York on behalf of APPLE INC. (York, Julia) (Main Document 723 replaced on 9/29/2023) (znmw). (Entered: 09/28/2023)
09/28/2023		MINUTE ORDER. The court hereby authorizes the unsealing and disclosure, as requested, of the transcript of September 20, 2023 (AM), lines 1690:11-1700:21, and September 20, 2023 (PM), lines 1741:10-1743:18. Signed by Judge Amit P. Mehta on 9/28/23. (lcapm2) (Entered: 09/28/2023)
09/28/2023	<a href="#">724</a>	Emergency MOTION to Intervene <i>to Ensure Public Access to Trial Evidence</i> by Jon Schweppe, ADAM CANDEUB. (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Text of Proposed Order)(Bailen, Mark) (Entered: 09/28/2023)
09/28/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 12) held on 9/28/2023. Proposed Transcript Redactions due by 10/2/2023. Bench Trial shall resume on 9/29/2023 at 9:00 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Sara Wick (p.m.). Plaintiffs' Witnesses: Alex Austin (completed testimony) and Jon Tinter (began cross-examination). (zjd) (Entered: 09/28/2023)
09/28/2023	<a href="#">725</a>	ORDER on Posting Trial Materials. See attached order for full details. Signed by Judge Amit P. Mehta on 9/28/2023. (zjd) (Entered: 09/28/2023)
09/28/2023		MINUTE ORDER. The court hereby authorizes disclosure to counsel of record for Apple the under seal portions of the September 26, 2023, transcript that contain (1) the testimony of Eddy Cue and (2) the discussions in which Apples counsel participated. Signed by Judge Amit P. Mehta on 9/28/23. (lcapm2) (Entered: 09/28/2023)
09/29/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 13) held on 9/29/2023. Bench Trial shall resume on 10/2/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporter: Janice Dickman. Plaintiffs' Witness: Jon Tinter (completed testimony). (zjd) (Entered: 09/29/2023)
09/29/2023		MINUTE ORDER. The court grants in part and denies in part the Emergency Motion to Intervene by Non-Parties Jon Schweppe of the American Principles Project and Adam Candeub of the Center for Renewing America, ECF No. 724. The court grants the non-parties intervention for the limited purpose set forth in the motion, but denies the further relief requested. Signed by Judge Amit P. Mehta on 9/29/23. (lcapm2) (Entered: 09/29/2023)

10/02/2023	<a href="#">726</a>	NOTICE of Appearance by Adam Gitlin on behalf of DISTRICT OF COLUMBIA (Gitlin, Adam) (Entered: 10/02/2023)
10/02/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 14) held on 10/2/2023. Proposed Transcript Redactions due by 10/6/2023. Bench Trial shall resume on 10/3/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Jeff Hook (p.m.). Plaintiffs' Witnesses: Satya Nadella (completed testimony) and Sridhar Ramaswamy (began cross-examination). (zjd) (Entered: 10/02/2023)
10/03/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 15) held on 10/3/2023. Bench Trial shall resume on 10/4/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Janice Dickman (p.m.). Plaintiffs' Witnesses: Sridhar Ramaswamy (completed testimony), Joshua Lowcock (completed testimony), and Adam Juda (began direct examination). (zjd) (Entered: 10/03/2023)
10/03/2023	<a href="#">727</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 10/03/2023)
10/04/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 16) held on 10/4/2023. Bench Trial shall resume on 10/5/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Sara Wick (p.m.). Plaintiffs' Witnesses: Adam Juda (completed testimony) and Ryan Krueger (began direct examination). (zjd) (Entered: 10/04/2023)
10/05/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 17) held on 10/5/2023. Bench Trial shall resume on 10/6/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Jeff Hook (p.m.). Plaintiffs' Witnesses: Ryan Krueger (completed testimony), Patrick Chang (completed testimony), and Professor Michael Whinston (began direct examination). (zjd) (Entered: 10/05/2023)
10/06/2023		MINUTE ORDER updating the redactions to the court's memorandum opinion, ECF No. 624. The final public version of the court's summary judgment opinion reflects unredacted text on the pages and lines indicated in the court's prior order, ECF No. 694, as well as the following pages and lines: (1) page 18 at line 17, (2) page 42 at line 15, (3) page 52 at lines 18-19, and (4) page 53 at lines 1-2. The court considered Defendant's objections to redacting certain market share numbers, but ultimately finds that a weighing of the Hubbard factors requires their release. Signed by Judge Amit P. Mehta on 10/6/23. (lcapm2) (Entered: 10/06/2023)
10/06/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 18) held on 10/6/2023. Bench Trial shall resume on Tuesday, October 10, 2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporter: William Zaremba. Plaintiffs' Witnesses: Amit Varia (completed testimony) and Professor Michael Whinston (completed direct testimony as to market definition and monopoly power). (zjd) (Entered: 10/06/2023)
10/06/2023	<a href="#">728</a>	REDACTED MEMORANDUM OPINION AND ORDER. For the reasons stated in the <a href="#">624</a> Memorandum Opinion, Google's <a href="#">421</a> and <a href="#">426</a> Motions for Summary Judgment are granted in part and denied in part. This is the final public version of the court's summary judgment opinion. Signed by Judge Amit P. Mehta on 10/6/23.

		(lcapm2) (Entered: 10/06/2023)
10/10/2023	<a href="#">729</a>	MEMORANDUM by GOOGLE LLC. (Schmidtlein, John) (Entered: 10/10/2023)
10/10/2023	<a href="#">730</a>	MEMORANDUM by VERIZON. (Zahid, Judith) (Entered: 10/10/2023)
10/10/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 19) held on 10/10/2023. Proposed Transcript Redactions due by 10/13/2023. Bench Trial shall resume on 10/11/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Jeff Hook (p.m.). Plaintiffs' Witnesses: Tracy-Ann Lim (completed testimony) and Joan Braddi (completed testimony). (zjd) (Entered: 10/10/2023)
10/11/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 20) held on 10/11/2023. Bench Trial shall resume on 10/12/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Sara Wick (p.m.). Plaintiffs' Witnesses: Ryan Booth (completed testimony), Arjan Dijk (completed testimony), and Professor Kinshuk Jerath (began direct examination). (zjd) (Entered: 10/11/2023)
10/12/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 21) held on 10/12/2023. Bench Trial shall resume on Monday, October 16, 2023 at 09:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Jan Dickman (p.m.). Plaintiffs' Witness: Professor Kinshuk Jerath (completed testimony). (zjd) (Entered: 10/12/2023)
10/16/2023	<a href="#">731</a>	MOTION to Intervene <i>and for Access to Judicial Records</i> by The New York Times Company. (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Text of Proposed Order) (Sumar, Al-Amyr). Added MOTION to Permit on 10/17/2023 (mg). (Entered: 10/16/2023)
10/16/2023	<a href="#">732</a>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by The New York Times Company (Sumar, Al-Amyr) (Entered: 10/16/2023)
10/16/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 22) held on 10/16/2023. Bench Trial shall resume on 10/17/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: Jeff Hook (a.m.) and Jan Dickman (p.m.). Plaintiffs' Witness: Professor Michael Whinston (began cross-examination). (zjd) (Entered: 10/16/2023)
10/17/2023	<a href="#">733</a>	MEMORANDUM by GOOGLE LLC. (Schmidtlein, John) (Entered: 10/17/2023)
10/17/2023	<a href="#">734</a>	REDACTED DOCUMENT- Defendant's Response to the Court's Order Regarding UPX0552, UPX0137, and the Declaration of Sang Eun (Kate) Lee by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Schmidtlein, John) (Entered: 10/17/2023)
10/17/2023	<a href="#">735</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">734</a> Redacted Document, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit B-1, # <a href="#">2</a> Certificate of Service)(Schmidtlein, John) (Entered: 10/17/2023)
10/17/2023	<a href="#">736</a>	MEMORANDUM re <a href="#">733</a> Memorandum filed by GOOGLE LLC by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 10/17/2023)

10/17/2023	<a href="#">737</a>	SUPPLEMENTAL MEMORANDUM to re <a href="#">731</a> MOTION to Intervene <i>and for Access to Judicial Records</i> MOTION to Permit filed by NEW YORK TIMES COMPANY. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Sumar, Al-Amyr) (Entered: 10/17/2023)
10/17/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 23) held on 10/17/2023. Bench Trial shall resume on 10/18/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: Jeff Hook (a.m.) and Sara Wick (p.m.). Plaintiffs' Witnesses: Professor Michael Whinston (completed testimony) and Neil Barrett-Bowen (completed testimony). (zjd) (Entered: 10/17/2023)
10/17/2023		MINUTE ORDER. The court has released, with appropriate redactions, the closed-session transcripts of the testimony of Brian Higgins and Jim Kolotouros. The court applied the Hubbard factors to the proposed redactions, and accepted those that are in accord with the court's explanations for sealing portions of the transcripts of John Giannandrea and Gabriel Weinberg. Hrg Tr. at 4363:7-4368:25 (Oct. 4, 2023). The transcripts can be ordered directly from the court reporter. Signed by Judge Amit P. Mehta on 10/17/23. (lcapm2) (Entered: 10/17/2023)
10/18/2023		MINUTE ORDER. As stated on the record during the morning proceedings, moving forward, the court hereby institutes the following procedure for proposed closed-session testimony: (1) a party that believes a closed session will be required for either the direct or cross-examination of a witness shall so notify the court by the end of the trial day immediately prior to the day of the witness's expected testimony; (2) the court will docket the anticipated closed session the evening before the witness's expected testimony; and (3) the court will consider arguments and objections with respect to the proposed closed session, including from a media representative, at 9:30 a.m. on the day of the witness's expected testimony. Signed by Judge Amit P. Mehta on 10/18/23. (lcapm2) Modified on 10/18/2023 (zjd). (Entered: 10/18/2023)
10/18/2023		MINUTE ORDER. The parties have advised the court of possible closed-session testimony from witness Paul Vallez (Skai) on October 19, 2023. The court will consider any argument and objections regarding the proposed closed session at 9:30 a.m. on October 19, 2023. Signed by Judge Amit P. Mehta on 10/18/23. (lcapm2) (Entered: 10/18/2023)
10/18/2023		MINUTE ORDER. The court has released, with appropriate redactions, the closed-session transcripts of the testimony of Jonathan Yoo, Michael Roszak, and Eric Lehman. The court applied the Hubbard factors to the proposed redactions, and accepted those that are in accord with the court's explanations on the record during the afternoon proceedings. The transcripts can be ordered directly from the court reporter. Signed by Judge Amit P. Mehta on 10/18/23. (lcapm2) (Entered: 10/18/2023)
10/18/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 24) held on 10/18/2023. Bench Trial shall resume on 10/19/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: Sara Wick (a.m.) and Jeff Hook (p.m.). Defense Witness: Dr. Pandu Nayak (completed testimony). (zjd) (Entered: 10/18/2023)
10/18/2023	<a href="#">738</a>	MEMORANDUM by GOOGLE LLC. (Schmidtlein, John) (Entered: 10/18/2023)

10/19/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 25) held on 10/19/2023. Bench Trial shall resume on Tuesday, October 24, 2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: Sara Wick (a.m.) and Jan Dickman (p.m.). Plaintiffs' Witnesses: Jeffrey Hurst (completed testimony) and Paul Vallez (completed testimony). (zjd) (Entered: 10/19/2023)
10/19/2023	<a href="#">739</a>	REPLY to opposition to motion re <a href="#">731</a> MOTION to Intervene <i>and for Access to Judicial Records</i> MOTION to Permit filed by NEW YORK TIMES COMPANY. (Sumar, Al-Amyn) (Entered: 10/19/2023)
10/20/2023	<a href="#">740</a>	REDACTED DOCUMENT- Notice of Filing of Excerpt of Joint Status Report and Accompanying Declarations by GOOGLE LLC. (Attachments: # <a href="#">1</a> Google's Position Statement Regarding Issues Relating to Confidentiality (ECF 636), # <a href="#">2</a> Exhibit A (Simon Declaration), # <a href="#">3</a> Exhibit B (Zwibelman Declaration), # <a href="#">4</a> Exhibit C (Daly Declaration), # <a href="#">5</a> Exhibit D (Lee Declaration), # <a href="#">6</a> Exhibit E (Bondar Declaration)) (Schmidtlein, John) (Entered: 10/20/2023)
10/20/2023	<a href="#">741</a>	REDACTED DOCUMENT- Defendant's Memorandum Regarding the Confidentiality of JX0033, UPX0586, UPX0588, and UPX0594 to <a href="#">718</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 10/20/2023)
10/20/2023	<a href="#">742</a>	REDACTED DOCUMENT- Defendant's Memorandum Regarding the Confidentiality of the Testimony of Apple Employees John Giannandrea and Eduardo Cue to <a href="#">727</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 10/20/2023)
10/22/2023	<a href="#">743</a>	MINUTE ORDER. The parties have offered the attached order setting forth procedures for releasing exhibits requested by the press. Intervenor New York Times shall submit any comments to the proposed order by 5:00 p.m. on October 23, 2023. Signed by Judge Amit P. Mehta on 10/22/23. (lcapm2) (Entered: 10/22/2023)
10/23/2023	<a href="#">744</a>	MEMORANDUM re <a href="#">743</a> Order, by NEW YORK TIMES COMPANY. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Sumar, Al-Amyn) (Entered: 10/23/2023)
10/23/2023	<a href="#">745</a>	Unopposed MOTION for Order <i>Regarding The Disclosure Of Exhibits Containing Confidential Material During Googles Case-In-Chief</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Herrmann, Karl) (Entered: 10/23/2023)
10/24/2023	<a href="#">746</a>	MEMORANDUM by GOOGLE LLC. (Schmidtlein, John) (Entered: 10/24/2023)
10/24/2023	<a href="#">747</a>	MOTION to Amend/Correct <i>To Correct The Record</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Herrmann, Karl) Modified relief on 10/27/2023 (mg). (Entered: 10/24/2023)
10/24/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 26) held on 10/24/2023. Bench Trial shall resume on 10/25/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: Sara Wick (a.m.) and Jan Dickman (p.m.). Plaintiffs' Witnesses: Jason Krueger (completed testimony) and Professor Wilfred Amaldoss (began cross-examination). (zjd) (Entered: 10/24/2023)
10/25/2023		NOTICE OF HEARING. Bench trial set for 10/25/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta shall now proceed at 10:30 AM in Courtroom 10 (same date, new time). (Entered: 10/25/2023)



10/25/2023	<a href="#">748</a>	ORDER granting Plaintiffs' <a href="#">745</a> Unopposed Motion for Order Regarding the Disclosure of Exhibits Containing Confidential Material During Google's Case-In-Chief. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 10/25/23. (lcapm2) (Entered: 10/25/2023)
10/25/2023	<a href="#">749</a>	ORDER granting Plaintiffs' <a href="#">747</a> Unopposed Motion for Order to Correct the Record. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 10/25/23. (lcapm2) (Entered: 10/25/2023)
10/25/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 27) held on 10/25/2023. Bench Trial shall resume on 10/26/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: Jeff Hook (a.m.) and Sara Wick (p.m.). Plaintiffs' Witnesses: Professor Wilfred Amaldoss (completed testimony) and Professor Jonathan Baker (began cross-examination). (zjd) (Entered: 10/25/2023)
10/25/2023	<a href="#">750</a>	ORDER. For the reasons stated on the record and in the attached Order, the court grants in part and denies in part Intervenor New York Times' <a href="#">731</a> Motion to Intervene and for Access to Judicial Records. The court grants the New York Times intervention for the limited purpose set forth in the motion. The court grants in part and denies in part the further relief requested. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 10/25/23. (lcapm2) (Entered: 10/25/2023)
10/26/2023	<a href="#">751</a>	NOTICE of Exhibits Admitted into Evidence in Bulk by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E)(Herrmann, Karl) (Entered: 10/26/2023)
10/26/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 28) held on 10/26/2023. Bench Trial shall resume on 10/27/2023 at 9:30 AM in Courtroom 10 Judge Amit P. Mehta. Court Reporters: Jan Dickman (a.m.) and Jeff Hook (p.m.). Plaintiffs' Witness: Professor Jonathan Baker (completed testimony). Defense Witness: Dr. Prabhakar Raghavan (began cross-examination). (zjd) (Entered: 10/26/2023)
10/27/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 29) held on 10/27/2023. Bench Trial shall resume on 10/30/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Courtroom 24 will be the overflow courtroom. Court Reporter: Sara Wick: Defense Witness: Dr. Prabhakar Raghavan (completed testimony). (zjd) (Entered: 10/27/2023)
10/30/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 30) held on 10/30/2023. Bench Trial shall resume on 10/31/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: Jeff Hook (a.m.) and Jan Dickman (p.m.). Defense Witnesses: Sundar Pichai (completed testimony) and Professor Edward Fox (began cross examination). (zjd) (Entered: 10/30/2023)
10/31/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 31) held on 10/31/2023. Bench Trial shall resume on 11/1/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: Sara Wick (a.m.) and Jeff Hook (p.m.). Defense Witnesses: Professor Edward Fox (completed testimony) and Dr. Ben Gomes (completed testimony). (zjd) (Entered: 10/31/2023)

10/31/2023	<a href="#">752</a>	NOTICE of Appearance by Toyja E. Kelley, Sr on behalf of Farmers Group, Inc. (Kelley, Toyja) (Main Document 752 replaced on 11/1/2023) (mg). (Entered: 10/31/2023)
10/31/2023	<a href="#">753</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by Farmers Group, Inc. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A - Objection, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4)(Kelley, Toyja) (Entered: 10/31/2023)
11/01/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 32) held on 11/1/2023. Bench Trial shall resume on 11/2/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporter Jan Dickman (a.m.) and Sara Wick (p.m.). Defense Witnesses: Elizabeth Reid (completed testimony), Eric Christensen (called by video deposition; completed testimony), Mitchell Baker (called by video deposition; completed testimony). (zjd) (Entered: 11/01/2023)
11/02/2023	<a href="#">754</a>	MOTION To Preclude Rebuttal Testimony of Michael A.M. Davies by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Rule 7(m) Certification)(Schmidtlein, John) Modified on 11/6/2023 (mg). (Entered: 11/02/2023)
11/02/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 33) held on 11/2/2023. Bench Trial shall resume on 11/3/2023 at 09:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: Jan Dickman (a.m.) and Jeff Hook (p.m.). Defense Witness: Dr. Mark A. Israel (began cross-examination). (lsj) (Entered: 11/02/2023)
11/02/2023	<a href="#">755</a>	NOTICE of Exhibits Admitted into Evidence in Bulk by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit F)(Schmidtlein, John) (Entered: 11/02/2023)
11/03/2023		MINUTE ORDER granting Farmers Group, Inc.'s <a href="#">753</a> Motion for Leave to File Document Under Seal, and denying as moot the further relief requested in the Sealed Objection, ECF No. 753-1. Signed by Judge Amit P. Mehta on 11/3/23. (lcapm2) (Entered: 11/03/2023)
11/03/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 34) held on 11/3/2023. Bench Trial shall resume on 11/6/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporter: Sara Wick. Defense Witness: Dr. Mark A. Israel (resumed cross-examination). (zjd) (Entered: 11/03/2023)
11/03/2023	<a href="#">756</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Certificate of Service)(Schmidtlein, John) (Entered: 11/03/2023)
11/03/2023	<a href="#">757</a>	REDACTED DOCUMENT- Defendant's Notice Regarding Designated Deposition Testimony of Eric Christensen and Mitchell Baker to <a href="#">756</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2)(Schmidtlein, John) (Entered: 11/03/2023)
11/06/2023	<a href="#">758</a>	Memorandum in opposition to re <a href="#">754</a> Motion for Miscellaneous Relief <i>Motion to Preclude Rebuttal Testimony of Michael A.M. Davies</i> filed by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit)(Onyema, Veronica) (Entered: 11/06/2023)
11/06/2023	<a href="#">759</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, #



		<a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Certificate of Service)(Herrmann, Karl) (Entered: 11/06/2023)
11/06/2023	<a href="#">760</a>	REDACTED DOCUMENT- United States Plaintiffs' Submission Regarding The Public Posting of JX0024 and JX0033 to <a href="#">759</a> Sealed Document, by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A (Redacted Version), # <a href="#">2</a> Exhibit B (Redacted Version), # <a href="#">3</a> Exhibit C (Redacted Version), # <a href="#">4</a> Exhibit D (Redacted Version), # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Certificate of Service)(Herrmann, Karl) (Entered: 11/06/2023)
11/06/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 35) held on 11/6/2023. Bench Trial shall resume on 11/7/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Janice Dickman (p.m.). Defense Witnesses: Dr. Mark A. Israel (completed testimony) and Jennifer Fitzpatrick (completed testimony). (zjd) (Entered: 11/06/2023)
11/06/2023		MINUTE ORDER. The parties have advised the court of proposed closed-session testimony from witness Adrienne McCallister (Google) on November 7, 2023. The court will consider any argument and objections regarding the proposed closed session at 9:30 a.m. on November 7, 2023. Signed by Judge Amit P. Mehta on 11/6/23. (lcapm2) (Entered: 11/06/2023)
11/06/2023	<a href="#">761</a>	REDACTED DOCUMENT- Evidentiary Proffer to <a href="#">691</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 11/06/2023)
11/07/2023	<a href="#">762</a>	REPLY to opposition to motion re <a href="#">754</a> MOTION in Limine to <i>Preclude Rebuttal Testimony of Michael A.M. Davies</i> filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 11/07/2023)
11/07/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 36) held on 11/7/2023. Bench Trial shall resume on 11/8/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Proposed Transcript Redactions due by 11/9/2023. Court Reporters: William Zaremba (a.m.) and Jeff Hook (p.m.). Defense Witnesses: Richard Holden (completed testimony) and Adrienne McCallister (completed testimony). (zjd) (Entered: 11/07/2023)
11/07/2023	<a href="#">763</a>	NOTICE of Exhibits Admitted into Evidence in Bulk by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 11/07/2023)
11/08/2023	<a href="#">764</a>	MOTION to Seal Document re <a href="#">760</a> to Seal Filing by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Herrmann, Karl) Modified relief on 11/9/2023 (mg). (Entered: 11/08/2023)
11/08/2023	<a href="#">765</a>	REDACTED DOCUMENT- United States Plaintiffs' Submission Regarding The Public Posting of JX0024 and JX0033 to <a href="#">759</a> Sealed Document, by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Certificate of Service)(Herrmann, Karl) (Entered: 11/08/2023)
11/08/2023	<a href="#">766</a>	NOTICE of Appearance by Jesse Josef Moore, I on behalf of STATE OF INDIANA (Moore, Jesse) (Main Document 766 replaced on 11/13/2023) (znmw). (Entered: 11/08/2023)
11/08/2023		MINUTE ORDER granting Plaintiffs' <a href="#">764</a> Motion for Order. The previously-public submission, ECF No. 760, shall remain under seal due to inadvertently omitted redactions. Signed by Judge Amit P. Mehta on 11/8/23. (lcapm2) (Entered: 11/08/2023)

		11/08/2023)
11/08/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 37) held on 11/8/2023. Bench Trial shall resume on 11/9/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Sara Wick (p.m.). Defense Witnesses: Jamie Rosenberg (completed testimony) and Jeffrey Giard (called by video deposition; completed testimony). (zjd) (Entered: 11/08/2023)
11/08/2023	<a href="#">767</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by APPLE INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit Proposed Order Granting Motion To Seal, # <a href="#">2</a> Exhibit Non-Party Petitioner Apple Inc.'s Response to Plaintiff Department of Justice's Submission)(Sunshine, Steven) (Entered: 11/08/2023)
11/08/2023	<a href="#">768</a>	SEALED DOCUMENT filed by GOOGLE LLC re <a href="#">759</a> Sealed Document, (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Schmidtlein, John) (Entered: 11/08/2023)
11/08/2023	<a href="#">769</a>	REDACTED DOCUMENT- Defendant Google LLC's Response to United States Plaintiffs' Submission Regarding the Public Posting of JX0024 and JX0033 to <a href="#">768</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 11/08/2023)
11/09/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 38) held on 11/9/2023. Bench Trial shall resume on 11/13/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporter: William Zaremba. Defense Witnesses: Daniel Levy (called by video deposition; completed testimony) and Jeffrey Ezell (called by video deposition; completed testimony). (zjd) (Entered: 11/09/2023)
11/09/2023	<a href="#">770</a>	NOTICE of Exhibits Admitted into Evidence in Bulk by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 11/09/2023)
11/10/2023	<a href="#">771</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Certificate of Service)(Schmidtlein, John) (Entered: 11/10/2023)
11/10/2023	<a href="#">772</a>	REDACTED DOCUMENT- Defendant's Notice Regarding Designated Deposition Testimony of Jeffrey Giard, Daniel Levy, and Jeffrey Ezell to <a href="#">771</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3) (Schmidtlein, John) (Entered: 11/10/2023)
11/13/2023	<a href="#">773</a>	MEMORANDUM by GOOGLE LLC. (Schmidtlein, John) (Entered: 11/13/2023)
11/13/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 39) held on 11/13/2023. Bench Trial shall resume on 11/14/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Janice Dickman (p.m.). Defense Witness: Prof. Kevin Murphy (began direct examination). (zjd) (Entered: 11/13/2023)
11/14/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 40) held on 11/14/2023. Bench Trial shall resume on 11/15/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Sara Wick (p.m.). Defense Witness: Prof. Kevin Murphy (completed testimony). (zjd) (Entered: 11/14/2023)

11/14/2023	<a href="#">774</a>	Second MOTION to Amend/Correct <i>To Correct the Record</i> by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order)(Sallet, Jonathan) (Entered: 11/14/2023)
11/14/2023	<a href="#">775</a>	NOTICE <i>Regarding Designated Deposition Testimony</i> by GOOGLE LLC (Schmidtlein, John) (Entered: 11/14/2023)
11/14/2023	<a href="#">776</a>	REDACTED DOCUMENT- Defendant's Response to Colorado Plaintiffs' Evidentiary Proffer Related to Specialized Vertical Providers to <a href="#">708</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 11/14/2023)
11/14/2023	<a href="#">777</a>	NOTICE <i>of Exhibits Admitted into Evidence in Bulk</i> by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 11/14/2023)
11/15/2023	<a href="#">778</a>	ORDER granting <a href="#">774</a> Second Motion to Correct the Record. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 11/15/23. (lcapm2) (Entered: 11/15/2023)
11/15/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 41) held on 11/15/2023. Bench Trial shall resume on 11/16/2023 at 9:30 AM in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Jeff Hook (p.m.). Rebuttal Witness: Professor Douglas W. Oard (completed testimony). (zjd) (Entered: 11/15/2023)
11/16/2023	<a href="#">779</a>	NOTICE <i>of Exhibits Admitted into Evidence in Bulk</i> by STATE OF COLORADO (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D)(Sallet, Jonathan) (Entered: 11/16/2023)
11/16/2023	<a href="#">780</a>	NOTICE <i>Regarding Designated Deposition Testimony</i> by UNITED STATES OF AMERICA (Goldstein, Jeremy Michael) (Entered: 11/16/2023)
11/16/2023	<a href="#">781</a>	NOTICE <i>of Exhibits Admitted into Evidence</i> by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Herrmann, Karl) (Entered: 11/16/2023)
11/16/2023		Minute Entry for proceedings held before Judge Amit P. Mehta: Bench Trial (Day 42) held and concluded on 11/16/2023. Closing Arguments set for 5/1/2024 in Courtroom 10 before Judge Amit P. Mehta. Court Reporters: William Zaremba (a.m.) and Janice Dickman (p.m.). Rebuttal Witness: Prof. Michael Whinston (completed testimony). (zjd) (Entered: 11/16/2023)
11/16/2023	<a href="#">783</a>	MOTION to Intervene by BRAD GREENSPAN. (mg) (Entered: 11/20/2023)
11/17/2023	<a href="#">782</a>	ORDER setting the schedule and page limitations for the parties' post-trial submissions. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 11/17/23. (lcapm2) (Entered: 11/17/2023)
11/17/2023	<a href="#">784</a>	MOTION for CM/ECF Password by BRAD GREENSPAN. (mg) (Entered: 11/21/2023)
11/26/2023	<a href="#">785</a>	NOTICE <i>Regarding Designated Deposition Testimony</i> by STATE OF COLORADO (Sallet, Jonathan) (Entered: 11/26/2023)
11/27/2023	<a href="#">786</a>	NOTICE <i>Joint Notice Regarding Designated Deposition Testimony</i> by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Exhibit M, # <a href="#">14</a> Exhibit N, # <a href="#">15</a>

		Exhibit O, # <a href="#">16</a> Exhibit P, # <a href="#">17</a> Exhibit Q, # <a href="#">18</a> Exhibit R, # <a href="#">19</a> Exhibit S, # <a href="#">20</a> Exhibit T, # <a href="#">21</a> Exhibit U, # <a href="#">22</a> Exhibit V, # <a href="#">23</a> Exhibit W, # <a href="#">24</a> Exhibit X, # <a href="#">25</a> Exhibit Y, # <a href="#">26</a> Exhibit Z, # <a href="#">27</a> Exhibit AA, # <a href="#">28</a> Exhibit BB, # <a href="#">29</a> Exhibit CC, # <a href="#">30</a> Exhibit DD, # <a href="#">31</a> Exhibit EE, # <a href="#">32</a> Exhibit FF, # <a href="#">33</a> Exhibit GG, # <a href="#">34</a> Exhibit HH, # <a href="#">35</a> Exhibit II, # <a href="#">36</a> Exhibit JJ, # <a href="#">37</a> Exhibit KK, # <a href="#">38</a> Exhibit LL, # <a href="#">39</a> Exhibit MM, # <a href="#">40</a> Exhibit NN, # <a href="#">41</a> Exhibit OO, # <a href="#">42</a> Exhibit PP, # <a href="#">43</a> Exhibit QQ, # <a href="#">44</a> Exhibit RR, # <a href="#">45</a> Exhibit SS)(Goldstein, Jeremy Michael) (Entered: 11/27/2023)
11/28/2023	<a href="#">787</a>	Memorandum in opposition to re <a href="#">783</a> Motion to Intervene filed by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Certificate of Service) (Schmidtlein, John) (Entered: 11/28/2023)
11/28/2023		MINUTE ORDER denying Brad Greenspan's <a href="#">783</a> Motion to Intervene and <a href="#">784</a> Motion for a CM/ECF Password. First, the movant has neither demonstrated that he is entitled to intervene as a matter of right, Fed. R. Civ. P. 24(a), nor that the court should permit him to intervene, Fed. R. Civ. P. 24(b). Movant appears to argue that as an intervenor, he would contribute additional evidence in support of the Plaintiffs' case. ECF No. 783, at 4-7. However, movant has failed to identify any cognizable claims or injuries he would be able to pursue or remedy, as required to establish Article III standing and under Fed. R. Civ. P. 24. Second, the motion is not timely, as required by Fed. R. Civ. P. 24, considered in light of the "time elapsed since the inception of the suit, the purpose for which intervention is sought, the need for intervention as a means of preserving the applicant's rights, and the probability of prejudice to those already parties in the case." <i>Amador Cnty., Cal. v. U.S. Dep't of the Interior</i> , 772 F.3d 901, 903 (D.C. Cir. 2014). Having denied the Motion to Intervene, the court denies the Motion for a CM/ECF Password as moot. Signed by Judge Amit P. Mehta on 11/28/23. (lcapm2) (Entered: 11/28/2023)
12/11/2023	<a href="#">788</a>	Unopposed MOTION to Amend/Correct <i>the Trial Record</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 12/11/2023)
12/12/2023	<a href="#">789</a>	ORDER granting Defendant's <a href="#">788</a> Unopposed Motion to Amend/Correct the Trial Record. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 12/12/23. (lcapm2) (Entered: 12/12/2023)
12/27/2023	<a href="#">790</a>	MOTION for Reconsideration re 11/28/2023 MINUTE Order on Motion to Intervene by BRAD GREENSPAN. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Exhibit)(mg) (Entered: 12/28/2023)
12/27/2023	<a href="#">792</a>	CERTIFICATE OF SERVICE by BRAD GREENSPAN re <a href="#">790</a> MOTION for Reconsideration. (mg) (Entered: 12/29/2023)
12/28/2023	<a href="#">791</a>	ERRATA by BRAD GREENSPAN re <a href="#">790</a> Motion for Reconsideration. (Attachments: # <a href="#">1</a> Errata Declaration)(mg) (Entered: 12/29/2023)
12/28/2023	<a href="#">793</a>	CERTIFICATE OF SERVICE by BRAD GREENSPAN re <a href="#">790</a> MOTION for Reconsideration. (mg). (Entered: 01/02/2024)
01/02/2024	<a href="#">794</a>	MOTION to Take Judicial Notice by BRAD GREENSPAN. (Attachments: # <a href="#">1</a> Exhibit)(mg) (Entered: 01/03/2024)
01/02/2024	<a href="#">795</a>	CERTIFICATE OF SERVICE by BRAD GREENSPAN re <a href="#">790</a> MOTION for Reconsideration. (mg) (Entered: 01/03/2024)

01/05/2024	<a href="#">796</a>	Memorandum in opposition to re <a href="#">794</a> Motion to Take Judicial Notice, <a href="#">790</a> Motion for Reconsideration filed by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Certificate of Service)(Schmidtlein, John) (Entered: 01/05/2024)
01/09/2024		MINUTE ORDER denying Brad Greenspan's <a href="#">790</a> Motion for Reconsideration and granting his <a href="#">794</a> Motion to take Judicial Notice. This court's prior Minute Order denied Mr. Greenspan's motion to intervene, ECF No. 783, concluding that he did not have standing to intervene in this matter and, even if he had standing, his intervention would not be timely under Federal Rules of Civil Procedure 24. Mr. Greenspan seeks reconsideration of that decision and has submitted several unrelated filings and dockets from cases in other jurisdictions, requesting that this court take judicial notice of those filings in connection with the reconsideration motion. See ECF No. 794-1. First, the court takes judicial notice of the offered exhibits, though they are not ultimately relevant to the court's decision. Second, the court declines to reconsider its prior order. "Motions for reconsideration are 'disfavored and relief from judgment is granted only when the moving party establishes extraordinary circumstances.'" Wright v. F.B.I., 598 F. Supp. 2d 76, 77 (D.D.C. 2009) (quoting Andreen v. Lanier, 582 F. Supp. 2d 48, 4950 (D.D.C. 2008)). This is because "motions for reconsideration cannot be used as an opportunity to reargue facts and theories upon which a court has already ruled, nor as a vehicle for presenting theories or arguments that could have been advanced earlier." Klayman v. Jud. Watch, Inc., 296 F. Supp. 3d 208, 21314 (D.D.C. 2018) (quoting Estate of Gaither ex rel. Gaither v. District of Columbia, 771 F. Supp. 2d 5, 10 & n.4 (D.D.C. 2011)) (internal quotation marks and alterations omitted). Here, Mr. Greenspan has identified no intervening change in law, new evidence, or other reason for this court to reconsider its prior decision. And, in any event, nothing presented in his motion alters the court's conclusions that he lacks Article III standing to intervene and that his application is untimely. Signed by Judge Amit P. Mehta on 1/9/24. (lcapm2) (Entered: 01/09/2024)
01/10/2024	<a href="#">797</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Joshua Hafenbrack terminated. (Herrmann, Karl) (Entered: 01/10/2024)
01/10/2024	<a href="#">798</a>	NOTICE OF INTERLOCUTORY APPEAL as to Order on Motion for Reconsideration, Order on Motion to Take Judicial Notice, by BRAD GREENSPAN. Fee Status: No Fee Paid. Parties have been notified. (Attachments: # <a href="#">1</a> Exhibit)(mg) (Entered: 01/10/2024)
01/10/2024	<a href="#">799</a>	Transmission of the Notice of Appeal, Order Appealed (Memorandum Opinion), and Docket Sheet to US Court of Appeals. The fee remains to be paid and another notice will be transmitted when the fee has been paid in the District Court or motion to proceed In Forma Pauperis has been decided re <a href="#">798</a> Notice of Interlocutory Appeal. (mg) (Entered: 01/10/2024)
01/11/2024		USCA Case Number 24-5006 for <a href="#">798</a> Notice of Interlocutory Appeal filed by BRAD GREENSPAN. (znmw) (Entered: 01/11/2024)
01/19/2024	<a href="#">800</a>	MOTION to Unseal Document by NEW YORK TIMES COMPANY. (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Declaration of Al-Amyn Sumar, # <a href="#">4</a> Ex A to Sumar Decl., # <a href="#">5</a> Ex B to Sumar Decl., # <a href="#">6</a> Ex C to Sumar Decl., # <a href="#">7</a> Ex D to Sumar Decl., # <a href="#">8</a> Ex E to Sumar Decl., # <a href="#">9</a> Ex F to Sumar Decl., # <a href="#">10</a> Ex G to Sumar Decl., # <a href="#">11</a> Ex H to Sumar Decl., # <a href="#">12</a> Ex I to Sumar Decl., # <a href="#">13</a> Ex J to Sumar Decl.)(Sumar, Al-Amyn) (Entered: 01/19/2024)



01/23/2024	<a href="#">803</a>	MOTION for Joinder re <a href="#">1</a> Complaint by BRAD GREENSPAN. "LET THIS BE FILED." Signed by Judge Amit Mehta on 1/23/2024. (Attachments: # <a href="#">1</a> Declaration)(mg) (Entered: 01/24/2024)
01/23/2024	<a href="#">804</a>	MOTION to Vacate Order on Motion to Intervene, by BRAD GREENSPAN. "LET THIS BE FILED." Signed by Judge Amit Mehta on 1/23/2024. (Attachments: # <a href="#">1</a> Declaration)(mg) (Entered: 01/24/2024)
01/23/2024	<a href="#">805</a>	MOTION to Vacate <a href="#">789</a> Order on Motion to Amend/Correct by BRAD GREENSPAN. "LET THIS BE FILED." Signed by Judge Amit Mehta on 1/23/2024. (Attachments: # <a href="#">1</a> Declaration)(mg) (Entered: 01/24/2024)
01/23/2024	<a href="#">806</a>	MOTION for Reconsideration by BRAD GREENSPAN. "LET THIS BE FILED." Signed by Judge Amit Mehta on 1/23/2024. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Exhibit)(mg) (Entered: 01/24/2024)
01/24/2024	<a href="#">801</a>	MOTION for Recusal of Judge Mehta by BRAD GREENSPAN. "LET THIS BE FILED." Signed by Judge Amit Mehta on 1/24/2024. (Attachments: # <a href="#">1</a> Exhibit)(mg) (Entered: 01/24/2024)
01/24/2024	<a href="#">802</a>	MOTION for Recusal of Judge Ana C. Reyes by BRAD GREENSPAN. "LET THIS BE FILED." Signed by Judge Amit Mehta on 1/24/2024. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Exhibit)(mg) (Entered: 01/24/2024)
01/25/2024		MINUTE ORDER denying Brad Greenspan's Motion for Joinder, ECF No. 803, as well as his motions to recuse Judge Amit P. Mehta and Judge Ana Reyes from this case, ECF Nos. 801 and 802. This court has previously denied Mr. Greenspan intervention under Fed. R. Civ. P. 24, Minute Order (Nov. 28, 2023), and denied reconsideration of that order, Minute Order (Jan. 9, 2024). Mr. Greenspan is thus not a party to this action and therefore does not have standing to join parties to this action under either Federal Rule of Civil Procedure 19 or 20. See Terwilliger v. Allen, No. 23-cv-00740, 2023 WL 5485626, at *2 (D. Colo. Aug. 24, 2023) (nonparties seeking to join lawsuit must do so via Rule 24 intervention, not joinder); Scherer v. Merck & Co., No. 05-2019, 2005 WL 8160891, at *1 (D. Kan. July 12, 2005) ("Rules 19 and 20 simply do not allow for a non-party to move for joinder."). The same is true with respect to the motions to recuse. 28 U.S.C. § 455 sets forth the circumstances under which a judge must be disqualified from presiding over a case. Mr. Greenspan as a nonparty does not have standing to move to recuse under this statute. See United States v. Sciarra, 851 F.2d 621, 634 (3d Cir. 1988) (Section 455 does not confer standing upon non-party witnesses to challenge the impartiality of the judge); United States v. 8 Gilcrease Lane, No. 08-cv-1345 (RMC), 2009 WL 2408414, at *1 (D.D.C. Aug. 4, 2009) (denying motion to recuse by a nonparty whom the court had already denied intervention, citing Sciarra). Signed by Judge Amit P. Mehta on 1/25/24. (lcapm2) (Entered: 01/25/2024)
01/25/2024		MINUTE ORDER. Brad Greenspan's motions at ECF Nos. 804, 805, and 806 are hereby denied. Signed by Judge Amit P. Mehta on 1/25/24. (lcapm2) (Entered: 01/25/2024)
01/25/2024		MINUTE ORDER. In light of the court's denials of intervention by Brad Greenspan and his history of frivolous, repetitive filings, the Clerk of Court is hereby directed to accept no further filings from Mr. Greenspan in this matter, absent leave of court. Signed by Judge Amit P. Mehta on 1/25/24. (lcapm2) (Entered: 01/25/2024)

01/26/2024	<a href="#">807</a>	Supplemental Record on Appeal transmitted to US Court of Appeals re Order on Motion to Vacate, Order on Motion for Reconsideration, Order on Motion for Recusal, Order on Motion for Joinder; USCA Case Number 24-05006. (mg) (Entered: 01/26/2024)
01/26/2024	<a href="#">808</a>	Joint STATUS REPORT <i>Regarding Proposed Confidentiality Management Orders and Plaintiffs Position Statement Regarding the New York Times Company Motion for Access to Judicial Records</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F) (Herrmann, Karl) (Entered: 01/26/2024)
01/31/2024	<a href="#">809</a>	NOTICE of Appearance by Diamante A. Smith on behalf of STATE OF TEXAS (Smith, Diamante) (Entered: 01/31/2024)
01/31/2024	<a href="#">810</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF TEXAS. Attorney Margaret Sharp terminated. (Smith, Diamante) (Entered: 01/31/2024)
01/31/2024	<a href="#">811</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF NORTH DAKOTA. Attorney Parrell D. Grossman terminated. (Alm, Elin) (Entered: 01/31/2024)
02/02/2024	<a href="#">812</a>	Memorandum in opposition to re <a href="#">800</a> Motion to Unseal Document, filed by APPLE INC.. (Sunshine, Steven) (Entered: 02/02/2024)
02/02/2024	<a href="#">813</a>	Memorandum in opposition to re <a href="#">800</a> Motion to Unseal Document, filed by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 02/02/2024)
02/02/2024	<a href="#">814</a>	RESPONSE re <a href="#">800</a> MOTION to Unseal Document <i>NON-PARTY MICROSOFT CORPORATION'S POSITION STATEMENT ON THE PROPOSED CONFIDENTIALITY MANAGEMENT ORDERS AND THE NEW YORK TIMES COMPANY'S MOTION FOR ACCESS TO JUDICIAL RECORDS</i> by MICROSOFT CORPORATION (Ray, Amy) Modified event title and link on 2/5/2024 (znmw). (Entered: 02/02/2024)
02/06/2024	<a href="#">815</a>	Unopposed MOTION to Amend/Correct <i>the Record</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Herrmann, Karl) (Entered: 02/06/2024)
02/06/2024	<a href="#">816</a>	NOTICE of Appearance by Christopher A. Knight on behalf of STATE OF FLORIDA (Knight, Christopher) (Entered: 02/06/2024)
02/07/2024	<a href="#">817</a>	ORDER granting Plaintiffs' <a href="#">815</a> Unopposed Third Motion to Correct the Record. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 2/7/24. (lcapm2) (Entered: 02/07/2024)
02/07/2024	<a href="#">818</a>	MOTION for Extension of Time to File Response/Reply as to <a href="#">800</a> MOTION to Unseal Document by NEW YORK TIMES COMPANY. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Sumar, Al-Amyn) (Entered: 02/07/2024)
02/08/2024		MINUTE ORDER granting Intervenor New York Times' <a href="#">818</a> Motion for Extension of Time on Intervenor's Reply in Support of its Motion for Access to Judicial Records. Intervenor's reply shall be due on or before February 23, 2024. Signed by Judge Amit P. Mehta on 2/9/24. (lcapm2) (Entered: 02/08/2024)



02/09/2024	<a href="#">819</a>	NOTICE of Appearance by Charles K. Thimmesch on behalf of STATE OF GEORGIA (Thimmesch, Charles) (Main Document 819 replaced on 2/9/2024) (mg). (Entered: 02/09/2024)
02/09/2024	<a href="#">820</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 02/09/2024)
02/09/2024	<a href="#">821</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 02/09/2024)
02/09/2024	<a href="#">822</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 02/09/2024)
02/09/2024	<a href="#">823</a>	SEALED DOCUMENT filed by STATE OF COLORADO(This document is SEALED and only available to authorized persons.)(Sallet, Jonathan) (Entered: 02/09/2024)
02/09/2024	<a href="#">824</a>	SEALED DOCUMENT filed by STATE OF COLORADO(This document is SEALED and only available to authorized persons.)(Sallet, Jonathan) (Entered: 02/09/2024)
02/09/2024	<a href="#">825</a>	SEALED DOCUMENT filed by STATE OF COLORADO(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A) (Sallet, Jonathan) (Entered: 02/09/2024)
02/09/2024	<a href="#">826</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 02/09/2024)
02/09/2024	<a href="#">827</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 02/09/2024)
02/09/2024	<a href="#">828</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 02/09/2024)
02/10/2024		MINUTE ORDER. The parties shall appear for a status conference on February 12, 2024, at 11:30 a.m. in Courtroom 10, to discuss the parties' proposed case management orders. Signed by Judge Amit P. Mehta on 2/10/24. (lcapm2) (Entered: 02/10/2024)
02/11/2024		NOTICE of Hearing: The public access line will be connected for the status conference set for 2/12/2024 at 11:30 AM. Members of the public or media may access the hearing by dialing (877) 848-7030 and entering access code 321-8747. (zjd) (Entered: 02/11/2024)
02/12/2024		NOTICE OF ERROR re <a href="#">822</a> Sealed Document; emailed to karl.herrmann@usdoj.gov, cc'd 340 associated attorneys -- The PDF file you docketed contained errors: 1. <b>Please note the following for future filings; do not refile document</b> , 2. Signature of filer must match the name on the PACER account. (mg, ) NOTICE OF ERROR re <a href="#">822</a> Sealed Document; emailed to karl.herrmann@usdoj.gov, cc'd 340 associated attorneys -- The PDF file you

		docketed contained errors: 1. <b>Please note the following for future filings; do not refile document</b> , 2. Signature of filer must match the name on the PACER account. (mg, ) (Entered: 02/12/2024)
02/12/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 2/12/2024. Court and parties set schedule for finding of facts. Court Reporter William Zaremba. (zjch, ) (Entered: 02/12/2024)
02/13/2024		USCA Appeal Fees received \$ 605 receipt number 206639 re <a href="#">798</a> Notice of Interlocutory Appeal filed by BRAD GREENSPAN (mg) (Entered: 02/14/2024)
02/14/2024	<a href="#">829</a>	Supplemental Record on Appeal transmitted to US Court of Appeals re USCA Appeal Fees ; USCA Case Number 24-5006. (mg) (Entered: 02/14/2024)
02/14/2024	<a href="#">830</a>	NOTICE of Filing of Proposed Stipulated Post-Trial Submissions Confidentiality Management Order by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Text of Proposed Order Stipulated Post-Trial Submissions Confidentiality Management Order)(Goldstein, Jeremy Michael) (Entered: 02/14/2024)
02/15/2024	<a href="#">831</a>	ORDER entering the parties' Stipulated Post-Trial Submissions Confidentiality Management Order. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 2/15/24. (lcapm2) (Entered: 02/15/2024)
02/15/2024		MINUTE ORDER. The parties shall appear for a status conference on March 11, 2024, at 11:00 a.m. in Courtroom 10, to discuss outstanding confidentiality disputes. See Order, ECF No. 831. Signed by Judge Amit P. Mehta on 2/15/24. (lcapm2) (Entered: 02/15/2024)
02/15/2024		NOTICE of Hearing: The public access line will be connected for the status conference set for 3/11/2024 at 11:00 AM. Members of the public or media may access the hearing by dialing (877) 848-7030 and entering access code 321-8747. (smc) (Entered: 02/15/2024)
02/15/2024	<a href="#">832</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on February 12, 2024; Page Numbers: 1-40. Date of Issuance: February 15, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 3/7/2024. Redacted Transcript Deadline set for 3/17/2024. Release of Transcript Restriction set for 5/15/2024.(Zaremba, William) (Entered: 02/15/2024)</p>

02/23/2024	<a href="#">833</a>	REDACTED DOCUMENT- Defendant's Post-Trial Brief to <a href="#">826</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/23/2024)
02/23/2024	<a href="#">834</a>	REDACTED DOCUMENT- Defendant's Proposed Conclusions of Law to <a href="#">827</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/23/2024)
02/23/2024	<a href="#">835</a>	REDACTED DOCUMENT- Defendant's Proposed Findings of Fact to <a href="#">828</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/23/2024)
02/23/2024	<a href="#">836</a>	REPLY to opposition to motion re <a href="#">800</a> MOTION to Unseal Document filed by NEW YORK TIMES COMPANY. (Sumar, Al-Amyr) (Entered: 02/23/2024)
02/23/2024	<a href="#">837</a>	REDACTED DOCUMENT- Plaintiffs' Post-Trial Brief to <a href="#">820</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 02/23/2024)
02/23/2024	<a href="#">838</a>	REDACTED DOCUMENT- Plaintiffs' Proposed Conclusions of Law to <a href="#">821</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 02/23/2024)
02/23/2024	<a href="#">839</a>	REDACTED DOCUMENT- Plaintiffs' Proposed Findings of Fact to <a href="#">822</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Main Document 839 replaced on 2/26/2024) (smc). (Entered: 02/23/2024)
02/23/2024	<a href="#">840</a>	REDACTED DOCUMENT- Plaintiff States' Post-Trial Brief to <a href="#">823</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 02/23/2024)
02/23/2024	<a href="#">841</a>	REDACTED DOCUMENT- Plaintiff States' Proposed Conclusions of Law to <a href="#">824</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 02/23/2024)
02/23/2024	<a href="#">842</a>	REDACTED DOCUMENT- Plaintiff States' Proposed Findings of Fact to <a href="#">825</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 02/23/2024)
02/27/2024	<a href="#">843</a>	MOTION to Take Judicial Notice of <i>Certain Publicly Available Exhibits</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit Attachment A, # <a href="#">2</a> Exhibit Attachment B, # <a href="#">3</a> Exhibit Attachment C, # <a href="#">4</a> Text of Proposed Order)(Herrmann, Karl) (Entered: 02/27/2024)
02/29/2024	<a href="#">844</a>	NOTICE of Change of Address by Amy Wilkie Ray (Ray, Amy) (Entered: 02/29/2024)
03/11/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 3/11/2024. (Court Reporter: William Zaremba) (zjd) (Entered: 03/11/2024)
03/12/2024	<a href="#">845</a>	RESPONSE re <a href="#">843</a> MOTION to Take Judicial Notice of <i>Certain Publicly Available Exhibits</i> filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/12/2024)
03/12/2024	<a href="#">847</a>	NOTICE OF INTERLOCUTORY APPEAL as to 1/25/2024 MINUTE Order on Motion for Joinder by BRAD GREENSPAN. Fee Status: No Fee Paid. Parties have been notified. (Attachments: # <a href="#">1</a> Exhibit)(mg) . Modified docket text on 3/27/2024 (mg). (Entered: 03/14/2024)
03/13/2024	<a href="#">846</a>	TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on March 11, 2024; Page Numbers: 1-68. Date of Issuance: March 13, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a>

		<p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 4/3/2024. Redacted Transcript Deadline set for 4/13/2024. Release of Transcript Restriction set for 6/11/2024.(Zaremba, William) (Entered: 03/13/2024)</p>
03/14/2024	<a href="#">848</a>	Transmission of the Notice of Appeal, Order Appealed (Memorandum Opinion), and Docket Sheet to US Court of Appeals. The fee remains to be paid and another notice will be transmitted when the fee has been paid in the District Court or motion to proceed In Forma Pauperis has been decided re <a href="#">847</a> Notice of Interlocutory Appeal. (mg) (Entered: 03/14/2024)
03/14/2024	<a href="#">849</a>	NOTICE of Proposed Order <i>Proposed Stipulated Confidentiality Management Order Regarding Responsive Post-Trial Submissions and Intervenor The New York Times Company's Motion for Judicial Access</i> by GOOGLE LLC (Schmidtlein, John) (Entered: 03/14/2024)
03/14/2024		USCA Case Number 24-5006 for <a href="#">847</a> Notice of Interlocutory Appeal filed by BRAD GREENSPAN. (znmw) (Entered: 03/18/2024)
03/15/2024	<a href="#">850</a>	ORDER entering the parties' <a href="#">849</a> Stipulated Confidentiality Management Order. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 3/15/24. (lcapm2) (Entered: 03/15/2024)
03/19/2024	<a href="#">851</a>	REPLY to opposition to motion re <a href="#">843</a> MOTION to Take Judicial Notice of <i>Certain Publicly Available Exhibits</i> filed by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 03/19/2024)
03/22/2024	<a href="#">852</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">828</a> Sealed Document (This document is SEALED and only available to authorized persons.)(Sallet, Jonathan) (Entered: 03/22/2024)
03/22/2024	<a href="#">853</a>	SEALED DOCUMENT filed by STATE OF COLORADO re <a href="#">827</a> Sealed Document (This document is SEALED and only available to authorized persons.)(Sallet, Jonathan) (Entered: 03/22/2024)
03/22/2024	<a href="#">854</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">827</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 03/22/2024)
03/22/2024	<a href="#">855</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">828</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 03/22/2024)

03/22/2024	<a href="#">856</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 03/22/2024)
03/22/2024	<a href="#">857</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 03/22/2024)
03/25/2024	<a href="#">858</a>	NOTICE OF INTERLOCUTORY APPEAL as to 1/25/2024 MINUTE Order on Motion for Recusal by BRAD GREENSPAN. Fee Status: No Fee Paid. Parties have been notified. (Attachments: # <a href="#">1</a> Exhibit)(mg) (Entered: 03/27/2024)
03/27/2024	<a href="#">859</a>	Transmission of the Notice of Appeal, Order Appealed (Memorandum Opinion), and Docket Sheet to US Court of Appeals. The fee remains to be paid and another notice will be transmitted when the fee has been paid in the District Court or motion to proceed In Forma Pauperis has been decided re <a href="#">858</a> Notice of Interlocutory Appeal. (mg) (Entered: 03/27/2024)
03/27/2024		USCA Case Number 24-5006 for <a href="#">858</a> Notice of Interlocutory Appeal filed by BRAD GREENSPAN. (znmw) (Entered: 03/27/2024)
03/29/2024	<a href="#">860</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Matthew C. Hammond terminated. (Hammond, Matthew) (Entered: 03/29/2024)
03/29/2024	<a href="#">861</a>	REDACTED DOCUMENT- Plaintiff States' Responsive Proposed Findings of Fact to <a href="#">852</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 03/29/2024)
03/29/2024	<a href="#">862</a>	REDACTED DOCUMENT- Plaintiff States' Responsive Proposed Conclusions of Law to <a href="#">853</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 03/29/2024)
03/29/2024	<a href="#">863</a>	REDACTED DOCUMENT- Plaintiffs' Response to Defendant's Proposed Conclusions of Law to <a href="#">854</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 03/29/2024)
03/29/2024	<a href="#">864</a>	REDACTED DOCUMENT- Plaintiffs' Response to Defendant's Proposed Findings of Fact to <a href="#">855</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 03/29/2024)
03/29/2024	<a href="#">865</a>	REDACTED DOCUMENT- Defendant's Responsive Proposed Findings of Fact to <a href="#">856</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/29/2024)
03/29/2024	<a href="#">866</a>	REDACTED DOCUMENT- Defendant's Responsive Proposed Conclusions of Law to <a href="#">857</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/29/2024)
04/02/2024	<a href="#">867</a>	NOTICE of Appearance by Maya Gandhi on behalf of NEW YORK TIMES COMPANY (Gandhi, Maya) (Entered: 04/02/2024)
04/10/2024	<a href="#">868</a>	NOTICE of Appearance by Anthony Stephen Ferrara on behalf of MOTOROLA MOBILITY LLC (Ferrara, Anthony) (Entered: 04/10/2024)
04/10/2024	<a href="#">869</a>	NOTICE of Non-Party Motorola Mobility LLC's Position Statement on The New York Times Company's Motion for Judicial Access by MOTOROLA MOBILITY LLC re <a href="#">800</a> Motion to Unseal Document, <a href="#">850</a> Order (Ferrara, Anthony) (Entered: 04/10/2024)



		04/10/2024)
04/10/2024	<a href="#">870</a>	SEALED DOCUMENT filed by STATE OF COLORADO(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Certificate of Service)(Sallet, Jonathan) (Entered: 04/10/2024)
04/10/2024	<a href="#">871</a>	NOTICE of Non-Party Samsung Electronics Co., Ltd.'s Position Statement Regarding Intervenor The New York Times Company's Motion for Access to Judicial Records by SAMSUNG ELECTRONICS CO., LTD. re <a href="#">800</a> Motion to Unseal Document, (Attachments: # <a href="#">1</a> Declaration of Kyu Sung Lee in support)(Arteaga, Juan) (Entered: 04/10/2024)
04/10/2024	<a href="#">872</a>	NOTICE of Position Statement by AMAZON.COM, INC. re <a href="#">850</a> Order (Attachments: # <a href="#">1</a> Declaration of Mike James, # <a href="#">2</a> Exhibit Designations)(Lipton, Joshua) (Entered: 04/10/2024)
04/10/2024	<a href="#">873</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by APPLE INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order Granting Non-Party Apple Inc.'s Motion for Leave to File Under Seal, # <a href="#">2</a> Non-Party Apple Inc.'s Position Statement regarding DOJ's Post-Trial Submissions and Responsive Post-Trial Submissions, # <a href="#">3</a> Declaration of Dave Lacy Kusters In Support Of Non-Party Apple Inc.'s Position Statement regarding DOJ's Post-Trial Submissions and Responsive Post-Trial Submissions)(Sunshine, Steven) (Entered: 04/10/2024)
04/10/2024	<a href="#">874</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Declaration Bondar, # <a href="#">2</a> Declaration Price, # <a href="#">3</a> Declaration Zwibelman, # <a href="#">4</a> Declaration Daly, # <a href="#">5</a> Declaration Lee, # <a href="#">6</a> Exhibit A, # <a href="#">7</a> Exhibit B, # <a href="#">8</a> Exhibit C, # <a href="#">9</a> Exhibit D, # <a href="#">10</a> Exhibit E, # <a href="#">11</a> Exhibit F, # <a href="#">12</a> Exhibit G, # <a href="#">13</a> Exhibit H, # <a href="#">14</a> Exhibit I, # <a href="#">15</a> Exhibit J, # <a href="#">16</a> Exhibit K, # <a href="#">17</a> Exhibit L, # <a href="#">18</a> Exhibit M, # <a href="#">19</a> Exhibit N, # <a href="#">20</a> Exhibit O, # <a href="#">21</a> Exhibit P, # <a href="#">22</a> Exhibit Q, # <a href="#">23</a> Exhibit R, # <a href="#">24</a> Certificate of Service)(Schmidtlein, John) (Entered: 04/10/2024)
04/10/2024	<a href="#">875</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by APPLE INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order Granting Non-Party Apple Inc.'s Motion for Leave to File Under Seal, # <a href="#">2</a> Non-Party Apple Inc.'s Position Statement Regarding The New York Times Company's Motion for Access to Judicial Records, # <a href="#">3</a> Declaration of Dave Lacy Kusters In Support Of Non-Party Apple Inc.'s Position Statement Regarding The New York Times Company's Motion for Access to Judicial Records, # <a href="#">4</a> Exhibit A, # <a href="#">5</a> Exhibit B, # <a href="#">6</a> Exhibit C, # <a href="#">7</a> Exhibit D, # <a href="#">8</a> Exhibit E, # <a href="#">9</a> Exhibit F, # <a href="#">10</a> Exhibit G, # <a href="#">11</a> Exhibit H)(Sunshine, Steven) (Entered: 04/10/2024)
04/10/2024	<a href="#">876</a>	NOTICE of Appearance by Christian Dibblee on behalf of AT&T INC. (Dibblee, Christian) (Entered: 04/10/2024)
04/10/2024	<a href="#">877</a>	NOTICE of NON-PARTY AT&T INC.'S POSITION STATEMENT ON THE NEW YORK TIMES COMPANY'S MOTION FOR ACCESS TO JUDICIAL RECORDS by AT&T INC. re <a href="#">800</a> Motion to Unseal Document, <a href="#">850</a> Order (Attachments: # <a href="#">1</a> Exhibit 1)(Dibblee, Christian) (Entered: 04/10/2024)

04/10/2024	<a href="#">878</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Certificate of Service)(Herrmann, Karl) (Entered: 04/10/2024)
04/10/2024	<a href="#">879</a>	REDACTED DOCUMENT- Defendant's Submission Regarding Redactions to the Parties' Post-Trial Submissions and Certain Exhibits to <a href="#">874</a> Sealed Document,, by GOOGLE LLC. (Attachments: # <a href="#">1</a> Declaration Bondar, # <a href="#">2</a> Declaration Price, # <a href="#">3</a> Declaration Zwibelman, # <a href="#">4</a> Declaration Daly, # <a href="#">5</a> Declaration Lee, # <a href="#">6</a> Exhibit A, # <a href="#">7</a> Exhibit B, # <a href="#">8</a> Exhibit C, # <a href="#">9</a> Exhibit D, # <a href="#">10</a> Exhibit E, # <a href="#">11</a> Exhibit F, # <a href="#">12</a> Exhibit G, # <a href="#">13</a> Exhibit H, # <a href="#">14</a> Exhibit I, # <a href="#">15</a> Exhibit J, # <a href="#">16</a> Exhibit K, # <a href="#">17</a> Exhibit L, # <a href="#">18</a> Exhibit M, # <a href="#">19</a> Exhibit N, # <a href="#">20</a> Exhibit O, # <a href="#">21</a> Exhibit P, # <a href="#">22</a> Exhibit Q, # <a href="#">23</a> Exhibit R)(Schmidtlein, John) (Entered: 04/10/2024)
04/10/2024	<a href="#">880</a>	SUPPLEMENTAL MEMORANDUM to re <a href="#">800</a> MOTION to Unseal Document filed by NEW YORK TIMES COMPANY. (Attachments: # <a href="#">1</a> Declaration of Maya Gandhi, # <a href="#">2</a> Ex A to Gandhi Decl, # <a href="#">3</a> Ex B to Gandhi Decl, # <a href="#">4</a> Ex C to Gandhi Decl, # <a href="#">5</a> Ex D to Gandhi Decl, # <a href="#">6</a> Ex E to Gandhi Decl, # <a href="#">7</a> Ex F to Gandhi Decl, # <a href="#">8</a> Ex G to Gandhi Decl)(Sumar, Al-Amyr) (Entered: 04/10/2024)
04/10/2024	<a href="#">881</a>	NOTICE of Nonparty Microsoft Corporation's Position Statement Concerning the Confidentiality of Its Documents and Testimony by MICROSOFT CORPORATION re <a href="#">850</a> Order (Attachments: # <a href="#">1</a> Declaration of Julia E. Chapman In Support, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Exhibit 18, # <a href="#">20</a> Declaration of Allen Robert Davis In Support, # <a href="#">21</a> Declaration of Jonathan Tinter In Support)(Chapman, Julia) (Entered: 04/10/2024)
04/11/2024	<a href="#">882</a>	REDACTED DOCUMENT- Plaintiffs' Confidentiality Position Statement to <a href="#">878</a> Sealed Document, by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A (Redacted), # <a href="#">2</a> Exhibit B (Filed Under Seal), # <a href="#">3</a> Exhibit C (Filed Under Seal), # <a href="#">4</a> Exhibit D (Filed Under Seal), # <a href="#">5</a> Exhibit E (Redacted), # <a href="#">6</a> Exhibit F (Redacted), # <a href="#">7</a> Exhibit G (Redacted), # <a href="#">8</a> Exhibit H (Redacted), # <a href="#">9</a> Exhibit I (Redacted), # <a href="#">10</a> Exhibit J (Redacted), # <a href="#">11</a> Exhibit K (Redacted), # <a href="#">12</a> Exhibit L (Redacted), # <a href="#">13</a> Certificate of Service)(Herrmann, Karl) (Entered: 04/11/2024)
04/11/2024	<a href="#">883</a>	NOTICE re: <i>Corrected Exhibit No. 7</i> by MICROSOFT CORPORATION re <a href="#">881</a> Notice (Other),, (Chapman, Julia) (Entered: 04/11/2024)
04/11/2024	<a href="#">884</a>	MOTION to Seal Exhibit No. 7 re <a href="#">881</a> Notice (Other),, ( <i>ECF No. 881-8</i> ) by MICROSOFT CORPORATION. (Chapman, Julia) (Entered: 04/11/2024)
04/11/2024	<a href="#">885</a>	REDACTED DOCUMENT- to <a href="#">870</a> Sealed Document by STATE OF COLORADO. (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit)(Sallet, Jonathan) (Entered: 04/11/2024)
04/18/2024	<a href="#">886</a>	MOTION to Withdraw as Attorney by STATE OF INDIANA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Frasher, Ryan) (Entered: 04/18/2024)
04/19/2024		MINUTE ORDER granting <a href="#">886</a> Motion to Withdraw as Attorney. Attorney Ryan R. Frasher is hereby terminated as counsel of record for the State of Indiana. Signed by Judge Amit P. Mehta on 4/19/24. (lcamp2) (Entered: 04/19/2024)



04/19/2024	<a href="#">887</a>	Exhibit List - <i>Plaintiffs' Redacted Exhibit List</i> by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 04/19/2024)
04/19/2024	<a href="#">888</a>	Exhibit List - <i>Joint Exhibit List</i> by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 04/19/2024)
04/19/2024	<a href="#">889</a>	Exhibit List <i>Plaintiff States' Redacted Exhibit List</i> by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 04/19/2024)
04/19/2024	<a href="#">890</a>	ORDER setting the schedule for closing arguments. Closing arguments shall occur over two days, May 2 - 3, 2024, in Courtroom 10. Arguments on each day will begin at 9:00 a.m. A public access line will be connected for the duration of the proceedings, and audience overflow and media access rooms will be designated in the courthouse. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 4/19/24. (lcapm2) (Entered: 04/19/2024)
04/19/2024	<a href="#">891</a>	Exhibit List <i>Google's Redacted Exhibit List</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 04/19/2024)
04/23/2024		NOTICE of Hearing: The parties shall appear for an oral ruling on April 24, 2024 at 3:00 p.m. in Courtroom 10 before Judge Amit P. Mehta. Parties unable to attend in person may participate remotely. Members of the public or media may access proceedings by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zjd) (Entered: 04/23/2024)
04/24/2024	<a href="#">892</a>	ORDER. For the reasons stated on the record on this date, the court grants in part and denies in part Intervenor The New York Times' <a href="#">800</a> Motion to Unseal. The ruling the court read into the record is attached, including legal and record citations. If counsel have questions about this ruling, please contact chambers. Signed by Judge Amit P. Mehta on 04/24/2024. (lcapm2) (Entered: 04/24/2024)
04/24/2024		Minute Entry for Oral Ruling proceedings held on 4/24/2024 before Judge Amit P. Mehta. Oral Ruling heard in respect to the records that are subject to the Times decision. Per the Oral Ruling, the parties are instructed to disclose specific portions of the requested exhibits, including those portions or records that must be re-reviewed, no later than 4/30/2024. (Court Reporter William Zaremba.) (zdrf) (Entered: 04/24/2024)
04/24/2024	<a href="#">893</a>	ORDER updating the redactions in the parties' post-trial submissions. The rulings are informed by the legal principles set forth in the court's oral ruling on April 24, 2024, see Order, ECF No. 892, and reflect its individualized balancing of the Hubbard factors during that hearing. The DOJ Plaintiffs and Google shall amend their submissions consistent with the court's rulings and publicly docket them by April 30, 2024. See the attached Order for additional details. If counsel have questions about this Order, please contact chambers. Signed by Judge Amit P. Mehta on 4/24/24. (lcapm2) (Entered: 04/24/2024)
04/24/2024	<a href="#">894</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF NEBRASKA. Attorney Joseph Conrad terminated. (Conrad, Joseph) (Entered: 04/24/2024)
04/25/2024	<a href="#">895</a>	TRANSCRIPT OF ORAL RULING PROCEEDINGS before Judge Amit P. Mehta held on April 24, 2024; Page Numbers: 1-45. Date of Issuance: April 25, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a>

		<p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/16/2024. Redacted Transcript Deadline set for 5/26/2024. Release of Transcript Restriction set for 7/24/2024.(Zaremba, William) (Entered: 04/25/2024)</p>
04/30/2024		Closing Arguments set for 5/2/2024 at 09:00 AM in Courtroom 10- In Person (Audio Line Available) before Judge Amit P. Mehta. (zglw) (Entered: 04/30/2024)
04/30/2024	<a href="#">896</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">820</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 04/30/2024)
04/30/2024	<a href="#">897</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">822</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 04/30/2024)
04/30/2024	<a href="#">898</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA re <a href="#">855</a> Sealed Document (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 04/30/2024)
04/30/2024	<a href="#">899</a>	RESPONSE re <a href="#">827</a> Sealed Document <i>Plaintiffs' Response to Defendant's Proposed Conclusions of Law [Corrected April 30, 2024]</i> filed by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 04/30/2024)
04/30/2024	<a href="#">900</a>	REDACTED DOCUMENT- to <a href="#">823</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 04/30/2024)
04/30/2024	<a href="#">901</a>	REDACTED DOCUMENT- to <a href="#">824</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 04/30/2024)
04/30/2024	<a href="#">902</a>	REDACTED DOCUMENT- to <a href="#">825</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 04/30/2024)
04/30/2024	<a href="#">903</a>	REDACTED DOCUMENT- to <a href="#">852</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 04/30/2024)
04/30/2024	<a href="#">904</a>	REDACTED DOCUMENT- to <a href="#">853</a> Sealed Document by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 04/30/2024)
04/30/2024	<a href="#">905</a>	REDACTED DOCUMENT- Plaintiffs' Post-Trial Brief [Corrected April 30, 2024] to <a href="#">896</a> Sealed Document, <a href="#">820</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 04/30/2024)

04/30/2024	<a href="#">907</a>	REDACTED DOCUMENT- Plaintiffs' Response to Defendant's Proposed Findings of Fact [Corrected April 30, 2024] to <a href="#">898</a> Sealed Document, <a href="#">855</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 04/30/2024)
04/30/2024	<a href="#">908</a>	REDACTED DOCUMENT- Google's Post-Trial Brief to <a href="#">826</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 04/30/2024)
04/30/2024	<a href="#">909</a>	REDACTED DOCUMENT- Defendant's Proposed Conclusions of Law to <a href="#">827</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 04/30/2024)
04/30/2024	<a href="#">910</a>	REDACTED DOCUMENT- Defendant's Proposed Findings of Fact to <a href="#">828</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 04/30/2024)
04/30/2024	<a href="#">911</a>	REDACTED DOCUMENT- Defendant's Responsive Proposed Conclusions of Law to <a href="#">857</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 04/30/2024)
04/30/2024	<a href="#">912</a>	REDACTED DOCUMENT- Defendant's Responsive Proposed Findings of Fact to <a href="#">856</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 04/30/2024)
05/02/2024	<a href="#">913</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF UTAH. (Martin, Marie) (Entered: 05/02/2024)
05/02/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Closing Arguments (Day 1) held on 5/2/2024. Closing Arguments shall resume on 5/3/2024 at 9:00 AM in Courtroom 10 before Judge Amit P. Mehta. (Court Reporters: William Zaremba (a.m.) and Janice Dickman (p.m.)) (zjd) (Entered: 05/02/2024)
05/03/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Closing Arguments (Day 2) held on 5/3/2024. (Court Reporter William Zaremba (a.m.) and Janice Dickman (p.m.)) (zjd) (Entered: 05/03/2024)
05/07/2024	<a href="#">914</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 1 MORNING SESSION before Judge Amit P. Mehta held on September 12, 2023; Page Numbers: 1-132. Date of Issuance: May 7, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/28/2024. Redacted Transcript Deadline set for 6/7/2024. Release of Transcript Restriction set for 8/5/2024.(Zaremba, William) (Entered: 05/07/2024)</p>

05/07/2024	<a href="#">915</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on September 12, 2023; Page Numbers: 133-301. Date of Issuance: May 7, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/28/2024. Redacted Transcript Deadline set for 6/7/2024. Release of Transcript Restriction set for 8/5/2024.(Dickman, Janice) (Entered: 05/07/2024)</p>
05/07/2024	<a href="#">916</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 2 MORNING SESSION before Judge Amit P. Mehta held on September 13, 2023; Page Numbers: 302-450. Date of Issuance: May 7, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/28/2024. Redacted Transcript Deadline set for 6/7/2024. Release of Transcript Restriction set for 8/5/2024.(Zaremba, William) (Entered: 05/07/2024)</p>
05/07/2024	<a href="#">917</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on September 13, 2023 Afternoon; Page Numbers: 451-601. Date of Issuance: May 7, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript</p>

		<p>formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/28/2024. Redacted Transcript Deadline set for 6/7/2024. Release of Transcript Restriction set for 8/5/2024.(Dickman, Janice) (Entered: 05/07/2024)</p>
05/07/2024	<a href="#">918</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 3 MORNING SESSION before Judge Amit P. Mehta held on September 14, 2023; Page Numbers: 602-731. Date of Issuance: May 7, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/28/2024. Redacted Transcript Deadline set for 6/7/2024. Release of Transcript Restriction set for 8/5/2024.(Zaremba, William) (Entered: 05/07/2024)</p>
05/07/2024	<a href="#">919</a>	<p>TRANSCRIPT OF BENCH TRIAL - DAY 3 - AFTERNOON SESSION before Judge Amit P. Mehta held on September 14, 2023. Page Numbers: 732 - 881. Date of Issuance: May 7, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our</p>



		<p>website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/28/2024. Redacted Transcript Deadline set for 6/7/2024. Release of Transcript Restriction set for 8/5/2024.(Hook, Jeff) (Entered: 05/07/2024)</p>
05/08/2024	<a href="#">920</a>	<p>NOTICE OF WITHDRAWAL OF APPEARANCE as to GOOGLE LLC. Attorney Wendy W.H. Waszmer terminated. (Waszmer, Wendy) (Entered: 05/08/2024)</p>
05/08/2024	<a href="#">921</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on September 15, 2023; Page Numbers: 882-1013. Date of Issuance:May 8, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/29/2024. Redacted Transcript Deadline set for 6/8/2024. Release of Transcript Restriction set for 8/6/2024.(Dickman, Janice) (Entered: 05/08/2024)</p>
05/08/2024	<a href="#">922</a>	<p>TRANSCRIPT OF Testimony of Mr. Kolotouros (as partially unsealed) before Judge Amit P. Mehta held on September 15, 2023; Page Numbers: 884-990. Date of Issuance:May 8, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/29/2024. Redacted Transcript Deadline set for 6/8/2024. Release of Transcript Restriction set for 8/6/2024.(Dickman, Janice) (Entered: 05/08/2024)</p>

05/10/2024	<a href="#">923</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF UTAH. (Ryther, Scott) (Entered: 05/10/2024)
05/13/2024	<a href="#">924</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 5 MORNING SESSION before Judge Amit P. Mehta held on September 18, 2023; Page Numbers: 1014-1152. Date of Issuance: May 13, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/3/2024. Redacted Transcript Deadline set for 6/13/2024. Release of Transcript Restriction set for 8/11/2024.(Zaremba, William) (Entered: 05/13/2024)</p>
05/13/2024	<a href="#">925</a>	<p>TRANSCRIPT OF (BRIAN HIGGINS REDACTED EXCERPT) BENCH TRIAL PROCEEDINGS - DAY 5 MORNING SESSION before Judge Amit P. Mehta held on September 18, 2023; Page Numbers: 1014-1120. Date of Issuance: May 13, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/3/2024. Redacted Transcript Deadline set for 6/13/2024. Release of Transcript Restriction set for 8/11/2024.(Zaremba, William) (Entered: 05/13/2024)</p>
05/13/2024	<a href="#">932</a>	AMICUS BRIEF by PET FUND. "LET THIS BE FILED." Signed by Judge Amit P. Mehta on 5/13/2024. (mg) (Entered: 05/15/2024)



05/14/2024	<a href="#">926</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 09/18/2023. Page Numbers: 1165-1316. Date of Issuance: 05/14/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/4/2024. Redacted Transcript Deadline set for 6/14/2024. Release of Transcript Restriction set for 8/12/2024.(Wick, Sara) (Entered: 05/14/2024)</p>
05/14/2024	<a href="#">927</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 6 MORNING SESSION before Judge Amit P. Mehta held on September 19, 2023; Page Numbers: 1322-1472. Date of Issuance: May 14, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/4/2024. Redacted Transcript Deadline set for 6/14/2024. Release of Transcript Restriction set for 8/12/2024.(Zaremba, William) (Entered: 05/14/2024)</p>
05/15/2024	<a href="#">928</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 6 AFTERNOON SESSION before Judge Amit P. Mehta held on September 19, 2023. Page Numbers: 1473 - 1595. Date of Issuance: May 15, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced</p>

		<p>above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Hook, Jeff) (Entered: 05/15/2024)</p>
05/15/2024	<a href="#">929</a>	<p>TRANSCRIPT OF (JONATHAN YOO REDACTED EXCERPT) BENCH TRIAL PROCEEDINGS - DAY 6 AFTERNOON SESSION before Judge Amit P. Mehta held on September 19, 2023. Page Numbers: 1 - 35. Date of Issuance: May 15, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Hook, Jeff) (Entered: 05/15/2024)</p>
05/15/2024	<a href="#">930</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 7 MORNING SESSION before Judge Amit P. Mehta held on September 20, 2023; Page Numbers: 1596-1715. Date of Issuance: May 15, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be</p>

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05/15/2024	<a href="#">931</a>	<p>TRANSCRIPT OF (MIKE ROSZAK REDACTED EXCERPT) BENCH TRIAL PROCEEDINGS - DAY 7 MORNING SESSION before Judge Amit P. Mehta held on September 20, 2023; Page Numbers: 1596-1711. Date of Issuance: May 15, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Zaremba, William) (Entered: 05/15/2024)</p>
05/15/2024	<a href="#">933</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 09/20/2023. Page Numbers: 1732-1874. Date of Issuance: 05/15/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Wick, Sara) (Entered: 05/15/2024)</p>

05/15/2024	<a href="#">934</a>	<p>TRANSCRIPT OF TESTIMONY OF MICHAEL ROSZAK, before Judge Amit P. Mehta held on 09/20/2023. Page Numbers: 1732-1746. Date of Issuance: 05/15/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Wick, Sara) (Entered: 05/15/2024)</p>
05/15/2024	<a href="#">935</a>	<p>TRANSCRIPT OF TESTIMONY OF ERIC LEHMAN before Judge Amit P. Mehta held on 09/20/2023. Page Numbers: 1732-1859. Date of Issuance: 0/15/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Wick, Sara) (Entered: 05/15/2024)</p>
05/15/2024	<a href="#">936</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 8 MORNING SESSION before Judge Amit P. Mehta held on September 21, 2023; Page Numbers: 1885-2013. Date of Issuance: May 15, 2024. Court Reporter/Transcriber: William Zarembo; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript</p>

		<p>formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Zaremba, William) (Entered: 05/15/2024)</p>
05/15/2024	<a href="#">937</a>	<p>TRANSCRIPT OF (ERIC LEHMAN REDACTED EXCERPT) BENCH TRIAL PROCEEDINGS - DAY 8 MORNING SESSION before Judge Amit P. Mehta held on September 21, 2023; Page Numbers: 1885-1935. Date of Issuance: May 15, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Zaremba, William) (Note: Date on transcript is incorrect and could not be modified; correct date of trial is 9/21/2023.) Modified on 5/16/2024 (znmw). (Entered: 05/15/2024)</p>
05/15/2024	<a href="#">938</a>	<p>TRANSCRIPT OF (GABRIEL WEINBERG REDACTED EXCERPT) BENCH TRIAL PROCEEDINGS - DAY 8 AFTERNOON SESSION before Judge Amit P. Mehta held on September 21, 2023. Page Numbers: 2019 - 2115. Date of Issuance: May 15, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be</p>



		<p>made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Hook, Jeff) (Entered: 05/15/2024)</p>
05/15/2024	<a href="#">939</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 8 AFTERNOON SESSION before Judge Amit P. Mehta held on September 21, 2023. Page Numbers: 2133 - 2200. Date of Issuance: May 15, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/5/2024. Redacted Transcript Deadline set for 6/15/2024. Release of Transcript Restriction set for 8/13/2024.(Hook, Jeff) (Entered: 05/15/2024)</p>
05/17/2024	<a href="#">940</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on September 22, 2023; Page Numbers: 2201-2375. Date of Issuance: May 17, 2024. Court Reporter: Janice Dickman, Telephone number 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/7/2024. Redacted Transcript Deadline set for 6/17/2024. Release of Transcript Restriction set for 8/15/2024.(Dickman, Janice) (Entered: 05/17/2024)</p>

05/20/2024	<a href="#">941</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 10 MORNING SESSION before Judge Amit P. Mehta held on September 26, 2023; Page Numbers: 2413-2556. Date of Issuance: May 20, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/10/2024. Redacted Transcript Deadline set for 6/20/2024. Release of Transcript Restriction set for 8/18/2024.(Zaremba, William) (Entered: 05/20/2024)</p>
05/20/2024	<a href="#">942</a>	<p>TRANSCRIPT OF (EDDY CUE REDACTED EXCERPT) BENCH TRIAL PROCEEDINGS - DAY 10 MORNING SESSION before Judge Amit P. Mehta held on September 26, 2023; Page Numbers: 2413-2545. Date of Issuance: May 20, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/10/2024. Redacted Transcript Deadline set for 6/20/2024. Release of Transcript Restriction set for 8/18/2024.(Zaremba, William) (Entered: 05/20/2024)</p>
05/20/2024	<a href="#">943</a>	<p>TRANSCRIPT OF (EDDY CUE REDACTED EXCERPT) BENCH TRIAL PROCEEDINGS - DAY 10 AFTERNOON SESSION before Judge Amit P. Mehta held on September 26, 2023. Page Numbers: 2571 - 2607. Date of Issuance: May 20, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the</p>



		<p>courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/10/2024. Redacted Transcript Deadline set for 6/20/2024. Release of Transcript Restriction set for 8/18/2024.(Hook, Jeff) (Entered: 05/20/2024)</p>
05/20/2024	<a href="#">944</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 10 AFTERNOON SESSION before Judge Amit P. Mehta held on September 26, 2023. Page Numbers: 2615 - 2711. Date of Issuance: May 20, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/10/2024. Redacted Transcript Deadline set for 6/20/2024. Release of Transcript Restriction set for 8/18/2024.(Hook, Jeff) (Entered: 05/20/2024)</p>
05/20/2024	<a href="#">945</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 11 MORNING SESSION before Judge Amit P. Mehta held on September 27, 2023; Page Numbers: 2712-2849. Date of Issuance: May 20, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal</p>

		<p>identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/10/2024. Redacted Transcript Deadline set for 6/20/2024. Release of Transcript Restriction set for 8/18/2024.(Zaremba, William) (Entered: 05/20/2024)</p>
05/20/2024	<a href="#">946</a>	<p>TRANSCRIPT OF (MIKHAIL PARAKHIN REDACTED EXCERPT) BENCH TRIAL PROCEEDINGS - DAY 11 MORNING SESSION before Judge Amit P. Mehta held on September 27, 2023; Page Numbers: 2712-2778. Date of Issuance: May 20, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/10/2024. Redacted Transcript Deadline set for 6/20/2024. Release of Transcript Restriction set for 8/18/2024.(Zaremba, William) (Entered: 05/20/2024)</p>
05/21/2024	<a href="#">947</a>	<p>NOTICE OF SUBSTITUTION OF COUNSEL by Laura E. McFarlane on behalf of STATE OF WISCONSIN Substituting for attorney Gwendolyn J. Lindsay Cooley (McFarlane, Laura) (Entered: 05/21/2024)</p>
05/22/2024	<a href="#">948</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on September 27, 2023, afternoon session; Page Numbers: 2850-3032. Date of Issuance: May 22, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p>

		Redaction Request due 6/12/2024. Redacted Transcript Deadline set for 6/22/2024. Release of Transcript Restriction set for 8/20/2024.(Dickman, Janice) (Entered: 05/22/2024)
05/22/2024	<a href="#">949</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta, testimony of Anna Kartasheva, held on September 27, 2023; Page Numbers: 2850-2877. Date of Issuance: May 22, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/12/2024. Redacted Transcript Deadline set for 6/22/2024. Release of Transcript Restriction set for 8/20/2024.(Dickman, Janice) (Entered: 05/22/2024)</p>
05/22/2024	<a href="#">950</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 12 MORNING SESSION before Judge Amit P. Mehta held on September 28, 2023; Page Numbers: 3038-3225. Date of Issuance: May 22, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/12/2024. Redacted Transcript Deadline set for 6/22/2024. Release of Transcript Restriction set for 8/20/2024.(Zaremba, William) (Entered: 05/22/2024)</p>
05/22/2024	<a href="#">951</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 09/28/2023. Page Numbers: 3226-3400. Date of Issuance: 05/22/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be</p>

		<p>ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/12/2024. Redacted Transcript Deadline set for 6/22/2024. Release of Transcript Restriction set for 8/20/2024.(Wick, Sara) (Entered: 05/22/2024)</p>
05/22/2024	<a href="#">952</a>	<p>TRANSCRIPT OF TESTIMONY OF JON TINTER before Judge Amit P. Mehta held on 09/28/2023. Page Numbers: 3226-3379. Date of Issuance: 05/22/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/12/2024. Redacted Transcript Deadline set for 6/22/2024. Release of Transcript Restriction set for 8/20/2024.(Wick, Sara) (Entered: 05/22/2024)</p>
05/23/2024	<a href="#">953</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on September 29, 2023; Page Numbers: 3408-3469. Date of Issuance: May 23, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one</p>

		<p>days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/13/2024. Redacted Transcript Deadline set for 6/23/2024. Release of Transcript Restriction set for 8/21/2024.(Dickman, Janice) (Entered: 05/23/2024)</p>
05/28/2024	<a href="#">954</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 14 MORNING SESSION before Judge Amit P. Mehta held on October 2, 2023; Page Numbers: 3470-3630. Date of Issuance: May 28, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/18/2024. Redacted Transcript Deadline set for 6/28/2024. Release of Transcript Restriction set for 8/26/2024.(Zaremba, William) (Entered: 05/28/2024)</p>
05/28/2024	<a href="#">955</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 14 AFTERNOON SESSION before Judge Amit P. Mehta held on October 2, 2023. Page Numbers: 3631 - 3768. Date of Issuance: May 28, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/18/2024. Redacted Transcript Deadline set for 6/28/2024.</p>



		Release of Transcript Restriction set for 8/26/2024.(Hook, Jeff) (Entered: 05/28/2024)
05/28/2024	<a href="#">956</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Kenneth Michael Dintzer terminated. (Herrmann, Karl) (Entered: 05/28/2024)
05/29/2024	<a href="#">957</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 15 MORNING SESSION before Judge Amit P. Mehta held on October 3, 2023; Page Numbers: 3769-3919. Date of Issuance: May 29, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/19/2024. Redacted Transcript Deadline set for 6/29/2024. Release of Transcript Restriction set for 8/27/2024.(Zaremba, William) (Entered: 05/29/2024)</p>
05/30/2024	<a href="#">958</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on October 3, 2023; Page Numbers: 3920-4082. Date of Issuance: May 30, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/20/2024. Redacted Transcript Deadline set for 6/30/2024. Release of Transcript Restriction set for 8/28/2024.(Dickman, Janice) (Entered: 05/30/2024)</p>

05/30/2024	<a href="#">959</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 16 MORNING SESSION before Judge Amit P. Mehta held on October 4, 2023; Page Numbers: 4083-4230. Date of Issuance: May 30, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/20/2024. Redacted Transcript Deadline set for 6/30/2024. Release of Transcript Restriction set for 8/28/2024.(Zaremba, William) (Entered: 05/30/2024)</p>
05/30/2024	<a href="#">960</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 10/04/2023. Page Numbers: 4231-4398. Date of Issuance: 05/30/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/20/2024. Redacted Transcript Deadline set for 6/30/2024. Release of Transcript Restriction set for 8/28/2024.(Wick, Sara) (Entered: 05/30/2024)</p>
05/30/2024	<a href="#">961</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 17 MORNING SESSION before Judge Amit P. Mehta held on October 5, 2023; Page Numbers: 4399-4544. Date of Issuance: May 30, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced</p>



		<p>above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/20/2024. Redacted Transcript Deadline set for 6/30/2024. Release of Transcript Restriction set for 8/28/2024.(Zaremba, William) (Entered: 05/30/2024)</p>
05/30/2024	<a href="#">962</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 17 AFTERNOON SESSION before Judge Amit P. Mehta held on October 5, 2023. Page Numbers: 4545 - 4678. Date of Issuance: May 30, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/18/2024. Redacted Transcript Deadline set for 6/28/2024. Release of Transcript Restriction set for 8/26/2024. (Hook, Jeff) Modified on 5/30/2024 (zjd). (Main Document 962 replaced on 5/30/2024) (zjd). (Entered: 05/30/2024)</p>
05/30/2024	<a href="#">963</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 18 before Judge Amit P. Mehta held on October 6, 2023; Page Numbers: 4678-4830. Date of Issuance: May 30, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be</p>

		<p>made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/20/2024. Redacted Transcript Deadline set for 6/30/2024. Release of Transcript Restriction set for 8/28/2024.(Zaremba, William) (Entered: 05/30/2024)</p>
05/31/2024	<a href="#">964</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 19 MORNING SESSION before Judge Amit P. Mehta held on October 10, 2023; Page Numbers: 4831-4970. Date of Issuance: May 31, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/21/2024. Redacted Transcript Deadline set for 7/1/2024. Release of Transcript Restriction set for 8/29/2024.(Zaremba, William) (Entered: 05/31/2024)</p>
06/03/2024	<a href="#">965</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 19 AFTERNOON SESSION before Judge Amit P. Mehta held on October 10, 2023. Page Numbers: 4971 - 5106. Date of Issuance: June 3, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/24/2024. Redacted Transcript Deadline set for 7/4/2024. Release of Transcript Restriction set for 9/1/2024.(Hook, Jeff) (Entered: 06/03/2024)</p>

06/03/2024	<a href="#">966</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 20 MORNING SESSION before Judge Amit P. Mehta held on October 11, 2023; Page Numbers: 5107-5271. Date of Issuance: June 3, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/24/2024. Redacted Transcript Deadline set for 7/4/2024. Release of Transcript Restriction set for 9/1/2024.(Zaremba, William) (Entered: 06/03/2024)</p>
06/04/2024	<a href="#">967</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 10/11/2023. Page Numbers: 5272-5422. Date of Issuance: 06/05/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/25/2024. Redacted Transcript Deadline set for 7/5/2024. Release of Transcript Restriction set for 9/2/2024.(Wick, Sara) (Entered: 06/04/2024)</p>
06/04/2024	<a href="#">968</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 21 MORNING SESSION before Judge Amit P. Mehta held on October 12, 2023; Page Numbers: 5423-5578. Date of Issuance: June 4, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript</p>

		<p>formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 6/25/2024. Redacted Transcript Deadline set for 7/5/2024. Release of Transcript Restriction set for 9/2/2024.(Zaremba, William) (Entered: 06/04/2024)</p>
06/10/2024	<a href="#">969</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on October 12, 2023, Afternoon Session; Page Numbers: 5579-5704. Date of Issuance: June 10, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/1/2024. Redacted Transcript Deadline set for 7/11/2024. Release of Transcript Restriction set for 9/8/2024.(Dickman, Janice) (Entered: 06/10/2024)</p>
06/11/2024	<a href="#">970</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 22 MORNING SESSION before Judge Amit P. Mehta held on October 16, 2023; Page Numbers: 5705 - 5823. Date of Issuance: June 11, 2024. Court Reporter: Jeff Hook, Telephone number 202-354-3373, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our</p>

		<p>website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/2/2024. Redacted Transcript Deadline set for 7/12/2024. Release of Transcript Restriction set for 9/9/2024.(Hook, Jeff) (Entered: 06/11/2024)</p>
06/12/2024	<a href="#">971</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on October 16, 2023; Page Numbers: 5824-6012. Date of Issuance: June 12, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/3/2024. Redacted Transcript Deadline set for 7/13/2024. Release of Transcript Restriction set for 9/10/2024.(Dickman, Janice) (Entered: 06/12/2024)</p>
06/12/2024	<a href="#">972</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 23 MORNING SESSION before Judge Amit P. Mehta held on October 17, 2023. Page Numbers: 6013 - 6128. Date of Issuance: June 12, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/3/2024. Redacted Transcript Deadline set for 7/13/2024. Release of Transcript Restriction set for 9/10/2024.(Hook, Jeff) (Entered: 06/12/2024)</p>
06/13/2024	<a href="#">973</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 10/17/2023. Page Numbers: 6129-6275. Date of Issuance: 06/13/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be</p>



		<p>ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/4/2024. Redacted Transcript Deadline set for 7/14/2024. Release of Transcript Restriction set for 9/11/2024.(Wick, Sara) (Entered: 06/13/2024)</p>
06/13/2024	<a href="#">974</a>	<p>TRANSCRIPT OF BENCH TRIAL, MORNING SESSION, before Judge Amit P. Mehta held on 10/18/2023. Page Numbers: 6279-6391. Date of Issuance: 06/13/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/4/2024. Redacted Transcript Deadline set for 7/14/2024. Release of Transcript Restriction set for 9/11/2024.(Wick, Sara) (Entered: 06/13/2024)</p>
06/13/2024	<a href="#">975</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 24 AFTERNOON SESSION before Judge Amit P. Mehta held on October 18, 2023. Page Numbers: 6392 - 6495. Date of Issuance: June 13, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p>

		<p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/4/2024. Redacted Transcript Deadline set for 7/14/2024. Release of Transcript Restriction set for 9/11/2024.(Hook, Jeff) (Entered: 06/13/2024)</p>
06/13/2024	<a href="#">976</a>	<p>TRANSCRIPT OF BENCH TRIAL, MORNING SESSION, before Judge Amit P. Mehta held on 10/19/2023. Page Numbers: 6496-6627. Date of Issuance: 06/13/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/4/2024. Redacted Transcript Deadline set for 7/14/2024. Release of Transcript Restriction set for 9/11/2024.(Wick, Sara) (Entered: 06/13/2024)</p>
06/13/2024	<a href="#">977</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on October 19, 2023; Page Numbers: 6628-6741. Date of Issuance: June 13, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/4/2024. Redacted Transcript Deadline set for 7/14/2024.</p>



		Release of Transcript Restriction set for 9/11/2024.(Dickman, Janice) (Main Document 977 replaced on 6/14/2024) (mg). (Entered: 06/13/2024)
06/14/2024	<a href="#">978</a>	<p>TRANSCRIPT OF BENCH TRIAL, MORNING SESSION, before Judge Amit P. Mehta held on 10/24/2023. Page Numbers: 6742-6841. Date of Issuance: 06/14/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/5/2024. Redacted Transcript Deadline set for 7/15/2024. Release of Transcript Restriction set for 9/12/2024.(Wick, Sara) (Entered: 06/14/2024)</p>
06/14/2024	<a href="#">979</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on October 24, 2023; Page Numbers: 6842-6997. Date of Issuance: June 14, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/5/2024. Redacted Transcript Deadline set for 7/15/2024. Release of Transcript Restriction set for 9/12/2024.(Dickman, Janice) (Entered: 06/14/2024)</p>
06/14/2024	<a href="#">980</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 27 MORNING SESSION before Judge Amit P. Mehta held on October 25, 2023. Page Numbers: 6998 - 7083. Date of Issuance: June 14, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p>

		<p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/5/2024. Redacted Transcript Deadline set for 7/15/2024. Release of Transcript Restriction set for 9/12/2024.(Hook, Jeff) (Entered: 06/14/2024)</p>
06/14/2024	<a href="#">981</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 10/25/2023. Page Numbers: 7084-7219. Date of Issuance: 06/14/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/5/2024. Redacted Transcript Deadline set for 7/15/2024. Release of Transcript Restriction set for 9/12/2024.(Wick, Sara) (Entered: 06/14/2024)</p>
06/14/2024	<a href="#">982</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on October 26, 2024; Page Numbers: 7220-7341. Date of Issuance: June 14, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be</p>

		<p>made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/5/2024. Redacted Transcript Deadline set for 7/15/2024. Release of Transcript Restriction set for 9/12/2024.(Dickman, Janice) (Entered: 06/14/2024)</p>
06/17/2024	<a href="#">983</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 28 AFTERNOON SESSION before Judge Amit P. Mehta held on October 26, 2023. Page Numbers: 7342 - 7506. Date of Issuance: June 17, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/8/2024. Redacted Transcript Deadline set for 7/18/2024. Release of Transcript Restriction set for 9/15/2024.(Hook, Jeff) (Entered: 06/17/2024)</p>
06/17/2024	<a href="#">984</a>	<p>TRANSCRIPT OF BENCH TRIAL before Judge Amit P. Mehta held on 10/27/2023. Page Numbers: 7507-7633. Date of Issuance: 06/17/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/8/2024. Redacted Transcript Deadline set for 7/18/2024. Release of Transcript Restriction set for 9/15/2024.(Wick, Sara) (Entered: 06/17/2024)</p>

06/17/2024	<a href="#">985</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 30 MORNING SESSION before Judge Amit P. Mehta held on October 30, 2023. Page Numbers: 7634 - 7764. Date of Issuance: June 17, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/8/2024. Redacted Transcript Deadline set for 7/18/2024. Release of Transcript Restriction set for 9/15/2024.(Hook, Jeff) (Entered: 06/17/2024)</p>
06/21/2024	<a href="#">986</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on October 30, 2023; Page Numbers: 7765-7929. Date of Issuance: June 21, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/12/2024. Redacted Transcript Deadline set for 7/22/2024. Release of Transcript Restriction set for 9/19/2024.(Dickman, Janice) (Entered: 06/21/2024)</p>
06/21/2024	<a href="#">987</a>	<p>TRANSCRIPT OF BENCH TRIAL, MORNING SESSION, before Judge Amit P. Mehta held on 10/31/2023. Page Numbers: 7930-8062. Date of Issuance: 06/21/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript</p>

		<p>formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/12/2024. Redacted Transcript Deadline set for 7/22/2024. Release of Transcript Restriction set for 9/19/2024.(Wick, Sara) (Entered: 06/21/2024)</p>
06/21/2024	<a href="#">988</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 31 AFTERNOON SESSION before Judge Amit P. Mehta held on October 31, 2023. Page Numbers: 8063 - 8185. Date of Issuance: June 21, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/12/2024. Redacted Transcript Deadline set for 7/22/2024. Release of Transcript Restriction set for 9/19/2024.(Hook, Jeff) (Entered: 06/21/2024)</p>
06/24/2024	<a href="#">989</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on November 1, 2023; Page Numbers: 8186-8322. Date of Issuance: June 24, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our</p>



		<p>website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/15/2024. Redacted Transcript Deadline set for 7/25/2024. Release of Transcript Restriction set for 9/22/2024.(Dickman, Janice) (Entered: 06/24/2024)</p>
06/25/2024	<a href="#">990</a>	NOTICE of Change of Address by John D. Friel (Friel, John) (Entered: 06/25/2024)
06/25/2024	<a href="#">991</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 11/01/2023. Page Numbers: 8323-8366. Date of Issuance: 06/25/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/16/2024. Redacted Transcript Deadline set for 7/26/2024. Release of Transcript Restriction set for 9/23/2024.(Wick, Sara) (Entered: 06/25/2024)</p>
06/26/2024	<a href="#">992</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on November 2, 2023; Page Numbers: 8367-8502. Date of Issuance: June 26, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/17/2024. Redacted Transcript Deadline set for 7/27/2024. Release of Transcript Restriction set for 9/24/2024.(Dickman, Janice) (Entered: 06/26/2024)</p>

06/26/2024	<a href="#">993</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 33 AFTERNOON SESSION before Judge Amit P. Mehta held on November 2, 2023. Page Numbers: 8503 - 8655. Date of Issuance: June 26, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/17/2024. Redacted Transcript Deadline set for 7/27/2024. Release of Transcript Restriction set for 9/24/2024.(Hook, Jeff) (Entered: 06/26/2024)</p>
06/27/2024	<a href="#">994</a>	<p>TRANSCRIPT OF BENCH TRIAL before Judge Amit P. Mehta held on 11/03/2023. Page Numbers: 8656-8806. Date of Issuance: 06/27/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/18/2024. Redacted Transcript Deadline set for 7/28/2024. Release of Transcript Restriction set for 9/25/2024.(Wick, Sara) (Entered: 06/27/2024)</p>
06/27/2024	<a href="#">995</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 35 MORNING SESSION before Judge Amit P. Mehta held on November 6, 2023; Page Numbers: 8807-8957. Date of Issuance: June 27, 2024. Court Reporter/Transcriber: William Zaremba: Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced</p>



		<p>above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/18/2024. Redacted Transcript Deadline set for 7/28/2024. Release of Transcript Restriction set for 9/25/2024.(Zaremba, William) (Entered: 06/27/2024)</p>
06/27/2024	<a href="#">996</a>	<p>NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF NORTH CAROLINA. Attorney Jonathan R. Marx terminated. (Marx, Jonathan) (Entered: 06/27/2024)</p>
06/27/2024	<a href="#">997</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on November 6, 2023; Page Numbers: 8958-9123. Date of Issuance: June 27, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/18/2024. Redacted Transcript Deadline set for 7/28/2024. Release of Transcript Restriction set for 9/25/2024.(Dickman, Janice) (Entered: 06/27/2024)</p>
06/28/2024	<a href="#">998</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 36 MORNING SESSION before Judge Amit P. Mehta held on November 7, 2023; Page Numbers: 9124-9277. Date of Issuance: June 28, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p>

		<p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/19/2024. Redacted Transcript Deadline set for 7/29/2024. Release of Transcript Restriction set for 9/26/2024.(Zaremba, William) (Entered: 06/28/2024)</p>
06/28/2024	<a href="#">999</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 36 AFTERNOON SESSION before Judge Amit P. Mehta held on November 7, 2023. Page Numbers: 9278 - 9402. Date of Issuance: June 28, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/19/2024. Redacted Transcript Deadline set for 7/29/2024. Release of Transcript Restriction set for 9/26/2024.(Hook, Jeff) (Entered: 06/28/2024)</p>
06/28/2024	<a href="#">1000</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 36 AFTERNOON SESSION (REDACTED) before Judge Amit P. Mehta held on November 7, 2023; Page Numbers: 9320 - 9350. Date of Issuance: June 28, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p>

		Redaction Request due 7/19/2024. Redacted Transcript Deadline set for 7/29/2024. Release of Transcript Restriction set for 9/26/2024.(Hook, Jeff) (Entered: 06/28/2024)
06/28/2024	<a href="#">1001</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 37 MORNING SESSION before Judge Amit P. Mehta held on November 8, 2023; Page Numbers: 9403-9540. Date of Issuance: June 28, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/19/2024. Redacted Transcript Deadline set for 7/29/2024. Release of Transcript Restriction set for 9/26/2024.(Zaremba, William) (Entered: 06/28/2024)</p>
07/01/2024	<a href="#">1002</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 11/08/2023. Page Numbers: 9541-9612. Date of Issuance: 07/01/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/22/2024. Redacted Transcript Deadline set for 8/1/2024. Release of Transcript Restriction set for 9/29/2024.(Wick, Sara) (Entered: 07/01/2024)</p>
07/01/2024	<a href="#">1003</a>	TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 38 before Judge Amit P. Mehta held on November 9, 2023; Page Numbers: 9613-9674. Date of Issuance: July 1, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number:

		<p>(202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/22/2024. Redacted Transcript Deadline set for 8/1/2024. Release of Transcript Restriction set for 9/29/2024.(Zaremba, William) (Entered: 07/01/2024)</p>
07/01/2024	<a href="#">1004</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 39 MORNING SESSION before Judge Amit P. Mehta held on November 13, 2023; Page Numbers: 9675-9829. Date of Issuance: July 1, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/22/2024. Redacted Transcript Deadline set for 8/1/2024. Release of Transcript Restriction set for 9/29/2024.(Zaremba, William) (Entered: 07/01/2024)</p>
07/01/2024	<a href="#">1005</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on November 13, 2023; Page Numbers: 9830-9981. Date of Issuance: July 1, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p>

		<p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/22/2024. Redacted Transcript Deadline set for 8/1/2024. Release of Transcript Restriction set for 9/29/2024.(Dickman, Janice) (Entered: 07/01/2024)</p>
07/02/2024	<a href="#">1006</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 40 MORNING SESSION before Judge Amit P. Mehta held on November 14, 2023; Page Numbers: 9982-10147. Date of Issuance: July 2, 2024. Court Reporter/Transcriber: William Zarembo; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/23/2024. Redacted Transcript Deadline set for 8/2/2024. Release of Transcript Restriction set for 9/30/2024.(Zarembo, William) (Entered: 07/02/2024)</p>
07/02/2024	<a href="#">1007</a>	<p>TRANSCRIPT OF BENCH TRIAL, AFTERNOON SESSION, before Judge Amit P. Mehta held on 11/14/2023. Page Numbers: 10148-10252. Date of Issuance: 07/02/2024. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p>



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07/03/2024	<a href="#">1008</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 41 MORNING SESSION before Judge Amit P. Mehta held on November 15, 2023; Page Numbers: 10253-10375. Date of Issuance: July 3, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/24/2024. Redacted Transcript Deadline set for 8/3/2024. Release of Transcript Restriction set for 10/1/2024.(Zaremba, William) (Entered: 07/03/2024)</p>
07/03/2024	<a href="#">1009</a>	<p>TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 41 AFTERNOON SESSION before Judge Amit P. Mehta held on November 15, 2023. Page Numbers: 10376 - 10445. Date of Issuance: July 3, 2024. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/24/2024. Redacted Transcript Deadline set for 8/3/2024. Release of Transcript Restriction set for 10/1/2024.(Hook, Jeff) (Entered: 07/03/2024)</p>
07/03/2024	<a href="#">1010</a>	TRANSCRIPT OF BENCH TRIAL PROCEEDINGS - DAY 42 MORNING SESSION before Judge Amit P. Mehta held on November 16, 2023; Page Numbers: 10446-10579. Date of Issuance: July 3, 2024. Court Reporter/Transcriber: William

		<p>Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/24/2024. Redacted Transcript Deadline set for 8/3/2024. Release of Transcript Restriction set for 10/1/2024.(Zaremba, William) (Entered: 07/03/2024)</p>
07/05/2024	<a href="#">1011</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on November 16, 2023; Page Numbers: 10580-10698. Date of Issuance: July 5, 2024. Court Reporter: Janice Dickman, Telephone number 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/26/2024. Redacted Transcript Deadline set for 8/5/2024. Release of Transcript Restriction set for 10/3/2024.(Dickman, Janice) (Entered: 07/05/2024)</p>
07/11/2024	<a href="#">1012</a>	<p>TRANSCRIPT OF BENCH TRIAL CLOSING ARGUMENT PROCEEDINGS - DAY 1 MORNING SESSION before Judge Amit P. Mehta held on May 2, 2024; Page Numbers: 1-199. Date of Issuance: July 11, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p>



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07/11/2024	<a href="#">1013</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on May 2, 2024; Page Numbers: 200-336. Date of Issuance: July 11, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 8/1/2024. Redacted Transcript Deadline set for 8/11/2024. Release of Transcript Restriction set for 10/9/2024.(Dickman, Janice) (Entered: 07/11/2024)</p>
07/11/2024	<a href="#">1014</a>	<p>TRANSCRIPT OF BENCH TRIAL CLOSING ARGUMENT PROCEEDINGS - DAY 2 MORNING SESSION before Judge Amit P. Mehta held on May 3, 2024; Page Numbers: 337-508. Date of Issuance: July 11, 2024. Court Reporter/Transcriber: William Zaremba; Telephone number: (202) 354-3249. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p>

		Redaction Request due 8/1/2024. Redacted Transcript Deadline set for 8/11/2024. Release of Transcript Restriction set for 10/9/2024.(Zaremba, William) (Entered: 07/11/2024)
07/11/2024	<a href="#">1015</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge Amit P. Mehta held on May 3, 2024; Page Numbers: 509-658. Date of Issuance: July 11, 2024. Court Reporter: Janice Dickman, Telephone number: 202-354-3267, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 8/1/2024. Redacted Transcript Deadline set for 8/11/2024. Release of Transcript Restriction set for 10/9/2024.(Dickman, Janice) (Entered: 07/11/2024)</p>
08/05/2024	<a href="#">1032</a>	SEALED MEMORANDUM OPINION. See the attached Memorandum Opinion for additional details. Signed by Judge Amit P. Mehta on 8/5/24. (zjd) (Entered: 08/05/2024)
08/05/2024	<a href="#">1033</a>	REDACTED MEMORANDUM OPINION. See the attached Memorandum Opinion for additional details. Signed by Judge Amit P. Mehta on 8/5/24. (lcapm2) (Entered: 08/05/2024)
08/05/2024	<a href="#">1034</a>	ORDER re: the redactions to the Memorandum Opinion, ECF No. 1033. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 8/5/24. (lcapm2) (Entered: 08/05/2024)
08/05/2024	<a href="#">1035</a>	ORDER. Pursuant to the court's Memorandum Opinion, the court hereby orders the following with respect to further proceedings in this matter. The parties shall meet and confer and submit a Joint Status Report no later than September 4, 2024, which proposes a schedule for proceedings regarding remedies. The parties shall appear for a Status Conference on September 6, 2024, at 2:00 p.m. in Courtroom 10. Signed by Judge Amit P. Mehta on 8/5/24. (lcapm2) (Entered: 08/05/2024)
08/14/2024	<a href="#">1036</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF NEBRASKA. Attorney Matthew Keith McKinley terminated. (Sallet, Jonathan) (Entered: 08/14/2024)
08/26/2024	<a href="#">1037</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Meagan Kara Bellshaw terminated. (Bellshaw, Meagan) (Entered: 08/26/2024)
09/04/2024	<a href="#">1038</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 09/04/2024)

09/05/2024		Set/Reset Hearings: Status Conference set for 9/6/2024 at 2:00 PM in Courtroom 10- In Person before Judge Amit P. Mehta. Interested members of the public and/or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zakb) (Entered: 09/05/2024)
09/05/2024	<a href="#">1039</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to NEW YORK TIMES COMPANY. Attorney Maya Gandhi terminated. (Gandhi, Maya) (Entered: 09/05/2024)
09/06/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 9/6/2024. Parties to submit Joint Remedy Schedule by 9/13/2024. (Court Reporter William Zaremba.) (zakb) (Entered: 09/09/2024)
09/09/2024	<a href="#">1040</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on September 6, 2024; Page Numbers: 1-39. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.</p> <p>Redaction Request due 9/30/2024. Redacted Transcript Deadline set for 10/10/2024. Release of Transcript Restriction set for 12/8/2024.(Zaremba, William) (Entered: 09/09/2024)</p>
09/13/2024	<a href="#">1041</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to COMMONWEALTH OF MASSACHUSETTS. Attorney Michael Bruce MacKenzie terminated. (MacKenzie, Michael) (Entered: 09/13/2024)
09/13/2024	<a href="#">1042</a>	Joint STATUS REPORT by GOOGLE LLC. (Schmidtlein, John) (Entered: 09/13/2024)
09/18/2024	<a href="#">1043</a>	ORDER setting the schedule for further proceedings in this matter. See the attached Order for details. Signed by Judge Amit P. Mehta on 9/18/2024. (lcapm2) (Entered: 09/18/2024)
09/24/2024	<a href="#">1044</a>	ENTERED IN ERROR.....Joint STATUS REPORT <i>regarding Joint Discovery Plan</i> by UNITED STATES OF AMERICA. (Herrmann, Karl) Modified on 9/24/2024 (mg). (Entered: 09/24/2024)
09/24/2024		NOTICE OF ERROR regarding <a href="#">1044</a> Status Report. The following error(s) need correction: Other- Missing attorney's signature. Please refile. (mg) (Entered: 09/24/2024)

09/24/2024	<a href="#">1045</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF INDIANA. Attorney Matthew Alan Michaloski terminated. (Michaloski, Matthew) (Entered: 09/24/2024)
09/24/2024	<a href="#">1046</a>	Joint STATUS REPORT <i>regarding Joint Discovery Plan</i> by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 09/24/2024)
09/25/2024	<a href="#">1047</a>	ORDER setting limitations on discovery in this matter. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 9/25/2024. (lcapm2) (Entered: 09/25/2024)
09/25/2024		Set/Reset Deadlines/Hearings: Pretrial Conference set for 4/11/2025 at 10:00 AM in Courtroom 10- In Person before Judge Amit P. Mehta. Evidentiary Hearing set for 4/22/2025 at 09:30 AM in Courtroom 10- In Person before Judge Amit P. Mehta. Status Conferences set for 10/24/2024 at 11:00 AM, 11/25/2024 at 11:00 AM, 1/9/2025 at 11:00 AM, 2/10/2025 at 11:00 AM and 3/10/2025 at 11:00 AM via Zoom before Judge Amit P. Mehta. Interested members of the public and/or media may access the pretrial and status conferences by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zakb) (Entered: 09/25/2024)
09/25/2024	<a href="#">1048</a>	NOTICE of Appearance by Travis Richard Chapman on behalf of UNITED STATES OF AMERICA (Chapman, Travis) (Entered: 09/25/2024)
09/26/2024	<a href="#">1049</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF SOUTH CAROLINA. Attorney Rebecca McCormack Hartner terminated. (Hartner, Rebecca) (Entered: 09/26/2024)
09/26/2024	<a href="#">1050</a>	NOTICE of Appearance by Crystal Utley Secoy on behalf of STATE OF MISSISSIPPI (Secoy, Crystal) (Entered: 09/26/2024)
10/07/2024	<a href="#">1051</a>	NOTICE of Appearance by Matthew Alan Michaloski on behalf of STATE OF UTAH (Michaloski, Matthew) (Entered: 10/07/2024)
10/08/2024	<a href="#">1052</a>	NOTICE <i>of Plaintiffs' Proposed Remedy Framework</i> by UNITED STATES OF AMERICA (Herrmann, Karl) (Entered: 10/08/2024)
10/14/2024	<a href="#">1053</a>	NOTICE of Appearance by Robert J. Carlson on behalf of STATE OF OKLAHOMA (Carlson, Robert) (Entered: 10/14/2024)
10/14/2024	<a href="#">1054</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF OKLAHOMA. Attorney Caleb J. Smith terminated. (Carlson, Robert) (Entered: 10/14/2024)
10/16/2024	<a href="#">1055</a>	NOTICE of Appearance by Ryan Thomas Karr on behalf of UNITED STATES OF AMERICA (Karr, Ryan) (Entered: 10/16/2024)
10/18/2024	<a href="#">1056</a>	NOTICE of Appearance by Ryan Scott Struve on behalf of UNITED STATES OF AMERICA (Struve, Ryan) (Entered: 10/18/2024)
10/21/2024	<a href="#">1057</a>	Joint STATUS REPORT by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Schmidtlein, John) (Entered: 10/21/2024)
10/23/2024	<a href="#">1058</a>	NOTICE of Appearance by Patrick Voelker on behalf of STATE OF LOUISIANA (Voelker, Patrick) (Entered: 10/23/2024)
10/23/2024		NOTICE of Hearing: The Status Conference set for October 24, 2024 at 11:00 AM will now be held in person in Courtroom 10 before Judge Amit P. Mehta. Counsel located outside Washington, D.C. may join via Zoom. Interested members of the

		public and/or media may join by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (lcapm2) (Entered: 10/23/2024)
10/23/2024	<a href="#">1059</a>	NOTICE of Appearance by Gina Ko on behalf of STATE OF OREGON (Ko, Gina) (Entered: 10/23/2024)
10/24/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 10/24/2024. Court held discussions with the parties regarding the <a href="#">1057</a> Joint Status Report. (Court Reporter William Zaremba.) (zakb) (Entered: 10/24/2024)
10/25/2024	<a href="#">1060</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on October 24, 2024; Page Numbers: 1-56. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.</p> <p>Redaction Request due 11/15/2024. Redacted Transcript Deadline set for 11/25/2024. Release of Transcript Restriction set for 1/23/2025.(Zaremba, William) (Entered: 10/25/2024)</p>
11/01/2024		NOTICE of Hearing: The Status Conference currently set for 11/25/2024 is vacated and reset for 11/26/2024 at 11:00 AM via Zoom before Judge Amit P. Mehta. Interested members of the public and/or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zakb) (Entered: 11/01/2024)
11/13/2024	<a href="#">1061</a>	NOTICE of Appearance by Grant Fergusson on behalf of UNITED STATES OF AMERICA (Fergusson, Grant) (Entered: 11/13/2024)
11/20/2024	<a href="#">1062</a>	NOTICE of <i>Plaintiffs' Initial Proposed Final Judgment</i> by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Text of Proposed Order)(Herrmann, Karl) (Entered: 11/20/2024)
11/22/2024	<a href="#">1063</a>	NOTICE of Appearance by Natalie Peelish on behalf of GOOGLE LLC (Peelish, Natalie) (Entered: 11/22/2024)
11/22/2024	<a href="#">1064</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Certificate of Service)(Schmidtlein, John) (Entered: 11/22/2024)
11/22/2024	<a href="#">1065</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A)(Herrmann, Karl) (Entered: 11/22/2024)



11/22/2024	<a href="#">1066</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Certificate of Service)(Schmidtlein, John) (Entered: 11/22/2024)
11/22/2024	<a href="#">1067</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Certificate of Service)(Schmidtlein, John) (Entered: 11/22/2024)
11/25/2024		NOTICE of Hearing: The Status Conference set for November 26, 2024 at 11:00 AM will now be held in person in Courtroom 10 before Judge Amit P. Mehta. Counsel located outside Washington, D.C. may join via Zoom. If counsel is not available to appear in person, counsel shall promptly notify chambers (mehta_chambers@dcd.uscourts.gov) and the Courtroom Deputy, Mr. Alexander Burton (alexander_burton@dcd.uscourts.gov), via email. Interested members of the public and/or media may join by dialing the court's toll-free public access line: Toll Free Number: 833-990-9400; Meeting ID: 707542903. (lcapm2) Modified on 11/26/2024 (zakb). (Entered: 11/25/2024)
11/25/2024	<a href="#">1068</a>	ORDER. See attached order for additional details. Signed by Judge Amit P. Mehta on 11/25/2024. (zakb). (Entered: 11/25/2024)
11/25/2024	<a href="#">1069</a>	RESPONSE <i>Non-Party Microsoft Corporation's Submission Regarding Google's Statement Regarding Discovery Dispute with Microsoft [ECF No. 1064]</i> filed by MICROSOFT CORPORATION. (Attachments: # <a href="#">1</a> Exhibit A., # <a href="#">2</a> Exhibit B., # <a href="#">3</a> Exhibit C., # <a href="#">4</a> Exhibit D.)(Jurata, John) (Entered: 11/25/2024)
11/25/2024	<a href="#">1070</a>	REDACTED DOCUMENT- Google's Statement Regarding Discovery Dispute with Microsoft to <a href="#">1064</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 11/25/2024)
11/25/2024	<a href="#">1071</a>	REDACTED DOCUMENT- Google's Statement Regarding Perplexity's Compliance with Subpoena to <a href="#">1066</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 11/25/2024)
11/25/2024	<a href="#">1072</a>	REDACTED DOCUMENT- Joint Status Report of Google and OpenAI to <a href="#">1067</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D)(Schmidtlein, John) (Entered: 11/25/2024)
11/25/2024	<a href="#">1073</a>	ENTERED IN ERROR.....NOTICE of Appearance by Marc Robert Lewis on behalf of Perplexity AI, Inc. (Lewis, Marc) Modified on 11/26/2024 (mg). (Entered: 11/25/2024)
11/25/2024	<a href="#">1074</a>	ENTERED IN ERROR.....MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Grace A. Ramirez, Filing fee \$ 100, receipt number ADCDC-11322087. Fee Status: Fee Paid. by Perplexity AI, Inc.. (Attachments: # <a href="#">1</a> Declaration of Grace A. Ramirez, # <a href="#">2</a> Text of Proposed Order)(Lewis, Marc) Modified on 11/26/2024 (mg). (Entered: 11/25/2024)
11/25/2024	<a href="#">1075</a>	ENTERED IN ERROR.....Civil Statement <i>REGARDING GOOGLE LLCS SUBPOENA</i> from Non-Party Perplexity AI, Inc.. (Lewis, Marc) Modified on 11/26/2024 (mg). (Entered: 11/25/2024)
11/26/2024		NOTICE OF ERROR regarding <a href="#">1073</a> Notice of Appearance. The following error(s) need correction: Other- A Motion to Appear Pro Hac Vice must be granted before a

		Notice of Appearance can be filed. Please refile. (mg) (Entered: 11/26/2024)
11/26/2024		NOTICE OF ERROR regarding <a href="#">1074</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Grace A. Ramirez, Filing fee \$ 100, receipt number ADCDC-11322087. Fee Status: Fee Paid.. The following error(s) need correction: Invalid attorney signature- signature on document must match PACER login of Sponsoring Attorney. Sponsoring Attorney must be an Active Member of the Court's Bar. Please refile. (mg) (Entered: 11/26/2024)
11/26/2024		NOTICE OF ERROR regarding <a href="#">1075</a> Civil Statement. The following error(s) need correction: Other- Filing cannot be docketed until PHV Status is granted or filed by an Active Member of the Court's Bar. Please refile. (mg) (Entered: 11/26/2024)
11/26/2024	<a href="#">1076</a>	NOTICE of Appearance by Caitlin Marie Madden on behalf of STATE OF WISCONSIN (Madden, Caitlin) (Main Document 1076 replaced on 11/27/2024) (mg). NOTICE of Appearance by Caitlin Marie Madden on behalf of STATE OF WISCONSIN (Madden, Caitlin) (Main Document 1076 replaced on 11/27/2024) (mg). (Entered: 11/26/2024)
11/26/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 11/26/2024. Discussions held regarding the parties' <a href="#">1065</a> Joint Status Report. Minute Order forthcoming via chambers regarding further proceedings. (Court Reporter William Zaremba.) (zakb) (Entered: 11/26/2024)
11/26/2024	<a href="#">1077</a>	ORDER setting the schedule for further proceedings in this matter. See the attached Order for details. Signed by Judge Amit P. Mehta on 11/26/2024. (lcapm2) (Entered: 11/26/2024)
12/02/2024	<a href="#">1078</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF MARYLAND. Attorney Gary Honick terminated. (Honick, Gary) (Entered: 12/02/2024)
12/04/2024	<a href="#">1079</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Grace Arias Ramirez, receipt number ADCDC-11322087 Fee Status: No Fee Paid. by Perplexity AI, Inc.. (Attachments: # <a href="#">1</a> Declaration of Grace Arias Ramirez, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Foster, Dana) (Entered: 12/04/2024)
12/05/2024	<a href="#">1080</a>	NOTICE of Appearance by Justin Clifford McCully on behalf of STATE OF NEBRASKA (McCully, Justin) (Entered: 12/05/2024)
12/05/2024	<a href="#">1081</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on November 26, 2024; Page Numbers: 1-90. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our</p>



		<p>website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 12/26/2024. Redacted Transcript Deadline set for 1/5/2025. Release of Transcript Restriction set for 3/5/2025.(Zaremba, William) (Entered: 12/05/2024)</p>
12/05/2024		<p>NOTICE OF ERROR regarding <a href="#">1079</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Grace Arias Ramirez, <i>receipt number ADCDC-11322087</i> Fee Status: No Fee Paid.. The following error(s) need correction: Other- Pro Hac Vice motion must be accompanied by a payment of \$100 (LCvR 83.2(c)(2)). Please submit payment using event: Payment of Fee- Pro Hac Vice Motion. Please refile. (mg) (Entered: 12/05/2024)</p>
12/05/2024		<p>Payment for <a href="#">1079</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Grace Arias Ramirez, <i>receipt number ADCDC-11322087</i> Fee Status: No Fee Paid.. (\$100; Receipt number ADCDC-11340290). (Foster, Dana) (Entered: 12/05/2024)</p>
12/05/2024	<a href="#">1082</a>	<p>NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF NEBRASKA. Attorney Colin P. Snider terminated. (Snider, Colin) (Entered: 12/05/2024)</p>
12/06/2024		<p>MINUTE ORDER granting <a href="#">1079</a> Motion for Leave to Appear Pro Hac Vice. Attorney Grace Arias Ramirez is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions</a>.</b> Signed by Judge Amit P. Mehta on 12/6/2024. (lcapm2) (Entered: 12/06/2024)</p>
12/06/2024	<a href="#">1083</a>	<p>NOTICE of Appearance by Grace Ramirez on behalf of Perplexity AI, Inc. (Ramirez, Grace) (Entered: 12/06/2024)</p>
12/06/2024	<a href="#">1084</a>	<p>Joint STATUS REPORT <i>of the Parties</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Schmidtlein, John) (Entered: 12/06/2024)</p>
12/06/2024	<a href="#">1085</a>	<p>Joint STATUS REPORT <i>of Google and Microsoft</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 12/06/2024)</p>
12/06/2024	<a href="#">1086</a>	<p>Joint STATUS REPORT <i>of Google and OpenAI</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 12/06/2024)</p>
12/06/2024	<a href="#">1087</a>	<p>Joint STATUS REPORT <i>of Google and Perplexity</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 12/06/2024)</p>
12/10/2024		<p>MINUTE ORDER as to Google-Perplexity Subpoena. Google and Perplexity shall file an additional Joint Status Report by December 11, 2024, which updates the court on the production of records responsive to Google's subpoena. Signed by Judge Amit P. Mehta on 12/10/2024. (lcapm2) (Entered: 12/10/2024)</p>
12/10/2024		<p>MINUTE ORDER as to Google-Microsoft Subpoena. Microsoft shall produce the agreements sought by Google, with proposed redactions, no later than December 16, 2024. To allow Google to challenge any proposed redactions, Microsoft shall not withhold any agreement's table of contents, if available, or the header of any provision that is substantially redacted or redacted in full. Thereafter, Google and Microsoft shall meet and confer to resolve any disputes. Google and Microsoft shall notify the court by 5:00 PM on December 18, 2024 whether any unresolved redactions remain. If so, by 12:00 PM on December 19, 2024, Microsoft shall deliver to the court on a thumb drive or external storage device the relevant agreements with only the challenged redactions highlighted for the court's in camera, ex parte review.</p>

		The parties and Microsoft shall appear for a Status Conference on December 20, 2024 at 9:30 AM via Zoom. Signed by Judge Amit P. Mehta on 12/10/2024. (lcapm2) (Entered: 12/10/2024)
12/10/2024		NOTICE of Hearing on Google-OpenAI Subpoena: The parties and OpenAI shall appear for a Status Conference on December 12, 2024 at 9:30 AM via Zoom. (lcapm2) Modified on 12/10/2024 (zakb). (Entered: 12/10/2024)
12/10/2024		MINUTE ORDER as to Parties' Requests. For Request Nos. 20, 23, 24, 25, 26, and 27, Google shall produce responsive documents through November 5, 2024 from the previously agreed-upon custodians using Plaintiffs' proposed search terms, subject to the following modification: The disputed proximity connector in Request Nos. 24 and 25 shall be modified from W/10 to W/5. While the court recognizes the relatively compressed timeline to complete discovery in this matter, it finds that an end date of November 5, 2024, coupled with a narrower proximity connector, will not impose an undue burden on Google. Signed by Judge Amit P. Mehta on 12/10/2024. (lcapm2) (Entered: 12/10/2024)
12/10/2024		NOTICE of Hearing on Google-OpenAI Subpoena: The Status Conference scheduled for December 12, 2024 is reset to December 13, 2024 at 11:45 AM via Zoom. (lcapm2) (Entered: 12/10/2024)
12/11/2024	<a href="#">1088</a>	ENTERED IN ERROR.....MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Ashok Ramani, Filing fee \$ 100, receipt number ADCDC-11349679. Fee Status: Fee Paid. by OpenAI, Inc.. (Attachments: # <a href="#">1</a> Affidavit of A. Ramani, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Proposed Order)(Shelanski, Howard) Modified on 12/11/2024 (mg). (Entered: 12/11/2024)
12/11/2024	<a href="#">1089</a>	ENTERED IN ERROR.....MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Serge A. Voronov, Filing fee \$ 100, receipt number ADCDC-11349687. Fee Status: Fee Paid. by OpenAI, Inc.. (Attachments: # <a href="#">1</a> Affidavit of S. Voronov, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Proposed Order)(Shelanski, Howard) Modified on 12/11/2024 (mg). (Entered: 12/11/2024)
12/11/2024		NOTICE OF ERROR regarding <a href="#">1088</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Ashok Ramani, Filing fee \$ 100, receipt number ADCDC-11349679. Fee Status: Fee Paid., <a href="#">1089</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Serge A. Voronov, Filing fee \$ 100, receipt number ADCDC-11349687. Fee Status: Fee Paid.. The following error(s) need correction: Other- Motions for Leave to Appear Pro Hac Vice must be signed and docketed by an Active Member of the Court's Bar. Please refile. (mg) (Entered: 12/11/2024)
12/11/2024	<a href="#">1090</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to GOOGLE LLC. Attorney Susan A. Creighton terminated. (Creighton, Susan) (Entered: 12/11/2024)
12/11/2024	<a href="#">1091</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Ashok Ramani, (Filing fee \$ 100, receipt number ADCDC-11349679) Fee Status: No Fee Paid. by OpenAI, Inc.. (Attachments: # <a href="#">1</a> Proposed Order, # <a href="#">2</a> Affidavit of A. Ramani, # <a href="#">3</a> Certificate of Good Standing)(Nathanson, Paul) (Entered: 12/11/2024)
12/11/2024		Payment for <a href="#">1091</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Ashok Ramani, (Filing fee \$ 100, receipt number ADCDC-11349679) Fee Status: No Fee Paid.. (\$100; Receipt number ADCDC-11352826). (Nathanson, Paul) (Entered: 12/11/2024)

12/11/2024	<a href="#">1092</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Serge A. Voronov, Filing fee \$ 100, receipt number ADCDC-11352828. Fee Status: Fee Paid. by OpenAI, Inc.. (Attachments: # <a href="#">1</a> Proposed Order, # <a href="#">2</a> Affidavit of S. Voronov, # <a href="#">3</a> Certificate of Good Standing)(Nathanson, Paul) (Entered: 12/11/2024)
12/11/2024	<a href="#">1093</a>	Joint STATUS REPORT of <i>Google and Perplexity</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Schmidtlein, John) (Entered: 12/11/2024)
12/13/2024	<a href="#">1094</a>	NOTICE of Appearance by Keane McKennan Nowlan on behalf of UNITED STATES OF AMERICA (Nowlan, Keane) (Entered: 12/13/2024)
12/13/2024	<a href="#">1095</a>	NOTICE of Appearance by Norman Lee Morris, III on behalf of STATE OF MISSISSIPPI (Morris, Norman) Modified event on 12/13/2024 (mg). (Entered: 12/13/2024)
12/13/2024		NOTICE of Hearing on Google-OpenAI Subpoena: The Status Conference scheduled for December 13, 2024 will now be held at 12:00 PM via Zoom. (lcapm2) (Entered: 12/13/2024)
12/13/2024		MINUTE ORDER granting <a href="#">1091</a> Motion for Leave to Appear Pro Hac Vice. Attorney Ashok Ramani is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 12/13/2024. (lcapm2) (Entered: 12/13/2024)
12/13/2024		MINUTE ORDER granting <a href="#">1092</a> Motion for Leave to Appear Pro Hac Vice. Attorney Serge A. Voronov is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 12/13/2024. (lcapm2) (Entered: 12/13/2024)
12/13/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Remote Status Conference held on 12/13/2024. Order forthcoming via chambers for deadlines on further proceedings. (Court Reporter William Zaremba.) (zakb) (Entered: 12/13/2024)
12/13/2024		MINUTE ORDER as to Google-OpenAI Subpoena. OpenAI shall substantially complete production of the agreements sought by Google, with proposed redactions, no later than December 18, 2024. Also, by that same date, OpenAI shall disclose the names of five custodians who are and/or were most involved in negotiating the agreements sought by Google. Finally, OpenAI shall substantially complete production of the noncustodial documents sought by Google no later than December 20, 2024. Signed by Judge Amit P. Mehta on 12/13/2024. (lcapm2) (Entered: 12/13/2024)
12/17/2024	<a href="#">1096</a>	TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on December 13, 2024; Page Numbers: 1-25. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a>  For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court

		<p>reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 1/7/2025. Redacted Transcript Deadline set for 1/17/2025. Release of Transcript Restriction set for 3/17/2025.(Zaremba, William) (Entered: 12/17/2024)</p>
12/17/2024		NOTICE of Hearing on Google-Perplexity Subpoena: The parties and Perplexity shall appear for a Status Conference on December 18, 2024 at 3:00 PM via Zoom. (lcapm2) (Entered: 12/17/2024)
12/18/2024	<a href="#">1097</a>	MANDATE of USCA as to <a href="#">858</a> Notice of Interlocutory Appeal filed by BRAD GREENSPAN, <a href="#">798</a> Notice of Interlocutory Appeal filed by BRAD GREENSPAN, <a href="#">847</a> Notice of Interlocutory Appeal filed by BRAD GREENSPAN ; USCA Case Number 24-5006. (Attachments: # <a href="#">1</a> USCA Order 9/16/2024)(mg) (Entered: 12/18/2024)
12/18/2024	<a href="#">1098</a>	NOTICE of Appearance by Ashok Ramani on behalf of OpenAI, Inc. (Ramani, Ashok) (Entered: 12/18/2024)
12/18/2024	<a href="#">1099</a>	NOTICE of Appearance by Serge A. Voronov on behalf of OpenAI, Inc. (Voronov, Serge) (Entered: 12/18/2024)
12/18/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 12/18/2024. Scheduling order forthcoming via chambers for deadlines of further proceedings as to Google-Perplexity subpoena. (Court Reporter William Zaremba.) (zakb) (Entered: 12/18/2024)
12/18/2024		MINUTE ORDER as to Google-Perplexity Subpoena. By December 20, 2024, Perplexity shall disclose the names of three custodians who are and/or were most involved in negotiating the distribution agreements sought by Google. By December 27, 2024, Perplexity shall substantially complete production of the distribution agreements sought by Google, with proposed redactions. Finally, Perplexity shall substantially complete production of the content-licensing agreements and noncustodial documents sought by Google no later than January 8, 2025. While the court recognizes that some of the distribution agreements sought may contain notice provisions, it finds that a production deadline of December 27, 2024 is reasonable in light of the relatively compressed timeline to complete discovery in this matter. Signed by Judge Amit P. Mehta on 12/18/2024. (lcapm2) (Entered: 12/18/2024)
12/18/2024	<a href="#">1100</a>	Joint STATUS REPORT of Google and Microsoft Pursuant to the Court's Minute Order of December 10, 2024 by GOOGLE LLC. (Schmidtlein, John) (Entered: 12/18/2024)

12/18/2024	<a href="#">1101</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Marc Robert Lewis, Filing fee \$ 100, receipt number ADCDC-11367503. Fee Status: Fee Paid. by Perplexity AI, Inc.. (Attachments: # <a href="#">1</a> Declaration of Marc Robert Lewis, # <a href="#">2</a> Certificate of Service, # <a href="#">3</a> Text of Proposed Order)(Foster, Dana) (Entered: 12/18/2024)
12/18/2024	<a href="#">1102</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Zachary C. Flood, Filing fee \$ 100, receipt number ADCDC-11367526. Fee Status: Fee Paid. by Perplexity AI, Inc.. (Attachments: # <a href="#">1</a> Declaration of Zachary C. Flood, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Foster, Dana) (Entered: 12/18/2024)
12/19/2024	<a href="#">1103</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on December 18, 2024; Page Numbers: 1-25. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 1/9/2025. Redacted Transcript Deadline set for 1/19/2025. Release of Transcript Restriction set for 3/19/2025.(Zaremba, William) (Entered: 12/19/2024)</p>
12/20/2024		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 12/20/2024. Status Conference set 1/9/2025 vacated and reset for 1/17/2025 at 3:30 PM via videoconference (Audio Line Available) before Judge Amit P. Mehta. Joint Status Report from the parties due by 1/14/2025. (Court Reporter William Zaremba.) (zakb) (Entered: 12/20/2024)
12/20/2024	<a href="#">1104</a>	NOTICE of Appearance by Gregory G. Garre on behalf of APPLE INC. (Garre, Gregory) (Entered: 12/20/2024)
12/20/2024	<a href="#">1105</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Sarah M. Ray, Filing fee \$ 100, receipt number ADCDC-11372358. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Sarah M. Ray, # <a href="#">2</a> Text of Proposed Order)(Garre, Gregory) (Entered: 12/20/2024)
12/20/2024	<a href="#">1106</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Alfred C. Pfeiffer, Jr., Filing fee \$ 100, receipt number ADCDC-11372373. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Alfred C. Pfeiffer, Jr., # <a href="#">2</a> Text of Proposed Order)(Garre, Gregory) (Entered: 12/20/2024)



12/20/2024	<a href="#">1107</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Aaron T. Chiu, Filing fee \$ 100, receipt number ADCDC-11372390. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Aaron T. Chiu, # <a href="#">2</a> Text of Proposed Order)(Garre, Gregory) (Entered: 12/20/2024)
12/20/2024	<a href="#">1108</a>	NOTICE of Defendant's Proposed Final Judgment by GOOGLE LLC (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 12/20/2024)
12/23/2024		MINUTE ORDER granting <a href="#">1101</a> Motion for Leave to Appear Pro Hac Vice. Attorney Marc Robert Lewis is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions.</b> Signed by Judge Amit P. Mehta on 12/23/2024. (lcapm2) (Entered: 12/23/2024)
12/23/2024		MINUTE ORDER granting <a href="#">1102</a> Motion for Leave to Appear Pro Hac Vice. Attorney Zachary C. Flood is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions.</b> Signed by Judge Amit P. Mehta on 12/23/2024. (lcapm2) (Entered: 12/23/2024)
12/23/2024		MINUTE ORDER granting <a href="#">1105</a> Motion for Leave to Appear Pro Hac Vice. Attorney Sarah M. Ray is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions.</b> Signed by Judge Amit P. Mehta on 12/23/2024. (lcapm2) (Entered: 12/23/2024)
12/23/2024		MINUTE ORDER granting <a href="#">1106</a> Motion for Leave to Appear Pro Hac Vice. Attorney Alfred C. Pfeiffer, Jr. is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions.</b> Signed by Judge Amit P. Mehta on 12/23/2024. (lcapm2) (Entered: 12/23/2024)
12/23/2024		MINUTE ORDER granting <a href="#">1107</a> Motion for Leave to Appear Pro Hac Vice. Attorney Aaron T. Chiu is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions.</b> Signed by Judge Amit P. Mehta on 12/23/2024. (lcapm2) (Entered: 12/23/2024)
12/23/2024	<a href="#">1109</a>	NOTICE of Appearance by Alfred C Pfeiffer, Jr on behalf of APPLE INC. (Pfeiffer, Alfred) (Entered: 12/23/2024)
12/23/2024	<a href="#">1110</a>	NOTICE of Appearance by Peter E. Davis on behalf of APPLE INC. (Davis, Peter) (Entered: 12/23/2024)
12/23/2024	<a href="#">1111</a>	MOTION to Intervene by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Eddy Cue, # <a href="#">2</a> Text of Proposed Order)(Pfeiffer, Alfred) (Entered: 12/23/2024)
12/27/2024	<a href="#">1112</a>	NOTICE of Appearance by Sarah M. Ray on behalf of APPLE INC. (Ray, Sarah) (Entered: 12/27/2024)
12/27/2024	<a href="#">1113</a>	NOTICE of Appearance by Aaron Chiu on behalf of APPLE INC. (Chiu, Aaron) (Entered: 12/27/2024)
12/27/2024	<a href="#">1114</a>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by APPLE INC. (Ray, Sarah) (Entered: 12/27/2024)



12/30/2024	<a href="#">1115</a>	NOTICE of Appearance by Jennifer Ellen Greaney on behalf of COMMONWEALTH OF MASSACHUSETTS (Greaney, Jennifer) (Entered: 12/30/2024)
12/30/2024	<a href="#">1116</a>	NOTICE of Appearance by Marc Robert Lewis on behalf of Perplexity AI, Inc. (Lewis, Marc) (Entered: 12/30/2024)
12/30/2024	<a href="#">1117</a>	NOTICE of Appearance by Zachary Christian Flood on behalf of Perplexity AI, Inc. (Flood, Zachary) (Entered: 12/30/2024)
12/30/2024	<a href="#">1118</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to GOOGLE LLC. Attorney Youlin Yuan terminated. (Yuan, Youlin) (Entered: 12/30/2024)
01/02/2025	<a href="#">1119</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on December 20, 2024; Page Numbers: 1-40. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 1/23/2025. Redacted Transcript Deadline set for 2/2/2025. Release of Transcript Restriction set for 4/2/2025.(Zaremba, William) (Entered: 01/02/2025)</p>
01/03/2025	<a href="#">1120</a>	Consent MOTION for Extension of Time to File Response/Reply as to <a href="#">1111</a> MOTION to Intervene by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit Proposed Order)(Struve, Ryan) (Entered: 01/03/2025)
01/06/2025		MINUTE ORDER granting <a href="#">1120</a> Agreed Motion to Extend Time to Submit Response to Apple's Motion to Intervene. Plaintiffs shall file their response by January 8, 2025. Apple shall file its reply by January 15, 2025. Signed by Judge Amit P. Mehta on 1/6/2025. (lcapm2) (Entered: 01/06/2025)
01/08/2025	<a href="#">1122</a>	Memorandum in opposition to re <a href="#">1111</a> Motion to Intervene filed by STATE OF COLORADO. (Sallet, Jonathan) (Entered: 01/08/2025)
01/09/2025	<a href="#">1123</a>	Memorandum in opposition to re <a href="#">1111</a> Motion to Intervene filed by UNITED STATES OF AMERICA. (Struve, Ryan) (Entered: 01/09/2025)
01/10/2025	<a href="#">1124</a>	REDACTED DOCUMENT- Plaintiffs' Proposed Findings of Fact [Corrected April 30, 2024] to <a href="#">897</a> Sealed Document, <a href="#">822</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 01/10/2025)

01/14/2025	<a href="#">1125</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit 1, # <a href="#">7</a> Exhibit 2)(Herrmann, Karl) (Entered: 01/14/2025)
01/14/2025	<a href="#">1126</a>	STATUS REPORT <i>Regarding News Corp Subpoena Compliance</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(McGinnis, Matthew) (Entered: 01/14/2025)
01/14/2025	<a href="#">1127</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Certificate of Service)(Schmidtlein, John) (Entered: 01/14/2025)
01/14/2025	<a href="#">1128</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Certificate of Service)(Schmidtlein, John) (Entered: 01/14/2025)
01/14/2025	<a href="#">1129</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Certificate of Service)(Schmidtlein, John) (Entered: 01/14/2025)
01/15/2025		NOTICE of Hearing: The Status Conference scheduled for January 17, 2025 will now be held at 3:00 PM in Courtroom 10. Counsel for the parties and non-parties News Corp, Perplexity, OpenAI, and Microsoft shall appear. Counsel located outside Washington, D.C. may join via Zoom. (lcapm2) (Entered: 01/15/2025)
01/15/2025	<a href="#">1130</a>	NOTICE of Appearance by Tiffany Grossman on behalf of STATE OF NORTH DAKOTA (Grossman, Tiffany) (Entered: 01/15/2025)
01/15/2025	<a href="#">1131</a>	NOTICE of Appearance by John Thorne on behalf of News Corp (Thorne, John) (Entered: 01/15/2025)
01/15/2025	<a href="#">1132</a>	NOTICE of Appearance by Daniel G. Bird on behalf of News Corp (Bird, Daniel) (Entered: 01/15/2025)
01/15/2025	<a href="#">1133</a>	NOTICE of Appearance by Eric Joseph Maier on behalf of News Corp (Maier, Eric) (Entered: 01/15/2025)
01/15/2025	<a href="#">1134</a>	STATUS REPORT <i>in response to Google's January 14 Status Report</i> by News Corp. (Thorne, John) (Entered: 01/15/2025)
01/15/2025	<a href="#">1135</a>	REPLY to opposition to motion re <a href="#">1111</a> Motion to Intervene filed by APPLE INC.. (Pfeiffer, Alfred) (Entered: 01/15/2025)
01/16/2025	<a href="#">1136</a>	RESPONSE <i>Non-Party Microsoft Corporations Submission Responding to Additional Disputes Raised by Google in the Joint Status Report of Google and Microsoft [ECF No. 1129]</i> . filed by MICROSOFT CORPORATION. (Attachments: # <a href="#">1</a> Exhibit A)(Chapman, Julia) (Entered: 01/16/2025)
01/16/2025	<a href="#">1137</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by MICROSOFT CORPORATION (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A)(Chapman, Julia) (Entered: 01/16/2025)

01/16/2025	<a href="#">1138</a>	NOTICE of Appearance by Christopher Teters on behalf of STATE OF KANSAS (Teters, Christopher) (Main Document 1138 replaced on 1/17/2025) (mg). (Entered: 01/16/2025)
01/16/2025		MINUTE ORDER. At the Status Conference scheduled for January 17, 2025, the court will address the issues raised by the parties, non-parties, and proposed intervenor in the following order: (1) Google-News Corp subpoena; (2) Google-Perplexity subpoena; (3) Google-OpenAI subpoena; (4) Google-Microsoft subpoena; (5) Apple's Motion for Limited Intervention; and (6) parties' disputes. Signed by Judge Amit P. Mehta on 1/16/2025. (lcapm2) (Entered: 01/16/2025)
01/16/2025	<a href="#">1139</a>	REDACTED DOCUMENT- Joint Status Report of Google and Perplexity to <a href="#">1127</a> Sealed Document by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Schmidtlein, John) (Entered: 01/16/2025)
01/16/2025	<a href="#">1140</a>	REDACTED DOCUMENT- Joint Status Report of Google and OpenAI to <a href="#">1128</a> Sealed Document, by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H) (Schmidtlein, John) (Entered: 01/16/2025)
01/16/2025	<a href="#">1141</a>	REDACTED DOCUMENT- Joint Status Report of Google and Microsoft to <a href="#">1129</a> Sealed Document, by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E)(Schmidtlein, John) (Entered: 01/16/2025)
01/16/2025		NOTICE of Hearing: The Status Conference scheduled for January 17, 2025 will now be held at 2:00 PM. (lcapm2) (Entered: 01/16/2025)
01/17/2025	<a href="#">1142</a>	NOTICE of Appearance by Amanda J. Wentz on behalf of STATE OF ARKANSAS (Wentz, Amanda) (Entered: 01/17/2025)
01/17/2025	<a href="#">1143</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF KANSAS. Attorney Lynette R. Bakker terminated. . (Bakker, Lynette) Modified event on 1/28/2025 (mg). (Entered: 01/17/2025)
01/17/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference held on 1/17/2025. See the Court's <a href="#">1145</a> Scheduling order and <a href="#">1145</a> Amended Scheduling Order for schedule of additional proceedings. (Court Reporter William Zaremba.) (zakb) (Entered: 01/21/2025)
01/20/2025	<a href="#">1144</a>	ORDER setting the schedule for further proceedings in this matter and ruling on the parties' discovery disputes. See the attached Order for details. Signed by Judge Amit P. Mehta on 1/20/2025. (lcapm2) (Entered: 01/20/2025)
01/20/2025	<a href="#">1145</a>	AMENDED SCHEDULING ORDER. The Evidentiary Hearing shall be held April 21, 2025 to May 2, 2025, and May 12, 2025 to May 15, 2025; the parties' post-hearing submissions shall be due by May 20, 2025; and closing arguments shall be held on May 30, 2025. The court asks that the parties reserve May 29, 2025 as well, in the event additional time is needed. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 1/20/2025. (lcapm2) (Entered: 01/20/2025)
01/21/2025	<a href="#">1146</a>	Joint STATUS REPORT of Google and Perplexity by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 01/21/2025)
01/21/2025		MINUTE ORDER as to Google-Perplexity Subpoena. Google and Perplexity shall report to the court by 8:00 PM (EST) whether Google's revised search strings result in a decreased volume of potentially responsive documents that resolves their

		dispute. Signed by Judge Amit P. Mehta on 1/21/2025. (lcapm2) (Entered: 01/21/2025)
01/21/2025	<a href="#">1147</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on January 17, 2025; Page Numbers: 1-130. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.</p> <p>Redaction Request due 2/11/2025. Redacted Transcript Deadline set for 2/21/2025. Release of Transcript Restriction set for 4/21/2025.(Zaremba, William) (Entered: 01/21/2025)</p>
01/21/2025	<a href="#">1148</a>	Joint STATUS REPORT of <i>Google and Perplexity</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 01/21/2025)
01/22/2025	<a href="#">1149</a>	NOTICE of Appearance by Meagan Glynn on behalf of UNITED STATES OF AMERICA (Glynn, Meagan) (Entered: 01/22/2025)
01/23/2025	<a href="#">1150</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to APPLE INC.. Attorney Andrew J. Shanahan terminated. (Shanahan, Andrew) (Entered: 01/23/2025)
01/24/2025	<a href="#">1151</a>	REDACTED DOCUMENT- Plaintiffs' Proposed Findings of Fact [Corrected April 30, 2024] to <a href="#">897</a> Sealed Document, <a href="#">822</a> Sealed Document, <a href="#">1124</a> Redacted Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 01/24/2025)
01/24/2025	<a href="#">1152</a>	Joint STATUS REPORT ( <i>Joint Status Report Regarding Plaintiff's Witness List and News Corp</i> ) by GOOGLE LLC. (McGinnis, Matthew) (Entered: 01/24/2025)
01/27/2025	<a href="#">1153</a>	MEMORANDUM OPINION AND ORDER denying <a href="#">1111</a> Apple's Motion for Limited Intervention. See the attached Memorandum Opinion and Order for additional details. Signed by Judge Amit P. Mehta on 1/27/2025. (lcapm2) (Entered: 01/27/2025)
01/27/2025		MINUTE ORDER granting <a href="#">1137</a> Microsoft's Motion for Leave to File Materials Under Seal. Signed by Judge Amit P. Mehta on 1/27/2025. (lcapm2) (Entered: 01/27/2025)
01/27/2025	<a href="#">1155</a>	SEALED Exhibit filed by MICROSOFT CORPORATION. re <a href="#">1136</a> Response to Document. (This document is SEALED and only available to authorized persons.) (mg) (Entered: 01/29/2025)

01/28/2025		MINUTE ORDER as to Plaintiffs' Witness List. Plaintiffs may substitute a witness from the Los Angeles Times for the previously designated witness from News Corp, so long as the Los Angeles Times substantially completes any custodial discovery by February 19, 2025. Signed by Judge Amit P. Mehta on 1/28/2025. (lcapm2) (Entered: 01/28/2025)
01/28/2025	<a href="#">1154</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATES OF ILLINOIS, CALIFORNIA, COLORADO, CONNECTICUT, DELAWARE, HAWAII, MARYLAND, MASSACHUSETTS, MINNESOTA, NEW JERSEY, NEW YORK, NORTH CAROLINA, OREGON, RHODE ISLAND, AND WASHINGTON. Attorney William Thorn Matlack terminated. (Matlack, William) (Entered: 01/28/2025)
01/29/2025	<a href="#">1156</a>	NOTICE OF INTERLOCUTORY APPEAL TO DC CIRCUIT COURT as to <a href="#">1153</a> Order on Motion to Intervene by APPLE INC.. Filing fee \$ 605, receipt number ADCDC-11441088. Fee Status: Fee Paid. Parties have been notified. (Ray, Sarah) Modified event on 1/29/2025 (mg). (Entered: 01/29/2025)
01/29/2025	<a href="#">1157</a>	Transmission of the Notice of Appeal, Order Appealed (Memorandum Opinion), and Docket Sheet to US Court of Appeals. The Court of Appeals fee was paid re <a href="#">1156</a> Notice of Appeal to DC Circuit Court,. (mg) (Entered: 01/29/2025)
01/30/2025	<a href="#">1158</a>	Emergency MOTION to Stay , <i>or in the Alternative, for Miscellaneous Relief</i> by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Sarah M. Ray, # <a href="#">2</a> Text of Proposed Order)(Ray, Sarah). Added MOTION for Relief on 1/31/2025 (mg). (Entered: 01/30/2025)
01/31/2025		USCA Case Number 25-5016 for <a href="#">1156</a> Notice of Appeal to DC Circuit Court, filed by APPLE INC.. (mg) (Entered: 01/31/2025)
01/31/2025	<a href="#">1159</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF NORTH CAROLINA. Attorney Jessica Vance Sutton terminated. (Sutton, Jessica) (Entered: 01/31/2025)
02/02/2025	<a href="#">1160</a>	ORDER denying <a href="#">1158</a> Apple's Emergency Motion for Stay, or in the Alternative, for Miscellaneous Relief. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 2/2/2025. (lcapm2) (Entered: 02/02/2025)
02/07/2025	<a href="#">1161</a>	Joint STATUS REPORT by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/07/2025)
02/07/2025	<a href="#">1162</a>	Joint STATUS REPORT <i>of Google and Microsoft</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 02/07/2025)
02/07/2025		NOTICE of Hearing: The Status Conference scheduled for February 10, 2025 will be held at 11:00 AM via Zoom. Counsel for the parties and non-party Microsoft shall appear. Interested members of the public and/or media may join by dialing the court's toll-free public access line: Toll Free Number: 833-990-9400; Meeting ID: 707542903. (lcapm2) (Entered: 02/07/2025)
02/10/2025		Minute Entry for remote proceedings held before Judge Amit P. Mehta: Status Conference held on 2/10/2025. Order directing further proceedings forthcoming via chambers. (Court Reporter William Zaremba.) (zakb) (Entered: 02/10/2025)



02/11/2025	<a href="#">1163</a>	<p>TRANSCRIPT OF STATUS CONFERENCE VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on February 10, 2025; Page Numbers: 1-22. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.</p> <p>Redaction Request due 3/4/2025. Redacted Transcript Deadline set for 3/14/2025. Release of Transcript Restriction set for 5/12/2025.(Zaremba, William) (Entered: 02/11/2025)</p>
02/11/2025	<a href="#">1164</a>	<p>SECOND AMENDED SCHEDULING ORDER. The Evidentiary Hearing shall be held April 21, 2025 to May 2, 2025, and May 6, 2025 to May 9, 2025. The parties' post-hearing submissions shall be due by May 16, 2025. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 2/11/2025. (lcapm2) (Entered: 02/11/2025)</p>
02/14/2025	<a href="#">1165</a>	<p>MOTION for Leave to Participate as Amicus Curiae by ANTHROPIC PBC. (Attachments: # <a href="#">1</a> Memorandum in Support [Redacted], # <a href="#">2</a> Declaration of Tom Brown [Redacted], # <a href="#">3</a> Text of Proposed Order)(Mezzina, Paul) (Entered: 02/14/2025)</p>
02/14/2025	<a href="#">1166</a>	<p>LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by ANTHROPIC PBC (Mezzina, Paul) (Entered: 02/14/2025)</p>
02/14/2025	<a href="#">1167</a>	<p>SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by ANTHROPIC PBC (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Declaration of Tom Brown in Support of Motion to Seal, # <a href="#">2</a> Memorandum in Support of Motion for Leave to Participate as Amicus Curiae [Sealed], # <a href="#">3</a> Declaration of Tom Brown in Support of Motion for Leave to Participate as Amicus Curiae [Sealed], # <a href="#">4</a> Text of Proposed Order)(Mezzina, Paul) (Entered: 02/14/2025)</p>
02/14/2025	<a href="#">1168</a>	<p>MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Benjamin Lee, Filing fee \$ 100, receipt number ADCDC-11483358. Fee Status: Fee Paid. by ANTHROPIC PBC. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Mezzina, Paul) (Entered: 02/14/2025)</p>



02/17/2025	<a href="#">1169</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Nema Milaninia, Filing fee \$ 100, receipt number ADCDC-11483831. Fee Status: Fee Paid. by ANTHROPIC PBC. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Mezzina, Paul) (Entered: 02/17/2025)
02/17/2025	<a href="#">1170</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Veronica Moye, Filing fee \$ 100, receipt number ADCDC-11483835. Fee Status: Fee Paid. by ANTHROPIC PBC. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Mezzina, Paul) (Entered: 02/17/2025)
02/18/2025	<a href="#">1171</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Sumon Dantiki, Filing fee \$ 100, receipt number ADCDC-11485903. Fee Status: Fee Paid. by ANTHROPIC PBC. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Mezzina, Paul) (Entered: 02/18/2025)
02/18/2025	<a href="#">1172</a>	Joint STATUS REPORT by GOOGLE LLC. (Schmidtlein, John) (Entered: 02/18/2025)
02/19/2025	<a href="#">1173</a>	THIRD AMENDED SCHEDULING ORDER setting pre-hearing deadlines. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 2/19/2025. (lcapm2) (Entered: 02/19/2025)
02/20/2025		MINUTE ORDER granting <a href="#">1168</a> Motion for Leave to Appear Pro Hac Vice. Attorney Benjamin Lee is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 2/20/2025. (lcapm2) (Entered: 02/20/2025)
02/20/2025		MINUTE ORDER granting <a href="#">1169</a> Motion for Leave to Appear Pro Hac Vice. Attorney Nema Milaninia is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 2/20/2025. (lcapm2) (Entered: 02/20/2025)
02/20/2025		MINUTE ORDER granting <a href="#">1170</a> Motion for Leave to Appear Pro Hac Vice. Attorney Veronica Moye is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 2/20/2025. (lcapm2) (Entered: 02/20/2025)
02/20/2025		MINUTE ORDER granting <a href="#">1171</a> Motion for Leave to Appear Pro Hac Vice. Attorney Sumon Dantiki is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 2/20/2025. (lcapm2) (Entered: 02/20/2025)
02/21/2025	<a href="#">1174</a>	NOTICE of Appearance by Veronica Smith Moye on behalf of ANTHROPIC PBC (Moye, Veronica) (Main Document 1174 replaced on 2/21/2025) (mg). (Entered: 02/21/2025)
02/21/2025	<a href="#">1175</a>	NOTICE of Appearance by Benjamin Thomas Lee on behalf of ANTHROPIC PBC (Lee, Benjamin) (Entered: 02/21/2025)
02/21/2025	<a href="#">1176</a>	NOTICE of Appearance by Nema Milaninia on behalf of ANTHROPIC PBC (Milaninia, Nema) (Entered: 02/21/2025)

02/21/2025	<a href="#">1177</a>	NOTICE of Appearance by Sumon Dantiki on behalf of ANTHROPIC PBC (Dantiki, Sumon) (Entered: 02/21/2025)
02/25/2025	<a href="#">1178</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Erin Murdock-Park terminated. (Murdock-Park, Erin) (Entered: 02/25/2025)
02/28/2025	<a href="#">1179</a>	Memorandum in opposition to re <a href="#">1165</a> Motion for Miscellaneous Relief filed by UNITED STATES OF AMERICA. (Karr, Ryan) (Entered: 02/28/2025)
03/06/2025	<a href="#">1180</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Aaron D. Hoag terminated. (Herrmann, Karl) (Entered: 03/06/2025)
03/06/2025	<a href="#">1181</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Ryan Scott Struve terminated. (Struve, Ryan) (Entered: 03/06/2025)
03/07/2025	<a href="#">1182</a>	REPLY to opposition to motion re <a href="#">1165</a> Motion for Miscellaneous Relief <i>to Participate as Amicus Curiae</i> filed by ANTHROPIC PBC. (Mezzina, Paul) (Entered: 03/07/2025)
03/07/2025	<a href="#">1183</a>	Joint STATUS REPORT by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D)(Herrmann, Karl) (Entered: 03/07/2025)
03/07/2025	<a href="#">1184</a>	NOTICE of <i>Plaintiffs' Revised Proposed Final Judgment</i> by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A - Plaintiffs' Revised Proposed Final Judgment, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Herrmann, Karl) (Entered: 03/07/2025)
03/07/2025	<a href="#">1185</a>	NOTICE of <i>Defendant's Proposed Final Judgment</i> by GOOGLE LLC (Schmidtlein, John) (Entered: 03/07/2025)
03/09/2025		MINUTE ORDER. The Status Conference scheduled for March 10, 2025 will be held at 11:00 AM in Courtroom 10. Counsel for the parties shall appear in person if they are able to do so. The court recognizes that this Minute Order comes at the eleventh hour, so remote participation by counsel is acceptable. Additionally, counsel for Anthropic shall appear in person or remotely to address its pending Motion for Leave to Participate as Amicus Curiae, ECF No. 1165. Signed by Judge Amit P. Mehta on 3/9/2025. (lcapm2) (Entered: 03/09/2025)
03/10/2025		Minute Entry for hybrid proceedings held before Judge Amit P. Mehta: Status Conference held on 3/10/2025. Order forthcoming via chambers directing further proceedings. (Court Reporter William Zaremba.) (zakb) (Entered: 03/10/2025)
03/11/2025	<a href="#">1186</a>	ORDER setting the schedule for further proceedings in this matter. See the attached Order for details. Signed by Judge Amit P. Mehta on 3/11/2025. (lcapm2) (Entered: 03/11/2025)
03/12/2025	<a href="#">1187</a>	NOTICE of Appearance by John J. Hogan on behalf of UNITED STATES OF AMERICA (Hogan, John) (Entered: 03/12/2025)
03/14/2025	<a href="#">1188</a>	STATUS REPORT <i>Regarding Anthropic PBC's Motion for Leave to Participate as Amicus Curiae</i> by ANTHROPIC PBC. (Mezzina, Paul) (Entered: 03/14/2025)

03/14/2025		MINUTE ORDER. If either side wishes to respond to Anthropic's Status Report, ECF No. 1188, they shall do so by March 19, 2025. Signed by Judge Amit P. Mehta on 3/14/2025. (lcapm2) (Entered: 03/14/2025)
03/17/2025	<a href="#">1189</a>	<p>TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on March 10, 2025; Page Numbers: 1-57. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.</p> <p>Redaction Request due 4/7/2025. Redacted Transcript Deadline set for 4/17/2025. Release of Transcript Restriction set for 6/15/2025.(Zaremba, William) (Entered: 03/17/2025)</p>
03/19/2025	<a href="#">1190</a>	RESPONSE re <a href="#">1188</a> Status Report filed by UNITED STATES OF AMERICA. (Karr, Ryan) (Entered: 03/19/2025)
03/20/2025		MINUTE ORDER. The parties shall file a Joint Status Report by March 20, 2025, which addresses the parties' discovery dispute. The parties shall appear for a Discovery Hearing on March 24, 2025 at 10:00 AM via Zoom. Signed by Judge Amit P. Mehta on 3/20/2025. (lcapm2) (Entered: 03/20/2025)
03/20/2025	<a href="#">1191</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Certificate of Service)(Herrmann, Karl) (Entered: 03/20/2025)
03/21/2025	<a href="#">1192</a>	MOTION to Unseal Document <i>and for Access to Judicial Records and Proceedings</i> by NEW YORK TIMES COMPANY. (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Text of Proposed Order)(Sumar, Al-Amyn) (Entered: 03/21/2025)
03/21/2025	<a href="#">1193</a>	NOTICE of Appearance by Timothy Tai on behalf of NEW YORK TIMES COMPANY (Tai, Timothy) (Main Document 1193 replaced on 3/24/2025) (mg). (Entered: 03/21/2025)
03/23/2025	<a href="#">1194</a>	REDACTED DOCUMENT- Joint Status Report Regarding Discovery Dispute to <a href="#">1191</a> Sealed Document, <i>Joint Status Report Regarding Discovery Dispute</i> by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B - Redacted, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D - Filed Under Seal, # <a href="#">5</a> Exhibit E - Filed Under Seal, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Certificate of Service)(Herrmann, Karl) (Entered: 03/23/2025)

03/24/2025		<p>RESOLVED.....NOTICE of Provisional/Government Not Certified Status re <a href="#">1192</a> MOTION to Unseal Document <i>and for Access to Judicial Records and Proceedings</i> by NEW YORK TIMES COMPANY. (Attachments: # 1 Memorandum in Support, # 2 Text of Proposed Order)(Sumar, Al-Amyr).</p> <p>Your attorney renewal/government certification has not been received. As a result, your membership with the U.S. District &amp; Bankruptcy Courts for the District of Columbia is not in good standing, and you are not permitted to file. Pursuant to Local Civil Rule 83.9, you must immediately correct your membership status by following the appropriate instructions on this page of our website: <a href="https://www.dcd.uscourts.gov/attorney-renewal">https://www.dcd.uscourts.gov/attorney-renewal</a>.</p> <p>Please be advised that the presiding judge in this case has been notified that you are currently not in good standing to file in this court. Renewal Due by 3/31/2025. (zapb) Modified on 3/24/2025 (zhcn). (Entered: 03/24/2025)</p>
03/24/2025		Minute Entry for remote proceedings held before Judge Amit P. Mehta: Discovery Hearing held on 3/24/2025. Discussions held regarding parties' discovery dispute. Oral Motion by the USA to authorize the Court Reporter to disclose the sealed portion of the transcript of proceedings held on 3/10/2025 to the DOJ and Anthropic granted by the Court. (Court Reporter William Zaremba.) (zakb) (Entered: 03/24/2025)
03/24/2025	<a href="#">1195</a>	NOTICE of Appearance by Melissa L. English on behalf of STATE OF MARYLAND (English, Melissa) (Entered: 03/24/2025)
03/24/2025	<a href="#">1196</a>	Joint STATUS REPORT by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/24/2025)
03/26/2025	<a href="#">1197</a>	RESPONSE re <a href="#">1196</a> Status Report filed by APPLE INC.. (Pfeiffer, Alfred) (Entered: 03/26/2025)
03/27/2025	<a href="#">1199</a>	<p>TRANSCRIPT OF DISCOVERY HEARING VIA ZOOM PROCEEDINGS before Judge Amit P. Mehta held on March 24, 2025; Page Numbers: 1-28. Court Reporter/Transcriber: William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 4/17/2025. Redacted Transcript Deadline set for 4/27/2025. Release of Transcript Restriction set for 6/25/2025.(Zaremba, William) (Entered: 03/27/2025)</p>

03/27/2025	<a href="#">1200</a>	ORDER setting the schedule for further proceedings in this matter. See the attached Order for details. Signed by Judge Amit P. Mehta on 3/27/2025. (lcapm2) (Entered: 03/27/2025)
03/28/2025	<a href="#">1201</a>	AMENDED ORDER setting the schedule for further proceedings in this matter. In addition to the submissions listed in the court's <a href="#">1200</a> Order of March 27, 2025, the parties shall submit to chambers by April 14, 2025, summaries of the reports of experts who are expected to testify, each of which shall be no more than 15 pages, double-spaced. Signed by Judge Amit P. Mehta on 3/28/2025. (lcapm2) (Entered: 03/28/2025)
03/28/2025	<a href="#">1202</a>	NOTICE of Proposed Order <i>Joint Proposed Order on Posting of Hearing Materials</i> by UNITED STATES OF AMERICA re <a href="#">1192</a> MOTION to Unseal Document <i>and for Access to Judicial Records and Proceedings</i> (Hogan, John) (Entered: 03/28/2025)
03/28/2025	<a href="#">1203</a>	RESPONSE re <a href="#">1192</a> MOTION to Unseal Document <i>and for Access to Judicial Records and Proceedings</i> filed by UNITED STATES OF AMERICA. (Hogan, John) (Entered: 03/28/2025)
03/28/2025	<a href="#">1204</a>	RESPONSE re <a href="#">1192</a> MOTION to Unseal Document <i>and for Access to Judicial Records and Proceedings</i> filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 03/28/2025)
03/31/2025	<a href="#">1205</a>	NOTICE of Appearance by Abiola Miles on behalf of STATE OF NEW JERSEY (Miles, Abiola) (Entered: 03/31/2025)
03/31/2025		Set/Reset Hearings: Pretrial Conference set for 4/10/2025 at 10:00 AM in Courtroom 10- In Person before Judge Amit P. Mehta. (zakb) (Entered: 03/31/2025)
03/31/2025	<a href="#">1206</a>	REQUEST FOR LEAVE TO FILE REVIEW. The attached document requires leave to file: Non-party Marlon J. Green's Petition for Damages. Reason(s): Filer is not a party to the case. (znmw) (Entered: 04/02/2025)
04/03/2025	<a href="#">1207</a>	ORDER denying <a href="#">1165</a> Anthropic's Motion for Leave to Participate as Amicus Curiae and granting <a href="#">1167</a> Anthropic's Motion for Leave to File Under Seal. See the attached Order for details. Signed by Judge Amit P. Mehta on 4/3/2025. (lcapm2) (Entered: 04/03/2025)
04/03/2025		MINUTE ORDER re <a href="#">1206</a> Request for Leave to File Review. Leave to file is denied because the filer is not a party to this case. Signed by Judge Amit P. Mehta on 4/3/2025. (lcapm2) (Entered: 04/03/2025)
04/04/2025	<a href="#">1208</a>	REPLY to opposition to motion re <a href="#">1192</a> Motion to Unseal Document <i>and for Access to Judicial Records and Proceedings</i> filed by NEW YORK TIMES COMPANY. (Tai, Timothy) (Entered: 04/04/2025)
04/08/2025		MINUTE ORDER. Counsel for The New York Times Company shall appear at the Pre-Hearing Conference on April 10, 2025, to address <a href="#">1192</a> The Times's Motion for Access to Judicial Records and Proceedings. Signed by Judge Amit P. Mehta on 4/8/2025. (lcapm2) (Entered: 04/08/2025)
04/09/2025	<a href="#">1209</a>	NOTICE of Appearance by Andrew Tisinger on behalf of UNITED STATES OF AMERICA (Tisinger, Andrew) (Entered: 04/09/2025)
04/09/2025	<a href="#">1210</a>	PRETRIAL STATEMENT by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A - List of Anticipated Live Witnesses, # <a href="#">2</a> Exhibit B - List of Anticipated



		Witnesses by Deposition Designation)(Chapman, Travis) (Entered: 04/09/2025)
04/09/2025	<a href="#">1211</a>	NOTICE of Appearance by Lauren Marguerite Weinstein on behalf of adMarketplace, Inc. (Weinstein, Lauren) (Entered: 04/09/2025)
04/09/2025	<a href="#">1212</a>	NOTICE of Defendant's Submission Regarding Redactions to Potential Exhibits by GOOGLE LLC (Attachments: # <a href="#">1</a> Affidavit, # <a href="#">2</a> Affidavit, # <a href="#">3</a> Affidavit, # <a href="#">4</a> Affidavit, # <a href="#">5</a> Affidavit, # <a href="#">6</a> Affidavit, # <a href="#">7</a> Affidavit)(Schmidtlein, John) (Entered: 04/09/2025)
04/10/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Pretrial Conference held on 4/10/2025. Order forthcoming via chambers regarding The New York Times' <a href="#">1192</a> Motion for Access to Judicial Records and Proceedings. (Court Reporter William Zaremba.) (zakb) (Entered: 04/10/2025)
04/10/2025	<a href="#">1213</a>	<p>TRANSCRIPT OF PRETRIAL CONFERENCE PROCEEDINGS before Judge Amit P. Mehta held on April 10, 2025; Page Numbers: 1-66. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 5/1/2025. Redacted Transcript Deadline set for 5/11/2025. Release of Transcript Restriction set for 7/9/2025.(Zaremba, William) (Entered: 04/10/2025)</p>
04/10/2025	<a href="#">1214</a>	ORDER regarding the presentation and release of evidence during the remedies-phase trial proceedings. See the attached Order for details. Signed by Judge Amit P. Mehta on 4/10/2025. (lcapm2) (Entered: 04/10/2025)
04/14/2025	<a href="#">1215</a>	PRE-HEARING BRIEF <i>Defendant's Pre-Hearing Brief</i> by GOOGLE LLC. (Schmidtlein, John) Modified event title on 4/21/2025 (znmw). (Entered: 04/14/2025)
04/14/2025	<a href="#">1216</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Herrmann, Karl) (Entered: 04/14/2025)
04/16/2025	<a href="#">1217</a>	NOTICE of Appearance by Lyndsey M. Antos on behalf of COMMONWEALTH OF KENTUCKY (Antos, Lyndsey) (Entered: 04/16/2025)
04/16/2025	<a href="#">1218</a>	REDACTED DOCUMENT- PLAINTIFFS' REMEDIES PRE-TRIAL BRIEF by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 04/16/2025)



04/16/2025	<a href="#">1219</a>	SEALED MOTION filed by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit)(Schmidtlein, John) (Entered: 04/16/2025)
04/18/2025	<a href="#">1220</a>	NOTICE <i>Of Plaintiffs' Exhibits Offered For Admission</i> by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A)(McLellan, Michael) (Entered: 04/18/2025)
04/18/2025	<a href="#">1221</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Joseph M. Alioto, Filing fee \$ 100, receipt number ADCDC-11628872. Fee Status: Fee Paid. by CALIFORNIA CRANE SCHOOL, INC., on behalf of itself and all others similarly situated. (Attachments: # <a href="#">1</a> Affidavit Decl. of J. Alioto iso Motion to Appear PHV, # <a href="#">2</a> Exhibit A - Certificate of Good Standing, # <a href="#">3</a> Exhibit B - Prop. Amici Brief, # <a href="#">4</a> Proposed Order Granting PHV)(Larson, Stephen) (Entered: 04/18/2025)
04/20/2025		MINUTE ORDER granting <a href="#">1219</a> Sealed Motion. The court hereby accepts the filing of Exhibit E, ECF No. 1219-1, as a replacement for the document previously filed under seal at ECF No. 1191-5 and strikes and deletes the document filed at ECF No. 1191-5. Signed by Judge Amit P. Mehta on 4/20/2025. (lcapm2) Modified on 4/25/2025 to amend language (zakb). (Entered: 04/20/2025)
04/20/2025		MINUTE ORDER granting <a href="#">1221</a> Motion for Leave to Appear Pro Hac Vice. Attorney Joseph M. Alioto is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 4/20/2025. (lcapm2) (Entered: 04/20/2025)
04/20/2025	<a href="#">1231</a>	SEALED DOCUMENT(EXHIBIT E) filed by GOOGLE LLC. re <a href="#">1191</a> Sealed Document. (This document is SEALED and only available to authorized persons.) (mg) (Entered: 04/25/2025)
04/21/2025		<p>RESOLVED.....NOTICE of Provisional/Government Not Certified Status re <a href="#">1221</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Joseph M. Alioto, Filing fee \$ 100, receipt number ADCDC-11628872. Fee Status: Fee Paid. by CALIFORNIA CRANE SCHOOL, INC., on behalf of itself and all others similarly situated. (Attachments: # 1 Affidavit Decl. of J. Alioto iso Motion to Appear PHV, # 2 Exhibit A - Certificate of Good Standing, # 3 Exhibit B - Prop. Amici Brief, # 4 Proposed Order Granting PHV)(Larson, Stephen).</p> <p>Your attorney renewal/government certification has not been received. As a result, your membership with the U.S. District &amp; Bankruptcy Courts for the District of Columbia is not in good standing, and you are not permitted to file. Pursuant to Local Civil Rule 83.9, you must immediately correct your membership status by following the appropriate instructions on this page of our website: <a href="https://www.dcd.uscourts.gov/attorney-renewal">https://www.dcd.uscourts.gov/attorney-renewal</a>.</p> <p>Please be advised that the presiding judge in this case has been notified that you are currently not in good standing to file in this court. Renewal Due by 4/28/2025. (zapb) Modified on 4/22/2025 (zhcn). (Entered: 04/21/2025)</p>
04/21/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing commenced on 4/21/2025. Evidentiary Hearing continued for 4/22/2025 at 9:30 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Plaintiff's witnesses: Gregory Durrett and Peter Fitzgerald. (Court Reporter AM: William Zaremba, PM: Lorraine Herman.) (zakb) (Entered: 04/21/2025)

04/21/2025	<a href="#">1222</a>	NOTICE of Appearance by Anna M Rathbun on behalf of YAHOO! INC. (Rathbun, Anna) (Entered: 04/21/2025)
04/21/2025	<a href="#">1223</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Caitlin N. Fitzpatrick, Filing fee \$ 100, receipt number ADCDC-11633049. Fee Status: Fee Paid. by YAHOO! INC.. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Rathbun, Anna) (Entered: 04/21/2025)
04/21/2025	<a href="#">1224</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by APPLE INC. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Affidavit of John Giannandrea)(Ray, Sarah) (Entered: 04/21/2025)
04/22/2025	<a href="#">1225</a>	MOTION for Leave to File Amicus Brief by CALIFORNIA CRANE SCHOOL, INC., on behalf of itself and all others similarly situated. (Attachments: # <a href="#">1</a> Memorandum in Support Amicus Brief, # <a href="#">2</a> Text of Proposed Order)(Alioto, Joseph) (Entered: 04/22/2025)
04/22/2025	<a href="#">1226</a>	NOTICE of Appearance by Joseph M. Alioto, Sr on behalf of CALIFORNIA CRANE SCHOOL, INC., on behalf of itself and all others similarly situated (Alioto, Joseph) (Entered: 04/22/2025)
04/22/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 4/22/2025. Evidentiary Hearing continued for 4/23/2025 at 9:30 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Plaintiff's witnesses: Peter Fitzgerald (continued from 4/22/2025), Nicholas Turley, and Antonio Rangel. (Court Reporter AM - William Zaremba, PM - Christine Asif.) (zakb) (Entered: 04/22/2025)
04/22/2025		MINUTE ORDER granting <a href="#">1223</a> Motion for Leave to Appear Pro Hac Vice. Attorney Caitlin N. Fitzpatrick is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 4/22/2025. (lcapm2) (Entered: 04/22/2025)
04/23/2025	<a href="#">1227</a>	NOTICE of Appearance by Caitlin Fitzpatrick on behalf of YAHOO! INC. (Fitzpatrick, Caitlin) (Entered: 04/23/2025)
04/23/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 4/23/2025. Evidentiary Hearing continued for 4/24/2025 at 9:00 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Plaintiff's witnesses: Sissie Hsiao, Dmitry Shevelenko, and Gabriel Weinberg. (Court Reporter AM: William Zaremba, PM: Lorraine Herman.) (zakb) (Entered: 04/23/2025)
04/23/2025		MINUTE ORDER. The parties have advised the court of possible closed-session testimony from witness Gabriel Weinberg on April 24, 2025. The court will consider any argument and objections regarding the proposed closed session at 9:00 AM on April 24, 2025 in Courtroom 10. Signed by Judge Amit P. Mehta on 4/23/2025. (lcapm2) (Entered: 04/23/2025)
04/24/2025	<a href="#">1228</a>	NOTICE of Exhibits Offered for Admission by UNITED STATES OF AMERICA (McLellan, Michael) (Entered: 04/24/2025)
04/24/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 4/24/2025. Evidentiary Hearing continued for 4/25/2025 at 9:15 AM in Courtroom 10- In Person before Judge Amit P. Mehta. (Court Reporter AM - William

		Zaremba, PM - Christine Asif.) (zakb) (Entered: 04/24/2025)
04/24/2025	<a href="#">1229</a>	MOTION for Leave to File Amicus Brief by ALPHABET WORKERS UNION-CWA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Grunes, Allen) (Entered: 04/24/2025)
04/24/2025		<p>RESOLVED.....NOTICE of Provisional/Government Not Certified Status re <a href="#">1229</a> MOTION for Leave to File Amicus Brief by ALPHABET WORKERS UNION-CWA. (Attachments: # 1 Text of Proposed Order)(Grunes, Allen).</p> <p>Your attorney renewal/government certification has not been received. As a result, your membership with the U.S. District &amp; Bankruptcy Courts for the District of Columbia is not in good standing, and you are not permitted to file. Pursuant to Local Civil Rule 83.9, you must immediately correct your membership status by following the appropriate instructions on this page of our website: <a href="https://www.dcd.uscourts.gov/attorney-renewal">https://www.dcd.uscourts.gov/attorney-renewal</a>.</p> <p>Please be advised that the presiding judge in this case has been notified that you are currently not in good standing to file in this court. Renewal Due by 5/1/2025. (zhcn) 4/28/2025 (zapb). (Entered: 04/25/2025)</p>
04/25/2025	<a href="#">1230</a>	MOTION for Leave to File Amicus Brief by ALPHABET WORKERS UNION-CWA. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Meschke, David) (Entered: 04/25/2025)
04/25/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 4/25/2025. Evidentiary Hearing continued for 4/28/2025 at 9:30 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Plaintiff's witnesses: Paul Vallez, James Mickens, and Parisa Tabriz. (Court Reporters: AM - William Zaremba and PM - Christine Asif.) (zakb) (Entered: 04/25/2025)
04/28/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 4/28/2025. Evidentiary Hearing continued for 4/29/2025 at 9:15 AM in Courtroom 10 before Judge Amit P. Mehta. Plaintiff's witnesses: Adam Epstein, Michael Luca, and David Locala. (Court Reporter AM: William Zaremba, PM: Lorraine Herman.) (zakb) (Entered: 04/28/2025)
04/28/2025		MINUTE ORDER. The parties have advised the court of possible closed-session testimony from witness Heather Adkins on April 29, 2025. The court will consider any argument and objections regarding the proposed closed session at 9:15 AM on April 29, 2025 in Courtroom 10. Signed by Judge Amit P. Mehta on 4/28/2025. (lcapm2) (Entered: 04/28/2025)
04/29/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 4/29/2025. Plaintiffs rested their case in chief. Evidentiary Hearing continued for 4/30/2025 at 9:30 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Plaintiff's witness: Tasneem Chipty. Defendant's witness: Heather Adkins. (Court Reporters: AM - William Zaremba and PM - Christine Asif.) (zakb) (Entered: 04/29/2025)

04/30/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 4/30/2025. Evidentiary Hearing continued for 5/1/2025 at 9:15 AM in Courtroom 10 before Judge Amit P. Mehta. Defendant's witnesses: Sundar Pichai, Jason Nieh, and Marc Zenner. (Court Reporter AM: William Zaremba and PM: Lorraine Herman.) (zakb) (Entered: 04/30/2025)
04/30/2025	<a href="#">1232</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Katharine M. O'Connor, Filing fee \$ 100, receipt number ADCDC-11657166. Fee Status: Fee Paid. by MOTOROLA MOBILITY LLC. (Attachments: # <a href="#">1</a> Declaration Declaration for Pro Hac Vice Admission as to Katharine O'Connor, # <a href="#">2</a> Supplement Attachment to Declaration of Katharine O'Connor, # <a href="#">3</a> Text of Proposed Order)(Ferrara, Anthony) (Entered: 04/30/2025)
04/30/2025	<a href="#">1233</a>	NOTICE of Exhibits Offered for Admission by GOOGLE LLC (Schmidtlein, John) (Entered: 04/30/2025)
04/30/2025	<a href="#">1234</a>	NOTICE of Exhibits Offered for Admission Subject to Standing Objection by GOOGLE LLC (Schmidtlein, John) (Entered: 04/30/2025)
05/01/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 5/1/2025. Evidentiary Hearing continued for 5/2/2025 at 9:15 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Defendant's witnesses: James Allan and Jesse Adkins. (Court Reporter AM - William Zaremba and PM - Christine Asif.) (zakb) Modified on 5/2/2025 to include witnesses (zakb). (Entered: 05/01/2025)
05/01/2025	<a href="#">1235</a>	ORDER granting <a href="#">1224</a> Apple's Motion for Leave to File Under Seal. Apple shall file a redacted version of the Giannandrea Declaration by May 2, 2025. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 4/29/2025. (lcapm2) (Entered: 05/01/2025)
05/01/2025	<a href="#">1236</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Lee A. Hepner, Filing fee \$ 100, receipt number ADCDC-11660095. Fee Status: Fee Paid. by AMERICAN ECONOMIC LIBERTIES PROJECT. (Attachments: # <a href="#">1</a> Declaration of Lee A. Hepner, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Van Dyck, Katherine) (Entered: 05/01/2025)
05/01/2025	<a href="#">1237</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Catherine S. Simonsen, Filing fee \$ 100, receipt number ADCDC-11660145. Fee Status: Fee Paid. by AMERICAN ECONOMIC LIBERTIES PROJECT. (Attachments: # <a href="#">1</a> Declaration of Catherine S. Simonsen, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Van Dyck, Katherine) (Entered: 05/01/2025)
05/01/2025	<a href="#">1240</a>	SEALED DOCUMENT (Affidavit of John Giannandrea) filed by APPLE INC.. (This document is SEALED and only available to authorized persons.)(mg) (Entered: 05/05/2025)
05/02/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 5/2/2025 Evidentiary Hearing continued for 5/6/2025 at 9:30 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Defendant's witnesses: Jesse Adkins (continued from 5/1/2025), Eric Muhlheim, Mark Israel, and Eli Collins. (Court Reporters AM: William Zaremba and PM: Lorraine Herman.) (zakb) (Entered: 05/02/2025)

05/02/2025		MINUTE ORDER granting <a href="#">1232</a> Motion for Leave to Appear Pro Hac Vice. Attorney Katharine M. O'Connor is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 5/2/2025. (lcapm2) (Entered: 05/02/2025)
05/02/2025		MINUTE ORDER granting <a href="#">1236</a> Motion for Leave to Appear Pro Hac Vice. Attorney Lee A. Hepner is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 5/2/2025. (lcapm2) (Entered: 05/02/2025)
05/02/2025		MINUTE ORDER granting <a href="#">1237</a> Motion for Leave to Appear Pro Hac Vice. Attorney Catherine S. Simonsen is hereby admitted pro hac vice to appear in this matter. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 5/2/2025. (lcapm2) (Entered: 05/02/2025)
05/02/2025	<a href="#">1238</a>	NOTICE <i>Of Plaintiffs' Exhibits Offered For Admission</i> by UNITED STATES OF AMERICA (McLellan, Michael) (Entered: 05/02/2025)
05/02/2025	<a href="#">1239</a>	DECLARATION re <a href="#">1235</a> Order on Sealed Motion for Leave to File Document Under Seal, ( <i>Redacted Affidavit of John Giannandrea</i> ) by APPLE INC.. (Ray, Sarah) Modified event on 5/5/2025 (mg). (Entered: 05/02/2025)
05/05/2025		NOTICE of Hearing: On May 6, 2025, the Evidentiary Hearing will begin at 9:15 AM in Courtroom 10. (lcapm2) (Entered: 05/05/2025)
05/06/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 5/6/2025. Evidentiary Hearing continued for 5/7/2025 at 9:30 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Defendant's witnesses: Elizabeth Reid and Christopher Culnane. (Court Reporter AM: William Zaremba and PM: Lorraine Herman.) (zakb) (Entered: 05/06/2025)
05/06/2025	<a href="#">1241</a>	NOTICE of Appearance by Brandon Kressin on behalf of NEWS/MEDIA ALLIANCE (Kressin, Brandon) (Entered: 05/06/2025)
05/06/2025	<a href="#">1242</a>	NOTICE of Appearance by Ian Simmons on behalf of BIPARTISAN FORMER ANTITRUST ENFORCERS (Simmons, Ian) (Entered: 05/06/2025)
05/06/2025	<a href="#">1243</a>	MOTION for Leave to File Amicus Brief by BIPARTISAN FORMER ANTITRUST ENFORCERS. (Attachments: # <a href="#">1</a> Exhibit A - Brief of Bipartisan Former Antitrust Enforcers As Amicus Curiae in Support of Neither Party, # <a href="#">2</a> Text of Proposed Order) (Simmons, Ian) (Entered: 05/06/2025)
05/06/2025	<a href="#">1244</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Peter Herrick, Filing fee \$ 100. Fee Status: Fee Paid. by BIPARTISAN FORMER ANTITRUST ENFORCERS. (Attachments: # <a href="#">1</a> Declaration of Peter Herrick, # <a href="#">2</a> Text of Proposed Order)(Simmons, Ian) (Entered: 05/06/2025)
05/06/2025	<a href="#">1245</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Michael F. Rosenblatt, Filing fee \$ 100. Fee Status: Fee Paid. by BIPARTISAN FORMER ANTITRUST ENFORCERS. (Attachments: # <a href="#">1</a> Declaration of Mike Rosenblatt, # <a href="#">2</a> Text of Proposed Order)(Simmons, Ian) (Entered: 05/06/2025)



05/06/2025	<a href="#">1246</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Andrew Ezekoye, Filing fee \$ 100. Fee Status: Fee Paid. by BIPARTISAN FORMER ANTITRUST ENFORCERS. (Attachments: # <a href="#">1</a> Declaration of Andrew Ezekoye, # <a href="#">2</a> Text of Proposed Order)(Simmons, Ian) (Entered: 05/06/2025)
05/06/2025	<a href="#">1247</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Joshua P. Cayetano, Filing fee \$ 100. Fee Status: Fee Paid. by BIPARTISAN FORMER ANTITRUST ENFORCERS. (Attachments: # <a href="#">1</a> Declaration of Joshua P. Cayetano, # <a href="#">2</a> Text of Proposed Order)(Simmons, Ian) (Entered: 05/06/2025)
05/07/2025		Payment for <a href="#">1244</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Peter Herrick, Filing fee \$ 100. Fee Status: Fee Paid.. (\$100; Receipt number ADCDC-11674119). (Simmons, Ian) (Entered: 05/07/2025)
05/07/2025		Payment for <a href="#">1245</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Michael F. Rosenblatt, Filing fee \$ 100. Fee Status: Fee Paid.. (\$100; Receipt number ADCDC-11674129). (Simmons, Ian) (Entered: 05/07/2025)
05/07/2025		Payment for <a href="#">1246</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Andrew Ezekoye, Filing fee \$ 100. Fee Status: Fee Paid.. (\$100; Receipt number ADCDC-11674140). (Simmons, Ian) (Entered: 05/07/2025)
05/07/2025		Payment for <a href="#">1247</a> MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Joshua P. Cayetano, Filing fee \$ 100. Fee Status: Fee Paid.. (\$100; Receipt number ADCDC-11674143). (Simmons, Ian) (Entered: 05/07/2025)
05/07/2025	<a href="#">1248</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Stephen Wu, Filing fee \$ 100, receipt number ADCDC-11674390. Fee Status: Fee Paid. by MOTOROLA MOBILITY LLC. (Attachments: # <a href="#">1</a> Declaration Declaration for Pro Hac Vice Admission as to Stephen Wu, Certificate of Good Standing, # <a href="#">2</a> Supplement Attachment to Declaration of Stephen Wu, # <a href="#">3</a> Text of Proposed Order)(Ferrara, Anthony) (Entered: 05/07/2025)
05/07/2025	<a href="#">1249</a>	NOTICE of Appearance by Katharine M. O'Connor on behalf of MOTOROLA MOBILITY LLC (O'Connor, Katharine) (Entered: 05/07/2025)
05/07/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 5/7/2025. Evidentiary Hearing continued for 5/8/2025 at 9:30 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Defendant's witnesses: Eduardo Cue, Sameer Samat, and Lorin Hitt. (Court Reporters AM: William Zaremba and PM: Christine Asif) (zakb) (Entered: 05/07/2025)
05/07/2025	<a href="#">1250</a>	NOTICE of Appearance by Catherine S. Simonsen on behalf of AMERICAN ECONOMIC LIBERTIES PROJECT (Simonsen, Catherine) (Entered: 05/07/2025)
05/07/2025	<a href="#">1251</a>	NOTICE of Appearance by Benjamin G. Bradshaw on behalf of CHAMBER OF PROGRESS, COMPUTER & COMMUNICATIONS INDUSTRY ASSOCIATION (Bradshaw, Benjamin) (Entered: 05/07/2025)
05/07/2025	<a href="#">1252</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Anna T. Pletcher, Filing fee \$ 100, receipt number ADCDC-11674793. Fee Status: Fee Paid. by CHAMBER OF PROGRESS, COMPUTER & COMMUNICATIONS INDUSTRY ASSOCIATION. (Attachments: # <a href="#">1</a> Declaration of Anna Pletcher, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Bradshaw, Benjamin) (Entered: 05/07/2025)



05/07/2025	<a href="#">1253</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Sergei Zaslavsky, Filing fee \$ 100, receipt number ADCDC-11674795. Fee Status: Fee Paid. by CHAMBER OF PROGRESS, COMPUTER & COMMUNICATIONS INDUSTRY ASSOCIATION. (Attachments: # <a href="#">1</a> Declaration of Serge Zaslavsky, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Bradshaw, Benjamin) (Entered: 05/07/2025)
05/07/2025	<a href="#">1254</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Melissa C. Cassel-Walker, Filing fee \$ 100, receipt number ADCDC-11674796. Fee Status: Fee Paid. by CHAMBER OF PROGRESS, COMPUTER & COMMUNICATIONS INDUSTRY ASSOCIATION. (Attachments: # <a href="#">1</a> Declaration of Melissa C. Cassel-Walker, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Bradshaw, Benjamin) (Entered: 05/07/2025)
05/07/2025	<a href="#">1255</a>	MOTION for Extension of Time to <i>File Amicus Brief</i> by APPLE INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Ray, Sarah) (Entered: 05/07/2025)
05/07/2025	<a href="#">1256</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Monsura A. Sirajee, Filing fee \$ 100, receipt number ADCDC-11674799. Fee Status: Fee Paid. by CHAMBER OF PROGRESS, COMPUTER & COMMUNICATIONS INDUSTRY ASSOCIATION. (Attachments: # <a href="#">1</a> Declaration of Monsura A. Sirajee, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Bradshaw, Benjamin) (Entered: 05/07/2025)
05/07/2025	<a href="#">1257</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Enoch O. Ajayi, Filing fee \$ 100, receipt number ADCDC-11674805. Fee Status: Fee Paid. by CHAMBER OF PROGRESS, COMPUTER & COMMUNICATIONS INDUSTRY ASSOCIATION. (Attachments: # <a href="#">1</a> Declaration of Enoch O. Ajayi, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Bradshaw, Benjamin) (Entered: 05/07/2025)
05/07/2025	<a href="#">1258</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Andrew C. Finch, Filing fee \$ 100, receipt number ADCDC-11674813. Fee Status: Fee Paid. by Brave Software, Inc.. (Attachments: # <a href="#">1</a> Declaration of Andrew C. Finch in Support of Motion to Admit Pro Hac Vice, # <a href="#">2</a> Exhibit A - Certificate of Good Standing, # <a href="#">3</a> Exhibit B - Court Admissions, # <a href="#">4</a> Text of Proposed Order)(Buretta, John) (Entered: 05/07/2025)
05/07/2025	<a href="#">1259</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Gary A. Bornstein, Filing fee \$ 100, receipt number ADCDC-11674830. Fee Status: Fee Paid. by Brave Software, Inc.. (Attachments: # <a href="#">1</a> Declaration of Gary A. Bornstein in Support of Motion to Admit Pro Hac Vice, # <a href="#">2</a> Exhibit A - Certificate of Good Standing, # <a href="#">3</a> Exhibit B - Court Admissions, # <a href="#">4</a> Text of Proposed Order)(Buretta, John) (Entered: 05/07/2025)
05/07/2025	<a href="#">1260</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Yonatan Even, Filing fee \$ 100, receipt number ADCDC-11674842. Fee Status: Fee Paid. by Brave Software, Inc.. (Attachments: # <a href="#">1</a> Declaration of Yonatan Even in Support of Motion to Admit Pro Hac Vice, # <a href="#">2</a> Exhibit A - Certificate of Good Standing, # <a href="#">3</a> Exhibit B - Court Admissions, # <a href="#">4</a> Text of Proposed Order)(Buretta, John) (Entered: 05/07/2025)
05/07/2025	<a href="#">1263</a>	MOTION for Leave to File Amicus Brief by GREGORY J. WERDEN. (Attachments: # <a href="#">1</a> Amicus Brief, # <a href="#">2</a> Proposed Order)(zdp) (Entered: 05/08/2025)

05/08/2025	<a href="#">1261</a>	MEMORANDUM by GOOGLE LLC. (Schmidtlein, John) (Entered: 05/08/2025)
05/08/2025	<a href="#">1262</a>	MEMORANDUM by UNITED STATES OF AMERICA. (Chapman, Travis) (Entered: 05/08/2025)
05/08/2025	<a href="#">1264</a>	NOTICE of Appearance by Brandon Kressin on behalf of Y Combinator (Kressin, Brandon) (Entered: 05/08/2025)
05/08/2025	<a href="#">1265</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Ben Harris, Filing fee \$ 100, receipt number ADCDC-11677524. Fee Status: Fee Paid. by APPLE INC.. (Attachments: # <a href="#">1</a> Declaration of Ben Harris, # <a href="#">2</a> Exhibit Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Garre, Gregory) (Entered: 05/08/2025)
05/08/2025	<a href="#">1266</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Whitney A. Lee, Filing fee \$ 100, receipt number ADCDC-11677638. Fee Status: Fee Paid. by Andrew Stivers. (Attachments: # <a href="#">1</a> Declaration Declaration in Support of Pro Hac Vice Motion, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Gerking, Megan) (Entered: 05/08/2025)
05/08/2025	<a href="#">1267</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Jasmine Arooni, Filing fee \$ 100, receipt number ADCDC-11677747. Fee Status: Fee Paid. by JAMES COOPER, ANDREW STIVERS. (Attachments: # <a href="#">1</a> Declaration in Support of Pro Hac Vice Motion, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Gerking, Megan) (Entered: 05/08/2025)
05/08/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 5/8/2025. Defendant rested their case. Evidentiary Hearing continued for 5/9/2025 at 9:30 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. Defendant's witnesses: Lorin Hitt, Kevin Murphy, and Omkar Muralidharan. (Court Reporter AM: William Zaremba, PM: Lorraine Herman.) (zakb) (Entered: 05/08/2025)
05/08/2025		MINUTE ORDER denying <a href="#">1255</a> Apple's Motion for Extension of Time. Apple shall file its amicus brief by May 9, 2025. Signed by Judge Amit P. Mehta on 5/8/2025. (lcapm2) (Entered: 05/08/2025)
05/08/2025	<a href="#">1268</a>	NOTICE of Exhibits Offered for Admission by GOOGLE LLC (Schmidtlein, John) (Entered: 05/08/2025)
05/08/2025	<a href="#">1269</a>	NOTICE of Appearance by Graham Robert Cronogue on behalf of ACT   The App Association (Cronogue, Graham) (Entered: 05/08/2025)
05/08/2025	<a href="#">1270</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Creighton James Macy, Filing fee \$ 100, receipt number ADCDC-11678147. Fee Status: Fee Paid. by ACT   The App Association. (Attachments: # <a href="#">1</a> Declaration of Creighton J. Macy, # <a href="#">2</a> Exhibit A - Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Cronogue, Graham) (Entered: 05/08/2025)
05/08/2025	<a href="#">1271</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Mark Geoffrey Weiss, Filing fee \$ 100, receipt number ADCDC-11678189. Fee Status: Fee Paid. by ACT   The App Association. (Attachments: # <a href="#">1</a> Declaration of Mark G. Weiss, # <a href="#">2</a> Exhibit A - Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Cronogue, Graham) (Entered: 05/08/2025)

05/08/2025	<a href="#">1272</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Kaitlyn Elizabeth Barry, Filing fee \$ 100, receipt number ADCDC-11678190. Fee Status: Fee Paid. by ACT   The App Association. (Attachments: # <a href="#">1</a> Declaration of Kaitlyn E. Barry, # <a href="#">2</a> Exhibit A - Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Cronogue, Graham) (Entered: 05/08/2025)
05/09/2025	<a href="#">1273</a>	NOTICE of Appearance by Lee Hepner on behalf of AMERICAN ECONOMIC LIBERTIES PROJECT (Hepner, Lee) (Entered: 05/09/2025)
05/09/2025	<a href="#">1274</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Miriam H. Wugmeister, Filing fee \$ 100, receipt number ADCDC-11678806. Fee Status: Fee Paid. by JAMES COOPER, ANDREW STIVERS. (Attachments: # <a href="#">1</a> Declaration in Support of Pro Hac Vice Motion, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Gerking, Megan) (Entered: 05/09/2025)
05/09/2025	<a href="#">1275</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Jonathan Louis Newmark, Filing fee \$ 100, receipt number ADCDC-11678859. Fee Status: Fee Paid. by JAMES COOPER, ANDREW STIVERS. (Attachments: # <a href="#">1</a> Declaration in Support of Pro Hac Vice Motion, # <a href="#">2</a> Certificate of Good Standing, # <a href="#">3</a> Text of Proposed Order)(Gerking, Megan) (Entered: 05/09/2025)
05/09/2025	<a href="#">1276</a>	NOTICE of Appearance by Megan Gerking on behalf of JAMES COOPER, ANDREW STIVERS (Gerking, Megan) (Entered: 05/09/2025)
05/09/2025	<a href="#">1277</a>	NOTICE of Appearance by Joseph Charles Folio, III on behalf of JAMES COOPER, ANDREW STIVERS (Folio, Joseph) (Entered: 05/09/2025)
05/09/2025	<a href="#">1278</a>	NOTICE of Appearance by Lisa M. Phelan on behalf of JAMES COOPER, ANDREW STIVERS (Phelan, Lisa) (Entered: 05/09/2025)
05/09/2025	<a href="#">1279</a>	MOTION for Leave to File Amicus Brief by ANTHROPIC PBC, ENGINE ADVOCACY, TECHNET. (Attachments: # <a href="#">1</a> Proposed Amicus Brief, # <a href="#">2</a> Text of Proposed Order)(Mezzina, Paul) (Entered: 05/09/2025)
05/09/2025	<a href="#">1280</a>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests [ <i>Amended</i> ] by ANTHROPIC PBC (Mezzina, Paul) (Entered: 05/09/2025)
05/09/2025	<a href="#">1281</a>	MOTION for Leave to File Amicus Brief by AMERICAN ECONOMIC LIBERTIES PROJECT. (Attachments: # <a href="#">1</a> Exhibit - Brief of Amicus Curiae American Economic Liberties Project, # <a href="#">2</a> Text of Proposed Order)(Hepner, Lee) (Entered: 05/09/2025)
05/09/2025	<a href="#">1282</a>	NOTICE of Appearance by Marisa Poncia on behalf of MOTOROLA MOBILITY LLC (Poncia, Marisa) (Entered: 05/09/2025)
05/09/2025	<a href="#">1283</a>	NOTICE <i>Of Plaintiffs' Exhibits Offered For Admission</i> by UNITED STATES OF AMERICA (McLellan, Michael) (Entered: 05/09/2025)
05/09/2025	<a href="#">1284</a>	MOTION for Leave to File Amicus Brief by NEWS/MEDIA ALLIANCE. (Attachments: # <a href="#">1</a> Proposed Amicus Brief, # <a href="#">2</a> Text of Proposed Order)(Kressin, Brandon) (Entered: 05/09/2025)
05/09/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 5/9/2025. Plaintiffs presented and concluded their rebuttal case. Order addressing closing arguments forthcoming via chambers. Plaintiff's rebuttal witnesses: Kinshuk Jerath and Tasneem Chipty. (Court Reporter: William Zaremba.)

		(zakb) (Entered: 05/09/2025)
05/09/2025	<a href="#">1285</a>	NOTICE OF EXHIBIT OFFERED FOR ADMISSION by STATE OF COLORADO (Sallet, Jonathan) (Entered: 05/09/2025)
05/09/2025	<a href="#">1286</a>	MOTION for Leave to File Amicus Brief by Federal Trade Commission. (Attachments: # <a href="#">1</a> Amicus Brief, # <a href="#">2</a> Proposed Order)(Sawkar, Anupama) (Entered: 05/09/2025)
05/09/2025	<a href="#">1287</a>	ENTERED IN ERROR.....NOTICE of Appearance by Elizabeth Rinehart on behalf of The Center for Cybersecurity Policy and Law (Rinehart, Elizabeth) Modified on 5/13/2025 (mg). (Entered: 05/09/2025)
05/09/2025	<a href="#">1288</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Jennifer C. Daskal, Filing fee \$ 100, receipt number ADCDC-11681005. Fee Status: Fee Paid. by The Center for Cybersecurity Policy and Law. (Attachments: # <a href="#">1</a> Declaration for Pro Hac Vice Admission of Jennifer C. Daskal, # <a href="#">2</a> Certificate of Good Standing of Jennifer C. Daskal, # <a href="#">3</a> Text of Proposed Order)(Rinehart, Elizabeth) (Entered: 05/09/2025)
05/09/2025	<a href="#">1289</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Matthew D. Field, Filing fee \$ 100, receipt number ADCDC-11681044. Fee Status: Fee Paid. by The Center for Cybersecurity Policy and Law. (Attachments: # <a href="#">1</a> Declaration for Pro Hac Vice Admission of Matthew D. Field, # <a href="#">2</a> Certificate of Good Standing of Matthew D. Field, # <a href="#">3</a> Text of Proposed Order)(Rinehart, Elizabeth) (Entered: 05/09/2025)
05/09/2025		MINUTE ORDER granting <a href="#">1244</a> , <a href="#">1245</a> , <a href="#">1246</a> , <a href="#">1247</a> , <a href="#">1248</a> , <a href="#">1252</a> , <a href="#">1253</a> , <a href="#">1254</a> , <a href="#">1256</a> , <a href="#">1257</a> , <a href="#">1258</a> , <a href="#">1259</a> , <a href="#">1260</a> , <a href="#">1265</a> , <a href="#">1266</a> , <a href="#">1267</a> , <a href="#">1270</a> , <a href="#">1271</a> , <a href="#">1272</a> , <a href="#">1274</a> , <a href="#">1275</a> , <a href="#">1288</a> , <a href="#">1289</a> Motions for Leave to Appear Pro Hac Vice. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a).</b> <a href="#">Click for instructions</a> . Signed by Judge Amit P. Mehta on 5/9/2025. (lcapm2) (Entered: 05/09/2025)
05/09/2025	<a href="#">1290</a>	MOTION for Leave to File Amicus Brief by CHAMBER OF PROGRESS. (Attachments: # <a href="#">1</a> Exhibit A - Brief of Chamber of Progress and Computer & Communications Industry Association as Amicus Curiae Supporting Google LLC, # <a href="#">2</a> Text of Proposed Order)(Bradshaw, Benjamin) (Entered: 05/09/2025)
05/09/2025	<a href="#">1291</a>	Unopposed MOTION for Leave to File Amicus Brief by JAMES COOPER, ANDREW STIVERS. (Attachments: # <a href="#">1</a> Exhibit Brief of Amicus Curiae Drs. James Cooper and Andrew Stivers, # <a href="#">2</a> Text of Proposed Order)(Phelan, Lisa) (Entered: 05/09/2025)
05/09/2025	<a href="#">1292</a>	Unopposed MOTION for Leave to File Amicus Brief by THE CENTER FOR CYBERSECURITY POLICY AND LAW. (Attachments: # <a href="#">1</a> Exhibit - Brief of Amicus Curiae The Center for Cybersecurity Policy and Law, # <a href="#">2</a> Text of Proposed Order)(Rinehart, Elizabeth) (Entered: 05/09/2025)
05/09/2025	<a href="#">1293</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by SAMSUNG ELECTRONICS CO., LTD. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1 - Unopposed Motion for Leave to File Amicus Brief in Support of Defendant's Opposition to Certain Remedies, # <a href="#">2</a> Exhibit 2 - Exhibit 1 to Motion to File Amicus Brief, # <a href="#">3</a> Exhibit 3 - Exhibit 2 to Motion to File Amicus Brief, # <a href="#">4</a> Exhibit 4 - Declaration in Support of Motion to File Amicus Brief, # <a href="#">5</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 05/09/2025)



05/09/2025	<a href="#">1294</a>	AMICUS BRIEF by ALPHABET WORKERS UNION-CWA. (Grunes, Allen) (Entered: 05/09/2025)
05/09/2025	<a href="#">1295</a>	NOTICE of Appearance by Juan Arteaga on behalf of Mozilla Corporation (Arteaga, Juan) (Entered: 05/09/2025)
05/09/2025	<a href="#">1296</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by Mozilla Corporation (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1 - Unopposed Motion for Leave to File Amicus Brief in Support of Neither Party, # <a href="#">2</a> Exhibit 2 - Ex 1 in Support of Motion to File Amicus Brief, # <a href="#">3</a> Exhibit 3 - Ex 2 in Support of Motion to File Amicus Brief, # <a href="#">4</a> Exhibit 4 - Declaration in Support of Motion to File Amicus Brief, # <a href="#">5</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 05/09/2025)
05/09/2025	<a href="#">1297</a>	Unopposed MOTION for Leave to File Amicus Brief by SCHOLARS OF LAW & ECONOMICS. (Attachments: # <a href="#">1</a> Exhibit 1 (proposed amicus brief), # <a href="#">2</a> Text of Proposed Order)(LeGrand, Rebecca) (Entered: 05/09/2025)
05/09/2025	<a href="#">1298</a>	NOTICE of Appearance by Rebecca S. LeGrand on behalf of SCHOLARS OF LAW & ECONOMICS (LeGrand, Rebecca) (Entered: 05/09/2025)
05/09/2025	<a href="#">1299</a>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by MOTOROLA MOBILITY LLC (O'Connor, Katharine) (Entered: 05/09/2025)
05/09/2025	<a href="#">1300</a>	MOTION for Leave to File Amicus Brief by Y Combinator. (Attachments: # <a href="#">1</a> Proposed Amicus Brief, # <a href="#">2</a> Text of Proposed Order)(Kressin, Brandon) (Entered: 05/09/2025)
05/09/2025	<a href="#">1301</a>	NOTICE of Appearance by Yonatan Even on behalf of Brave Software, Inc. (Even, Yonatan) (Entered: 05/09/2025)
05/09/2025	<a href="#">1302</a>	NOTICE <i>Regarding Designated Deposition Testimony</i> by GOOGLE LLC (Schmidtlein, John) (Entered: 05/09/2025)
05/09/2025	<a href="#">1303</a>	AMICUS BRIEF by APPLE INC.. (Ray, Sarah) (Entered: 05/09/2025)
05/09/2025	<a href="#">1304</a>	MOTION for Leave to File Amicus Brief by Brave Software, Inc.. (Attachments: # <a href="#">1</a> Exhibit A - Brief of Amicus Curiae Brave Software, Inc. in Support of Neither Party, # <a href="#">2</a> Text of Proposed Order)(Even, Yonatan) (Entered: 05/09/2025)
05/09/2025	<a href="#">1305</a>	MOTION for Leave to File Amicus Brief by ACT   The App Association. (Attachments: # <a href="#">1</a> Amicus Brief, # <a href="#">2</a> Text of Proposed Order)(Cronogue, Graham) (Entered: 05/09/2025)
05/09/2025	<a href="#">1306</a>	MOTION for Leave to File Amicus Brief by MOTOROLA MOBILITY LLC. (Attachments: # <a href="#">1</a> Exhibit Proposed Brief of Amicus Curiae, # <a href="#">2</a> Exhibit A to Proposed Amicus Brief - F. Laflamme Transcript Excerpts (REDACTED), # <a href="#">3</a> Exhibit B to Proposed Amicus Brief - E. Christensen Transcript Excerpts, # <a href="#">4</a> Exhibit C to Proposed Amicus Brief - Bates No. MOTO-DDC-00162956 (REDACTED), # <a href="#">5</a> Text of Proposed Order)(O'Connor, Katharine) (Entered: 05/09/2025)
05/09/2025	<a href="#">1307</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by MOTOROLA MOBILITY LLC (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A to Proposed Amicus Brief - F. Laflamme Transcript Excerpts (SEALED), # <a href="#">2</a> Exhibit C to Proposed Amicus Brief -

		Bates No. MOTO-DDC-00162956 (SEALED), # <a href="#">3</a> Text of Proposed Order) (O'Connor, Katharine) (Entered: 05/09/2025)
05/12/2025		<p>RESOLVED.....NOTICE of Provisional/Government Not Certified Status re <a href="#">1278</a> NOTICE of Appearance by Lisa M. Phelan on behalf of JAMES COOPER, ANDREW STIVERS (Phelan, Lisa).</p> <p>Your attorney renewal/government certification has not been received. As a result, your membership with the U.S. District &amp; Bankruptcy Courts for the District of Columbia is not in good standing, and you are not permitted to file. Pursuant to Local Civil Rule 83.9, you must immediately correct your membership status by following the appropriate instructions on this page of our website: <a href="https://www.dcd.uscourts.gov/attorney-renewal">https://www.dcd.uscourts.gov/attorney-renewal</a>.</p> <p>Please be advised that the presiding judge in this case has been notified that you are currently not in good standing to file in this court. Renewal Due by 5/19/2025. (zapb) Modified on 5/12/2025 (zapb). (Entered: 05/12/2025)</p>
05/12/2025		<p>RESOLVED.....NOTICE of Provisional/Government Not Certified Status re <a href="#">1304</a> MOTION for Leave to File Amicus Brief by Brave Software, Inc.. (Attachments: # 1 Exhibit A - Brief of Amicus Curiae Brave Software, Inc. in Support of Neither Party, # 2 Text of Proposed Order)(Even, Yonatan).</p> <p>Your attorney renewal/government certification has not been received. As a result, your membership with the U.S. District &amp; Bankruptcy Courts for the District of Columbia is not in good standing, and you are not permitted to file. Pursuant to Local Civil Rule 83.9, you must immediately correct your membership status by following the appropriate instructions on this page of our website: <a href="https://www.dcd.uscourts.gov/attorney-renewal">https://www.dcd.uscourts.gov/attorney-renewal</a>.</p> <p>Please be advised that the presiding judge in this case has been notified that you are currently not in good standing to file in this court. Renewal Due by 5/19/2025. (zapb) 5/13/2025 (zapb). (Entered: 05/12/2025)</p>
05/12/2025		MINUTE ORDER granting <a href="#">1225</a> , <a href="#">1229</a> , <a href="#">1230</a> , <a href="#">1243</a> , <a href="#">1263</a> , <a href="#">1279</a> , <a href="#">1281</a> , <a href="#">1284</a> , <a href="#">1286</a> , <a href="#">1290</a> , <a href="#">1291</a> , <a href="#">1292</a> , <a href="#">1297</a> , <a href="#">1300</a> , <a href="#">1304</a> , <a href="#">1305</a> , <a href="#">1306</a> Motions for Leave to File Amicus Brief. Signed by Judge Amit P. Mehta on 5/12/2025. (lcapm2) (Entered: 05/12/2025)
05/12/2025		MINUTE ORDER granting <a href="#">1293</a> Samsung's Sealed Motion for Leave to File Documents Under Seal. On or before May 16, 2025, Samsung shall file public versions of its amicus brief and supporting materials, as well as a motion for leave to file under seal the redacted portions. <i>See United States v. Hubbard</i> , 650 F.2d 293 (D.C. Cir. 1980). Signed by Judge Amit P. Mehta on 5/12/2025. (lcapm2) (Entered: 05/12/2025)
05/12/2025		MINUTE ORDER granting <a href="#">1296</a> Mozilla's Sealed Motion for Leave to File Documents Under Seal. On or before May 16, 2025, Mozilla shall file public versions of its amicus brief and supporting materials, as well as a motion for leave to file under seal the redacted portions. <i>See United States v. Hubbard</i> , 650 F.2d 293 (D.C. Cir. 1980). Signed by Judge Amit P. Mehta on 5/12/2025. (lcapm2) (Entered: 05/12/2025)



05/12/2025	<a href="#">1308</a>	NOTICE of Appearance by Ben Harris on behalf of APPLE INC. (Harris, Ben) (Entered: 05/12/2025)
05/12/2025	<a href="#">1322</a>	AMICUS BRIEF by CALIFORNIA CRANE SCHOOL. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1323</a>	AMICUS BRIEF by BIPARTISAN FORMER ANTITRUST ENFORCERS. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1324</a>	AMICUS BRIEF by GREGORY J. WERDEN. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1325</a>	AMICUS BRIEF by ANTHROPIC PBC, ENGINE ADVOCACY, TECHNET. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1326</a>	AMICUS BRIEF by AMERICAN ECONOMIC LIBERTIES PROJECT. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1327</a>	AMICUS BRIEF by NEWS/MEDIA ALLIANCE. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1328</a>	AMICUS BRIEF by Federal Trade Commission. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1329</a>	AMICUS BRIEF by CHAMBER OF PROGRESS, COMPUTER & COMMUNICATIONS INDUSTRY ASSOCIATION. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1330</a>	AMICUS BRIEF by JAMES COOPER, ANDREW STIVERS. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1331</a>	AMICUS BRIEF by THE CENTER FOR CYBERSECURITY POLICY AND LAW. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1332</a>	AMICUS BRIEF by SCHOLARS OF LAW & ECONOMICS. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1333</a>	AMICUS BRIEF by Brave Software, Inc.. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1334</a>	AMICUS BRIEF by ACT   The App Association. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1335</a>	AMICUS BRIEF by MOTOROLA MOBILITY LLC. (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1336</a>	SEALED DOCUMENT (SAMSUNG ELECTRONICS CO., LTD.S AMICUS CURIAE BRIEF) filed by SAMSUNG ELECTRONICS CO., LTD.. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 2 - Exhibit 1 to Motion to File Amicus Brief, # <a href="#">2</a> Exhibit 3 - Exhibit 2 to Motion to File Amicus Brief, # <a href="#">3</a> Exhibit 4 - Declaration in Support of Motion to File Amicus Brief) (mg) (Entered: 05/15/2025)
05/12/2025	<a href="#">1337</a>	SEALED DOCUMENT (MOZILLA CORPORATIONS AMICUS CURIAE BRIEF) filed by Mozilla Corporation. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 2 - Ex 1 in Support of Motion to File Amicus Brief, # <a href="#">2</a> Exhibit 3 - Ex 2 in Support of Motion to File Amicus Brief, # <a href="#">3</a> Exhibit 4 - Declaration in Support of Motion to File Amicus Brief)(mg) (Entered: 05/15/2025)
05/13/2025	<a href="#">1309</a>	NOTICE of Appearance by Creighton J. Macy on behalf of ACT   The App Association (Macy, Creighton) (Entered: 05/13/2025)
05/13/2025		NOTICE OF ERROR regarding <a href="#">1287</a> Notice of Appearance. The following error(s) need correction: Document incomplete, missing attorney's signature. Please refile. (mg) (Entered: 05/13/2025)

05/13/2025	<a href="#">1310</a>	NOTICE of Appearance by Mark Geoffrey Weiss on behalf of ACT   The App Association (Weiss, Mark) (Entered: 05/13/2025)
05/13/2025	<a href="#">1311</a>	NOTICE of Appearance by Kaitlyn Barry on behalf of ACT   The App Association (Barry, Kaitlyn) (Entered: 05/13/2025)
05/13/2025	<a href="#">1312</a>	Joint STATUS REPORT <i>TO ADDRESS CONFIDENTIAL INFORMATION IN POST-HEARING SUBMISSIONS</i> by UNITED STATES OF AMERICA. (Chapman, Travis) (Entered: 05/13/2025)
05/13/2025	<a href="#">1313</a>	MOTION to Amend/Correct <i>ECF No. 1306-2, 1307-1</i> , MOTION to Strike <a href="#">1307</a> SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by MOTOROLA MOBILITY LLC (This document is SEALED and only available to authorized persons.), <a href="#">1306</a> MOTION for Leave to File Amicus Brief - <i>Motion to Strike and Amend Docket No. 1306-2 and 1307-1</i> by MOTOROLA MOBILITY LLC. (Attachments: # <a href="#">1</a> Exhibit Revised ECF No. 1306-2 - REDACTED, # <a href="#">2</a> Text of Proposed Order)(O'Connor, Katharine) (Entered: 05/13/2025)
05/13/2025	<a href="#">1314</a>	SEALED DOCUMENT filed by MOTOROLA MOBILITY LLC re <a href="#">1313</a> MOTION to Amend/Correct <i>ECF No. 1306-2, 1307-1</i> MOTION to Strike <a href="#">1307</a> SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by MOTOROLA MOBILITY LLC (This document is SEALED and only available to authorized persons.), <a href="#">1306</a> MOTION for Leave to File Amicus Brief - <i>Motion to (This document is SEALED and only available to authorized persons.)</i> (O'Connor, Katharine) (Entered: 05/13/2025)
05/13/2025		MINUTE ORDER granting <a href="#">1313</a> Motorola's Motion to Strike and Amend Docket Nos. 1306-2 and 1307-1. The court hereby accepts the filing of ECF No. 1313-1 as a replacement for the document previously filed at ECF No. 1306-2 and strikes and deletes the document filed at ECF No. 1306-2. The court also accepts the filing of ECF No. 1314 as a replacement for the document previously filed under seal at ECF No. 1307-1 and strikes and deletes the document filed at ECF No. 1307-1. Signed by Judge Amit P. Mehta on 5/13/2025. (lcapm2) (Entered: 05/13/2025)
05/13/2025		MINUTE ORDER granting <a href="#">1307</a> Motorola's Motion for Leave to File Documents Under Seal. Balancing the <i>Hubbard</i> factors weighs in favor of sealing the portions requested by Motorola, as their disclosure would reveal the business strategies and confidential information of a third party. These considerations outweigh the public's interest in access. Signed by Judge Amit P. Mehta on 5/13/2025. (lcapm2) (Entered: 05/13/2025)
05/13/2025	<a href="#">1315</a>	ERRATA by BIPARTISAN FORMER ANTITRUST ENFORCERS re <a href="#">1243</a> Motion for Leave to File Amicus Brief,. (Attachments: # <a href="#">1</a> Motion for Leave to File Amicus Brief, # <a href="#">2</a> Exhibit A - Brief of Bipartisan Former Antitrust Enforcers As Amicus Curiae in Support of Neither Party)(Simmons, Ian) (Entered: 05/13/2025)
05/13/2025	<a href="#">1318</a>	MANDATE of USCA as to <a href="#">1156</a> Notice of Appeal to DC Circuit Court, filed by APPLE INC. ; USCA Case Number 25-5016. (Attachments: # <a href="#">1</a> USCA Judgment 3/21/2025)(mg) (Entered: 05/14/2025)
05/13/2025	<a href="#">1350</a>	NOTICE of Exhibit 1313-1 by MOTOROLA MOBILITY LLC re 5/13/2025 MINUTE Order on Motion to Amend/Correct, Order on Motion to Strike,, (mg) Modified docket text on 5/20/2025 (mg). (Entered: 05/20/2025)

05/13/2025	<a href="#">1351</a>	SEALED DOCUMENT (Exhibit 1314) filed by MOTOROLA MOBILITY LLC. re 5/13/2025 MINUTE Order on Motion to Amend/Correct, Order on Motion to Strike. (This document is SEALED and only available to authorized persons.)(mg) (Entered: 05/20/2025)
05/14/2025	<a href="#">1316</a>	NOTICE of Appearance by Gary Bornstein on behalf of Brave Software, Inc. (Bornstein, Gary) (Entered: 05/14/2025)
05/14/2025	<a href="#">1317</a>	NOTICE of Appearance by Andrew C. Finch on behalf of Brave Software, Inc. (Finch, Andrew) (Entered: 05/14/2025)
05/14/2025	<a href="#">1319</a>	ORDER regarding post-hearing submissions. See the attached Order for details. Signed by Judge Amit P. Mehta on 5/14/2025. (lcapm2) (Entered: 05/14/2025)
05/14/2025	<a href="#">1320</a>	SEALED MOTION filed by Mozilla Corporation (Attachments: # <a href="#">1</a> Exhibit 1 - Amended Amicus Brief (amending Document No. 1296-2), # <a href="#">2</a> Exhibit 2 - Amended Exhibit A to Arteaga Declaration (amending Document No. 1296-4), # <a href="#">3</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 05/14/2025)
05/14/2025	<a href="#">1321</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by Mozilla Corporation (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1 - Amicus Brief Proposed Redactions, # <a href="#">2</a> Exhibit 2 - Exhibit A to Arteaga Declaration Proposed Redactions, # <a href="#">3</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 05/14/2025)
05/14/2025		MINUTE ORDER denying <a href="#">1321</a> Motion for Leave to File Under Seal Redacted Material in Mozilla Corporation's Amicus Papers. The court requires a more fulsome discussion of the <i>Hubbard</i> factors to determine whether sealing the portions requested by Mozilla is justified. Signed by Judge Amit P. Mehta on 5/14/2025. (lcapm2) (Entered: 05/14/2025)
05/15/2025	<a href="#">1338</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by MOZILLA CORPORATION (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1 - Amicus Brief Proposed Redactions, # <a href="#">2</a> Exhibit 2 - Exhibit A to Arteaga Declaration Proposed Redactions, # <a href="#">3</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 05/15/2025)
05/15/2025	<a href="#">1339</a>	NOTICE of Admitted Exhibits and Demonstratives by GOOGLE LLC (Attachments: # <a href="#">1</a> Exhibit A)(Schmidtlein, John) (Entered: 05/15/2025)
05/15/2025	<a href="#">1340</a>	NOTICE of Admitted Exhibits and Demonstratives by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A)(McLellan, Michael) (Entered: 05/15/2025)
05/16/2025		MINUTE ORDER granting <a href="#">1320</a> Motion to Amend Mozilla Corporation's Amicus Papers. The court hereby accepts the filing of ECF No. 1320-1 as a replacement for the document previously filed under seal at ECF No. 1296-2 and strikes and deletes the document filed at ECF No. 1296-2. The court also accepts the filing of ECF No. 1320-2 as a replacement for the document previously filed under seal at ECF No. 1296-4 and strikes and deletes the document filed at ECF No. 1296-4. Signed by Judge Amit P. Mehta on 5/16/2025. (lcapm2) (Entered: 05/16/2025)
05/16/2025		MINUTE ORDER granting <a href="#">1338</a> Renewed Motion for Leave to File Under Seal Redacted Material in Mozilla Corporation's Amicus Papers. Balancing the <i>Hubbard</i> factors weighs in favor of sealing the portions of the amicus brief requested by Mozilla, as their disclosure would reveal the business strategies and confidential

		information of a third party. These considerations outweigh the public's interest in access. With respect to the portions of the excerpted deposition testimony that Mozilla seeks to redact, the public has minimal interest in accessing this testimony because it was neither cited nor relied upon in Mozilla's amicus brief and is of marginal relevance to the issues in this case. Signed by Judge Amit P. Mehta on 5/16/2025. (lcapm2) (Entered: 05/16/2025)
05/16/2025	<a href="#">1341</a>	AMICUS BRIEF <i>Amicus Curiae Mozilla Corporation in Support of Neither Party</i> by MOZILLA CORPORATION. (Attachments: # <a href="#">1</a> Declaration of Juan Arteaga with Exhibit A)(Arteaga, Juan) (Entered: 05/16/2025)
05/16/2025	<a href="#">1342</a>	SEALED MOTION filed by SAMSUNG ELECTRONICS CO., LTD. (Attachments: # <a href="#">1</a> Exhibit 1 - Amended Amicus Brief (amending Document No. 1293-2), # <a href="#">2</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 05/16/2025)
05/16/2025	<a href="#">1343</a>	SEALED MOTION FOR LEAVE TO FILE DOCUMENT UNDER SEAL filed by SAMSUNG ELECTRONICS CO., LTD. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 1 - Amicus Brief Proposed Redactions, # <a href="#">2</a> Exhibit 2 - Exhibit A to Arteaga Declaration Proposed Redactions, # <a href="#">3</a> Text of Proposed Order)(Arteaga, Juan) (Entered: 05/16/2025)
05/16/2025	<a href="#">1344</a>	AMICUS BRIEF <i>of Amicus Curiae Samsung Electronics Co., Ltd., in Support of Defendant's Opposition to Certain Proposed Remedies</i> by SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Declaration of Juan Arteaga with Exhibit A)(Arteaga, Juan) (Entered: 05/16/2025)
05/16/2025		MINUTE ORDER granting <a href="#">1342</a> Motion to Amend Samsung's Amicus Brief. The court hereby accepts the filing of ECF No. 1342-1 as a replacement for the document previously filed under seal at ECF No. 1293-2 and strikes and deletes the document filed at ECF No. 1293-2. Signed by Judge Amit P. Mehta on 5/16/2025. (lcapm2) (Entered: 05/16/2025)
05/16/2025	<a href="#">1345</a>	NOTICE of Appearance by Malisa Dawn McPherson on behalf of STATE OF OKLAHOMA (McPherson, Malisa) (Entered: 05/16/2025)
05/16/2025	<a href="#">1346</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 05/16/2025)
05/16/2025	<a href="#">1347</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 05/16/2025)
05/16/2025	<a href="#">1348</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.)(Herrmann, Karl) (Entered: 05/16/2025)
05/16/2025	<a href="#">1349</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit Attachment A, # <a href="#">2</a> Certificate of Service)(Herrmann, Karl) (Entered: 05/16/2025)
05/16/2025	<a href="#">1352</a>	SEALED DOCUMENT (Exhibit A to Proposed Amicus Brief - F. Laflamme Transcript Excerpts (SEALED)) filed by MOTOROLA MOBILITY LLC. re <a href="#">1335</a> Amicus Brief. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit C to Proposed Amicus Brief - Bates No. MOTO-DDC-00162956 (SEALED))(mg) Modified date on 5/20/2025 (mg). (Entered: 05/16/2025)

		05/20/2025)
05/16/2025	<a href="#">1353</a>	SEALED DOCUMENT (Exhibit 1 - Amended Amicus Brief (amending Document No. 1296-2) filed by MOZILLA CORPORATION. re <a href="#">1341</a> Amicus Brief. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 2 - Amended Exhibit A to Arteaga Declaration (amending Document No. 1296-4))(mg) Modified date on 5/20/2025 (mg). (Entered: 05/20/2025)
05/16/2025	<a href="#">1354</a>	SEALED DOCUMENT (Exhibit 1 - Amicus Brief Proposed Redactions) filed by MOZILLA CORPORATION. re <a href="#">1341</a> Amicus Brief. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A to Arteaga Declaration Proposed Redactions)(mg) Modified date on 5/20/2025 (mg). (Entered: 05/20/2025)
05/16/2025	<a href="#">1355</a>	SEALED DOCUMENT (Exhibit 1 - Amended Amicus Brief (amending Document No. 1293-2)) filed by SAMSUNG ELECTRONICS CO., LTD.. re <a href="#">1344</a> Amicus Brief,. (This document is SEALED and only available to authorized persons.)(mg) (Entered: 05/20/2025)
05/16/2025	<a href="#">1356</a>	SEALED DOCUMENT (Exhibit 1 - Amicus Brief Proposed Redactions) filed by SAMSUNG ELECTRONICS CO., LTD.. re <a href="#">1344</a> Amicus Brief,. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 2 - Exhibit A to Arteaga Declaration Proposed Redactions)(mg) (Entered: 05/20/2025)
05/19/2025		MINUTE ORDER granting <a href="#">1343</a> Motion for Leave to File Under Seal Redacted Material in Samsung's Amicus Papers. Balancing the <i>Hubbard</i> factors weighs in favor of sealing the portions of the amicus brief requested by Samsung, as their disclosure would reveal the business strategies and confidential information of a third party. These considerations outweigh the public's interest in access. With respect to the portions of the excerpted deposition testimony that Samsung seeks to redact, the public has minimal interest in accessing this testimony because it was neither cited nor relied upon in Samsung's amicus brief and is of marginal relevance to the issues in this case. Signed by Judge Amit P. Mehta on 5/19/2025. (lcapm2) (Entered: 05/19/2025)
05/19/2025	<a href="#">1357</a>	SEALED DOCUMENT (Exhibit 2 - Exhibit A to Arteaga Declaration Proposed Redactions) filed by SAMSUNG ELECTRONICS CO., LTD.. re <a href="#">1344</a> Amicus Brief,. (This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit 2 - Exhibit A to Arteaga Declaration Proposed Redactions) (mg) (Entered: 05/21/2025)
05/21/2025	<a href="#">1358</a>	REDACTED DOCUMENT- Plaintiffs' Remedies Post Trial Brief to <a href="#">1348</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 05/21/2025)
05/21/2025	<a href="#">1359</a>	REDACTED DOCUMENT- Defendant's Proposed Conclusions of Law to <a href="#">1347</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 05/21/2025)
05/21/2025	<a href="#">1360</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to MOTOROLA MOBILITY LLC. Attorney Marisa Poncia terminated. (Poncia, Marisa) (Entered: 05/21/2025)
05/23/2025	<a href="#">1361</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF OKLAHOMA. Attorney Robert J. Carlson terminated. (Carlson, Robert) (Entered: 05/23/2025)



05/23/2025	<a href="#">1362</a>	ORDER setting the schedule for closing arguments in the remedies-phase proceedings. Closing arguments shall be held on May 30, 2025, at 9:00 AM in Courtroom 10. A public access line will be connected for the duration of the hearing, and audience overflow and media access rooms will be designated in the courthouse. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 5/23/2025. (lcapm2) (Entered: 05/23/2025)
05/23/2025	<a href="#">1363</a>	NOTICE of Appearance by Stephen Y. Wu on behalf of MOTOROLA MOBILITY LLC (Wu, Stephen) (Entered: 05/23/2025)
05/23/2025	<a href="#">1364</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Exhibit A to Plaintiffs' Responsive Proposed Findings Of Fact, # <a href="#">2</a> Certificate of Service) (Chapman, Travis) (Entered: 05/23/2025)
05/23/2025	<a href="#">1365</a>	SEALED DOCUMENT filed by UNITED STATES OF AMERICA(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service)(Chapman, Travis) (Entered: 05/23/2025)
05/23/2025	<a href="#">1366</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 05/23/2025)
05/23/2025	<a href="#">1367</a>	SEALED DOCUMENT filed by GOOGLE LLC(This document is SEALED and only available to authorized persons.) (Attachments: # <a href="#">1</a> Certificate of Service) (Schmidtlein, John) (Entered: 05/23/2025)
05/27/2025		Set/Reset Deadlines/Hearings: Evidentiary Hearing (Closing arguments) set for 5/30/2025 at 9:00 AM in Courtroom 10 (In Person) before Judge Amit P. Mehta. (Audio Line Available.) (zakb) (Entered: 05/27/2025)
05/28/2025	<a href="#">1368</a>	Joint STATUS REPORT <i>on the Digital Markets Act</i> by GOOGLE LLC. (Schmidtlein, John) (Entered: 05/28/2025)
05/29/2025	<a href="#">1369</a>	REDACTED DOCUMENT- Plaintiffs' Remedies Post-Trial Brief to <a href="#">1348</a> Sealed Document by UNITED STATES OF AMERICA. (Herrmann, Karl) (Entered: 05/29/2025)
05/29/2025	<a href="#">1370</a>	REDACTED DOCUMENT- Plaintiffs' Remedies Proposed Findings of Fact to <a href="#">1349</a> Sealed Document by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit Attachment A, # <a href="#">2</a> Certificate of Service)(Herrmann, Karl) (Entered: 05/29/2025)
05/29/2025	<a href="#">1371</a>	REDACTED DOCUMENT- Plaintiffs' Responsive Proposed Findings of Fact to <a href="#">1364</a> Sealed Document, by UNITED STATES OF AMERICA. (Attachments: # <a href="#">1</a> Exhibit A to Plaintiffs' Responsive Proposed Findings of Fact)(Chapman, Travis) (Entered: 05/29/2025)
05/29/2025	<a href="#">1372</a>	REDACTED DOCUMENT- Plaintiffs' Responsive Post-Trial Brief to <a href="#">1365</a> Sealed Document by UNITED STATES OF AMERICA. (Chapman, Travis) (Entered: 05/29/2025)
05/29/2025	<a href="#">1373</a>	REDACTED DOCUMENT- Defendant's Proposed Findings of Fact to <a href="#">1346</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 05/29/2025)
05/29/2025	<a href="#">1374</a>	REDACTED DOCUMENT- Defendant's Responsive Proposed Findings of Fact to <a href="#">1366</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 05/29/2025)



		05/29/2025)
05/29/2025	<a href="#">1375</a>	REDACTED DOCUMENT- Defendant's Responsive Proposed Conclusions of Law to <a href="#">1367</a> Sealed Document by GOOGLE LLC. (Schmidtlein, John) (Entered: 05/29/2025)
05/29/2025	<a href="#">1376</a>	NOTICE of Errata to Defendant's Proposed Findings of Fact and Responsive Proposed Findings of Fact re <a href="#">1346</a> and <a href="#">1366</a> by GOOGLE LLC (Schmidtlein, John) Modified on 6/3/2025 to add links (mg). (Entered: 05/29/2025)
05/30/2025	<a href="#">1377</a>	NOTICE of Appearance by Asyl Nachabe on behalf of STATE OF LOUISIANA (Nachabe, Asyl) (Main Document 1377 replaced on 6/2/2025) (mg). (Entered: 05/30/2025)
05/30/2025	<a href="#">1378</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to MOTOROLA MOBILITY LLC. Attorney Katharine M. O'Connor terminated. (O'Connor, Katharine) (Entered: 05/30/2025)
05/30/2025		Minute Entry for proceedings held before Judge Amit P. Mehta: Evidentiary Hearing held on 5/30/2025. Closing arguments commenced and concluded. Court took the matter under advisement. (Court Reporter William Zaremba.) (zakb) (Entered: 06/02/2025)
06/03/2025	<a href="#">1379</a>	NOTICE of Appearance by Donald Beaton Verrilli, Jr on behalf of GOOGLE LLC (Verrilli, Donald) (Entered: 06/03/2025)
06/03/2025	<a href="#">1380</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Benjamin J. Horwich, Filing fee \$ 100, receipt number ADCDC-11731401. Fee Status: Fee Paid. by GOOGLE LLC. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Verrilli, Donald) (Entered: 06/03/2025)
06/03/2025	<a href="#">1381</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Justin P. Raphael, Filing fee \$ 100, receipt number ADCDC-11731415. Fee Status: Fee Paid. by GOOGLE LLC. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Verrilli, Donald) (Entered: 06/03/2025)
06/05/2025	<a href="#">1382</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Sarah Bartels terminated. (Bartels, Sarah) (Entered: 06/05/2025)
06/06/2025	<a href="#">1383</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Diana Arlen Aguilar Aldape terminated. (Herrmann, Karl) (Entered: 06/06/2025)
06/06/2025	<a href="#">1384</a>	NOTICE of Errata for Post-Trial Briefing by UNITED STATES OF AMERICA (Chapman, Travis) (Entered: 06/06/2025)
06/09/2025	<a href="#">1386</a>	<b>REQUEST FOR LEAVE TO FILE REVIEW.</b> The attached document requires leave to file: Benjamin Barber's MOTION for Leave to File Amicus Brief. Reason(s): Filer is not a party to the case. (Attachments: # <a href="#">1</a> Exhibit) (mg) (Entered: 06/12/2025)
06/11/2025	<a href="#">1385</a>	Joint MOTION to Amend/Correct <i>the Record</i> by GOOGLE LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Schmidtlein, John) (Entered: 06/11/2025)
06/12/2025	<a href="#">1387</a>	ORDER granting <a href="#">1385</a> Joint Motion to Correct the Record. See the attached Order for details. Signed by Judge Amit P. Mehta on 6/12/2025. (lcapm2) (Entered: 06/12/2025)

06/12/2025		MINUTE ORDER granting <a href="#">1380</a> & <a href="#">1381</a> Motions for Leave to Appear Pro Hac Vice. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). <a href="#">Click for instructions.</a></b> Signed by Judge Amit P. Mehta on 6/12/2025. (lcapm2) (Entered: 06/12/2025)
06/13/2025	<a href="#">1388</a>	NOTICE of Appearance by Benjamin Joseph Horwich on behalf of GOOGLE LLC (Horwich, Benjamin) (Entered: 06/13/2025)
06/13/2025	<a href="#">1389</a>	NOTICE of Appearance by Justin Paul Raphael on behalf of GOOGLE LLC (Raphael, Justin) (Entered: 06/13/2025)
06/16/2025		MINUTE ORDER re <a href="#">1386</a> Request for Leave to File Review. Leave to file is denied. Signed by Judge Amit P. Mehta on 6/16/2025. (lcapm2) (Entered: 06/16/2025)
06/18/2025	<a href="#">1390</a>	NOTICE of Appearance by Cameron Ross Capps on behalf of STATE OF OKLAHOMA (Capps, Cameron) (Entered: 06/18/2025)
06/20/2025	<a href="#">1391</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to AT&T INC.. Attorney Christian Dibblee terminated. (Dibblee, Christian) (Entered: 06/20/2025)
06/30/2025	<a href="#">1392</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to APPLE INC.. Attorney Peter E. Davis terminated. (Davis, Peter) (Entered: 06/30/2025)
07/09/2025	<a href="#">1393</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 1 MORNING SESSION before Judge Amit P. Mehta held on April 21, 2025; Page Numbers: 1-130. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1394</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 1 AFTERNOON SESSION, before Judge Amit P. Mehta held on April 21, 2025. Page Numbers: 131-309. Court Reporter: Lorraine Herman. Email: Lorraine_Herman@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript</p>

		<p>formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Herman, Lorraine) Modified page numbers on 7/9/2025 (mg). (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1395</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 2 MORNING SESSION before Judge Amit P. Mehta held on April 22, 2025; Page Numbers: 310-456. Court Reporter/Transcriber: William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1396</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 2 AFTERNOON SESSION before Judge Amit P. Mehta held on April 22, 2025; Page Numbers: 457-617. Court Reporter/Transcriber Christine Asif; Email: <a href="mailto:Christine_Asif@dcd.uscourts.gov">Christine_Asif@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy,</p>

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07/09/2025	<a href="#">1397</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 3 MORNING SESSION before Judge Amit P. Mehta held on April 23, 2025; Page Numbers: 618-783. Court Reporter/Transcriber: William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1398</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 3 AFTERNOON SESSION, before Judge Amit P. Mehta, held on April 23, 2025. Page Numbers: 784 - 939. Court Reporter: Lorraine Herman. Email: <a href="mailto:Lorraine_Herman@dcd.uscourts.gov">Lorraine_Herman@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Herman, Lorraine) (Entered: 07/09/2025)</p>

07/09/2025	<a href="#">1399</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 4 MORNING SESSION before Judge Amit P. Mehta held on April 24, 2025; Page Numbers: 940-1123. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1400</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 4 AFTERNOON SESSION before Judge Amit P. Mehta held on April 24, 2025; Page Numbers: 1124-1338. Court Reporter/Transcriber: Christine Asif; Email: Christine_Asif@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Asif, Christine) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1401</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 5 MORNING SESSION before Judge Amit P. Mehta held on April 25, 2025; Page Numbers: 1339-1518. Court Reporter/Transcriber William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the</p>



		<p>courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1402</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 5 AFTERNOON SESSION before Judge Amit P. Mehta held on April 25, 2025; Page Numbers: 1519-1772. Court Reporter/Transcriber: Christine_Asif; Email: <a href="mailto:Christine_Asif@dcd.uscourts.gov">Christine_Asif@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Asif, Christine) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1403</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 6 MORNING SESSION before Judge Amit P. Mehta held on April 28, 2025; Page Numbers: 1773-1956. Court Reporter/Transcriber: William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal</p>



		<p>identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1404</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 6 AFTERNOON SESSION before Judge Amit P. Mehta held on April 28, 2025. Page Numbers: 1957-2117. Court Reporter: Lorraine Herman. Email: <a href="mailto:Lorraine_Herman@dcd.uscourts.gov">Lorraine_Herman@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Herman, Lorraine) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1405</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 7 MORNING SESSION before Judge Amit P. Mehta held on April 29, 2025; Page Numbers: 2118-2280. Court Reporter/Transcriber William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>

		07/09/2025)
07/09/2025	<a href="#">1406</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 7 AFTERNOON SESSION before Judge Amit P. Mehta held on April 29, 2025; Page Numbers: 2281-2439. Court Reporter/Transcriber: Christine Asif; Email: Christine_Asif@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Asif, Christine) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1407</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 8 MORNING SESSION before Judge Amit P. Mehta held on April 30, 2025; Page Numbers: 2441-2593. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1408</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 8 AFTERNOON SESSION before Judge Amit P. Mehta, held on April 30, 2025. Page Numbers: 2594-2761. Court Reporter: Lorraine Herman. Email: Lorraine_Herman@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p>

		<p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Herman, Lorraine) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1409</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 9 MORNING SESSION before Judge Amit P. Mehta held on May 1, 2025; Page Numbers: 2762-2927. Court Reporter/Transcriber: William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1410</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 9 AFTERNOON SESSION before Judge Amit P. Mehta held on May 1, 2025; Page Numbers: 2928-3071. Court Reporter/Transcriber: Christine Asif; Email: <a href="mailto:Christine_Asif@dcd.uscourts.gov">Christine_Asif@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p>

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07/09/2025	<a href="#">1411</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 10 MORNING SESSION before Judge Amit P. Mehta held on May 2, 2025; Page Numbers: 3072-3252. Court Reporter/Transcriber: William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1412</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 11 MORNING SESSION before Judge Amit P. Mehta held on May 6, 2025; Page Numbers: 3424-3596. Court Reporter/Transcriber: William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p>

		Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)
07/09/2025	<a href="#">1413</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 11 AFTERNOON SESSION before Judge Amit P. Mehta held on May 6, 2025. Page Numbers: 3597-3783. Court Reporter: Lorraine Herman. Email: Lorraine_Herman@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Herman, Lorraine) (Main Document 1413 replaced on 7/9/2025) (mg). Modified docket text on 7/9/2025 (mg). (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1414</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 12 MORNING SESSION before Judge Amit P. Mehta held on May 7, 2025; Page Numbers: 3784-3948. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>



07/09/2025	<a href="#">1415</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 12 AFTERNOON SESSION before Judge Amit P. Mehta held on May 7, 2025; Page Numbers: 3949-4148. Court Reporter/Transcriber: Christine Asif; Email: Christine_Asif@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Asif, Christine) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1416</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 13 MORNING SESSION before Judge Amit P. Mehta held on May 8, 2025; Page Numbers: 4149-4313. Court Reporter/Transcriber: William Zaremba; Email: William_Zaremba@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1417</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 13 AFTERNOON SESSION before Judge Amit P. Mehta held on May 8, 2025. Page Numbers: 4314-4525. Court Reporter: Lorraine Herman. Email: Lorraine_Herman@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the</p>



		<p>courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Herman, Lorraine) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1418</a>	<p>TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 14 before Judge Amit P. Mehta held on May 9, 2025; Page Numbers: 4526-4686. Court Reporter/Transcriber: William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Zaremba, William) (Entered: 07/09/2025)</p>
07/09/2025	<a href="#">1419</a>	<p>TRANSCRIPT OF REMEDIES HEARING CLOSING ARGUMENTS PROCEEDINGS - DAY 15 MORNING SESSION before Judge Amit P. Mehta held on May 30, 2025; Page Numbers: 4687-4890. Court Reporter/Transcriber: William Zaremba; Email: <a href="mailto:William_Zaremba@dcd.uscourts.gov">William_Zaremba@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be</p>

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07/09/2025	<a href="#">1420</a>	<p>TRANSCRIPT OF REMEDIES HEARING CLOSING ARGUMENTS PROCEEDINGS - DAY 15 AFTERNOON SESSION before Judge Amit P. Mehta held on May 30, 2025; Page Numbers: 4891-5104. Court Reporter/Transcriber: Christine Asif; Email: <a href="mailto:Christine_Asif@dcd.uscourts.gov">Christine_Asif@dcd.uscourts.gov</a>. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 7/30/2025. Redacted Transcript Deadline set for 8/9/2025. Release of Transcript Restriction set for 10/7/2025.(Asif, Christine) (Entered: 07/09/2025)</p>
07/11/2025	<a href="#">1421</a>	<p>NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Veronica N. Onyema terminated. (Onyema, Veronica) (Entered: 07/11/2025)</p>
07/11/2025	<a href="#">1422</a>	<p>NOTICE of Appearance by Harry Larson on behalf of ADMARKETPLACE, INC. (Larson, Harry) (Entered: 07/11/2025)</p>
07/11/2025	<a href="#">1423</a>	<p>MOTION for Leave to File Amicus Brief by ADMARKETPLACE, INC.. (Attachments: # <a href="#">1</a> Brief of Amicus Curiae adMarketplace, Inc., # <a href="#">2</a> Proposed Order) (Weinstein, Lauren) (Entered: 07/11/2025)</p>
07/25/2025	<a href="#">1424</a>	<p>Memorandum in opposition to re <a href="#">1423</a> MOTION for Leave to File Amicus Brief filed by GOOGLE LLC. (Schmidtlein, John) (Entered: 07/25/2025)</p>
07/29/2025		<p>MINUTE ORDER. By August 1, 2025, Google shall file a brief of no more than five pages explaining why it did not include a one-year term limitation for OEM and carrier agreements when such term is included for browser agreements, <i>see</i> Google's RPFJ § III.K. Signed by Judge Amit P. Mehta on 7/29/2025. (lcapm2) (Entered: 07/29/2025)</p>

07/30/2025	<a href="#">1427</a>	<b>REQUEST FOR LEAVE TO FILE REVIEW.</b> The attached document requires leave to file: KENESHA LATTIMORE'S Emergency MOTION for Protective Order and MOTION for Leave to File Under Seal. Reason(s): Filer is not a party to the case. (mg) (Entered: 08/04/2025)
07/30/2025		MINUTE ORDER re <a href="#">1427</a> Request for Leave to File Review. Leave to file is denied. The filer does not have standing to seek the relief requested. Signed by Judge Amit P. Mehta on 8/12/2025. (lcapm2) (Entered: 08/12/2025)
08/01/2025	<a href="#">1425</a>	MEMORANDUM re Order, by GOOGLE LLC. (Schmidtlein, John) (Entered: 08/01/2025)
08/04/2025	<a href="#">1426</a>	NOTICE OF SUPPLEMENTAL AUTHORITY by UNITED STATES OF AMERICA (Attachments: # <a href="#">1</a> Exhibit A)(Herrmann, Karl) (Entered: 08/04/2025)
08/08/2025	<a href="#">1428</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to NEW YORK TIMES COMPANY. Attorney Timothy Tai terminated. (Tai, Timothy) (Entered: 08/08/2025)
08/12/2025	<a href="#">1429</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Adam T. Severt terminated. (Severt, Adam) (Entered: 08/12/2025)
08/18/2025	<a href="#">1430</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to GOOGLE LLC. Attorney Natalie Peelish terminated. (Peelish, Natalie) (Entered: 08/18/2025)
08/18/2025	<a href="#">1431</a>	<p>REDACTED TRANSCRIPT OF REMEDIES HEARING PROCEEDINGS - DAY 7 AFTERNOON SESSION before Judge Amit P. Mehta held on April 29, 2025; Page Numbers: 2281-2440. Court Reporter/Transcriber: Christine Asif: Email: Christine_Asif@dcd.uscourts.gov. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, PDF or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 9/8/2025. Redacted Transcript Deadline set for 9/18/2025. Release of Transcript Restriction set for 11/16/2025.(Asif, Christine) Modified docket text on 8/18/2025 (mg). (Entered: 08/18/2025)</p>
08/21/2025	<a href="#">1433</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney Catharine Sydney Wright terminated. (Wright, Catharine) (Entered: 08/21/2025)
08/29/2025	<a href="#">1434</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES OF AMERICA. Attorney George Charles Nierlich terminated. (Nierlich, George) (Entered: 08/29/2025)

09/02/2025	<a href="#">1435</a>	SEALED MEMORANDUM OPINION. The parties shall meet and confer and, by September 10, 2025, submit a revised final judgment that is consistent with this Memorandum Opinion. See the attached Memorandum Opinion for additional details. (This document is SEALED and only available to authorized persons.) Signed by Judge Amit P. Mehta on 9/2/2025.(zakb) (Entered: 09/02/2025)
09/02/2025	<a href="#">1436</a>	REDACTED MEMORANDUM OPINION. The parties shall meet and confer and, by September 10, 2025, submit a revised final judgment that is consistent with this Memorandum Opinion. See the attached Memorandum Opinion for additional details. Signed by Judge Amit P. Mehta on 9/2/2025. (lcapm2) (Entered: 09/02/2025)
09/02/2025	<a href="#">1437</a>	ORDER re: the redactions of the Memorandum Opinion, ECF No. 1436. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 9/2/2025. (lcapm2) (Entered: 09/02/2025)
09/02/2025		MINUTE ORDER denying adMarketplace, Inc.'s <a href="#">1423</a> Motion for Leave to File Brief as Amicus Curiae in Support of Plaintiffs. The court ordered on March 11, 2025, that amicus briefs were due by May 9, 2025. <i>See</i> Order, ECF No. 1186. adMarketplace filed its motion nine weeks after this date. adMarketplace has not shown sufficient reason for not complying with the deadline or asking for leave to file its brief soon after the conclusion of the remedies hearing. Google also would be prejudiced by the court's acceptance of the belatedly filed brief, as it did not have the opportunity to examine adMarketplace's witness or present its own evidence at the remedies hearing to respond to adMarketplace's legal and factual contentions. Signed by Judge Amit P. Mehta on 9/2/2025. (lcapm2) (Entered: 09/02/2025)
09/03/2025	<a href="#">1438</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to STATE OF ARKANSAS. Attorney Matthew Michael Ford terminated. (Ford, Matthew) (Entered: 09/03/2025)
09/05/2025	<a href="#">1439</a>	MOTION to Withdraw as Attorney by UNITED STATES OF AMERICA. (Schleef, Eric) (Entered: 09/05/2025)